



**TOWN OF EAGLE**  
COMMUNITY DEVELOPMENT  
200 BROADWAY • PO BOX 609 • EAGLE, CO 81631  
PHONE: 970-328-9655 • FAX: 970-328-9656  
www.townofeagle.org

## LAND USE & DEVELOPMENT APPLICATION

*Pursuant to the Land Use & Development Code, Title 4*

| ZONING REVIEW                                                                                                                                                                                                                                                                                    | DEVELOPMENT REVIEW                                                                                                                                                                                                                                      | SUBDIVISION REVIEW                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Special Use Permit<br><input type="checkbox"/> Zoning Variance<br><input type="checkbox"/> Rezoning<br><input type="checkbox"/> Temporary Use Permit<br><input type="checkbox"/> Amendment to Zone District Regulations<br><input type="checkbox"/> Encroachment Permit | <input type="checkbox"/> Minor Development Permit<br><input type="checkbox"/> Major Development Permit<br><br><b>PLANNED UNIT DEVELOPMENT (PUD) REVIEW</b><br><input type="checkbox"/> PUD Zoning Plan<br><input type="checkbox"/> PUD Development Plan | <input type="checkbox"/> Concept Plan<br><input type="checkbox"/> Preliminary Plan<br><input type="checkbox"/> Final Plat<br><input checked="" type="checkbox"/> Lot Line Adjustment<br><input type="checkbox"/> Condominium / Townhouse<br><input type="checkbox"/> Minor Subdivision |

**PROJECT NAME** Haymeadow RMF-1 & RMF-2

**PRESENT ZONE DISTRICT** PUD **PROPOSED ZONE DISTRICT** PUD  
(if applicable)

### LOCATION

**STREET ADDRESS** 91 Mt. Hope Circle & 24 Snowy Peak Road

### PROPERTY DESCRIPTION

**SUBDIVISION** Haymeadow Filing 1 **LOT(S)** RMF-1 & 2 **BLOCK** \_\_\_\_\_  
(attach legal description if not part of a subdivision)

**DESCRIPTION OF APPLICATION/PURPOSE** Lot line adjustment to facilitate appropriate design of access drives.

**APPLICANT NAME** ABRIKA Properties, LLC **PHONE** 352-854-7753

**ADDRESS** 8250 SW 27th Ave Ocala FL 34476 **EMAIL** brandon@abrika.com

**OWNER OF RECORD** same as above **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**REPRESENTATIVE\*** Scott Schlosser **PHONE** 9703909223

**ADDRESS** PO Box 5607 Eagle CO 81631 **EMAIL** scottschlosser66@gmail.com

\*A representative must submit an affidavit or power of attorney signed by the property owner of record authorizing the representation.

**APPLICATION SUBMITTAL ITEMS:**

The following submittal materials must be submitted in full before the application will be deemed complete (please check all items that are being submitted):

- ☒ Applicable fees and deposits.
- ☐ Project Narrative, describing the project, its compliance with any applicable review criteria, any impacts to the surrounding area, and any other relevant information.
- ☒ Surrounding and interested Property Ownership Report (see project specific checklist for more information).
- ☒ Proof of Ownership (ownership & encumbrance report) for subject property.
- ☒ Site Plan, drawn to scale and depicting the locations and boundaries of existing and proposed lots and structures.
- ☐ Project specific checklist.

**FEES AND DEPOSITS:**

*See Eagle Municipal Code Section 4.03.080*

1. Application fees shall be paid in full at the time of the filing of the application and unless paid, the application shall not be deemed complete. All fees are nonrefundable.
2. As described in Eagle Municipal Code § 4.03.080, third-party consultants may be necessary for the review and processing of applications. These costs ("pass-through costs") must be paid by the applicant. If pass-through costs are expected, the applicant must pay a deposit at the time the application is filed. If at any time the deposit does not fully cover the pass-through costs, the applicant must pay another subsequent deposit before the Town will continue processing the application.
3. The Town may withhold the recording of any Subdivision Final Plat or Development Plan or the signing of any Resolution or Ordinance until all pass-through fees are paid in full.
4. Within 30 days of approval or denial of an application, any remaining deposit shall be returned to the applicant. If an application is withdrawn, any remaining deposit shall be returned to the applicant within 60 days.

I have read the application form and certify that the information contained herein is correct and accurate to the best of my knowledge. I understand that it is my responsibility to provide the Town with accurate information related to this application. I UNDERSTAND THAT FILING AN APPLICATION IS NOT A GUARANTEE THAT THE APPLICATION WILL BE APPROVED.

  
\_\_\_\_\_  
Signature

2/1/22  
\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY**

DATE RECEIVED \_\_\_\_\_ BY \_\_\_\_\_ FILE NUMBER \_\_\_\_\_  
REVIEW FEE \_\_\_\_\_ DATE PAID \_\_\_\_\_ RECEIVED BY \_\_\_\_\_  
DATE CERTIFIED COMPLETE \_\_\_\_\_ BY \_\_\_\_\_  
P&Z HEARING DATE \_\_\_\_\_ DECISION \_\_\_\_\_  
BOT HEARING DATE \_\_\_\_\_ DECISION \_\_\_\_\_