



BP# \_\_\_\_\_

**2022 WATER AND SEWER PLANT INVESTMENT FEE APPLICATION  
SINGLE FAMILY RESIDENTIAL OUT OF TOWN-FROST CREEK**

The water and sewer tap fees are otherwise referred to as a **Plant Investment Fee (PIF)** and have a two-fold function. First, the fees defray the Town's capital investment in the water and wastewater treatment plants and related major facilities. Second, the fee represents to the payee a permanent reservation of water plant capacity and right to use water from the water system, as well as a right to discharge sewage into the wastewater collection system, subject to the ordinances of the Town of Eagle.

Name of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant (if different than owner): \_\_\_\_\_

Phone: \_\_\_\_\_

**WATER & SEWER SERVICE LOCATION**

Street Address: \_\_\_\_\_

Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Filing: \_\_\_\_\_

**CALCULATION OF FEES SINGLE FAMILY RESIDENTIAL**

**WATER PIF FEE**

- Single Family Residence (1.0 EQR) \$21,119.00 \$ \_\_\_\_\_
- Number of Each Additional Residential Unit \_\_\_\_\_ (1.0 EQR) \$21,119.00 \$ \_\_\_\_\_  
\*Inclusion of ADU or Guest Cabin
- Number of square feet over 7,500 square feet \_\_\_\_\_ (\$1.00 per sq ft) \$ \_\_\_\_\_  
\*Surcharge for construction over 7,500 square feet

\*Per Amended and Restated Water Service Agreement Frost Creek Property dated December 2<sup>nd</sup>, 2016.

**Total Water Fees** \$ \_\_\_\_\_

**WATER METER FEE**

- 1" \$990.00 \$ \_\_\_\_\_
- 2" \$4,410.00\* \$ \_\_\_\_\_

\*Note: Meters larger than 1" are priced when ordered (cost may reflect more)

**CREDIT FOR PRE-PAID WATER PLANT INVESTMENT FEES**

(To be completed by Town Staff)

Pre-Paid Water PIF \$ \_\_\_\_\_

Total EQR \_\_\_\_\_

Credit ID# \_\_\_\_\_

Credit Approved and Recorded by \_\_\_\_\_

**TOTAL WATER FEES** \$ \_\_\_\_\_

**TOTAL SEWER FEES** \$ \_\_\_\_\_

**TOTAL METER FEES** \$ \_\_\_\_\_

**(CREDIT for Pre-Paid)** \$ \_\_\_\_\_

**GRAND TOTAL FEES** \$ \_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**TOWN OF EAGLE APPROVAL** \_\_\_\_\_ **DATE** \_\_\_\_\_