

Portions of Tracts 49 and 50 in Sections 5 and 6,
Township 5 South, Range 84 West of the 6th P.M.
Eagle County, Colorado



003-Hochschulmanagement | H-Diary | Diary | Basisskizzen | HochschuleZukunft | 10/19/2022 3:27 PM By: Scott Hammen

| Line # | Direction | Lat |
|--------|-------------|------|
| L1 | S40°54'26"E | 1.6 |
| L2 | S08°16'40"W | 2.6 |
| L3 | N22°45'45"E | 6.2 |
| L4 | N61°38'40"W | 25. |
| L5 | S32°46'44"E | 33. |
| L27 | S59°59'56"E | 5. |
| L28 | S59°59'56"E | 5. |
| L29 | S72°44'46"E | 112. |
| L30 | N67°47'42"E | 42. |
| L31 | N33°56'12"E | 86. |
| L32 | N01°37'03"E | 151. |
| L33 | N61°50'12"E | 5. |
| L34 | N09°55'25"E | 34. |
| L35 | S06°30'30"E | 20. |
| L36 | S39°25'25"E | 18. |
| L37 | N61°02'03"W | 59. |
| L38 | N04°22'03"W | 40. |
| L39 | S42°20'22"E | 22. |
| L41 | N37°43'43"E | 55. |
| L42 | N01°31'36"E | 28. |
| L43 | N01°31'36"E | 33. |
| L44 | N01°31'36"E | 33. |
| L45 | S40°54'26"E | 35. |
| L46 | S40°54'26"E | 35. |
| L47 | S39°25'25"E | 60. |
| L48 | N07°38'00"E | 54. |
| L49 | N07°38'00"E | 54. |
| L50 | N33°56'12"E | 94. |
| L51 | N09°22'25"E | 261. |
| L52 | S05°50'04"E | 141. |
| L53 | S51°17'10"W | 9.9 |
| L54 | S53°34'30"E | 11.2 |
| L55 | S24°37'41"E | 62. |
| L56 | S08°16'38"E | 19. |
| L57 | S42°20'22"E | 21. |
| L58 | S70°02'47"E | 104. |
| L59 | S09°55'25"E | 104. |
| L60 | S09°55'25"E | 104. |
| L61 | S09°55'25"E | 104. |
| L62 | S71°42'42"E | 42. |
| L63 | S71°42'42"E | 42. |
| L64 | S19°38'38"E | 134. |
| L65 | S05°43'43"E | 35.5 |
| L66 | S05°43'43"E | 35.5 |
| L67 | N85°40'44"E | 10. |

| Curve # | Length | Radius | Curve Data | Chord Distance | Chord Length |
|---------|--------|--------|------------|----------------|--------------|
| C1 | 51.0 | 550.0 | ST84S3 | N200°26'31" | 51.05 |
| C2 | 140.0 | 245.0 | ST31S4 | N67°03'40" | 140.87 |
| C3 | 38.1 | 205.0 | ST05S9 | N67°03'40" | 38.06 |
| C4 | 90.0 | 205.0 | ST27S15 | S62°10'01" | 90.12 |
| C5 | 57.8 | 205.0 | ST09S7 | S43°54'38" | 57.85 |
| C6 | 12.3 | 185.0 | ST30S16 | S53°30'06" | 11.87 |
| C7 | 254.4 | 400.0 | ST01S4 | S59°43'39" | 254.65 |
| C8 | 84.0 | 165.0 | ST01S4 | S59°43'39" | 84.05 |
| C9 | 28.9 | 313.0 | ST76S44 | N61°52'00" | 28.93 |
| C10 | 61.3 | 43.0 | ST00S4 | S73°00'44" | 61.24 |
| C11 | 220.2 | 444.0 | ST02S18 | N89°43'18" | 220.34 |
| C12 | 73.3 | 200.0 | ST85S48 | N89°00'19" | 73.07 |
| C13 | 18.29 | 50.2 | ST09S08 | N63°43'50" | 18.25 |
| C14 | 9.57 | 130.0 | ST03S40 | S83°30'46" | 9.57 |
| C15 | 40.6 | 499.0 | S41S5 | N87°15'07" | 40.65 |
| C16 | 29.1 | 188.0 | ST24S3 | N46°09'10" | 28.99 |
| C17 | 104.0 | 102.0 | ST10S15 | N85°38'35" | 103.45 |
| C18 | 126.8 | 102.0 | S45S5 | N78°54'45" | 126.87 |
| C19 | 22.0 | 144.0 | ST15S26 | S75°02'33" | 21.86 |
| C20 | 80.2 | 200.0 | ST05S36 | S59°32'30" | 79.91 |
| C21 | 366.57 | 559.0 | ST12S42 | N74°06'15" | 366.77 |
| C22 | 14.0 | 165.0 | ST01S4 | S59°43'39" | 13.95 |
| C23 | 73.0 | 188.0 | ST01S4 | N68°04'18" | 72.88 |
| C24 | 28.74 | 385.0 | ST02S18 | N87°42'48" | 28.76 |
| C25 | 17.3 | 506.0 | S76S0 | N85°12'33" | 17.07 |
| C26 | 54.3 | 165.0 | S86S0 | S86°00'17" | 54.02 |
| C27 | 10.1 | 492.0 | ST22S47 | S85°03'43" | 10.05 |
| C28 | 128.9 | 138.0 | S73S05 | S85°03'43" | 128.55 |
| C29 | 30.87 | 107.0 | ST30S16 | S89°54'41" | 30.87 |
| C30 | 13.8 | 226.0 | ST07S4 | S15°34'36" | 13.16 |
| C31 | 110.0 | 115.0 | S82S08 | N75°50'35" | 110.27 |
| C32 | 23.19 | 499.0 | ST27S15 | N83°10'01" | 23.19 |
| C33 | 171.0 | 287.0 | S46S52 | S15°10'00" | 168.45 |
| C34 | 38.9 | 178.0 | S75S44 | S15°10'00" | 38.78 |
| C35 | 43.9 | 232.0 | ST27S15 | S70°07'41" | 43.95 |
| C36 | 14.0 | 165.0 | ST01S4 | S59°43'39" | 13.95 |
| C37 | 80.08 | 366.0 | ST27S15 | S70°07'41" | 80.08 |
| C38 | 17.4 | 333.0 | ST03S40 | S75°10'16" | 17.76 |
| C39 | 117.4 | 130.0 | S49S54 | N69°05'00" | 117.93 |
| C40 | 54.0 | 145.0 | ST27S15 | S87°12'24" | 53.88 |
| C41 | 173.1 | 444.0 | S74S05 | S89°46'10" | 168.99 |



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Reserve at Hockett Gulch
Eagle County, Colorado

| # | Revision | Date |
|---|--|-----------|
| 1 | For comments 4-15-22 | |
| 2 | | |
| 3 | Change to process when for OS 1 and 2 / 10/20/22 | 2-15-2022 |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |

| | |
|--------|----------------|
| Title: | Plat Layout |
|--------|----------------|

Sheet No. 3

Of: 3