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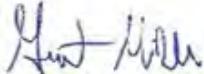
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PHASE I ENVIRONMENTAL SITE ASSESSMENT  
PROPOSED APARTMENT BUILDING  
104 AND 110 CAPITOL STREET AND 103 HOWARD STREET  
EAGLE, EAGLE COUNTY, COLORADO

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Project No. 24-1-250

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## EXECUTIVE SUMMARY

A summary of the findings from the Phase I Environmental Site Assessment of a vacant property located at 104 and 110 Capitol Street and 103 Howard Street in Eagle, Eagle County, Colorado 81631, the subject property, is provided below. Details of the assessment of the subject property have not been included or fully developed in this summary, and the report must be read in its entirety for a comprehensive understanding of the items contained herein.

| FINDING                                       | IDENTIFIED               | NOT IDENTIFIED                      |
|---|--------------------------|-------------------------------------|
| Recognized Environmental Condition            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Controlled Recognized Environmental Condition | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Historical Recognized Environmental Condition | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Significant Data Gaps                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| De minimis conditions                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

This assessment has revealed no recognized environmental conditions, controlled recognized environmental conditions, historical environmental conditions, or significant data gaps in connection with the subject property.

## 1.0 INTRODUCTION

Kumar & Associates, Inc. (K+A) has conducted a Phase I Environmental Site Assessment (ESA) of a vacant property located at 104 and 110 Capitol Street, and 103 Howard Street in Eagle, Eagle County, Colorado 81631, herein referred to as the “subject property”. The subject property is comprised of three parcels (Parcel Numbers: 1939-324-05-001, 1939-324-05-008, and 1939-324-05-007) totaling 0.667 acres, and owned by Todd Morrison. This ESA was performed in accordance with K+A proposal P-24-324, submitted to Precision Construction West on March 20, 2024, and our understanding of the project expectations. Qualifications of the Environmental Professional are presented in Appendix F.

### 1.1 Scope of Services

This Phase I ESA was performed in accordance with our proposal and consistent with the procedures included in ASTM E1527-21 *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process* and United States Environmental Protection Agency *All Appropriate Inquiries Final Rule* 40 CFR Part 312. The purpose of the assessment is to identify recognized environmental conditions in connection with the subject property and to satisfy one of the requirements to qualify for the innocent landowner defense to Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) liability. ASTM E1527-21 defines the following terms as:

#### **Recognized Environmental Condition (REC)**

“(1) the presence of hazardous substances or petroleum products in, on, or at the subject property due to a release into the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the subject property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the subject property under conditions that pose a material threat of a future release to the environment.”

#### **Controlled Recognized Environmental Condition (CREC)**

“Recognized environmental condition affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities with hazardous substances or petroleum products allowed to remain in place subject to implementation of required controls (for example, activity and use limitations or other property use limitations).”

## **Historical Recognized Environmental Condition (HREC)**

“a previous release of hazardous substances or petroleum products affecting the subject property that has been addressed to the satisfaction of the applicable regulatory authority or authorities and meeting unrestricted use criteria established by the applicable regulatory authority or authorities without subjecting the subject property to any controls (for example, activity and use limitations or other property use limitations).”

## **De Minimis Condition**

“a condition related to a release that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies.”

This purpose was undertaken through user-provided information, regulatory database review, historical records review, interviews, including local government inquiries, as applicable, and a visual non-invasive reconnaissance of the subject property and adjoining properties. The nature and/or movement of hazardous substances or petroleum products in any form, including, for example, solid and liquid at the surface or subsurface, and vapor in the subsurface at the subject property was not evaluated by obtaining samples and conducting laboratory analysis. It is possible that a sampling and analysis program or excavation of soil could change the conclusions presented in this report. Limitations, ASTM deviations, and significant data gaps (if identified) are evident from reviewing the applicable scope of services and the report text.

ASTM E1527-21 defines “migrate/migration” as “the movement of hazardous substances or petroleum products in any form, including, for example, solid and liquid at the surface or subsurface, and vapor in the subsurface.” This report includes an evaluation of vapor migration in connection with the subject property.

### **1.2 Limitations, ASTM Deviations, and Significant Data Gaps**

Reasonable attempts were made to obtain information within the scope and time constraints set forth by the client; however, in some instances, the information requested is not, or was not, received by the issuance date of the report. Consideration of such information is beyond the scope of this assessment. Information obtained for this Phase I ESA was received from several sources that are believed to be reliable; nonetheless, the authenticity or reliability of these sources cannot be and is not warranted hereunder. This Phase I ESA was further limited by the following:

- Data failure occurred since historical sources dating back to 1940 were not readily available for review.

An evaluation of the significance of limitations and missing information with respect to our findings has been conducted, and where appropriate, significant data gaps are identified and discussed in the text of the report. However, it should be recognized that an evaluation of significant data gaps is based on the information available at the time of report issuance, and an evaluation of information received after the report issuance date may result in an alteration of our findings, conclusions, or opinions. We have no obligation to provide information obtained or discovered by us after the issuance date of the report, or to perform any additional services, regardless of whether the information would affect any conclusions, recommendations, or opinions in the report. This disclaimer specifically applies to any information that has not been provided by the client.

This report represents K+A's service to the client as of the report date and constitutes our final document; its text may not be altered after final issuance. Findings in this report are based on current utilization of the subject property, information derived from the reconnaissance, and from other activities described herein; such information is subject to change. Certain indicators of the presence of hazardous substances or petroleum products may have been latent, inaccessible, unobservable, or not present during the reconnaissance and may subsequently become observable (such as after site renovation or development). Furthermore, these services are not to be construed as legal interpretation or advice.

### **1.3 Reliance**

This Phase I ESA report was prepared for the exclusive use and reliance of the client, Precision Construction West, which is a "user" of the ESA as defined by ASTM. Use or reliance by any other party is prohibited without the written authorization of Precision Construction West and K+A.

Reliance on the Phase I ESA by the client and all authorized parties will be subject to the terms, conditions, and limitations stated in the proposal, Phase I ESA report, and K+A's agreement for services. The limitation of liability defined in the agreement for services is the aggregate limit of K+A's liability to the client and all relying parties.

Continued viability of this report is subject to Sections 4.6 and 4.8 of ASTM E1527-21. If the Phase I ESA will be relied on by a user (third party) different than the one(s) for whom the Phase I ESA was originally prepared, the third party must also satisfy the user's responsibilities in Section 6 of ASTM E1527-21.

## **2.0 USER RESPONSIBILITES AND PROVIDED INFORMATION**

In order to complete the "All Appropriate Inquiry" and qualify for the Landowner Protections, the User of the Phase I has a number of responsibilities, which can be satisfied by providing certain

information to the Environmental Professional. The following information was requested from Eagle Multifamily LLC representative Todd Morrison, the User of this ESA. The User Questionnaire was completed on March 25, 2024, and is included in Appendix E.

## **2.1 User's Specialized Knowledge or Experience**

Mr. Morrison did not indicate to the Environmental Professional that they had information based on specialized knowledge or experiences that is material to recognized environmental conditions associated with the subject property.

## **2.2 User's Actual Knowledge of Environmental Liens or Activity and Use Limitations**

Mr. Morrison did not indicate to the Environmental Professional that they had actual knowledge of environmental liens or activity and use limitations encumbering the subject property or associated with the subject property.

## **2.3 Valuation Reduction for Environmental Issues**

Mr. Morrison did not indicate to the Environmental Professional that there is a significantly lower purchase price or value of the subject property because of the presence of hazardous substances or petroleum products.

## **2.4 Commonly Known or Reasonably Ascertainable Information**

Mr. Morrison did not indicate to the Environmental Professional that they had commonly known or reasonably ascertainable information within the local community about the subject property that is material to recognized environmental conditions associated with the subject property.

## **2.5 Obvious Indicators of Contamination**

Mr. Morrison did not indicate to the Environmental Professional that they had information concerning obvious indicators of an existing release, a past release, or a material threat of a release of any hazardous substances or petroleum products that is material to recognized environmental conditions associated with the subject property.

## **2.6 Reason for Performing the Phase I ESA**

Mr. Morrison indicated that the request to perform the Phase I ESA was to understand potential environmental conditions that could materially impact the operation of a facility associated with the subject property.

### **3.0 SUBJECT PROPERTY DESCRIPTION**

The subject property is located at 104 and 110 Capitol Street, and 103 Howard Street in Eagle, Colorado 81631 (Latitude: 39.6559° N and Longitude 106.8261° W). According to the Eagle County Assessor's Office, the subject property occupies three parcels listed as Parcel IDs: 1939-324-05-001, 1939-324-05-008, and 1939-324-05-007. The location of the subject property is shown on figures included in Appendix A.

#### **3.1 Legal Description**

According to the Eagle County Assessor's Office the subject property parcels are identified as follows:

Address: 103 Howard Street – Eastern portion of the subject property

Parcel Number: 1939-324-05-001

Size: 0.308 acres

Owner: Todd A. Morrison 2009 Trust

Address: 104 Capitol Street – Western portion of the subject property

Parcel Number: 1939-324-05-008

Size: 0.287 acres

Owner: Todd A. Morrison 2009 Trust

Address: 110 Capitol Street – Southwestern portion of the subject property

Parcel Number: 1939-324-05-007

Size: 0.072 acres

Owner: Todd A. Morrison 2009 Trust

#### **3.2 Subject Property Current Use and Operations**

The subject property is a rectangular-shaped lot and is accessed via Capitol Street located along the western subject property boundary or Howard Street located along the eastern subject property boundary. No structures are currently located on the subject property. At the time of the site reconnaissance, construction debris including bricks and concrete were observed on the subject property. No operations were being conducted on the subject property.

### 3.3 Current Use of Adjoining Properties

The subject property is located in an urban area of Eagle, Colorado. The area surrounding the subject property generally consists of residential and mixed-use properties. Adjoining properties are summarized in the following table.

**Adjoining Properties**

| Direction   | Identified Use  | Address                                  |
|-------------|---|--|
| Northwest ↙ | Grand Avenue, followed by vacant land   | 105 Grand Avenue                         |
| North ↑     |   |  |
| Northeast ↗ | Grand Avenue, followed by Eagle River   | No Address                               |
| East →      | Howard Street, followed by residential properties                             | 108 and 120 Howard Street                |
| Southeast ↘ | Howard Street, followed by United Methodist Church                            | 138 Howard Street                        |
| South ↓     | Residential properties  | 123 Howard Street and 124 Capitol Street |
| Southwest ↙ | Capitol Street, followed by residential property                              | 125 Capitol Street                       |
| West ←      | Capitol Street, followed by a mixed-use property (commercial and residential) | 105 Capitol Street                       |

## 4.0 PHYSICAL SETTING

K+A reviewed the current United States Geological Survey (USGS) 7.5-minute topographic map and other reasonably ascertainable physical setting sources to obtain information concerning the geologic, hydrogeologic, hydrologic, and topographic characteristic of the subject property. An excerpt of the topographic map reviewed as a source of the subject property's physical setting is included in Appendix A.

### 4.1 Topography and Hydrology

The subject property is located on the 7.5-minute USGS topographic map entitled Eagle, CO. The ground-surface elevation in the area is approximately 6,610 feet above sea level. The topographic map indicates that the ground surface in the subject property vicinity slopes to the north.

According to groundwater monitoring reports for the former Eagle Co Bulk Plant located 210 feet northwest of the subject property, shallow groundwater is expected to flow towards the southwest and is approximately 40 to 50 feet below ground surface. However, groundwater flow direction is influenced by factors such as underground structures, seasonal fluctuations, and soil and bedrock properties. Intrusive measurement of groundwater flow is outside the scope of this Phase I ESA.

#### **4.2 Surface Water Bodies**

No surface water bodies are located on the subject property. The closest water body is the Eagle River, located approximately 100 feet north of the subject property.

#### **4.3 Geology and Soils**

A soil map was reviewed from the United States Department of Agriculture (USDA) Natural Resources Conservation Service. According to the map, the predominant soil classification at the subject property includes the Dahlquist-Southace Complex. The series is described as a cobbly sandy loam to a very stony sandy loam and is considered well drained.

#### **4.4 Colorado Division of Water Resources**

The Colorado Division of Water Resources (CDWR) online database was searched for the presence of water wells on or adjoining the subject property. According to the CDWR records, no water wells were identified on or within 500 feet of the subject property.

#### **4.5 Colorado Oil and Gas Conservation Commission**

The Colorado Oil and Gas Conservation Commission (COGCC) online database was searched for the presence of oil and gas wells on or adjoining the subject property. According to the COGCC records, no oil and gas wells were identified on or within 500 feet of the subject property.

### **5.0 ENVIRONMENTAL REGULATORY RECORDS**

Environmental Risk Information Services (ERIS) provided primary regulatory database information. If supplemental information was obtained from other sources, those sources will be described in the text of the following sections. The information described in this report is subject to the accuracy of the data provided by ERIS and other sources, which depends significantly on the date at which time the information was updated by applicable regulatory agencies. Because of the inability of the database provider to geographically locate properties due to inadequate addresses, information concerning facilities identified in the orphan summary of the database report may not be practically reviewable.

When used to describe a listed facility's location, the terms upgradient, cross-gradient, and downgradient refer to the topographic gradient of the listed facility in relation to the subject property. It is generally assumed that groundwater mimics the surface topographic gradient. However, groundwater flow direction is influenced by factors such as underground structures, seasonal fluctuations, and soil and bedrock properties.

## 5.1 Federal, State, and Tribal Databases

Facility listings identified on federal, state, or tribal databases within the ASTM-specified approximate minimum search distances are listed below. Database descriptions, sources, regulatory agency information, and reporting frequency are included in the database report presented in Appendix D.

### Standard Environmental Record Sources

| Database               | Description   | Search Distance* (miles)                  | Number of Listings |
|------------------------|---|---|--------------------|
| <b>Federal</b>         |   |   |                    |
| <i>NPL</i>             | National Priority List – The United States Environmental Protection Agency (EPA) list of hazardous waste sites eligible for long-term remedial action financed under the federal Superfund program. The NPL is intended primarily to guide the EPA in determining which sites warrant further investigation.  | 1.0                                       | 0                  |
| <i>Delisted NPL</i>    | Sites deleted from the NPL based on criteria established by the National Oil and Hazardous Substances Pollution Contingency Plan  | 0.5                                       | 0                  |
| <i>CERCLIS</i>         | Comprehensive Environmental Response, Compensation, and Liability Information System – US EPA list of potentially hazardous waste sites that are either on, proposed to, or being assessed for inclusion on the NPL   | 0.5                                       | 0                  |
| <i>CERCLIS NFRAP</i>   | CERCLA sites that have been assessed with no further remedial action planned and determined not to be a potential NPL site  | 0.5                                       | 0                  |
| <i>SEMS</i>            | The U.S. EPA Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the NPL as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. | 0.5                                       | 1                  |
| <i>SEMS Archive</i>    | SEMS Archived site Inventory displays site and location information at sites archived from SEMS, which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.  | 0.5                                       | 0                  |
| <i>RCRA CORRACTS</i>   | Resource Conservation and Recovery Act – US EPA list of hazardous waste handlers with RCRA corrective action activity   | 1.0                                       | 0                  |
| <i>RCRA TSD</i>        | Sites that generate, transport, store, treat, and/or dispose of hazardous waste as defined by RCRA  | 0.5                                       | 0                  |
| <i>RCRA Generators</i> | Generators are listed as either large (LQG – generate $\geq 1,000$ kg/month of non-acutely hazardous waste or $\geq 1$ kg/month of acutely hazardous waste), small (SQG – generate 100-1,000 kg/month of non-acutely hazardous waste), or conditionally exempt (CESQG – generate $<100$ kg/month of non-acutely hazardous waste or $<1$ kg/month of acutely hazardous waste).   | subject property and adjoining properties | 0                  |

### Standard Environmental Record Sources

| Database                   | Description  | Search Distance* (miles)                  | Number of Listings |
|----------------------------|--|---|--------------------|
| <i>IC / EC</i>             | Institutional controls or engineering controls – US EPA list of sites with various forms of IC (e.g., groundwater use, construction, deed, or property use restrictions, post remediation care requirements) or EC (e.g., caps, building foundations, liners, or treatment methods to create pathway elimination for regulated substances to enter environmental media) in place | subject property only                     | 0                  |
| <i>ERNS</i>                | Emergency Response Notification System – National Response Center list of reported releases of oil and hazardous substances  | subject property only                     | 0                  |
| <b>State and/or Tribal</b> |  |   |                    |
| <i>SWF / LF</i>            | Solid waste facilities and landfills – Colorado Department of Public Health and Environment (CDPHE) and/or tribal list of disposal sites, which may include active or inactive facilities or open dumps that failed to meet RCRA Subtitle D criteria   | 0.5                                       | 2                  |
| <i>LST</i>                 | Leaking storage tank – Colorado Department of Labor and Employment (CDLE) Division of Oil and Public Safety (OPS) and/or tribal list of leaking underground storage tank (LUST) or leaking aboveground storage tank (LAST) sites   | 0.5                                       | 14                 |
| <i>RST</i>                 | Regulated storage tank – OPS and/or tribal list of regulated underground storage tank (UST) or aboveground storage tank (AST) sites  | subject property and adjoining properties | 2                  |
| <i>IC / EC</i>             | CDPHE and/or tribal-equivalent list of IC / EC sites   | subject property only                     | 0                  |
| <i>VCP</i>                 | Voluntary Cleanup Program – CDPHE and/or tribal-equivalent list of sites in programs that encourage voluntary cleanup and determine cleanup responsibilities in planning the reuse of property   | 0.5                                       | 1                  |
| <i>Brownfields</i>         | US EPA list of sites addressed by Cooperative Agreement Recipients or Targeted Brownfields Assessments   | 0.5                                       | 1                  |

\* – Approximate minimum search distance measured from the nearest site boundary

In addition to the previously described ASTM-specified standard environmental record sources and search distances, K+A reviewed other federal, state/tribal, local, and proprietary databases. A list of the additional reviewed databases is included in the database report presented in Appendix D.

Information presented in the database report and/or otherwise obtained by K+A for select listings are included in the following table.

## Facility Listings

| Name and Location   | Estimated Distance / Direction / Gradient         | Database Listing | REC | HREC | CREC |
|---|---|------------------|-----|------|------|
| Eagle Co Bulk Plant<br>105 Grand Avenue                     | 210 feet / northwestern adjoining / down-gradient | AST / LST        | -   | -    | -    |
| D'orio Distributing<br>105 Grand Avenue                     | 210 feet / northwestern adjoining / down-gradient | UST / LST        | -   | -    | -    |
| Happy Hour Dry Cleaners<br>105 Grand Avenue                 | 210 feet / northwestern adjoining / down-gradient | RCRA NON GEN     | -   | -    | -    |
| Bluffs at Eagle LLC<br>417 E. 2 <sup>nd</sup> Street        | 520 feet / east / cross-gradient                  | VCP              | -   | -    | -    |
| KCI Building Viking Garage<br>127 W. 2 <sup>nd</sup> Street | 610 feet / southwest / down-gradient              | UST / LST        | -   | -    | -    |

### **Eagle Co Bulk Plant**

Eagle Co Bulk Plant is identified on the aboveground storage tank (AST) and leaking storage tank (LST) databases. According to documents obtained from the Colorado Department of Labor and Employment (CDLE) – Division of Oil and Public Safety (OPS), five (5) ASTs ranging in size from 12,000 to 14,000-gallons, formerly used to store gasoline and diesel fuel, were removed from the facility on April 4, 2012. A suspected petroleum-hydrocarbon release was reported to OPS based on visual observations during the AST closure event.

Benzene, toluene, ethylbenzene, and xylene (BTEX) compounds were observed at concentrations which exceeded their respective Risk-Based Screening Levels (RBSLs) in several soil samples analyzed from the site. Additionally, total petroleum hydrocarbons – gasoline range organics (TPH-GRO) and TPH – diesel range organics (TPH-DRO) were observed at concentrations which exceeded the TPH Threshold Value in shallow soil samples. Four (4) monitoring wells were installed at the property ranging from approximately 48.5 to 55 feet below ground surface (bgs). Measurements taken during the sampling events from 2012 to 2015 indicated that the depth to groundwater ranged from approximately 42 to 47 feet below ground surface, and the flow direction was reported to the southwest.

In July 2014, soil excavations and post excavation soil samples were conducted at the facility. Approximately 98 cubic yards of apparently petroleum-impacted soil was excavated and transported off site for disposal. Additionally, approximately 510 cubic yards of petroleum-impacted soil was excavated in the vicinity of the former loading rack and fuel dispensers and stockpiled on site. The excavated soils were treated and remediated and placed back into the excavations after discussions with OPS and soil analyses confirmation sampling.

On December 9, 2015, OPS issued a No Further Action (NFA) determination for the site. The NFA determination was based on the use of a Tier II fate and transport model performed by OPS after the receipt of analytical results. A previous release that occurred in 2010 at the property resulted from a hose leak and 5 to 8 gallons of diesel fuel was released to the surface. The fuel was contained, and petroleum-impacted soil was excavated. The release was issued a No Further Action by OPS.

Based on the regulatory closures and groundwater flow direction, the facility listings are not considered recognized environmental conditions associated with the subject property.

#### **D'orio Distributing**

D'orio Distributing is identified on the underground storage tank (UST) and LST databases. According to documents obtained from the CDLE-OPS, four (4) USTs were permanently removed from the facility. The USTs ranged from 560 to 4,000-gallons in size, and contained gasoline, diesel fuel, and waste oil, respectively. The Colorado Department of Health, Hazardous Materials and Waste Management Division (HMWMD) reviewed the UST Closure Report and Environmental Assessment for the UST closure. Based upon the information submitted to HMWMD the facility was granted a No Further Action on July 4, 1993. K+A was not provided with the UST closure report for review.

Based on the regulatory closure, the facility listings are not considered recognized environmental conditions associated with the subject property.

#### **Happy Hour Dry Cleaners**

Happy Hour Dry Cleaners is identified on the Resource Conservation and Recovery Act (RCRA) Non-Generators database as a former generator of corrosive waste related to dry cleaning operations. Documents obtained from the Colorado Department of Public Health and Environment (CDPHE) indicate that the dry cleaner was operational from at least September 10, 1987, until 1989. One violation is recorded on the database report for a "General Violation". No documents related to the violation were available for review.

Based on the regulatory status, no reported releases, and down-gradient location, this facility is not considered a recognized environmental condition in connection with the subject property.

#### **Bluffs at Eagle LLC**

The Bluffs at Eagle is identified on the Voluntary Cleanup Program (VCP) database. According to documents obtained from CDPHE, a VCP Application for No Further Action Determination was

prepared for the property on August 13, 2002. Arsenic has been detected in surficial soil at concentrations above the recommended residential guidelines. The elevated arsenic levels appear to be from the historical use of vehicle repair. The site was also previously used as a sawmill; however, no information is available as to whether wood was treated during operations which could also be a possible source of arsenic. The extent of the arsenic contamination is limited to the site with no off-site migration.

Based on the location and no off-site migration of arsenic, this facility listing is not considered a recognized environmental condition in connection with the subject property.

### **KCI Building Viking Garage**

KCI Building Viking Garage is identified on the UST and LST databases. According to documents obtained from the CDLE-OPS, five (5) USTs were permanently removed from the facility ranging from 2,000 to 8,000-gallons that were installed in the late 1960's. The USTs were removed on August 26, 1993. Soil samples from the UST excavation were submitted for TPH and BTEX compounds. Laboratory results indicated that no detectable concentrations of TPH or BTEX were encountered. OPS issued a No Further Action letter on April 11, 2002.

Based on the regulatory closures and groundwater flow direction, the facility listings are not considered recognized environmental conditions associated with the subject property.

### **Remaining Database Listings**

Based on regulatory status, distance, and/or anticipated groundwater flow direction, the remaining facility listings are not considered recognized environmental conditions in connection with the subject property.

## **5.2 Orphan Sites**

Unmapped facilities/orphan sites are those that do not contain sufficient address or locations information to evaluate the facility listing locations relative to the site. No orphan sites are listed in the database report.

## **5.3 Vapor Encroachment Screening**

A vapor encroachment screening was conducted to evaluate the presence or likely presence of vapors from contaminants of concern (COCs) in the vadose zone of the subject property caused by the release of vapors from contaminated soil and/or groundwater either on or near the subject property.

Based on information obtained from the Phase I ESA, a vapor encroachment condition is considered unlikely.

#### **5.4 Regulatory Records Summary**

The review of environmental records identified twenty-one (21) regulatory listings within the ASTM-specified approximate minimum search distances. Based on regulatory status, distance, and/or anticipated groundwater flow direction, the facility listings are not considered recognized environmental conditions in connection with the subject property.

### **6.0 HISTORICAL RESEARCH**

The objective of compiling and analyzing historical property information and developing a history of the previous uses of the subject property, adjoining properties, and surrounding area is to help identify the likelihood of past uses having led to recognized environmental conditions in connection with the subject property.

#### **6.1 Historical Sources**

K+A reviewed reasonably ascertainable historical sources with the objective of identifying obvious uses of the subject property and adjoining properties from the present back to the subject property's first developed use, or back to 1940, whichever was earlier. Standard historical sources include topographic maps; aerial photographs; local street directories; fire insurance maps; property tax files; land title records; building department records; interviews; and zoning/land use records. Data failure may occur if standard historical sources that are reasonably ascertainable and likely to be useful have been reviewed and all obvious uses of the subject property have not been identified at five-year intervals back to first use or 1940, whichever is earlier. If data failure represents a significant data gap, its impact on the ability of the Environmental Professional to identify recognized environmental conditions will be discussed in Section 5.2 – *Historical Use Summary*.

##### **6.1.1 USGS Topographic Maps**

A review of available historic topographic maps obtained by ERIS was conducted to estimate the historical uses of the subject property. Topographical maps from 1962, 1983, 1987, 2013, 2016, and 2019 were reviewed to identify the likelihood of past uses having led to recognized environmental conditions in connection with the subject property.

## Historical USGS Topographic Maps

| Direction   | Identified Use  |
|---|---|
| Subject      | Two structures are developed on the eastern and western portions of the property. An alley transects the center portion of the property. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019) |
| Northwest    | Grand Avenue, followed by a property with three structures. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)  |
| North        | Grand Avenue, followed by the Eagle River (1962, 1983, 1987, 2013, 2019, and 2019)  |
| Northeast    |   |
| East         | Developed with a rectangular structure (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)   |
| Southeast    | Developed as residential properties. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)   |
| South       | Developed with two small square structures and an alley. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)   |
| Southwest  | Developed as residential properties. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)   |
| West       | Developed with a square structure. (1962, 1983, and 1987)<br>The map shows no detail for the property other than present-day streets, waterways, and highways. (2013, 2016, and 2019)   |

### 6.1.2 Aerial Photographs

Reasonably ascertainable historical aerial photographs obtained from ERIS (originally sourced by the USGS, National Aeronautics and Space Administration [NASA], Bureau of Land Management [BLM], Agricultural Stabilization and Conservation Service [ASCS], Army Mapping Services [AMS], the United States Department of Agriculture [USDA], and Maxar Technologies [Maxar]) were reviewed at approximate 5 to 10-year intervals to identify the likelihood of past uses having led to recognized environmental conditions in connection with the subject property. Evaluation of the photographs may be limited by sufficient resolution to allow identification of development and activities of areas encompassing the subject property. Photographs taken in 1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023 were reviewed and summarized.

### Historical Aerial Photographs

| Direction   | Identified Use   |
|---|--|
| Subject      | <p>Image quality is poor, and the use of the property is undetermined (1950)</p> <p>Undeveloped land (1948 and 1969)</p> <p>Image quality is poor. The property appears developed with approximately six structures. (1960)</p> <p>Developed with buildings from the former Ping Hotel, cabins, and auxiliary buildings (1976, 1983, 1990, 1999, 2005, 2006, and 2009)</p> <p>Removal of the structures on the property is apparent. (2011, 2013, and 2015)</p> <p>The property appears as vacant land with a concrete pad in the center portion from a former structure. (2017, 2019, 2021, and 2023)</p> |
| Northwest    | <p>Image quality is poor. Developed with Grand Avenue, followed by a property with structures. (1950, 1960, and 1969)</p> <p>Grand Avenue, followed by land developed with two buildings and five above ground storage tanks. (1976, 1983, 1990, 1999, 2005, 2006, 2009, and 2011)</p> <p>Grand Avenue, followed by vacant land (2013, 2015, 2017, 2019, 2021, and 2023)</p>   |
| North        | Developed with Grand Avenue, followed by the Eagle River. (1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)   |
| Northeast    | Developed with Howard Street, followed by residential development (1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)   |
| East        | Developed with Howard Street, followed by residential development (1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)   |
| Southeast  | <p>Developed with Howard Street, followed by residential development (1950, 1960, 1969, and 1976)</p> <p>Developed with Howard Street, followed by a commercial structure (1983)</p> <p>Developed with Howard Street, followed by the current church and associated parking (1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)</p>   |
| South      | Land developed with residential structures (1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)  |
| Southwest  | Developed with Capitol Street, followed by residential development. (1950, 1960, 1969, 1976, 1983, 1990, 1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)   |
| West       | <p>Developed with Capitol Street, followed by residential development. (1950, 1960, 1969, 1976, 1983, and 1990)</p> <p>Developed with Capitol Street, followed by the present-day mixed use commercial and residential structure. (1999, 2005, 2006, 2009, 2011, 2013, 2015, 2017, 2019, 2021, and 2023)</p>   |

#### 6.1.3 Local Street Directories

Historical street directories, published by various companies and provided by Environmental Risk Information Services, were reviewed. Selected years were reviewed at approximate five-year intervals if the information is practically reviewable from the street directory source.

## Historical Street Directories

| Direction   | Identified Use   |
|---|--|
| Subject      | <b>103 Howard Street</b><br>No listing (1998, 2000, 2003, 20007, 2012, 2016, 2020, and 2022)<br><b>104 Capitol Street</b><br>No listing (1998, 2000, 2003, 20007, 2012, 2016, 2020, and 2022)<br><b>110 Capitol Street</b><br>No listing (1998, 2000, 2003, 20007, 2012, 2016, 2020, and 2022)   |
| Northwest    | <b>Grand Avenue, followed by:</b><br><b>105 Grand Avenue</b><br>Swallow Oil Co. (2002-2019)  |
| North        | <b>Grand Avenue, followed by the Eagle River – No address</b>  |
| Northeast    |  |
| East         | <b>Howard Street, followed by:</b><br><b>108 Howard Street</b><br>Residential (2000, 2003, 2007)<br><b>120 Howard Street</b><br>JYD Masonry (2000)<br>Residential (2000, 2003, 2007)   |
| Southeast    | <b>Howard Street, followed by:</b><br><b>138 Howard Street</b><br>Sunshine Mountain Pre School (1998, 2000, 2003, 2016)<br>Eagle Community United Methodist Church (1998, 2000, 2003, 2007, 2020)  |
| South      | <b>123 Howard Street</b><br>Residential (2000, 2003, 2007)<br><b>124 Capitol Street</b><br>Residential (2000, 2003, 2007)  |
| Southwest  | <b>Capitol Street, followed by:</b><br><b>125 Capitol Street</b><br>Residential (2000, 2003, 2007)   |
| West       | <b>Capitol Street, followed by:</b><br><b>105 Capitol Street</b><br>Residential (2000); Just Cuts (2003); Slifer Smith & Frampton Real Estate (2003); Buckcreek Management Inc. (2003, 2016); Eagle Massage Therapy (2003); PFM Electronics Inc. (2003); Eagle Valley Investments (2007, 2012, 2016); Archibeque Land Consulting (2007, 2012, 2016, 2020, 2022); HNI (2016); Ruff Cuts Groom Pet Sitting (2016, 2020, 2022); High Altitude Spa (2016, 2020, 2022); Forystek Agency (2016); Urge Media (2016); Dinero Rapido (2020); Farmers Insurance (2020); All Mountain Tax Accounting (2020) |

### 6.1.4 Fire Insurance Maps

A collection of historical fire insurance maps produced by the Sanborn Map Company were searched to identify the likelihood of past uses having led to recognized environmental conditions in connection with the subject property. Map coverage for the subject property was not available.

### 6.1.5 Land Title Records

K+A was not contracted to obtain a chain of title for the subject property and was not provided one by the user. Therefore, review of recorded land title records was not included as part of the scope of services for this Phase I ESA.

### 6.1.6 Building Department Records

Records obtained from the Eagle County Assessor were reviewed for information concerning improvements to the subject property and adjoining properties.

#### Building Department Records

| Direction   | Current Building Description | Year Built         | Land Use / Notes |
|---|------------------------------|--------------------|------------------|
| Subject      | Vacant                       | NA                 | Residential      |
| Northwest    |                              |                    |                  |
| North        | Vacant                       | NA                 | Exempt           |
| Northeast    |                              |                    |                  |
| East         | Residences                   | 1908/1972          | Residential      |
| Southeast    | United Methodist Church      | 1986               | Exempt           |
| South       | Residences / Mobile Home     | 1950 & 1985 / 1976 | Residential      |
| Southwest  | Residence                    | 1960               | Residential      |
| West       | Commercial Condo             | 1999               | Commercial       |

### 6.1.7 Other Historical Sources

#### Prior Reports

*Phase I Environmental Site Assessment, 104 and 110 Capitol Street and 103 Howard Street, Eagle, Eagle County, Colorado, dated November 23, 2020, prepared by Kumar & Associates.*

K+A performed a Phase I ESA for the current subject property parcels in 2020. During the investigation, the subject property consisted of vacant land. K+A reviewed a historical newspaper article titled “History for Sale” published by Vail Daily on August 17, 2006. According to the article the subject property was first developed in 1892 by Charley Nogal with a two-story hotel. In addition to the main hotel structure, approximately six cabins and auxiliary buildings were located on the subject property and have been empty for the last 60 years. The property was bought by the Ping family in 1923 and expanded the hotel building and added multiple stucco cabins along Capitol Street. Additionally, the Ping’s installed a Conoco gas station at the hotel, featuring a glass-bubble pump. In 1942, the Ping family stopped using the hotel and the family lived in a white house in the center of the property.

The K+A report identified the historical presence of the gasoline station on the subject property as a recognized environmental condition.

*Summary of Scanning for Underground Storage Tanks (UST's), 104 Capitol Street, Eagle, Colorado, dated June 18, 2021, prepared by GPRS.*

In response to the historical gasoline station identified on the subject property, GPRS was contracted to perform a search for suspected underground storage tanks or related piping on the property. The report scanned an area of approximately 15,000 square feet and did not identify anomalies during the scan. Based on no indication of USTs during the ground penetrating radar scan, the historical presence of the gasoline station is not considered a recognized environmental condition.

## **6.2 Historical Use Summary**

The following summary is based on a review of historical information.

- Subject Property – developed as a hotel property from at least 1892 until the early 1940's. A gasoline station with glass-bubble pumps operated at the northwest corner of the subject property. Reportedly, hotel and gasoline operations stopped in 1942 and the property was used as a single-family residence. By 2016, the structures were demolished on the subject property and appeared as vacant land. The property remains vacant with no operations currently taking place.
- Northwest – historically undeveloped land until the property was developed as a bulk fuel plant in the early 1960's that included two building structures and aboveground storage tanks. During the 1980's, one of the buildings was occupied by a dry-cleaning facility. By 1999, the east building was demolished, and the remaining building and aboveground storage tanks were removed by 2015. The land is currently vacant.
- North / Northeast – Grand Avenue, followed by the Eagle River
- East – residential properties since at least 1908. Residential properties remain through the present-day.
- Southeast – residential property from at least 1912 until approximately 1983, when a commercial structure was observed. The structure was occupied by a preschool from approximately 1998 through at least 2016. The property is currently occupied by United Methodist Church.
- South – residential properties from at least 1950 and remain through present-day.

- Southwest – developed with Capitol Street, followed by residential development since at least 1950. The residential properties remain through the present-day.
- West – developed with Capitol Street, followed by two small residential structures from at least 1950 until approximately 1999, when the current mixed-use building was developed. Tenants of the property have included hair salons, real estate offices, massage therapy, an insurance agency, a pet groomer, financial institutions, and various consultants.

Recognized environmental conditions in connection with the subject property were not identified through review of historical information.

## 7.0 SUBJECT PROPERTY RECONNAISSANCE

The purpose of the site reconnaissance is to collect information and make current observations to help identify recognized environmental conditions in connection with the subject property. This section of the report summarizes physically observed characteristics of the subject property identified during the reconnaissance. The subject property and accessible interior areas of structures, if any, located on the subject property were visually observed to the extent not obstructed by bodies of water, adjacent buildings, pavement, or other obstacles. A site and vicinity diagram is included in Appendix A as Figure 2. Property reconnaissance photographs are provided in Appendix C.

### General Subject Property Improvements

| Reconnaissance Details |                          |
|------------------------|--------------------------|
| K+A Personnel          | Grant Miller             |
| Date                   | March 28, 2024           |
| Site Escort            | Allison Perry            |
| Weather Conditions     | Clear, 45° F, calm winds |
| Improvements           |                          |
| Number of Structures   | None                     |
| Potable Water          | Municipal                |
| Sewage Disposal        |                          |
| Electricity            | Holy Cross Energy        |
| Natural Gas / Propane  | Black Hills Energy       |
| Roads                  | None                     |

## 7.1 Interior and Exterior Observations

Characteristics observed during the property reconnaissance or reported to K+A by persons knowledgeable of the current conditions of the subject property are indicated with an “X” in the

following table. Characteristics not observed or reported are indicated with a “-”. Observed or reported characteristics are discussed following the table.

### Subject Property Characteristics

| Characteristic   | Observed / Reported | <i>De Minimis</i> Condition | REC | HREC |
|--|---------------------|-----------------------------|-----|------|
| Emergency generators   | -                   | -                           | -   | -    |
| Aboveground storage tanks  | -                   | -                           | -   | -    |
| Underground storage tanks  | -                   | -                           | -   | -    |
| Hazardous substances and petroleum products in connection with identified uses     | -                   | -                           | -   | -    |
| Hazardous substances and petroleum products not in connection with identified uses | -                   | -                           | -   | -    |
| Unidentified substance containers  | -                   | -                           | -   | -    |
| Drums, Totes, and Intermediate Bulk Containers                                     | -                   | -                           | -   | -    |
| PCB-Containing Items   | X                   | -                           | -   | -    |
| Floor drains, Drains and sumps   | -                   | -                           | -   | -    |
| Water/Wastewater   | -                   | -                           | -   | -    |
| Trash, debris, or other waste materials  | -                   | -                           | -   | -    |
| Strong, pungent, or noxious odors  | -                   | -                           | -   | -    |
| Elevators  | -                   | -                           | -   | -    |
| Air compressors  | -                   | -                           | -   | -    |
| Hydraulic lifts  | -                   | -                           | -   | -    |
| Laboratory hoods or incinerators   | -                   | -                           | -   | -    |
| Stains or Corrosion on floors, walls, or ceiling (except water staining)           | -                   | -                           | -   | -    |
| Septic systems or cesspools  | -                   | -                           | -   | -    |
| Oil/water separators and sand traps  | -                   | -                           | -   | -    |
| Pipeline markers   | -                   | -                           | -   | -    |
| Stained soil or pavement   | -                   | -                           | -   | -    |
| Stressed vegetation  | -                   | -                           | -   | -    |
| Construction/demolition debris or other dumping or disposal areas                  | X                   | -                           | -   | -    |
| Pipeline markers   | -                   | -                           | -   | -    |
| Surface water discoloration, odor, sheen, or free-floating product                 | -                   | -                           | -   | -    |
| Pits, ponds, or lagoons  | -                   | -                           | -   | -    |
| Quarries or pits   | -                   | -                           | -   | -    |
| Wells  | -                   | -                           | -   | -    |

### **PCB-Containing Items**

In 1979, the US EPA published the polychlorinated biphenyl (PCB) "Ban Rule", which included provisions banning the manufacture, processing, distribution in commerce, and use of PCBs. The rule established the classification of transformers based on PCB concentrations of transformer fluids (non-PCB transformer at <50 ppm, PCB-contaminated transformer at 50 to <500 ppm, and PCB transformer at ≥500 ppm).

One pole-mounted transformer was identified near the northeast corner of the subject property. No labeling concerning the PCB classification of the transformer was observed. Testing and replacement of PCB-containing fluids is not required until a release is reported. No visible staining associated with the transformer was identified during the property reconnaissance.

### **Construction/Demolition Debris**

During the site reconnaissance, wood, brick, concrete and building materials were observed throughout the vacant subject property lot. An apparent concrete slab foundation was observed in the center portion of the subject property. No evidence of staining, noxious odors, or hazardous waste disposal was identified on the subject property.

## **7.2 Subject Property Reconnaissance Summary**

One pole-mounted transformer and construction/demolition debris was observed on the subject property during the site reconnaissance. The current characteristics observed during the reconnaissance are not considered recognized environmental conditions in connection with the subject property.

## **8.0 INTERVIEWS**

Interviews conducted as part of this Phase I ESA are described below. Information provided in the interviews are included in Appendix E.

### **8.1 Interview with Past and Present Owner**

K+A interviewed Ms. Allison Perry, representative of the subject property owner, on March 28, 2024. Ms. Perry has been associated with the subject property for approximately one year. Ms. Perry had no knowledge of environmental concerns associated with the subject property.

### **8.2 Interviews with State and/or Local Government Officials**

To enhance and supplement the previously described standard environmental record sources, local and/or additional state/tribal records were reviewed when such additional records are reasonably ascertainable, sufficiently useful, accurate, and complete.

### **8.2.1 Colorado Department of Public Health and Environment**

The Colorado Department of Public Health and Environment (CDPHE) was contacted regarding environmental records that would help identify the likelihood of conditions contributing to recognized environmental conditions in connection with the subject property. No records were available for the subject property.

### **8.2.2 Local Health Department**

The Eagle County Health Department was contacted regarding environmental records that would help identify the likelihood of conditions contributing to recognized environmental conditions in connection with the subject property. The department indicated that CDPHE oversees environmental records for the county.

### **8.2.3 Fire Department**

The Greater Eagle Fire Protection District was contacted regarding environmental records that would help identify the likelihood of conditions contributing to recognized environmental conditions in connection with the subject property. At the issuance of this report, a reply from the department had not been received. If information is received that is material to a revision of the findings of this report, an addendum will be issued.

## **9.0 FINDINGS AND OPINIONS**

Kumar & Associates, Inc. has performed a Phase I Environmental Site Assessment consistent with the procedures included in United States Environmental Protection Agency, *All Appropriate Inquiries Final Rule*, 40 CFR Part 312 and ASTM E1527-21 *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process*. The Phase I ESA was conducted under the supervision or responsible charge of Nancy Otterstrom, Environmental Professional.

A summary of the findings of the Phase I ESA is provided below. Details of the assessment of the subject property have not been included or fully developed in this summary, and the report must be read in its entirety for a comprehensive understanding of the items contained herein.

- The purpose of the assessment was to identify recognized environmental conditions in connection with the vacant property located at 104 and 110 Capitol Street, and 103 Howard Street in Eagle, Eagle County, Colorado, referred to as the “subject property”.
- The subject property is a rectangular-shaped lot and is accessed via Capitol Street located along the western subject property boundary or Howard Street located along the eastern subject property boundary. No structures are currently located on the subject property. At the

time of the site reconnaissance, construction debris including bricks and concrete were observed on the subject property. No operations were being conducted on the subject property.

- One pole-mounted transformer and construction/demolition debris was observed on the subject property during the site reconnaissance. The current characteristics observed during the reconnaissance are not considered recognized environmental conditions in connection with the subject property.

The subject property is bordered by the following adjoining properties:

- Northwest – Grand Avenue, followed by vacant land.
- North / Northeast – Grand Avenue, followed by the Eagle River.
- East – Howard Street, followed by residential properties.
- Southeast – Howard Street, followed by United Methodist Church.
- South – Residential properties.
- Southwest – Capitol Street, followed by residential properties.
- West – Capitol Street, followed by a mixed-use commercial building.

The following summary is based on a review of historical information.

- Subject Property – developed as a hotel property from at least 1892 until the early 1940's. A gasoline station with glass-bubble pumps operated at the northwest corner of the subject property. Reportedly, hotel and gasoline operations stopped in 1942 and the property was used as a single-family residence. By 2016, the structures were demolished on the subject property and appeared as vacant land. The property remains vacant with no operations currently taking place.
- Northwest – historically undeveloped land until the property was developed as a bulk fuel plant in the early 1960's that included two building structures and aboveground storage tanks. During the 1980's, one of the buildings was occupied by a dry-cleaning facility. By 1999, the east building was demolished, and the remaining building and aboveground storage tanks were removed by 2015. The land is currently vacant.
- North / Northeast – Grand Avenue, followed by the Eagle River
- East – residential properties since at least 1908. Residential properties remain through the present-day.

- Southeast – residential property from at least 1912 until approximately 1983, when a commercial structure was observed. The structure was occupied by a preschool from approximately 1998 through at least 2016. The property is currently occupied by United Methodist Church.
- South – residential properties from at least 1950 and remain through present-day.
- Southwest – developed with Capitol Street, followed by residential development since at least 1950. The residential properties remain through the present-day.
- West – developed with Capitol Street, followed by two small residential structures from at least 1950 until approximately 1999, when the current mixed-use building was developed. Tenants of the property have included hair salons, real estate offices, massage therapy, an insurance agency, a pet groomer, financial institutions, and various consultants.
- The review of environmental records identified twenty-one (21) regulatory listings within the ASTM-specified approximate minimum search distances. Based on regulatory status, distance, and/or topographic location, the facility listings are not considered recognized environmental conditions in connection with the subject property.

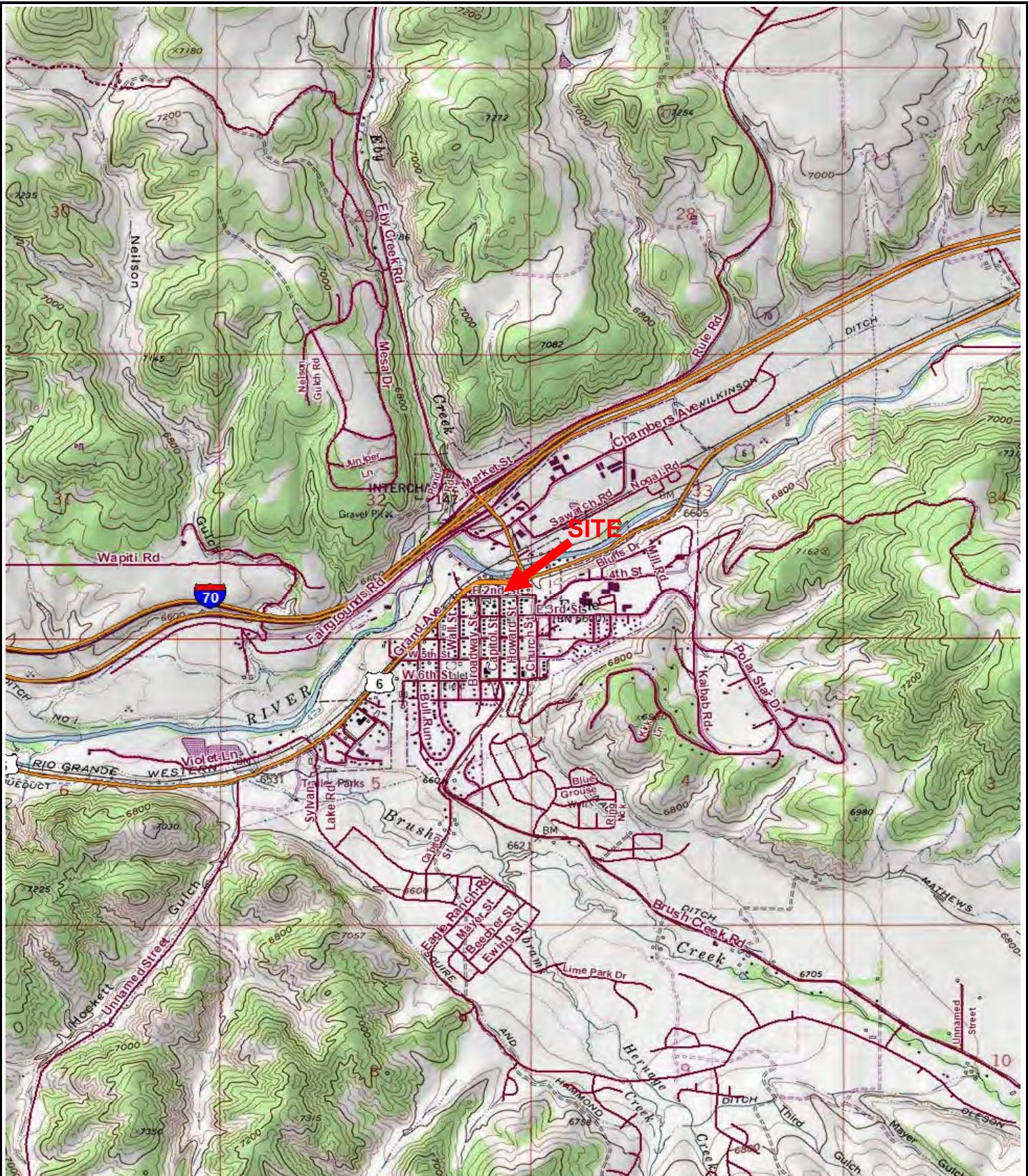
## **10.0 CONCLUSIONS**

K+A has performed a Phase I ESA in conformance with the scope and limitations of ASTM Practice E1527-21 of the vacant property located at 104 and 110 Capitol Street, and 103 Howard Street in Eagle, Eagle County, Colorado, the subject property. Any exceptions to, or deletions from, this practice are described in Section 1.0 of this report. This assessment has revealed no recognized environmental conditions, controlled recognized environmental conditions, historical recognized environmental conditions, or significant data gaps in connection with the subject property.

## **11.0 ENVIRONMENTAL PROFESSIONAL STATEMENT**

I, Nancy Otterstrom, declare that, to the best of my professional knowledge and belief, I meet the definition of Environmental Professional as defined in §312.10 of 40 CFR 312, and I have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. I have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

## **APPENDIX A FIGURES**



USGS 7.5-Minute Series Topographic Map

Eagle, Colorado Quadrangle

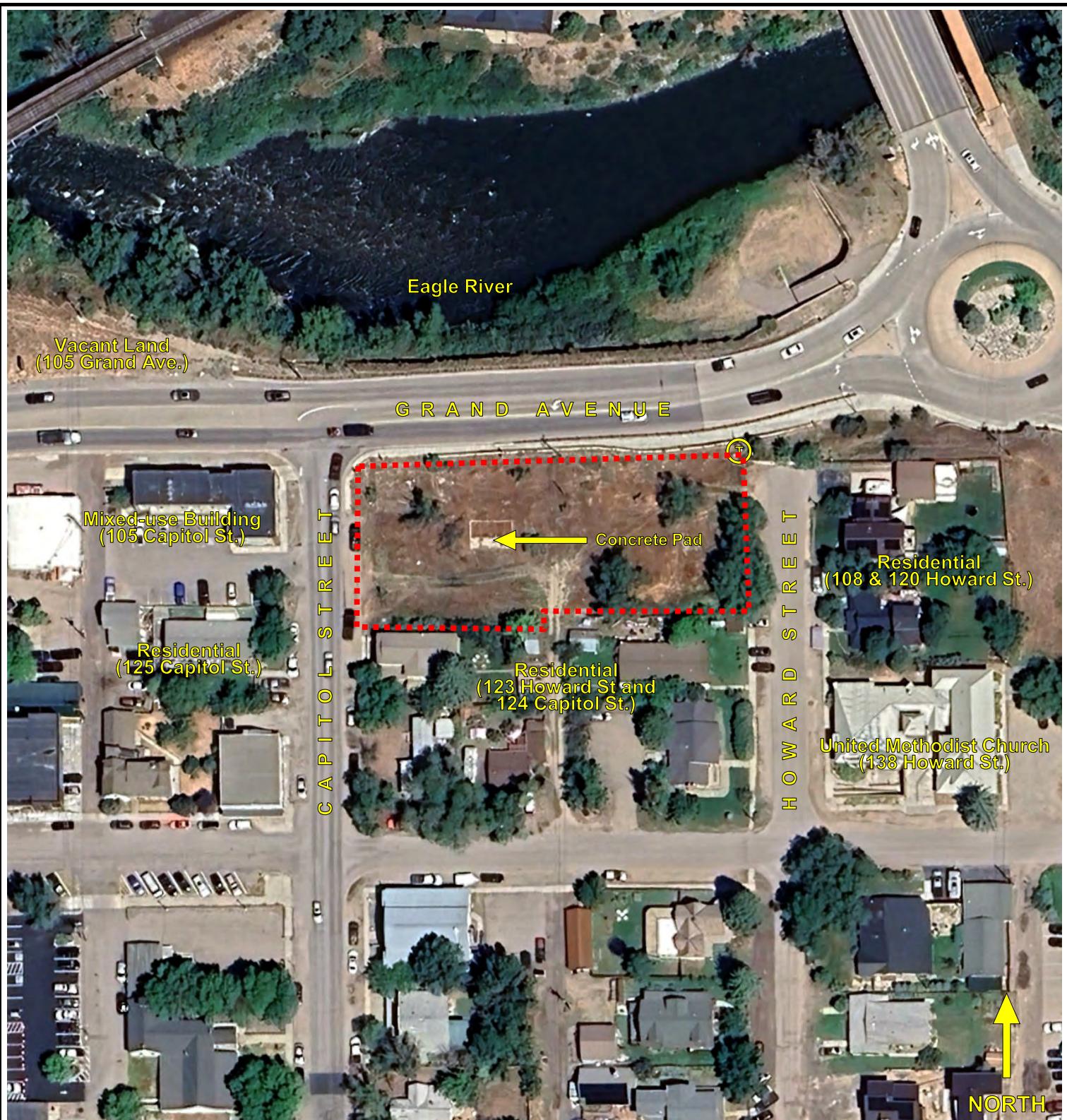
Published: 1962 Photorevised: 1987 Scale: 1"=2,000'



NORTH

Proposed Apartment Building  
104 & 110 Capitol St. and 103 Howard St., Eagle, CO

Appendix A - Figure 1



----- Approximate Site Boundary

Source:  
Google Earth (Google)

Image Date:  
August 3, 2023

Scale:  
1" ≈ 95'

The base aerial photograph depicts conditions at the time the image was recorded; which may differ from conditions at the time of the site reconnaissance.

Proposed Apartment Building  
104 & 110 Capitol St. and 103 Howard St., Eagle, CO

Appendix A - Figure 2

Kumar & Associates Project No. 24-1-250

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Site and Vicinity Diagram

**APPENDIX B**  
**HISTORICAL DOCUMENTATION**



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## HISTORICAL AERIALS

**Project Property:** Proposed Apartment Building

104 & 110 Capitol Street / 103 Howard Street  
Eagle CO

**Project No:** 24-1-250

**Requested By:** Kumar & Associates, Inc.

**Order No:** 24032500183

**Date Completed:** March 26, 2024

Aerial Maps included in this report are produced by the sources listed above and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property. ERIS provides no warranty of accuracy or liability. The information contained in this report has been produced using aerial photos listed in above sources by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS'. The maps contained in this report do not purport to be and do not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

**Environmental Risk Information Services**

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| <b>Date</b> | <b>Source</b>                           | <b>Scale</b> | <b>Comments</b>     |
|-------------|---|--------------|---------------------|
| 1950        | United States Geological Survey         | 1" = 500'    |                     |
| 1960        | United States Geological Survey         | 1" = 500'    |                     |
| 1969        | National Aeronautics And Space Admin    | 1" = 500'    | Best Copy Available |
| 1976        | Bureau of Land Management               | 1" = 500'    |                     |
| 1983        | Bureau of Land Management               | 1" = 500'    |                     |
| 1990        | United States Geological Survey         | 1" = 500'    | Best Copy Available |
| 1999        | United States Geological Survey         | 1" = 500'    |                     |
| 2005        | United States Department of Agriculture | 1" = 500'    |                     |
| 2006        | United States Department of Agriculture | 1" = 500'    |                     |
| 2009        | United States Department of Agriculture | 1" = 500'    |                     |
| 2011        | United States Department of Agriculture | 1" = 500'    |                     |
| 2013        | United States Department of Agriculture | 1" = 500'    |                     |
| 2015        | United States Department of Agriculture | 1" = 500'    |                     |
| 2017        | United States Department of Agriculture | 1" = 500'    |                     |
| 2019        | United States Department of Agriculture | 1" = 500'    |                     |
| 2021        | United States Department of Agriculture | 1" = 500'    |                     |
| 2023        | Maxar Technologies                      | 1" = 500'    |                     |

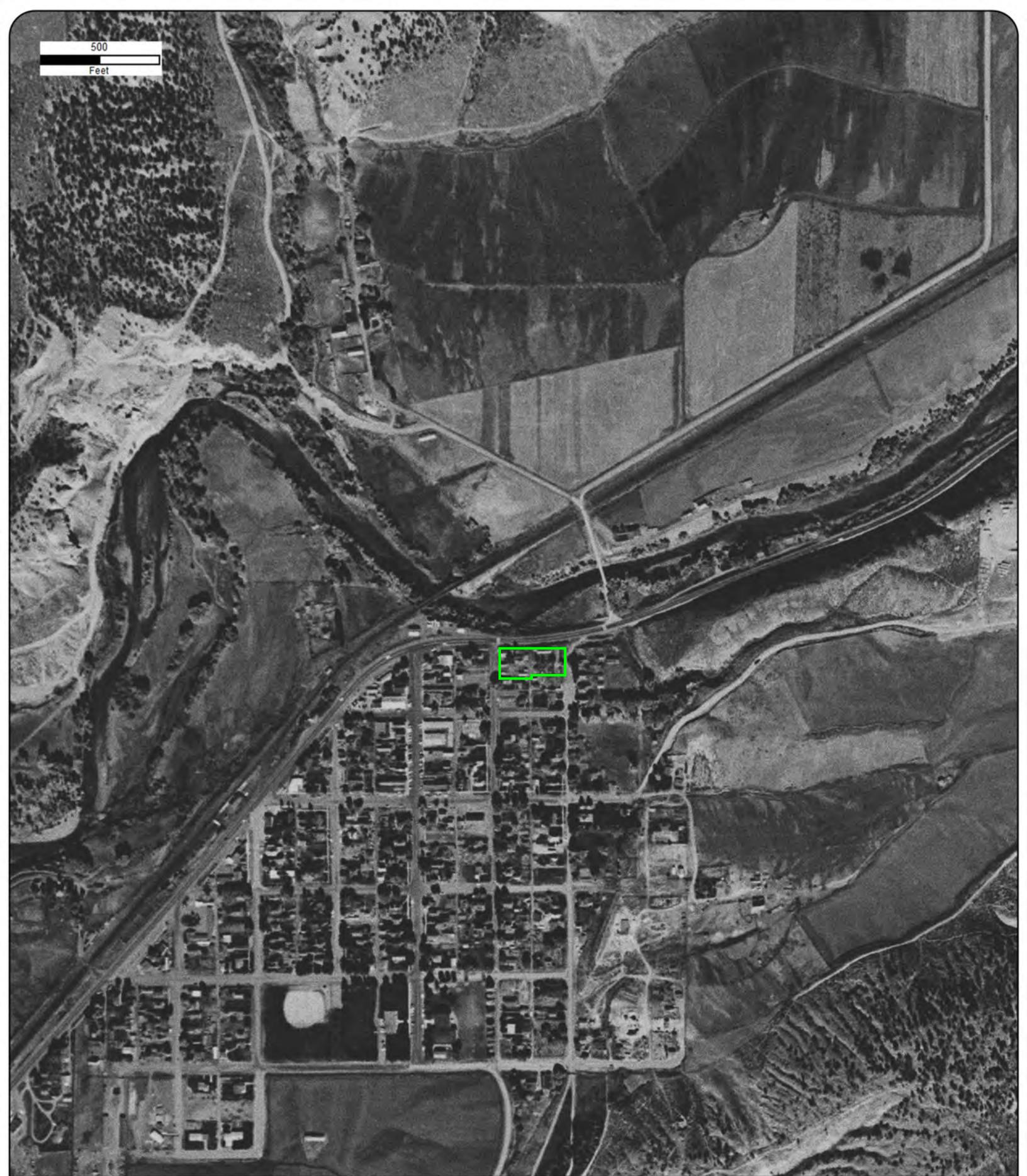
500  
Feet



Year: 1950  
Source: USGS  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



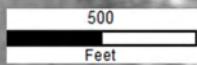
500

Feet

Year: 1960  
Source: USGS  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



Year: 1969 Address: 104 & 110 Capitol Street / 103 Howard Street, Order No: 24032500183  
Source: NASA Eagle, CO  
Scale: 1" = 500' Approx Center: -106.82611028,39.6558547  
Comment: Best Copy Available



500

Feet

Year: 1976  
Source: BLM  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



Year: 1983  
Source: BLM  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500  
Feet



Year: 1990 Address: 104 & 110 Capitol Street / 103 Howard Street, Order No: 24032500183  
Source: USGS Eagle, CO  
Scale: 1" = 500' Approx Center: -106.82611028,39.6558547  
Comment: Best Copy Available



500

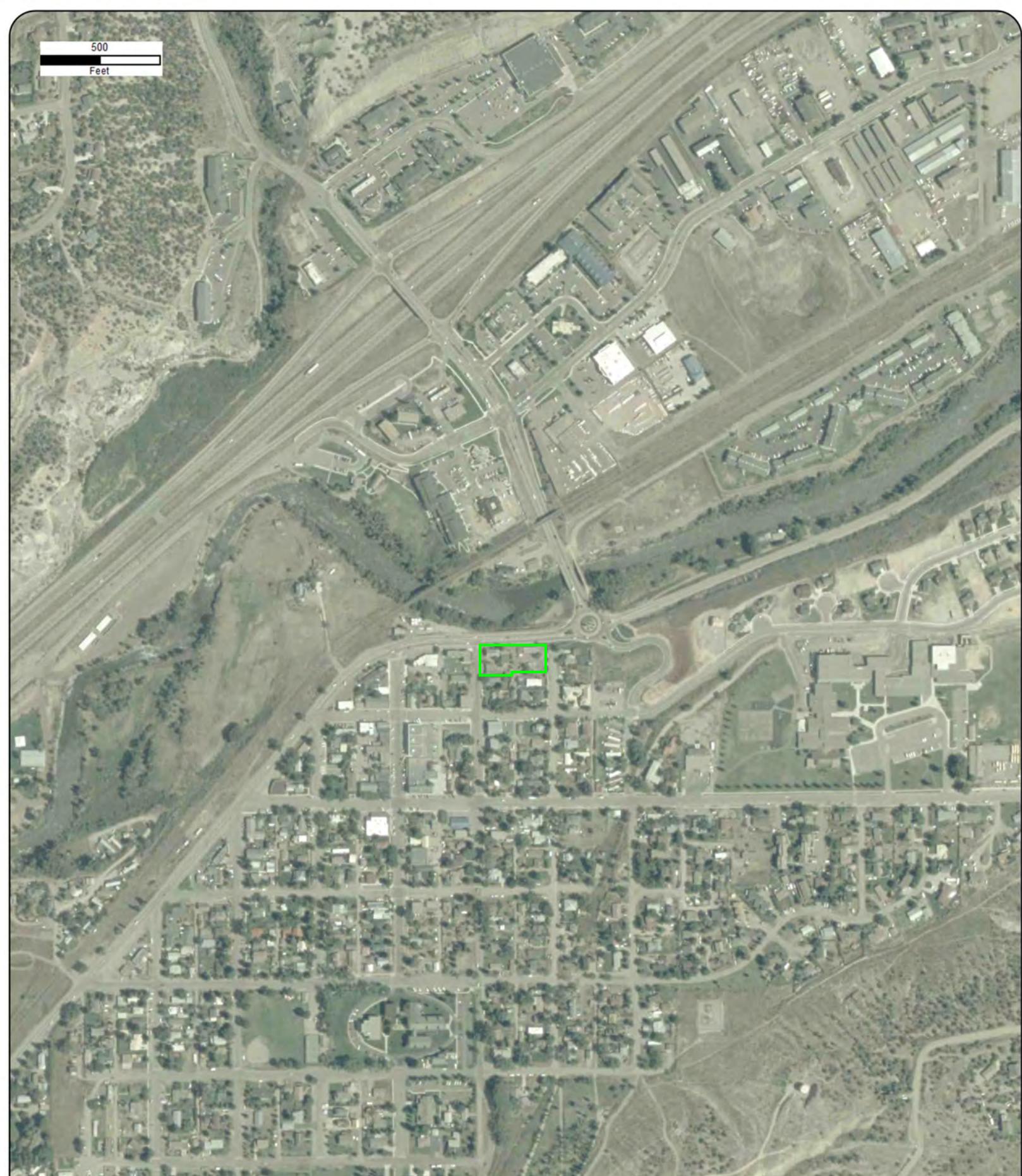
Feet

Year: 1999  
Source: USGS  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500  
Feet



Year: 2005  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



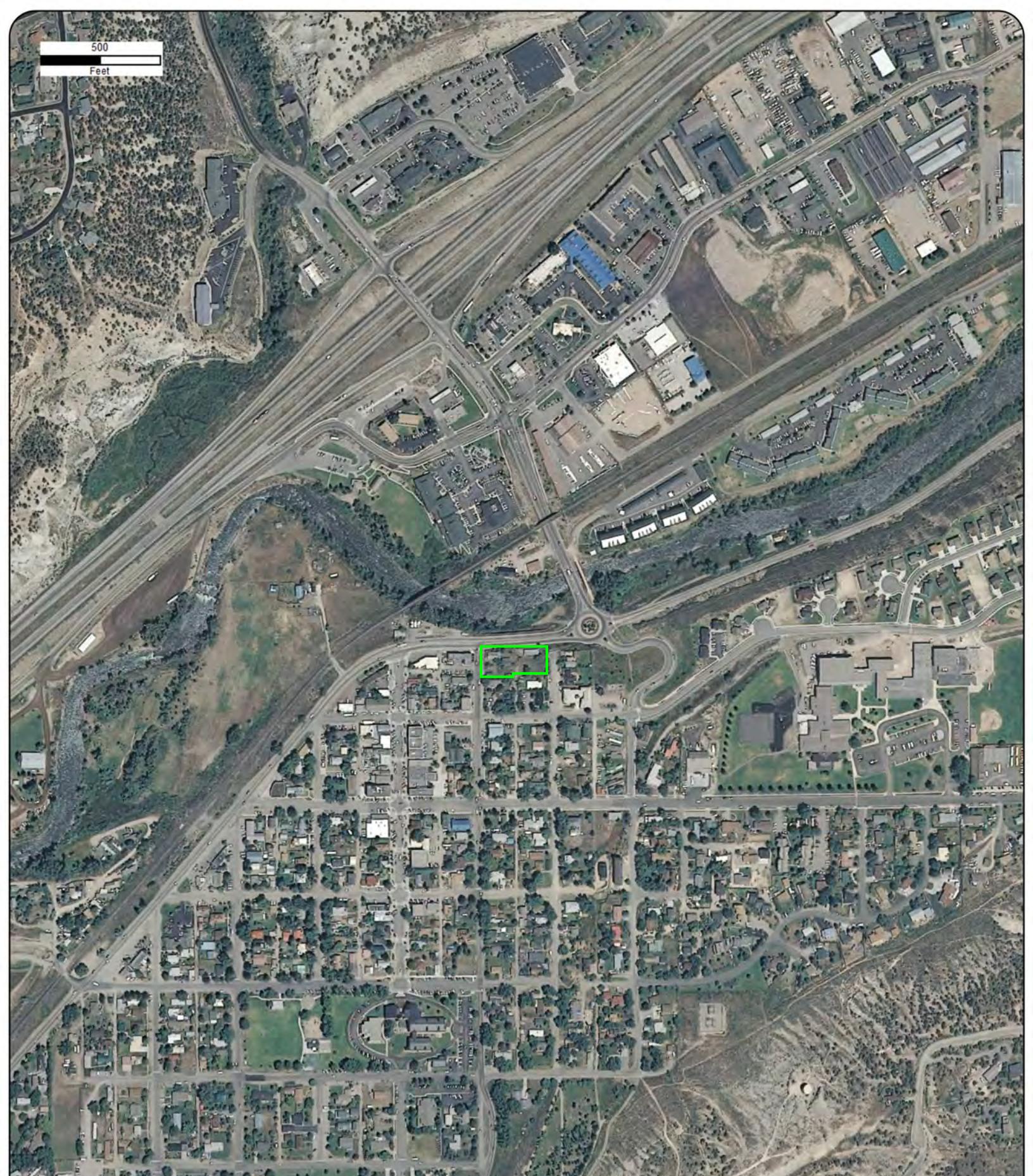
500

Feet

Year: 2006  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



500

Feet

Year: 2009  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500  
Feet



Year: 2011  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



Year: 2013  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



Year: 2015  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



500

Feet

Year: 2017  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



Year: 2019  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



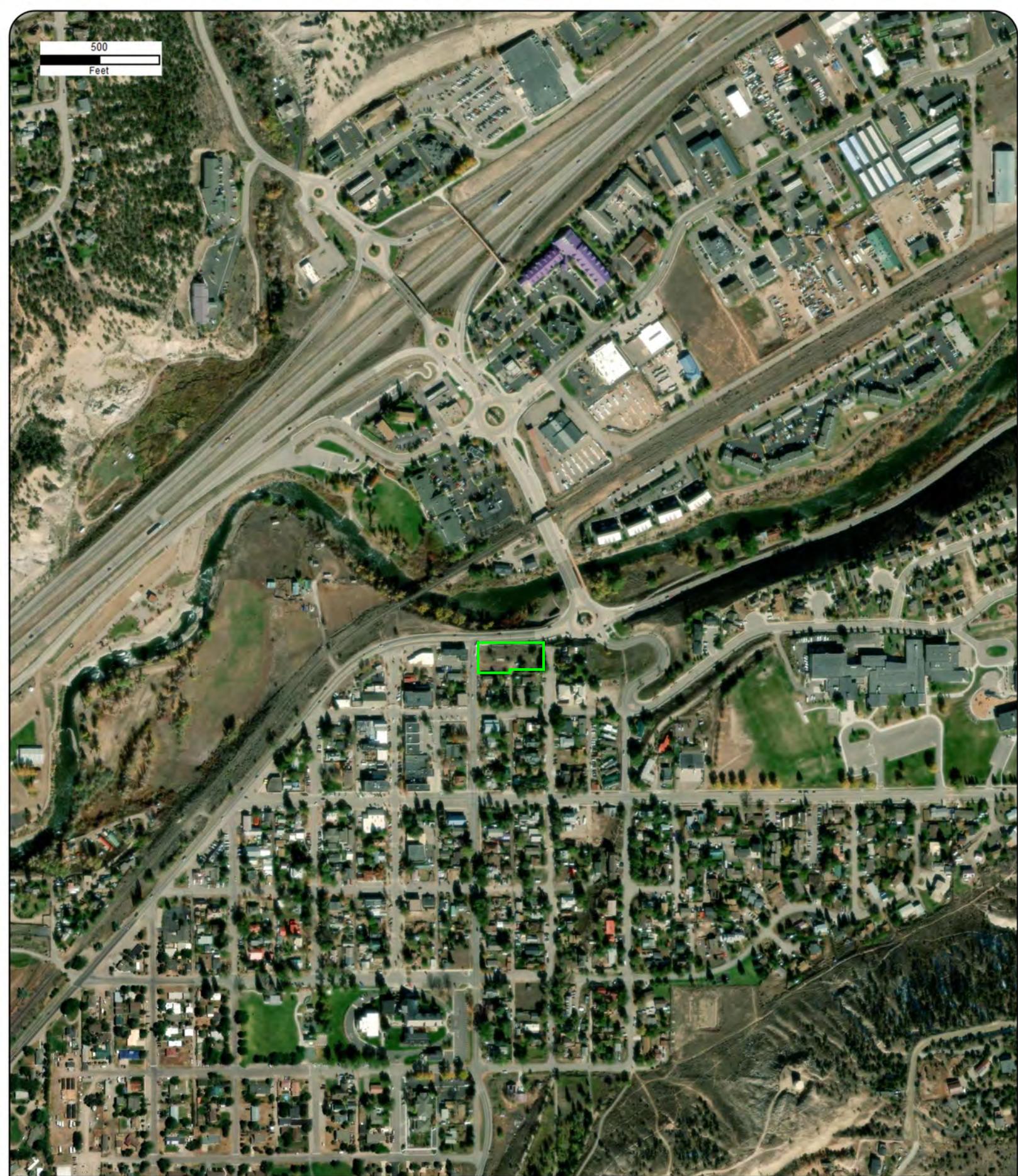
Year: 2021  
Source: USDA  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183

500

Feet



Year: 2023  
Source: MAXAR  
Scale: 1" = 500'  
Comment:

Address: 104 & 110 Capitol Street / 103 Howard Street,  
Eagle, CO  
Approx Center: -106.82611028,39.6558547

Order No: 24032500183



---

## TOPOGRAPHIC MAPS

|                          |  |
|--------------------------|--|
| <b>Project Property:</b> | Proposed Apartment Building<br>104 & 110 Capitol Street / 103 Howard Street<br>Eagle CO None |
| <b>Project No:</b>       | 24-1-250   |
| <b>Requested By:</b>     | Kumar & Associates, Inc.   |
| <b>Order No:</b>         | 24032500183  |
| <b>Date Completed:</b>   | March 25, 2024   |

**Environmental Risk Information Services**

*A division of Glacier Media Inc.*

1.866.517.5204 | [info@erisinfo.com](mailto:info@erisinfo.com) | [erisinfo.com](http://erisinfo.com)

We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

| Year | Map Series |
|------|------------|
| 1962 | 7.5        |
| 1983 | 7.5        |
| 1987 | 7.5        |
| 2013 | 7.5        |
| 2016 | 7.5        |
| 2019 | 7.5        |

|      |     |
|------|-----|
| 1962 | 7.5 |
| 1983 | 7.5 |
| 1987 | 7.5 |
| 2013 | 7.5 |
| 2016 | 7.5 |
| 2019 | 7.5 |

**Topographic Map Symbology for the maps may be available in the following documents:**

*Pre-1947*

[Page 223 of 1918 Topographic Instructions](#)

[Page 130 of 1928 Topographic Instructions](#)

*1947-2009*

[Topographic Map Symbols](#)

*2009-present*

[US Topo Map Symbols](#)

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.

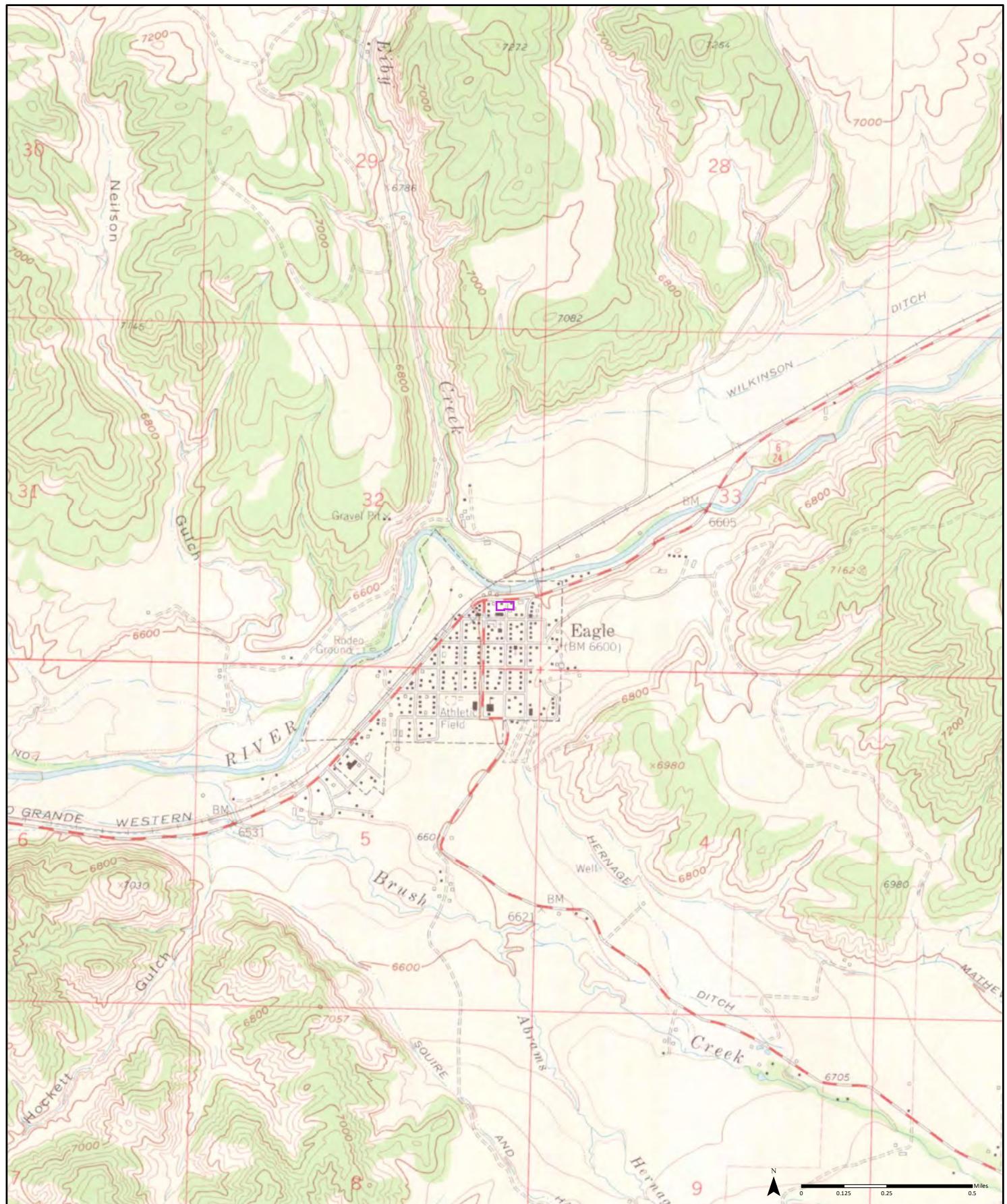
No warranty of Accuracy or Liability for ERIS: The information contained in this report has been produced by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS', using Topographic Maps produced by the USGS. This maps contained herein does not purport to be and does not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present you with information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

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## Environmental Risk Information Services

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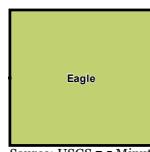
1.866.517.5204 | [info@erisinfo.com](mailto:info@erisinfo.com) | [erisinfo.com](http://erisinfo.com)



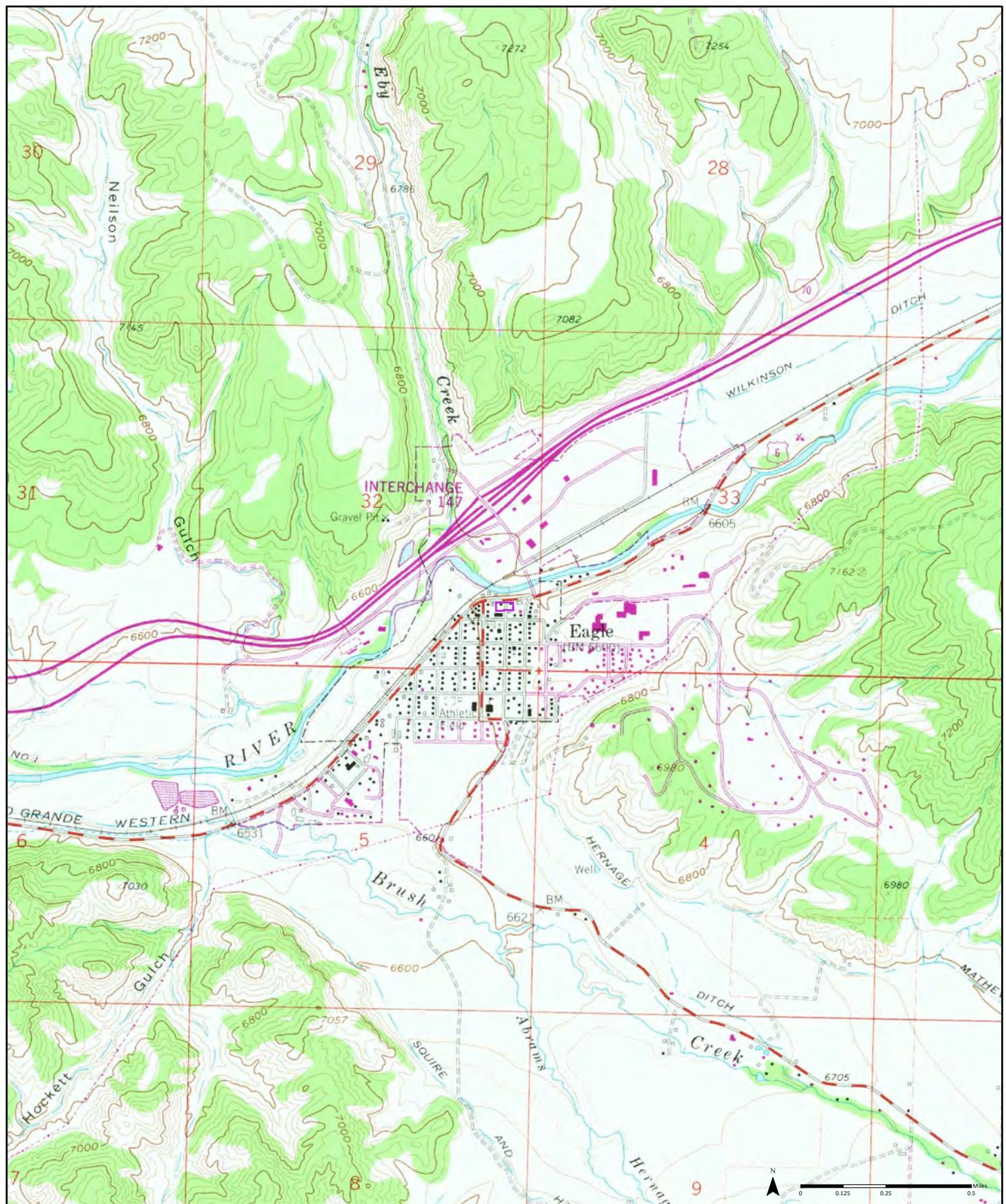
**1962**

(1-1962)  
Aerial Photo Year: 1960

Order No. 24032500183



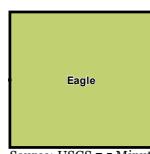
Available Quadrangle(s): Eagle, CO (1-1962)



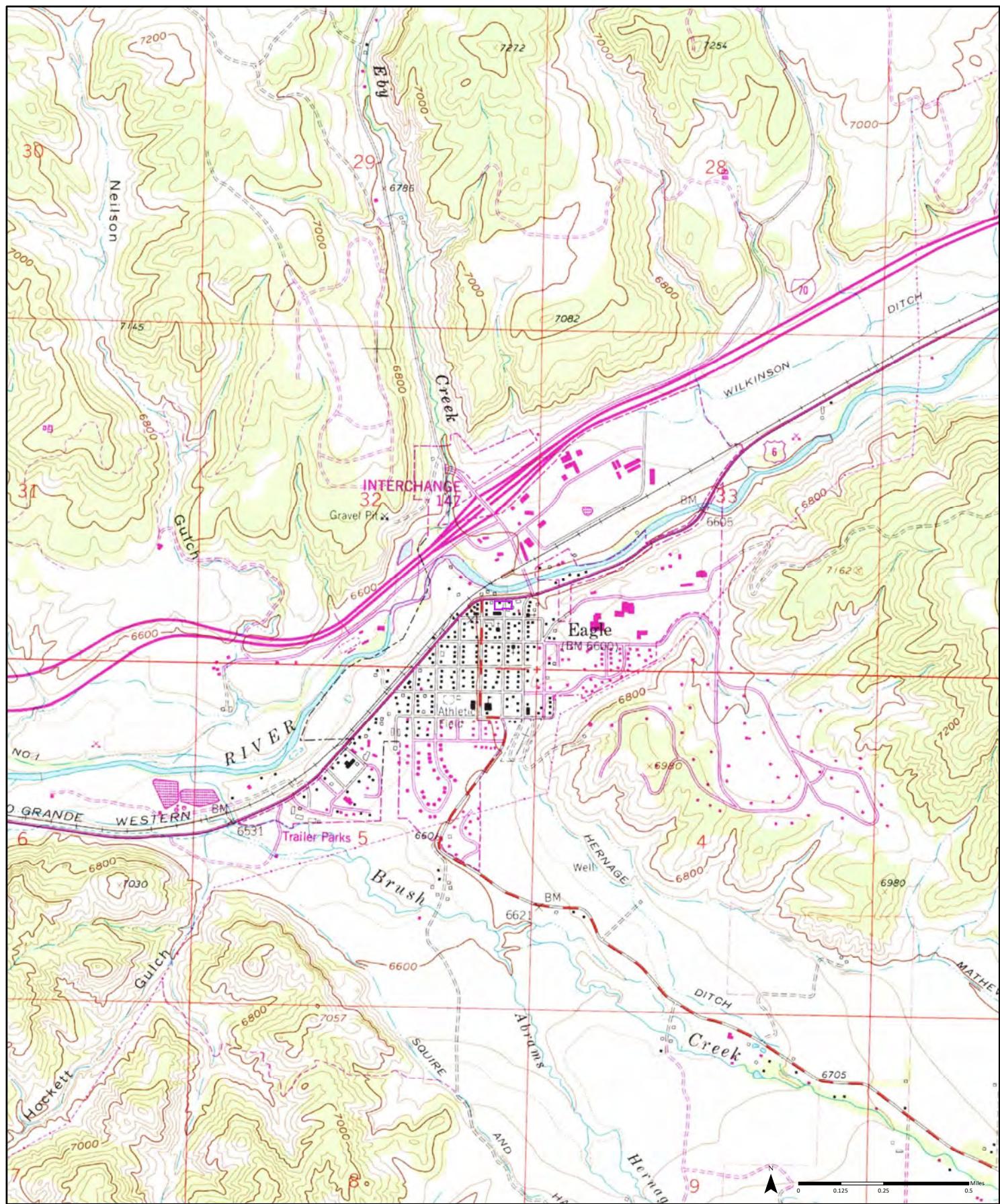
**1983**

(1-1983)  
Aerial Photo Year: 1979  
Photo Revision Year: 1983

Order No. 24032500183



Available Quadrangle(s): Eagle, CO (1-1983)

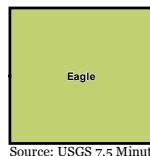


**1987**

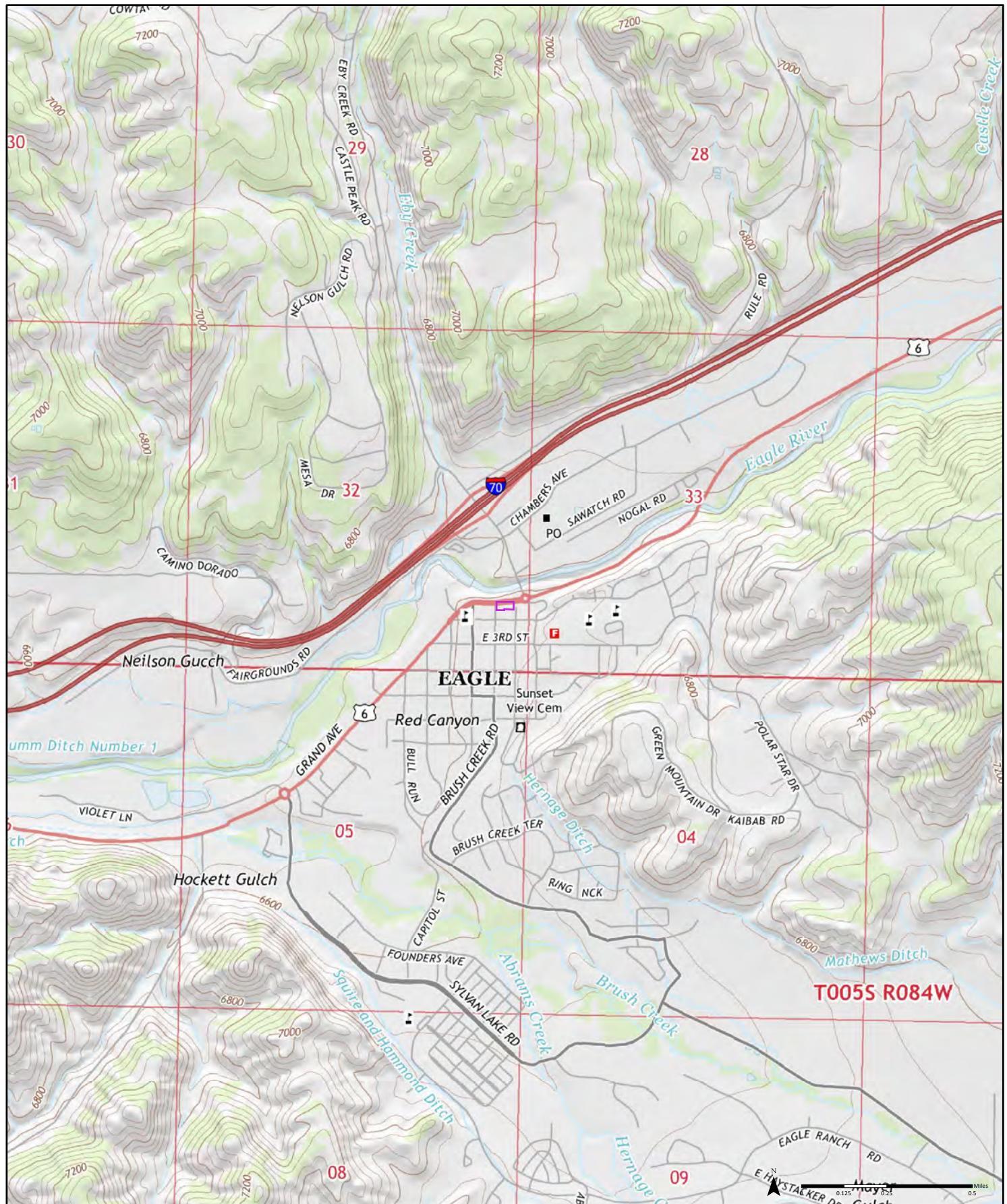
(1-1987)  
Aerial Photo Year: 1983  
Photo Revision Year: 1987

Order No. 24032500183

Available Quadrangle(s): Eagle, CO (1-1987)

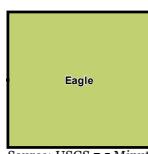


Source: USGS 7.5 Minute Topographic Map

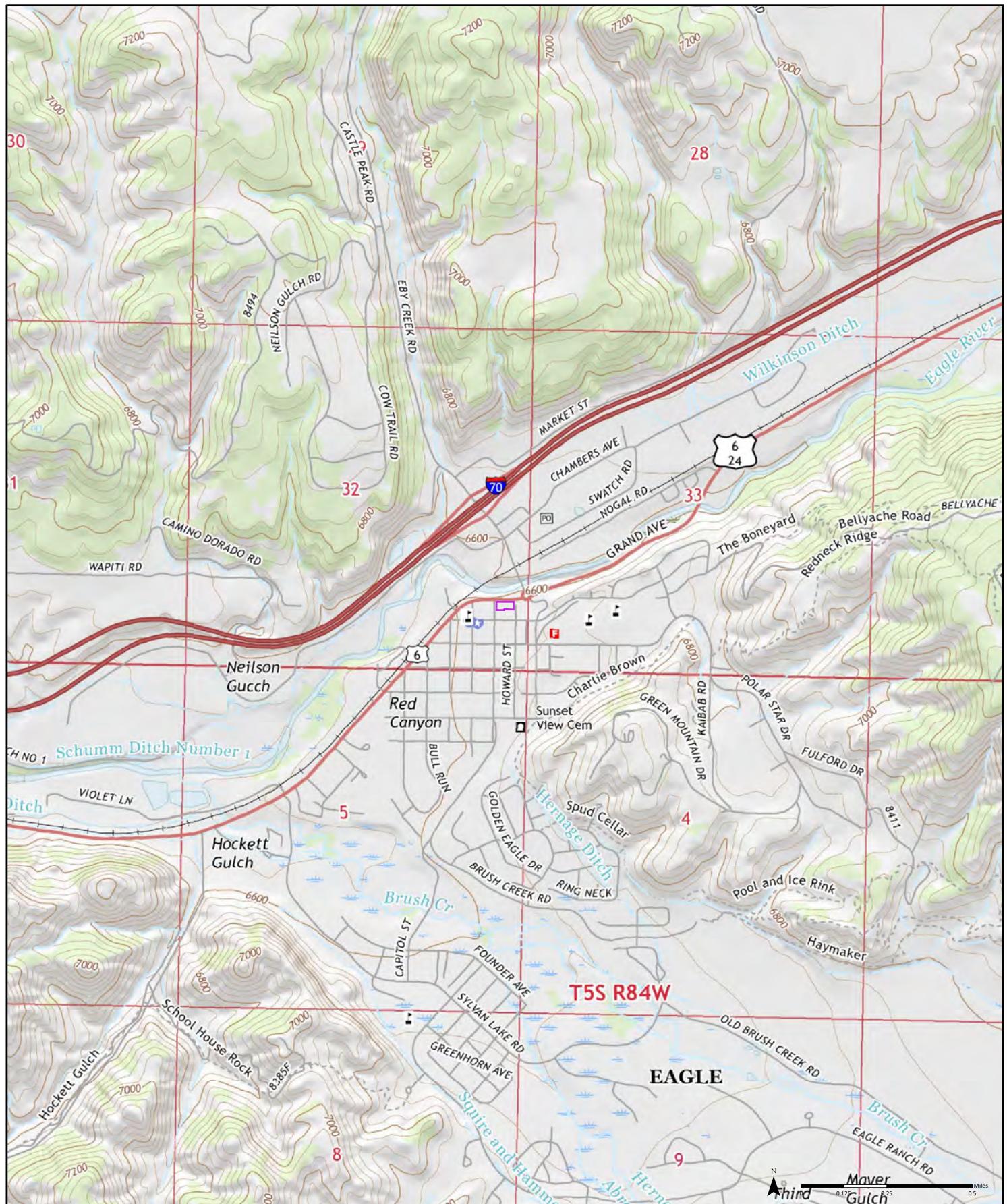


2013

Order No. 24032500183



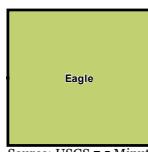
**Available Quadrangle(s): Eagle, CO**

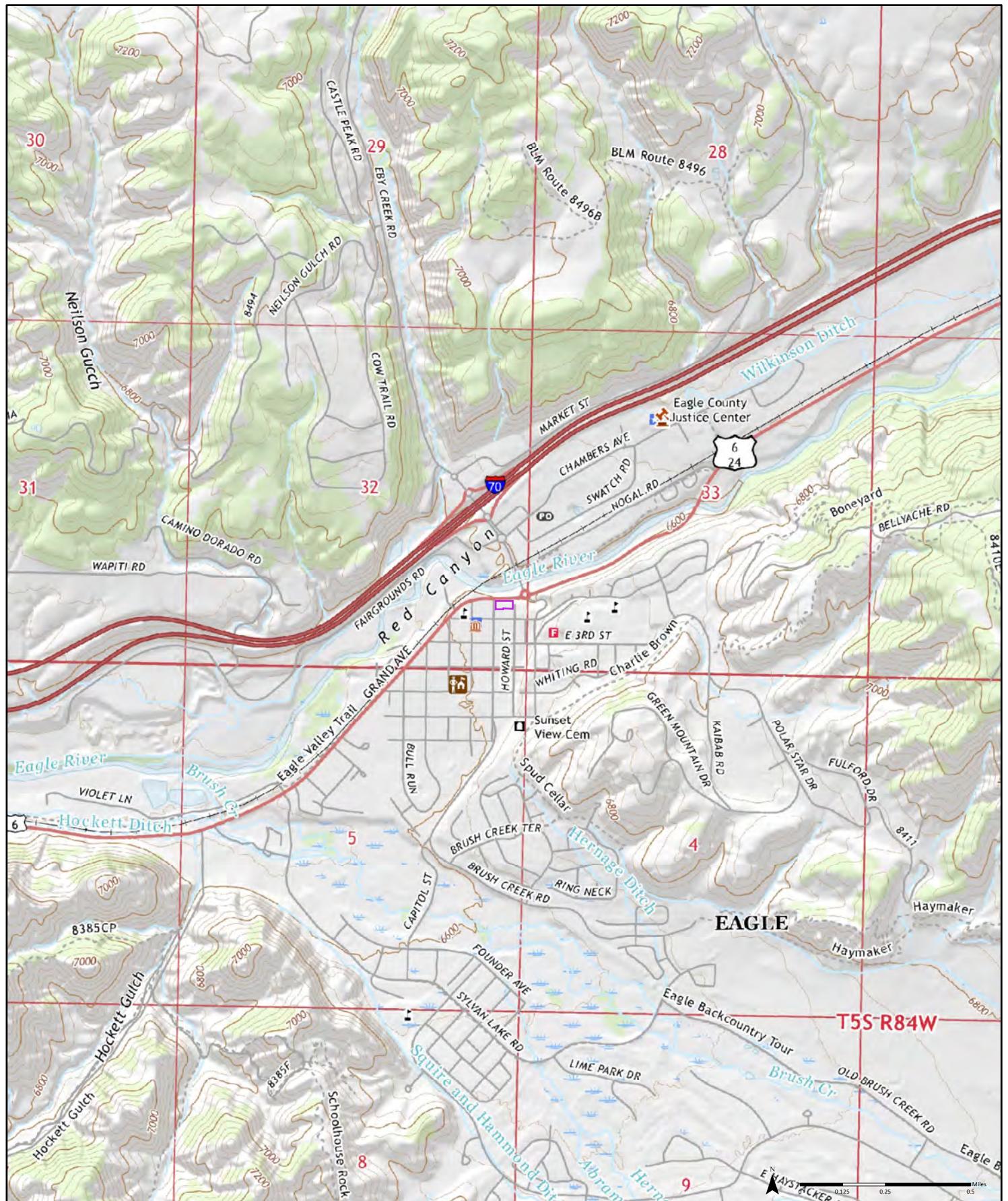


2016

### **Available Quadrangle(s): Eagle, CO**

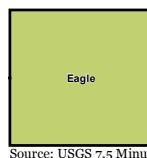
Order No. 24032500183





2019

Available Quadrangle(s): Eagle, CO



Source: USGS 7.5 Minute Topographic Map

## Property Information

|                   |   |
|-------------------|---|
| Order Number:     | 24032500183p  |
| Date Completed:   | March 25, 2024  |
| Project Number:   | 24-1-250  |
| Project Property: | Proposed Apartment Building<br>104 & 110 Capitol Street / 103 Howard Street Eagle CO  |
| Coordinates:      | Latitude: 39.6558547<br>Longitude: -106.82611028<br>UTM Northing: 4391155.10609 Meters<br>UTM Easting: 343339.100475 Meters<br>UTM Zone: UTM Zone 13S<br>Elevation: 6,612.09 ft<br>Slope Direction: N |

|                                   |    |
|-----------------------------------|----|
| Topographic Information.....      | 2  |
| Hydrologic Information.....       | 4  |
| Geologic Information.....         | 9  |
| Soil Information.....             | 11 |
| Wells and Additional Sources..... | 23 |
| Summary.....                      | 24 |
| Detail Report.....                | 26 |
| Radon Information.....            | 67 |
| Appendix.....                     | 68 |
| Liability Notice.....             | 70 |

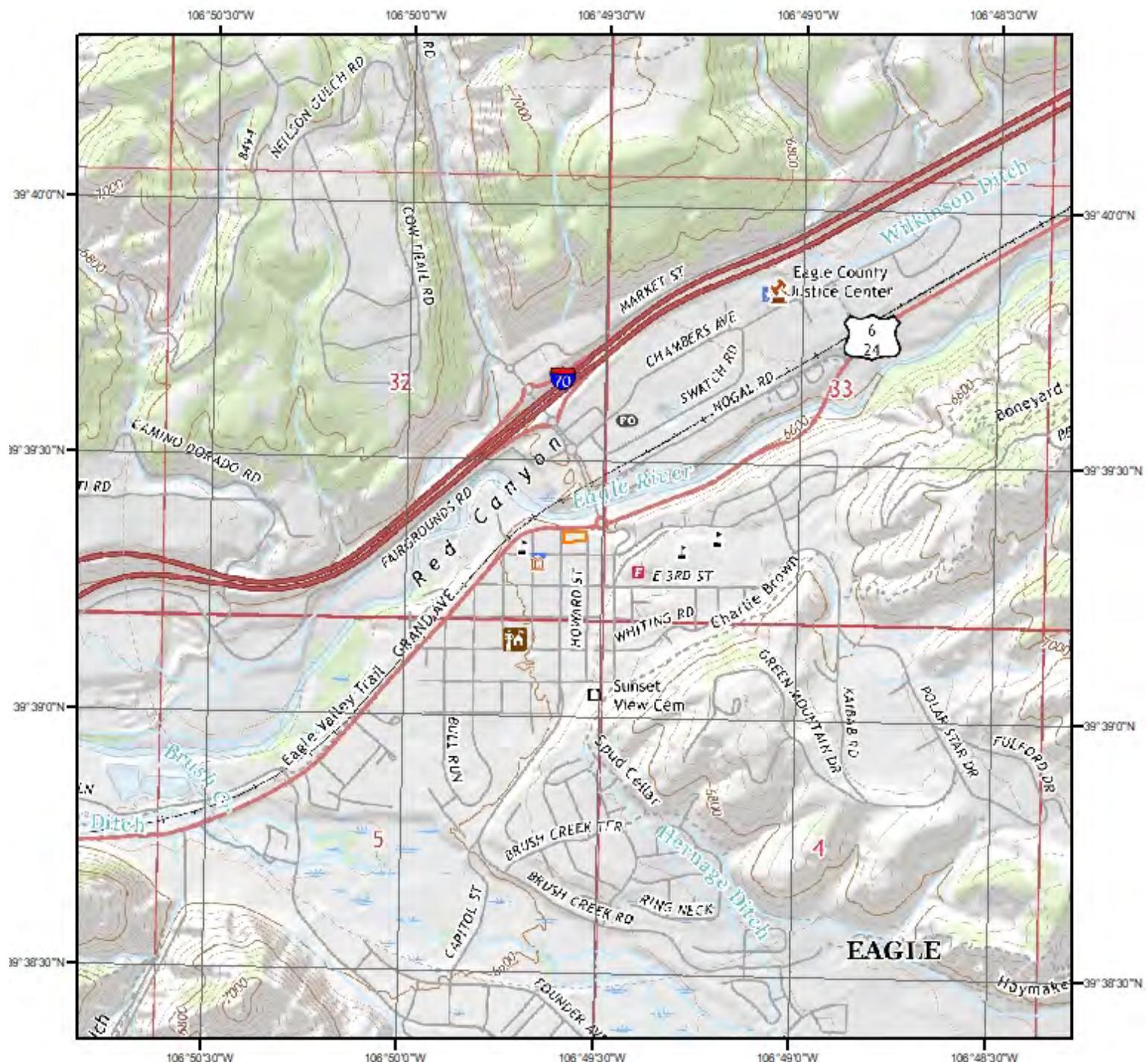
The ERIS **Physical Setting Report - PSR** provides comprehensive information about the physical setting around a site and includes a complete overview of topography and surface topology, in addition to hydrologic, geologic and soil characteristics. The location and detailed attributes of oil and gas wells, water wells, public water systems and radon are also included for review.

The compilation of both physical characteristics of a site and additional attribute data is useful in assessing the impact of migration of contaminants and subsequent impact on soils and groundwater.

### Disclaimer

This Report does not provide a full environmental evaluation for the site or adjacent properties. Please see the terms and disclaimer at the end of the Report for greater detail.

## Topographic Information



**Current USGS Topo (2019)**



Quadrangle(s): Eagle, CO



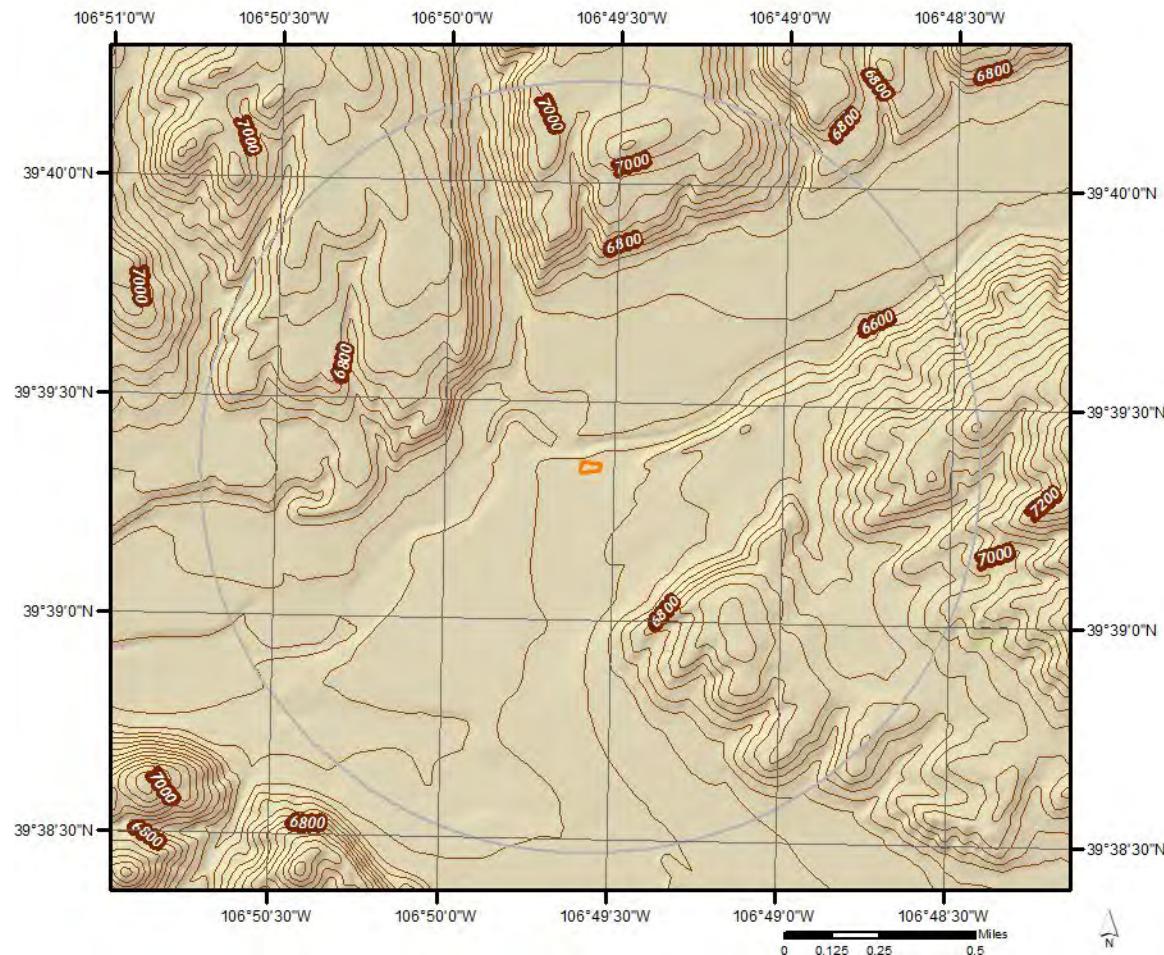
Source: USGS 7.5 Minute Topographic Map

## Topographic Information

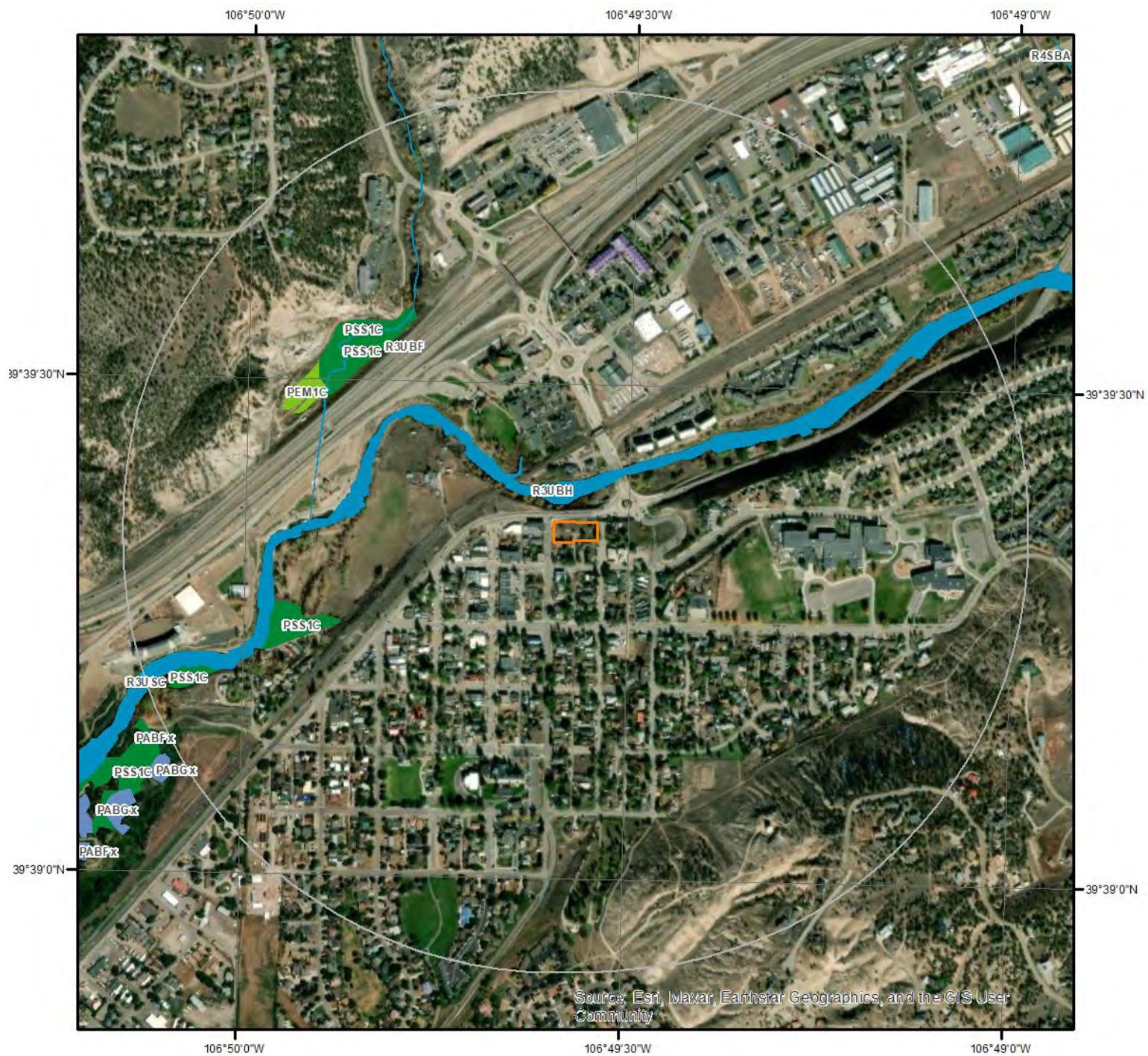
The previous topographic map(s) are created by seamlessly merging and cutting current USGS topographic data. Below are shaded relief map(s), derived from USGS elevation data to show surrounding topography in further detail.

Topographic information at project property:

Elevation: 6,612.09 ft  
Slope Direction: N



## Hydrologic Information



## Wetland



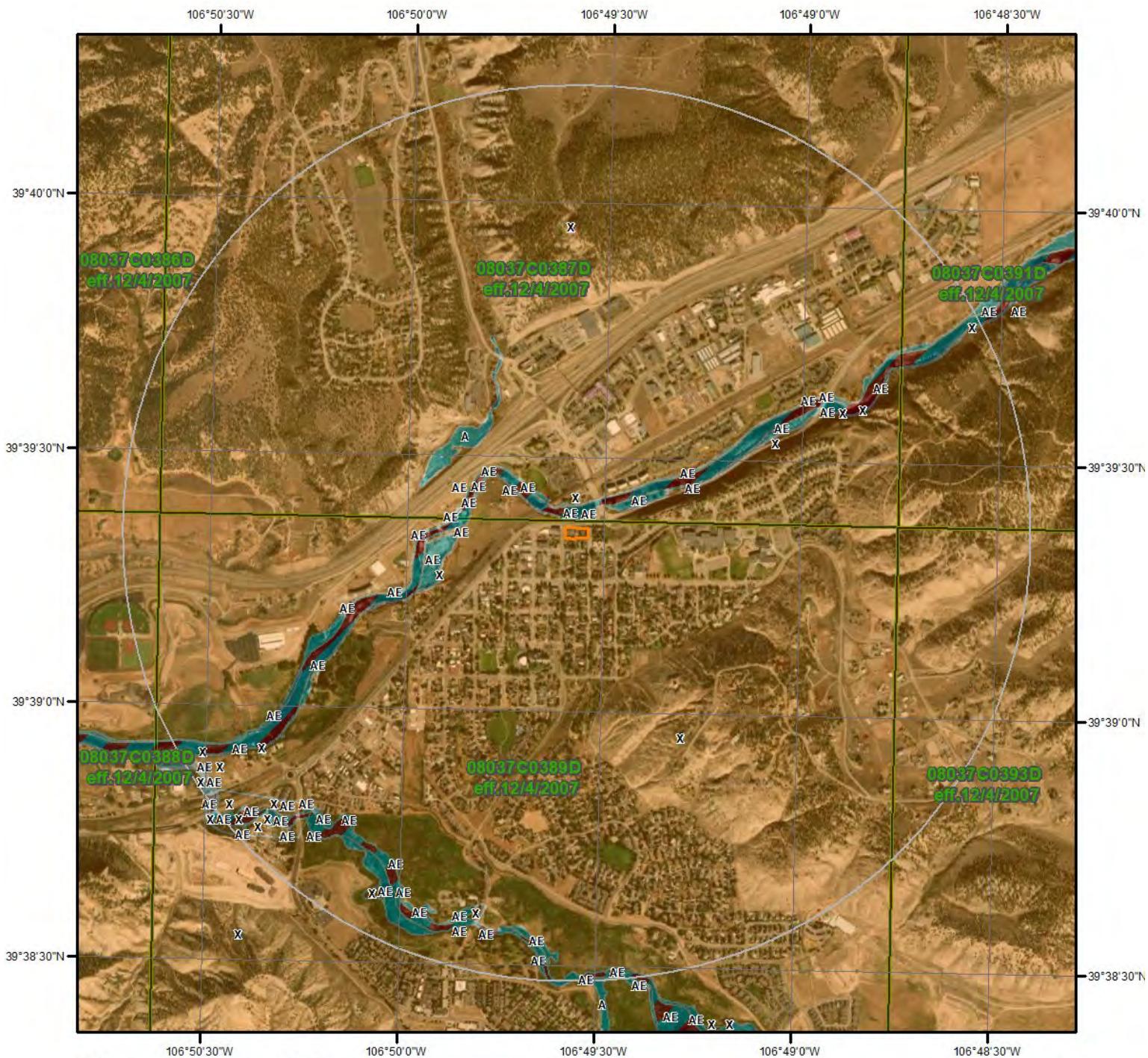
This map shows wetland existence using data from US Fish & Wildlife. Data coverage is shown to the right. Gray indicates no data available in the area.

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland

- Freshwater Pond
- Lake
- Other
- Riverine



## Hydrologic Information



### Flood Hazard Zones

This map shows FEMA flood hazard zones based on FEMA's National Flood Hazard Layer. FIRM Panels are overlaid. An absent FIRM panel represents no data available.

0 Miles  
0 0.2 0.4



- |                                   |   |
|-----------------------------------|---|
| 1% Annual Chance Flood Hazard     | 0.2% Annual Chance Flood Hazard                 |
| Regulatory Floodway               | Future Conditions 1% Annual Chance Flood Hazard |
| Special Floodway                  | Area with Reduced Risk Due to Levee             |
| Area of Undetermined Flood Hazard | Area with Risk Due to Levee                     |
|                                   | Open Water                                      |

Quadrangle(s): Eagle, CO



## Hydrologic Information

The Wetland Type map shows wetland existence overlaid on an aerial imagery. The Flood Hazard Zones map shows FEMA flood hazard zones overlaid on an aerial imagery. Relevant FIRM panels and detailed zone information is provided below. For detailed Zone descriptions please click the link: <https://floodadvocate.com/fema-zone-definitions>

---

Available FIRM Panels in area:

08037C0391D(effective:2007-12-04) 08037C0388D(effective:2007-12-04)  
08037C0389D(effective:2007-12-04) 08037C0386D(effective:2007-12-04)  
08037C0387D(effective:2007-12-04) 08037C0393D(effective:2007-12-04)

---

### Flood Zone A-01

Zone: A  
Zone subtype:

---

### Flood Zone AE-01

Zone: AE  
Zone subtype:

---

### Flood Zone AE-11

Zone: AE  
Zone subtype: FLOODWAY

---

### Flood Zone X-01

Zone: X  
Zone subtype: 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

---

### Flood Zone X-12

Zone: X  
Zone subtype: AREA OF MINIMAL FLOOD HAZARD

# FEMA Flood Zone Definitions

### Special Flood Hazard Areas – High Risk

Special Flood Hazard Areas represent the area subject to inundation by 1-percent-annual chance flood. Structures located within the SFHA have a 26-percent chance of flooding during the life of a standard 30-year mortgage. Federal floodplain management regulations and mandatory flood insurance purchase requirements apply in these zones.

| ZONE       | DESCRIPTION  |
|------------|--|
| A          | Areas subject to inundation by the 1-percent-annual-chance flood event. Because detailed hydraulic analyses have not been performed, no Base Flood Elevations (BFEs) or flood depths are shown.  |
| AE, A1-A30 | Areas subject to inundation by the 1-percent-annual-chance flood event determined by detailed methods. BFEs are shown within these zones. (Zone AE is used on new and revised maps in place of Zones A1–A30.)  |
| AH         | Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually areas of ponding) where average depths are 1–3 feet. BFEs derived from detailed hydraulic analyses are shown in this zone.  |
| AO         | Areas subject to inundation by 1-percent-annual-chance shallow flooding (usually sheet flow on sloping terrain) where average depths are 1–3 feet. Average flood depths derived from detailed hydraulic analyses are shown within this zone.   |
| AR         | Areas that result from the decertification of a previously accredited flood protection system that is determined to be in the process of being restored to provide base flood protection.  |
| A99        | Areas subject to inundation by the 1-percent-annual-chance flood event, but which will ultimately be protected upon completion of an under-construction Federal flood protection system. These are areas of special flood hazard where enough progress has been made on the construction of a protection system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. Zone A99 may be used only when the flood protection system has reached specified statutory progress toward completion. No BFEs or flood depths are shown. |

### Coastal High Hazard Areas – High Risk

Coastal High Hazard Areas (CHHA) represent the area subject to inundation by 1-percent-annual chance flood, extending from offshore to the inland limit of a primary frontal dune along an open coast and any other area subject to high velocity wave action from storms or seismic sources. Structures located within the CHHA have a 26-percent chance of flooding during the life of a standard 30-year mortgage. Federal floodplain management regulations and mandatory purchase requirements apply in these zones.

| ZONE       | DESCRIPTION  |
|------------|--|
| V          | Areas along coasts subject to inundation by the 1-percent-annual-chance flood event with additional hazards associated with storm-induced waves. Because detailed coastal analyses have not been performed, no BFEs or flood depths are shown.   |
| VE, V1-V30 | Areas along coasts subject to inundation by the 1-percent-annual-chance flood event with additional hazards due to storm-induced velocity wave action. BFEs derived from detailed hydraulic coastal analyses are shown within these zones. (Zone VE is used on new and revised maps in place of Zones V1–V30.) |

## Hydrologic Information

### Moderate and Minimal Risk Areas

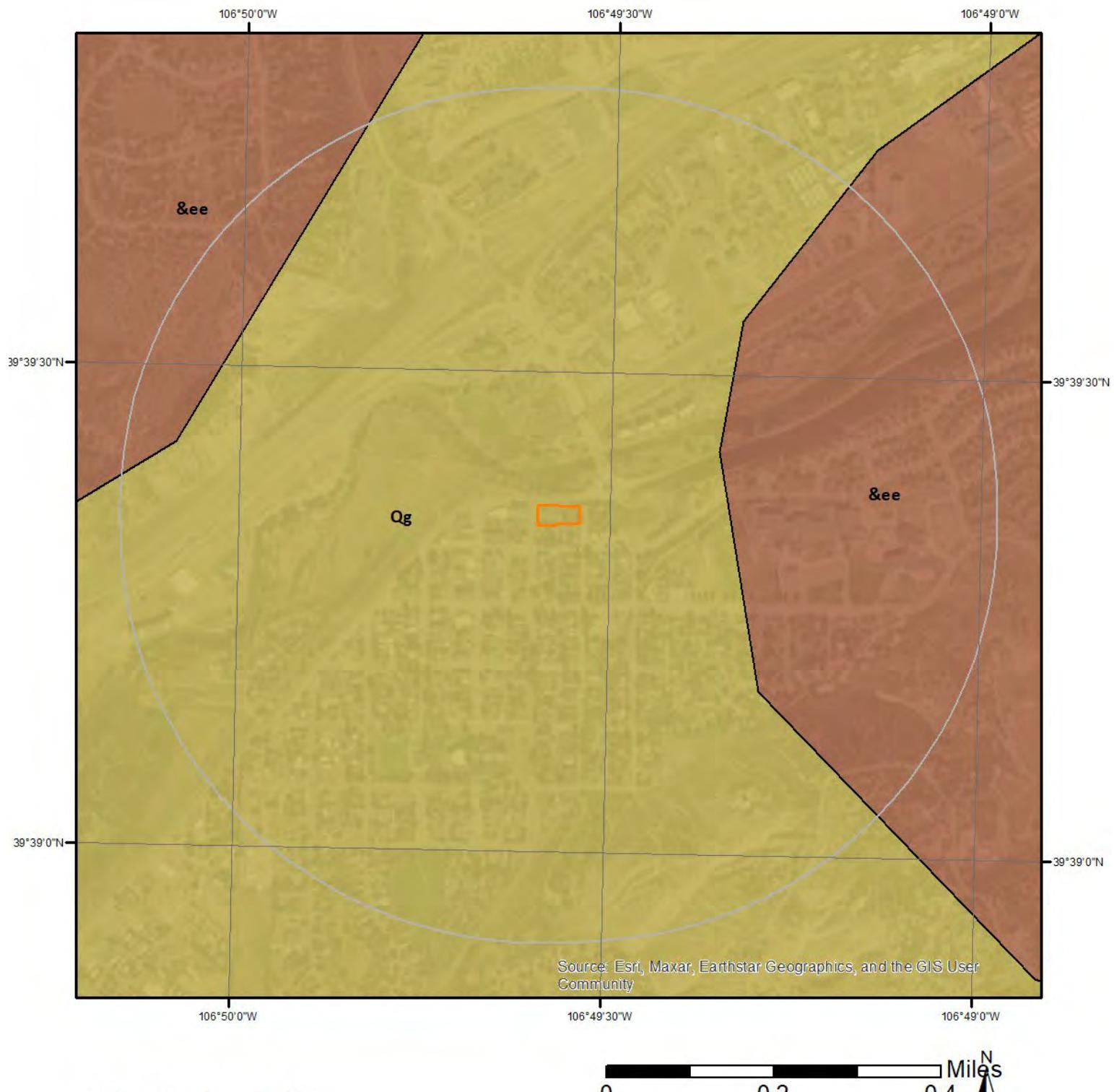
Areas of moderate or minimal hazard are studied based upon the principal source of flood in the area. However, buildings in these zones could be flooded by severe, concentrated rainfall coupled with inadequate local drainage systems. Local stormwater drainage systems are not normally considered in a community's flood insurance study. The failure of a local drainage system can create areas of high flood risk within these zones. Flood insurance is available in participating communities, but is not required by regulation in these zones. Nearly 25-percent of all flood claims filed are for structures located within these zones.

| ZONE            | DESCRIPTION  |
|-----------------|--|
| B, X (shaded)   | Moderate risk areas within the 0.2-percent-annual-chance floodplain, areas of 1-percent-annual-chance flooding where average depths are less than 1 foot, areas of 1-percent-annual-chance flooding where the contributing drainage area is less than 1 square mile, and areas protected from the 1-percent-annual-chance flood by a levee. No BFEs or base flood depths are shown within these zones. (Zone X (shaded) is used on new and revised maps in place of Zone B.) |
| C, X (unshaded) | Minimal risk areas outside the 1-percent and .2-percent-annual-chance floodplains. No BFEs or base flood depths are shown within these zones. (Zone X (unshaded) is used on new and revised maps in place of Zone C.)  |

### Undetermined Risk Areas

| ZONE | DESCRIPTION   |
|------|---|
| D    | Unstudied areas where flood hazards are undetermined, but flooding is possible. No mandatory flood insurance purchase requirements apply, but coverage is available in participating communities. |

## Geologic Information



### Geologic Units

This map shows geologic units in the area. Please refer to the report for detailed descriptions.



## Geologic Information

The previous page shows USGS geology information. Detailed information about each unit is provided below.

---

### Geologic Unit &ee

|                      |   |
|----------------------|---|
| Unit Name:           | Eagle Valley Fm - evaporitic facies   |
| Unit Age:            | Phanerozoic I Paleozoic I Carboniferous Pennsylvanian   |
| Primary Rock Type:   | siltstone   |
| Secondary Rock Type: | shale   |
| Unit Description:    | Gypsum, siltstone, and shale; salt present in deep borings. Intertongues with Minturn and Lower Maroon Fms. Diapiric structure in many places |

---

### Geologic Unit Qg

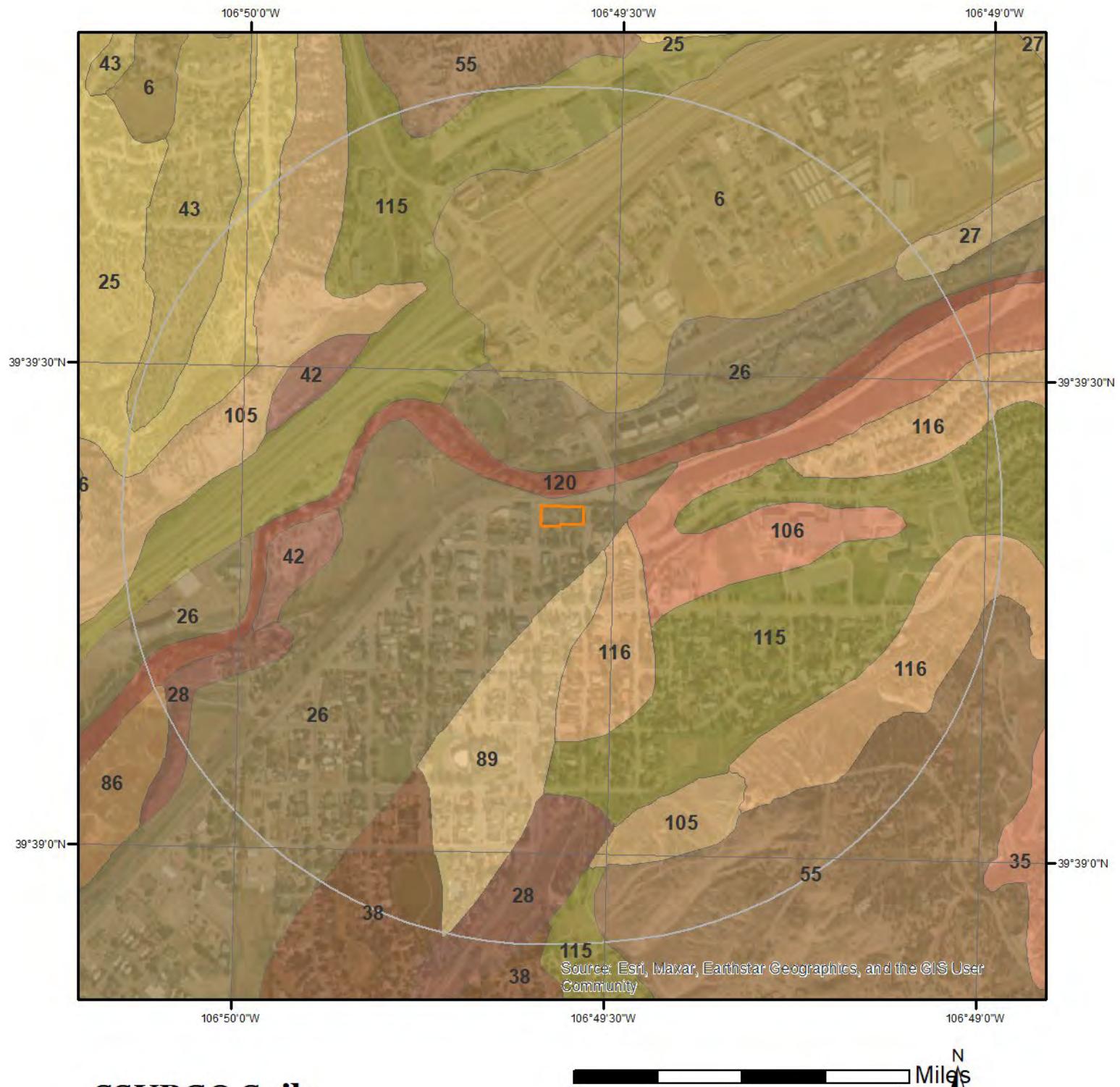
|                      |  |
|----------------------|--|
| Unit Name:           | Gravels and alluviums                    |
| Unit Age:            | Phanerozoic I Cenozoic I Quaternary      |
| Primary Rock Type:   | gravel                                   |
| Secondary Rock Type: | alluvium                                 |
| Unit Description:    | Includes Broadway and Louviers Alluviums |

---

### Geologic Unit &ee

|                      |   |
|----------------------|---|
| Unit Name:           | Eagle Valley Fm - evaporitic facies   |
| Unit Age:            | Phanerozoic I Paleozoic I Carboniferous Pennsylvanian   |
| Primary Rock Type:   | siltstone   |
| Secondary Rock Type: | shale   |
| Unit Description:    | Gypsum, siltstone, and shale; salt present in deep borings. Intertongues with Minturn and Lower Maroon Fms. Diapiric structure in many places |

## Soil Information



### SSURGO Soils

This map shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.



## Soil Information

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

### Map Unit 105 (1.57%)

|                                    |  |
|------------------------------------|--|
| Map Unit Name:                     | Torriorthents-Rock outcrop complex, 45 to 95 percent slopes  |
| Bedrock Depth - Min:               | 0cm  |
| Watertable Depth - Annual Min:     | null   |
| Drainage Class - Dominant:         | null   |
| Hydrologic Group - Dominant:       | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |
| Major components are printed below |  |
| Torriorthents(45%)                 |  |
| horizon H1(0cm to 10cm)            | Variable   |
| horizon H2(10cm to 76cm)           | Gravelly fine sandy loam   |
| horizon H3(76cm to 86cm)           | Unweathered bedrock  |
| Rock outcrop(35%)                  |  |
| horizon H1(0cm to 152cm)           | Unweathered bedrock  |

#### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 105 - Torriorthents-Rock outcrop complex, 45 to 95 percent slopes

#### Component: Torriorthents (45%)

The Torriorthents component makes up 45 percent of the map unit. Slopes are 45 to 95 percent. This component is on hills, mountains, ridges. The parent material consists of colluvium derived from sandstone and/or residuum weathered from sandstone and/or colluvium derived from shale and/or residuum weathered from shale and/or colluvium derived from basalt and/or residuum weathered from basalt. Depth to a root restrictive layer, bedrock, lithic, is 4 to 30 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. Nonirrigated land capability classification is 8e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 3 percent. There are no saline horizons within 30 inches of the soil surface.

#### Component: Rock outcrop (35%)

Generated brief soil descriptions are created for major soil components. The Rock outcrop is a miscellaneous area.

#### Component: Other soils (20%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

### Map Unit 106 (0.91%)

|                                    |  |
|------------------------------------|--|
| Map Unit Name:                     | Tridell-Brownsto stony sandy loams, 12 to 50 percent slopes, extremely stony   |
| Bedrock Depth - Min:               | null   |
| Watertable Depth - Annual Min:     | null   |
| Drainage Class - Dominant:         | Well drained   |
| Hydrologic Group - Dominant:       | A - Soils in this group have low runoff potential when thoroughly wet. Water is transmitted freely through the soil. |
| Major components are printed below |  |
| Tridell(45%)                       |  |
| horizon H1(0cm to 5cm)             | Stony sandy loam   |
| horizon H2(5cm to 36cm)            | Very cobbly fine sandy loam  |
| horizon H3(36cm to 64cm)           | Cobbly sandy loam  |

## Soil Information

|                            |                            |
|----------------------------|----------------------------|
| horizon H4(64cm to 94cm)   | Very stony fine sandy loam |
| horizon H5(94cm to 152cm)  | Very stony loamy sand      |
| Brownsto(35%)              |                            |
| horizon H1(0cm to 28cm)    | Stony sandy loam           |
| horizon H2(28cm to 76cm)   | Very gravelly sandy loam   |
| horizon H3(76cm to 107cm)  | Very gravelly loamy sand   |
| horizon H4(107cm to 152cm) | Gravelly sandy loam        |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 106 - Tridell-Brownsto stony sandy loams, 12 to 50 percent slopes, extremely stony

#### Component: Tridell (45%)

The Tridell component makes up 45 percent of the map unit. Slopes are 12 to 50 percent. This component is on terraces, mountains. The parent material consists of alluvium derived from sandstone and/or colluvium derived from sandstone and/or alluvium derived from basalt and/or colluvium derived from basalt. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 3 percent. Nonirrigated land capability classification is 7s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 18 percent. There are no saline horizons within 30 inches of the soil surface.

#### Component: Brownsto (35%)

The Brownsto component makes up 35 percent of the map unit. Slopes are 12 to 50 percent. This component is on terraces. The parent material consists of alluvium derived from basalt and/or coarse textured alluvium derived from calcareous sandstone. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY287CO Stony Foothills ecological site. Nonirrigated land capability classification is 7e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 23 percent.

#### Component: Other soils (20%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

## Map Unit 115 (10.92%)

|                                    |   |
|------------------------------------|---|
| Map Unit Name:                     | Yamo loam, 6 to 12 percent slopes   |
| Bedrock Depth - Min:               | null  |
| Watertable Depth - Annual Min:     | null  |
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |
| Major components are printed below |   |
| Yamo(80%)                          |   |
| horizon H1(0cm to 20cm)            | Loam  |
| horizon H2(20cm to 36cm)           | Loam  |
| horizon H3(36cm to 152cm)          | Loam  |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 115 - Yamo loam, 6 to 12 percent slopes

#### Component: Yamo (80%)

The Yamo component makes up 80 percent of the map unit. Slopes are 6 to 12 percent. This component is on mountains, fans. The parent material consists of colluvium derived from sandstone and/or colluvium derived from shale and/or colluvium derived from gypsum. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the

## Soil Information

most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY298CO Rolling Loam ecological site. Nonirrigated land capability classification is 4e. Irrigated land capability classification is 4e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent.

Component: Other soils (20%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 116 (1.44%)

|                                |   |
|--------------------------------|---|
| Map Unit Name:                 | Yamo loam, 12 to 25 percent slopes  |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | null  |
| Drainage Class - Dominant:     | Well drained  |
| Hydrologic Group - Dominant:   | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |

Major components are printed below

|                           |      |
|---------------------------|------|
| Yamo(80%)                 |      |
| horizon H1(0cm to 20cm)   | Loam |
| horizon H2(20cm to 36cm)  | Loam |
| horizon H3(36cm to 152cm) | Loam |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 116 - Yamo loam, 12 to 25 percent slopes

Component: Yamo (80%)

The Yamo component makes up 80 percent of the map unit. Slopes are 12 to 25 percent. This component is on fans, mountains. The parent material consists of colluvium derived from sandstone and/or colluvium derived from shale and/or colluvium derived from gypsum. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY298CO Rolling Loam ecological site. Nonirrigated land capability classification is 6e. Irrigated land capability classification is 6e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent.

Component: Other soils (20%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 120 (52.06%)

|  |       |
|--|-------|
| Map Unit Name:                                 | Water |
| No more attributes available for this map unit |       |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 120 - Water

Component: Water (95%)

Generated brief soil descriptions are created for major soil components. The Water is a miscellaneous area.

Component: Aquolls (5%)

Generated brief soil descriptions are created for major soil components. The Aquolls soil is a minor component.

## Soil Information

### Map Unit 25 (10.33%)

|                                |  |
|--------------------------------|--|
| Map Unit Name:                 | Cushool-Rentsac complex, 15 to 65 percent slopes   |
| Bedrock Depth - Min:           | 46cm   |
| Watertable Depth - Annual Min: | null   |
| Drainage Class - Dominant:     | Well drained   |
| Hydrologic Group - Dominant:   | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |

Major components are printed below

#### Cushool(45%)

|                          |                               |
|--------------------------|-------------------------------|
| horizon H1(0cm to 18cm)  | Loam                          |
| horizon H2(18cm to 28cm) | Loam                          |
| horizon H3(28cm to 66cm) | Channery loam                 |
| horizon H4(66cm to 89cm) | Extremely channery sandy loam |
| horizon H5(89cm to 99cm) | Weathered bedrock             |

#### Rentsac(40%)

|                          |                         |
|--------------------------|-------------------------|
| horizon H1(0cm to 15cm)  | Channery loam           |
| horizon H2(15cm to 46cm) | Extremely channery loam |
| horizon H3(46cm to 56cm) | Unweathered bedrock     |

#### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 25 - Cushool-Rentsac complex, 15 to 65 percent slopes

#### Component: Cushool (45%)

The Cushool component makes up 45 percent of the map unit. Slopes are 15 to 50 percent. This component is on mesas, mountains. The parent material consists of alluvium derived from sandstone and shale. Depth to a root restrictive layer, bedrock, paralithic, is 20 to 40 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent.

Nonirrigated land capability classification is 7e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent.

#### Component: Rentsac (40%)

The Rentsac component makes up 40 percent of the map unit. Slopes are 25 to 65 percent. This component is on mesas, mountains. The parent material consists of residuum weathered from sandstone. Depth to a root restrictive layer, bedrock, lithic, is 10 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. Nonirrigated land capability classification is 7e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 10 percent. There are no saline horizons within 30 inches of the soil surface.

#### Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

### Map Unit 26 (5.14%)

|                                |   |
|--------------------------------|---|
| Map Unit Name:                 | Dahlquist-Southace complex, 6 to 12 percent slopes  |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | null  |
| Drainage Class - Dominant:     | Well drained  |
| Hydrologic Group - Dominant:   | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |

Major components are printed below

#### Dahlquist(50%)

## Soil Information

|                           |                                   |
|---------------------------|-----------------------------------|
| horizon H1(0cm to 15cm)   | Cobbly sandy loam                 |
| horizon H2(15cm to 33cm)  | Very cobbly sandy clay loam       |
| horizon H3(33cm to 58cm)  | Very cobbly sandy loam            |
| horizon H4(58cm to 152cm) | Extremely cobbly sandy loam       |
| Southace(40%)             |                                   |
| horizon H1(0cm to 25cm)   | Very stony sandy loam             |
| horizon H2(25cm to 56cm)  | Extremely stony sandy loam        |
| horizon H3(56cm to 152cm) | Extremely stony loamy coarse sand |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 26 - Dahlquist-Southace complex, 6 to 12 percent slopes

#### Component: Dahlquist (50%)

The Dahlquist component makes up 50 percent of the map unit. Slopes are 6 to 12 percent. This component is on terraces, alluvial fans. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY303CO Loamy Slopes ecological site. Nonirrigated land capability classification is 6s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 10 percent.

#### Component: Southace (40%)

The Southace component makes up 40 percent of the map unit. Slopes are 6 to 12 percent. This component is on terraces, alluvial fans. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY287CO Stony Foothills ecological site. Nonirrigated land capability classification is 7s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent. There are no saline horizons within 30 inches of the soil surface.

#### Component: Other soils (10%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

## Map Unit 27 (0.71%)

|                                |   |
|--------------------------------|---|
| Map Unit Name:                 | Dahlquist-Southace complex, 12 to 25 percent slopes   |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | null  |
| Drainage Class - Dominant:     | Well drained  |
| Hydrologic Group - Dominant:   | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |

Major components are printed below

#### Dahlquist(45%)

|                           |                             |
|---------------------------|-----------------------------|
| horizon H1(0cm to 15cm)   | Cobbly sandy loam           |
| horizon H2(15cm to 33cm)  | Very cobbly sandy clay loam |
| horizon H3(33cm to 58cm)  | Very cobbly sandy loam      |
| horizon H4(58cm to 152cm) | Extremely cobbly sandy loam |

#### Southace(40%)

|                           |                                   |
|---------------------------|-----------------------------------|
| horizon H1(0cm to 25cm)   | Very stony sandy loam             |
| horizon H2(25cm to 56cm)  | Extremely stony sandy loam        |
| horizon H3(56cm to 152cm) | Extremely stony loamy coarse sand |

### Component Description:

Minor map unit components are excluded from this report.

## Soil Information

Map Unit: 27 - Dahlquist-Southace complex, 12 to 25 percent slopes

### Component: Dahlquist (45%)

The Dahlquist component makes up 45 percent of the map unit. Slopes are 12 to 25 percent. This component is on alluvial fans, terraces. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY303CO Loamy Slopes ecological site. Nonirrigated land capability classification is 6e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 10 percent.

### Component: Southace (40%)

The Southace component makes up 40 percent of the map unit. Slopes are 12 to 25 percent. This component is on alluvial fans, terraces. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY287CO Stony Foothills ecological site. Nonirrigated land capability classification is 7s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent. There are no saline horizons within 30 inches of the soil surface.

### Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

## Map Unit 28 (1.03%)

|                                |   |
|--------------------------------|---|
| Map Unit Name:                 | Dahlquist-Southace complex, 25 to 50 percent slopes   |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | null  |
| Drainage Class - Dominant:     | Well drained  |
| Hydrologic Group - Dominant:   | B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded. |

Major components are printed below

### Dahlquist(40%)

|                           |                             |
|---------------------------|-----------------------------|
| horizon H1(0cm to 15cm)   | Cobbly sandy loam           |
| horizon H2(15cm to 33cm)  | Very cobbly sandy clay loam |
| horizon H3(33cm to 58cm)  | Very cobbly sandy loam      |
| horizon H4(58cm to 152cm) | Extremely cobbly sandy loam |

### Southace(35%)

|                           |                                   |
|---------------------------|-----------------------------------|
| horizon H1(0cm to 25cm)   | Very stony sandy loam             |
| horizon H2(25cm to 56cm)  | Extremely stony sandy loam        |
| horizon H3(56cm to 152cm) | Extremely stony loamy coarse sand |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 28 - Dahlquist-Southace complex, 25 to 50 percent slopes

### Component: Dahlquist (40%)

The Dahlquist component makes up 40 percent of the map unit. Slopes are 25 to 50 percent. This component is on terraces, alluvial fans. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY303CO Loamy Slopes ecological site. Nonirrigated land capability classification is 7e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 10 percent.

### Component: Southace (35%)

The Southace component makes up 35 percent of the map unit. Slopes are 25 to 50 percent. This component is on alluvial fans, terraces. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural

## Soil Information

drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY287CO Stony Foothills ecological site. Nonirrigated land capability classification is 7s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent. There are no saline horizons within 30 inches of the soil surface.

Component: Other soils (10%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

Component: Gypsiorthids (10%)

Generated brief soil descriptions are created for major components. The Gypsiorthids soil is a minor component.

Component: Rock outcrop (5%)

Generated brief soil descriptions are created for major components. The Rock outcrop soil is a minor component.

---

### Map Unit 38 (2.12%)

|                                |  |
|--------------------------------|--|
| Map Unit Name:                 | Evanston loam, 1 to 6 percent slopes   |
| Bedrock Depth - Min:           | null   |
| Watertable Depth - Annual Min: | null   |
| Drainage Class - Dominant:     | Well drained   |
| Hydrologic Group - Dominant:   | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |

Major components are printed below

Evanston(85%)

|                           |           |
|---------------------------|-----------|
| horizon H1(0cm to 36cm)   | Loam      |
| horizon H2(36cm to 79cm)  | Clay loam |
| horizon H3(79cm to 152cm) | Loam      |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 38 - Evanston loam, 1 to 6 percent slopes

Component: Evanston (85%)

The Evanston component makes up 85 percent of the map unit. Slopes are 1 to 6 percent. This component is on valley sides, terraces, alluvial fans. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 3 percent. This component is in the R048AY292CO Deep Loam ecological site. Nonirrigated land capability classification is 4c. Irrigated land capability classification is 4c. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent.

Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 42 (0.21%)

|                                |   |
|--------------------------------|---|
| Map Unit Name:                 | Fluvaquents, 0 to 10 percent slopes   |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | 38cm  |
| Drainage Class - Dominant:     | Somewhat poorly drained   |
| Hydrologic Group - Dominant:   | B/D - These soils have moderately low runoff potential when drained and high runoff potential when undrained. |

Major components are printed below

Fluvaquents(90%)

## Soil Information

|                           |                                  |
|---------------------------|----------------------------------|
| horizon H1(0cm to 25cm)   | Variable                         |
| horizon H2(25cm to 61cm)  | Stratified gravelly sand to clay |
| horizon H3(61cm to 152cm) | Very gravelly sand               |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 42 - Fluvaquents, 0 to 10 percent slopes

#### Component: Fluvaquents (90%)

The Fluvaquents component makes up 90 percent of the map unit. Slopes are 0 to 10 percent. This component is on flood plains, valley floors. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is somewhat poorly drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is occasionally flooded. It is not ponded. A seasonal zone of water saturation is at 15 inches during March, April, May, June, July, August, September. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY236CO River Bottom ecological site. Nonirrigated land capability classification is 6w. Irrigated land capability classification is 6w. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 5 percent. The soil has a very slightly saline horizon within 30 inches of the soil surface.

#### Component: Redrob (10%)

Generated brief soil descriptions are created for major components. The Redrob soil is a minor component.

---

### Map Unit 43 (0.67%)

|                                |  |
|--------------------------------|--|
| Map Unit Name:                 | Forelle-Brownsto complex, 6 to 12 percent slopes   |
| Bedrock Depth - Min:           | null   |
| Watertable Depth - Annual Min: | null   |
| Drainage Class - Dominant:     | Well drained   |
| Hydrologic Group - Dominant:   | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |

Major components are printed below

#### Forelle(55%)

|                           |           |
|---------------------------|-----------|
| horizon H1(0cm to 15cm)   | Loam      |
| horizon H2(15cm to 76cm)  | Clay loam |
| horizon H3(76cm to 152cm) | Loam      |

#### Brownsto(30%)

|                           |                          |
|---------------------------|--------------------------|
| horizon H1(0cm to 10cm)   | Gravelly sandy loam      |
| horizon H2(10cm to 28cm)  | Gravelly loam            |
| horizon H3(28cm to 76cm)  | Very gravelly sandy loam |
| horizon H4(76cm to 152cm) | Gravelly sandy loam      |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 43 - Forelle-Brownsto complex, 6 to 12 percent slopes

#### Component: Forelle (55%)

The Forelle component makes up 55 percent of the map unit. Slopes are 6 to 12 percent. This component is on structural benches, mountains. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY298CO Rolling Loam ecological site. Nonirrigated land capability classification is 4e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 8 percent.

#### Component: Brownsto (30%)

The Brownsto component makes up 30 percent of the map unit. Slopes are 6 to 12 percent. This component is on structural benches,

## Soil Information

mountains. The parent material consists of coarse alluvium derived from calcareous sandstone and/or coarse alluvium derived from basalt. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY287CO Stony Foothills ecological site. Nonirrigated land capability classification is 4e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 20 percent.

Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

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### Map Unit 55 (8.49%)

Map Unit Name: Gypsum land-Gypsiorthids complex, 12 to 65 percent slopes

Bedrock Depth - Min: 0cm

Watertable Depth - Annual Min: null

Drainage Class - Dominant: null

Hydrologic Group - Dominant: null

Major components are printed below

Gypsum land(65%)

horizon H1(0cm to 152cm) Gypsiferous material

Gypsiorthids(20%)

horizon H1(0cm to 20cm) Fine sandy loam

horizon H2(20cm to 58cm) Fine sandy loam

horizon H3(58cm to 99cm) Fine sandy loam

horizon H4(99cm to 109cm) Weathered bedrock

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 55 - Gypsum land-Gypsiorthids complex, 12 to 65 percent slopes

Component: Gypsum land (65%)

Generated brief soil descriptions are created for major soil components. The Gypsum land is a miscellaneous area.

Component: Gypsiorthids (20%)

The Gypsiorthids component makes up 20 percent of the map unit. Slopes are 12 to 50 percent. This component is on mountains, drainageways, hills. The parent material consists of mixed colluvium and/or mixed residuum. Depth to a root restrictive layer, bedrock, paralithic, is 10 to 40 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. Nonirrigated land capability classification is 8s. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 5 percent. The soil has a slightly saline horizon within 30 inches of the soil surface.

Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 6 (3.38%)

Map Unit Name: Almy loam, 1 to 12 percent slopes

Bedrock Depth - Min: null

Watertable Depth - Annual Min: null

Drainage Class - Dominant: Well drained

Hydrologic Group - Dominant: B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded.

Major components are printed below

## Soil Information

### Almy(80%)

|                           |                 |
|---------------------------|-----------------|
| horizon H1(0cm to 20cm)   | Loam            |
| horizon H2(20cm to 66cm)  | Fine sandy loam |
| horizon H3(66cm to 152cm) | Sandy clay loam |

#### Component Description:

Minor map unit components are excluded from this report.

#### Map Unit: 6 - Almy loam, 1 to 12 percent slopes

##### Component: Almy (80%)

The Almy component makes up 80 percent of the map unit. Slopes are 1 to 12 percent. This component is on hills, alluvial fans. The parent material consists of alluvium derived from calcareous sandstone and/or alluvium derived from calcareous shale. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is moderate. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY298CO Rolling Loam ecological site. Nonirrigated land capability classification is 4e. Irrigated land capability classification is 4e. This soil does not meet hydric criteria.

##### Component: Other soils (20%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 86 (0.37%)

#### Map Unit Name:

Morval loam, 25 to 40 percent slopes

#### Bedrock Depth - Min:

null

#### Watertable Depth - Annual Min:

null

#### Drainage Class - Dominant:

Well drained

#### Hydrologic Group - Dominant:

C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted.

#### Major components are printed below

### Morval(85%)

|                           |           |
|---------------------------|-----------|
| horizon H1(0cm to 18cm)   | Loam      |
| horizon H2(18cm to 48cm)  | Clay loam |
| horizon H3(48cm to 152cm) | Loam      |

#### Component Description:

Minor map unit components are excluded from this report.

#### Map Unit: 86 - Morval loam, 25 to 40 percent slopes

##### Component: Morval (85%)

The Morval component makes up 85 percent of the map unit. Slopes are 25 to 40 percent. This component is on alluvial fans. The parent material consists of alluvium derived from sandstone and shale and/or colluvium derived from sandstone and shale. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. This component is in the R048AY292CO Deep Loam ecological site. Nonirrigated land capability classification is 7e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 20 percent. There are no saline horizons within 30 inches of the soil surface.

##### Component: Other soils (15%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

---

### Map Unit 89 (0.65%)

#### Map Unit Name:

Mussel loam, 1 to 6 percent slopes

## Soil Information

Bedrock Depth - Min: null  
Watertable Depth - Annual Min: null  
Drainage Class - Dominant: Well drained  
Hydrologic Group - Dominant: B - Soils in this group have moderately low runoff potential when thoroughly wet. Water transmission through the soil is unimpeded.

Major components are printed below

### Mussel(90%)

|                            |                          |
|----------------------------|--------------------------|
| horizon H1(0cm to 20cm)    | Loam                     |
| horizon H2(20cm to 107cm)  | Sandy clay loam          |
| horizon H3(107cm to 152cm) | Gravelly sandy clay loam |

### Component Description:

Minor map unit components are excluded from this report.

Map Unit: 89 - Mussel loam, 1 to 6 percent slopes

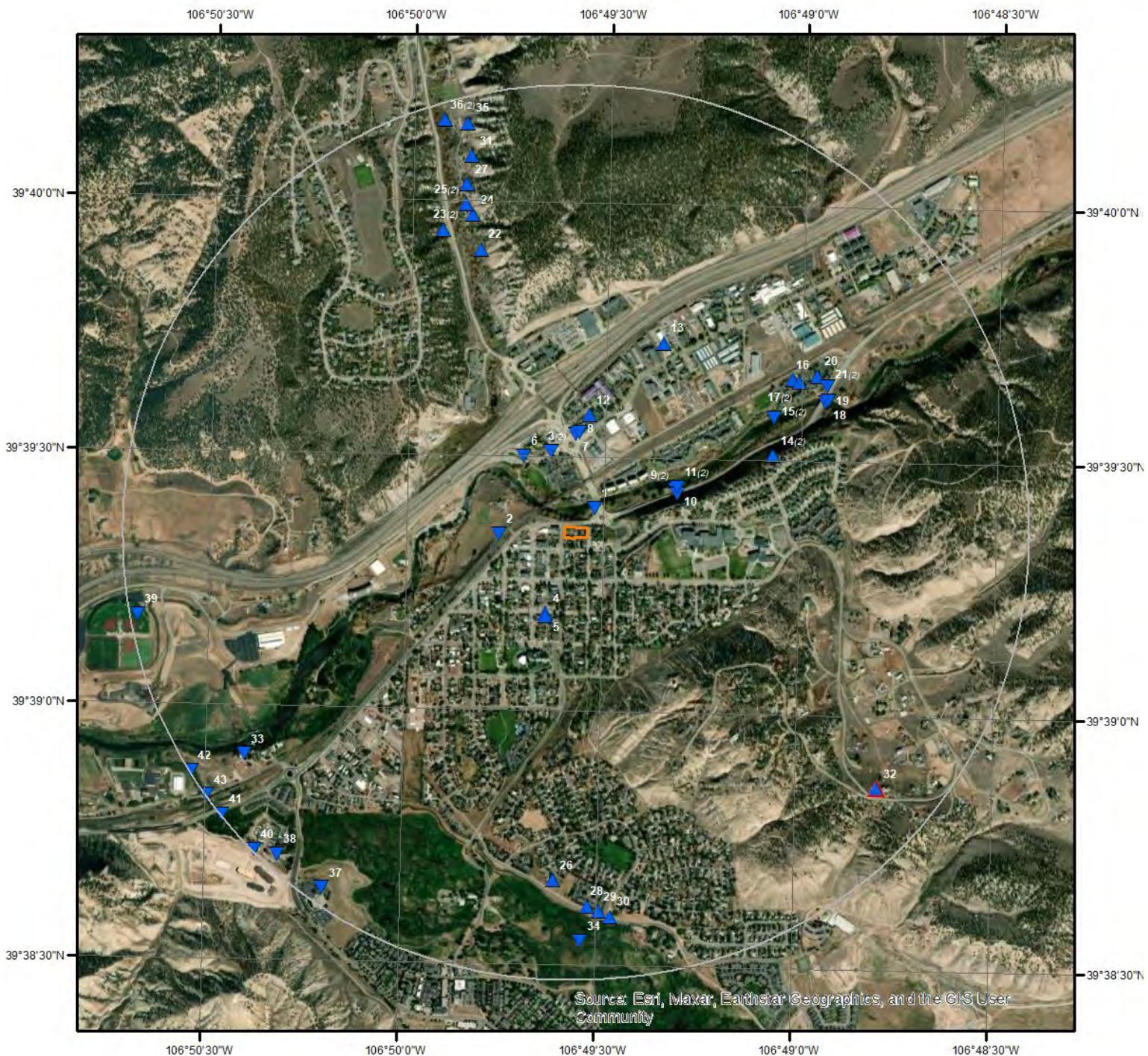
#### Component: Mussel (90%)

The Mussel component makes up 90 percent of the map unit. Slopes are 1 to 6 percent. This component is on fans, terraces. The parent material consists of calcareous alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is moderate. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. This component is in the R048AY298CO Rolling Loam ecological site. Nonirrigated land capability classification is 4e. Irrigated land capability classification is 4e. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 10 percent. There are no saline horizons within 30 inches of the soil surface.

#### Component: Other soils (10%)

Generated brief soil descriptions are created for major components. The Other soils soil is a minor component.

## Wells and Additional Sources



## Wells & Additional Sources



0 0.15 0.3 0.6 Miles

- ▲ Sites with Higher Elevation
- Sites with Same Elevation
- ▼ Sites with Lower Elevation
- Sites with Unknown Elevation
- ▲ OGW Sites with Higher Elevation
- OGW Sites with Same Elevation
- ▼ OGW Sites with Lower Elevation
- OGW Sites with Unknown Elevation



## Wells and Additional Sources Summary

### Federal Sources

#### Public Water Systems Violations and Enforcement Data

| Map Key | PWS ID    | Distance (ft) | Direction |
|---------|-----------|---------------|-----------|
| 5       | CO0219838 | 968.63        | SSW       |

#### Safe Drinking Water Information System (SDWIS)

| Map Key | PWS ID    | Distance (ft) | Direction |
|---------|-----------|---------------|-----------|
| 4       | CO0219838 | 933.31        | SSW       |

#### USGS National Water Information System

| Map Key | Site No              | Distance (ft) | Direction |
|---------|----------------------|---------------|-----------|
| 1       | USGS-09067500        | 245.77        | NE        |
| 6       | USGS-393930106494001 | 979.95        | NW        |
| 11      | USGS-393927106491901 | 1184.39       | ENE       |
| 12      | USGS-393935106493001 | 1342.86       | N         |
| 18      | USGS-393937106485400 | 3219.15       | ENE       |
| 41      | USGS-393847106502500 | 5261.95       | SW        |
| 42      | USGS-393852106503200 | 5262.29       | WSW       |
| 43      | USGS-09068500        | 5264.55       | SW        |

### State Sources

#### Oil and Gas Pit Locations

| Map Key          | ID | Distance (ft) | Direction |
|------------------|----|---------------|-----------|
| No records found |    |               |           |

#### Oil and Gas Wells

| Map Key | Facility ID | Distance (ft) | Direction |
|---------|-------------|---------------|-----------|
| 32      | 209045      | 4586.64       | SE        |

#### Public Water Wells

| Map Key | Well Name     | Distance (ft) | Direction |
|---------|---------------|---------------|-----------|
| 11      | SC00408433CBD | 1184.39       | ENE       |

#### Water Wells Permit Database

| Map Key | ID Key          | Distance (ft) | Direction |
|---------|-----------------|---------------|-----------|
| 2       | 04000117 477107 | 782.62        | W         |
| 3       | 0051300 186218  | 916.46        | NNW       |
| 3       | 0053245 347695  | 916.46        | NNW       |

## Wells and Additional Sources Summary

|    |                 |         |     |
|----|-----------------|---------|-----|
| 7  | 3673645A 242905 | 1109.91 | N   |
| 8  | 3673645B 242905 | 1133.65 | N   |
| 9  | 0297184B 345131 | 1148.21 | ENE |
| 9  | 0297184A 345131 | 1148.21 | ENE |
| 10 | 0365088 244957  | 1150.37 | ENE |
| 13 | 0024317 172781  | 2385.44 | NNE |
| 14 | 9113140 188173  | 2385.78 | ENE |
| 14 | 0024132A 269945 | 2385.78 | ENE |
| 15 | 0378874A 274513 | 2590.80 | ENE |
| 15 | 0378864 4045    | 2590.80 | ENE |
| 16 | 0253156J 305048 | 3028.99 | NE  |
| 17 | 0003116A 39608  | 3076.34 | ENE |
| 17 | 0203116A 39608  | 3076.34 | ENE |
| 19 | 0060261A 416298 | 3250.76 | ENE |
| 20 | 0253156I 305048 | 3294.26 | ENE |
| 21 | 0203116B 39608  | 3325.73 | ENE |
| 21 | 0003116B 39608  | 3325.73 | ENE |
| 22 | 9503103A 99253  | 3464.91 | NNW |
| 23 | 0036816 324590  | 3840.72 | NNW |
| 23 | 0037454 266803  | 3840.72 | NNW |
| 24 | 9503103B 99253  | 3888.53 | NNW |
| 25 | 9504508 395880  | 4031.18 | NNW |
| 25 | 9504185 99253   | 4031.18 | NNW |
| 26 | 0101243I 318036 | 4092.58 | S   |
| 27 | 9503009 99253   | 4260.79 | NNW |
| 28 | 0236039C 186177 | 4405.57 | S   |
| 29 | 0236039B 186177 | 4474.44 | S   |
| 30 | 0236039A 186177 | 4546.74 | S   |
| 31 | 9502337 99253   | 4572.89 | NNW |
| 33 | 0298399 83306   | 4620.25 | SW  |
| 34 | 0049593 149102  | 4820.52 | S   |
| 35 | 9503103C 99253  | 4959.46 | NNW |
| 36 | 0036815 324590  | 5071.41 | NNW |
| 36 | 0037451 266803  | 5071.41 | NNW |
| 37 | 9113303 46298   | 5090.83 | SW  |
| 38 | 0078875 319674  | 5109.75 | SW  |
| 39 | 0367307 119279  | 5176.62 | W   |
| 40 | 0003313 117074  | 5261.71 | SW  |

## Wells and Additional Sources Detail Report

### Public Water Systems Violations and Enforcement Data

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB   |
|---------|-----------|---------------|---------------|----------------|------|
| 5       | SSW       | 0.18          | 968.63        | 6,612.14       | PWSV |

Address Line 2: PO BOX 246  
 State Code: CO  
 Zip Code: 81631  
 City Name: EAGLE  
 Address Line 1: 113 E 4th STREET  
 PWS ID: CO0219838  
 PWS Type Code: TNCWS  
 PWS Type Description: Transient Non-Community Water System  
 Primary Source Code: GW  
 Primary Source Desc: Groundwater  
 PWS Activity Code: N  
 PWS Activity Description: Non-public  
 PWS Deactivation Date: 14/08/2007  
 Phone Number: 970-328-6909

--Details--

Population Served Count: 0  
 City Served:  
 County Served: Eagle  
 State Served: CO  
 Zip Code Served:

### Safe Drinking Water Information System (SDWIS)

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB    |
|---------|-----------|---------------|---------------|----------------|-------|
| 4       | SSW       | 0.18          | 933.31        | 6,612.21       | SDWIS |

PWS ID: CO0219838  
 PWS Type Code: TNCWS  
 PWS Type: Transient non-community system  
 Primary Source Code: GW  
 Primary Source: Ground water  
 Pws Activity Code: N  
 Activity: Changed from public to non-public  
 PWS Deactivation Dt: 08/14/2007  
 Phone No: 970-328-6909  
 Phone Ext No:  
 Admin Name: RUSSELL, STEVE  
 Alt Phone No:  
 Email Addr:  
 Fax No:

## Wells and Additional Sources Detail Report

Cds ID:  
 Population Served Count: 0  
 Epa Region Desc: Region 8  
 Epa Region: 08  
 First Reported Date: 08/25/2001  
 Gw or Sw: Groundwater  
 Is Grant Eligible Ind: No  
 Outstanding Performer:  
 Is School or Daycare Ind: No  
 Is Wholesaler Ind: No  
 Lt2 Schedule Cat:  
 Last Reported Date: 08/15/2023  
 Org Name: RUSSELL, STEVE  
 Outstanding Performer:  
 Begin Date:  
 Owner Type: Local government  
 Pop Cat 11: <=100  
 Pop Cat 2: <10,000  
 Pop Cat 3: <=3300  
 Pop Cat 4: <10K  
 Pop Cat 5: <=500  
 Primacy Agency: Colorado  
 Primacy Agency Code: CO  
 Season Begin Date: 05-01  
 Season End Date: 10-31  
 Service Connections Count: 1  
 Submission Yr Qtr: 2023Q3  
 Primacy Type: State  
 Dbpr Schedule Category:  
 Submission Status: Reported and accepted  
 Reduced Monitoring Begin:  
 Reduced Monitoring End Date:  
 Reduced Rtrc Monitoring:  
 Seasonal Startup System:  
 Source Protection Begin Date:  
 City Served:  
 County Served: Eagle

### USGS National Water Information System

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 1       | NE        | 0.05          | 245.77        | 6,596.55       | FED USGS |

Site No: USGS-09067500  
 Site Type: Stream  
 Formation Type:

## Wells and Additional Sources Detail Report

Date Drilled:

Well Depth:

Well Depth Unit:

Well Hole Depth:

Well Hole Depth Unit:

Reporting Agency: USGS Colorado Water Science Center

Station Name: EAGLE RIVER AT EAGLE, CO.

Latitude: 39.65665239000000

Longitude: -106.8253171000000

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 6       | NW        | 0.19          | 979.95        | 6,583.56       | FED USGS |

Site No: USGS-393930106494001

Site Type: Stream

Formation Type:

Date Drilled:

Well Depth:

Well Depth Unit:

Well Hole Depth:

Well Hole Depth Unit:

Reporting Agency: USGS Colorado Water Science Center

Station Name: EBY CREEK AT MOUTH NEAR EAGLE, CO SITE 1B

Latitude: 39.65831906000000

Longitude: -106.8283728000000

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 11      | ENE       | 0.22          | 1,184.39      | 6,591.94       | FED USGS |

Site No: USGS-393927106491901

Site Type: Well

Formation Type: Alluvium, Flood Plain

Date Drilled: 19940202

Well Depth: 36

Well Depth Unit: ft

Well Hole Depth:

Well Hole Depth Unit:

Reporting Agency: USGS Colorado Water Science Center

Station Name: SC00408433CBD

Latitude: 39.65738610000000

Longitude: -106.8218056000000

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 12      | N         | 0.25          | 1,342.86      | 6,618.40       | FED USGS |

## Wells and Additional Sources Detail Report

Site No: USGS-393935106493001  
 Site Type: Stream  
 Formation Type:  
 Date Drilled:  
 Well Depth:  
 Well Depth Unit:  
 Well Hole Depth:  
 Well Hole Depth Unit:  
 Reporting Agency: USGS Colorado Water Science Center  
 Station Name: EBY CREEK AT MOUTH NEAR EAGLE, CO SITE 1A  
 Latitude: 39.65970797000000  
 Longitude: -106.8255949000000

---

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 18      | ENE       | 0.61          | 3,219.15      | 6,586.82       | FED USGS |

---

Site No: USGS-393937106485400  
 Site Type: Stream  
 Formation Type:  
 Date Drilled:  
 Well Depth:  
 Well Depth Unit:  
 Well Hole Depth:  
 Well Hole Depth Unit:  
 Reporting Agency: USGS Colorado Water Science Center  
 Station Name: EAGLE RIVER AT HWY 6 BRIDGE ABOVE EAGLE, CO.  
 Latitude: 39.66026357000000  
 Longitude: -106.8155945000000

---

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 41      | SW        | 1.00          | 5,261.95      | 6,525.04       | FED USGS |

---

Site No: USGS-393847106502500  
 Site Type: Stream  
 Formation Type:  
 Date Drilled:  
 Well Depth:  
 Well Depth Unit:  
 Well Hole Depth:  
 Well Hole Depth Unit:  
 Reporting Agency: USGS Colorado Water Science Center  
 Station Name: BRUSH CR AT MOUTH NR EAGLE  
 Latitude: 39.64637445000000  
 Longitude: -106.8408733000000

---

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---------|-----------|---------------|---------------|----------------|----|
|---------|-----------|---------------|---------------|----------------|----|

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## Wells and Additional Sources Detail Report

|                    |     |      |          |          |          |
|--------------------|-----|------|----------|----------|----------|
| <a href="#">42</a> | WSW | 1.00 | 5,262.29 | 6,522.38 | FED USGS |
|--------------------|-----|------|----------|----------|----------|

Site No: USGS-393852106503200

Site Type: Stream

Formation Type:

Date Drilled:

Well Depth:

Well Depth Unit:

Well Hole Depth:

Well Hole Depth Unit:

Reporting Agency: USGS Colorado Water Science Center

Station Name: EAGLE RIVER ABOVE BRUSH CREEK AT EAGLE, CO

Latitude: 39.6477778000000

Longitude: -106.8422222000000

| <b>Map Key</b>     | <b>Direction</b> | <b>Distance (mi)</b> | <b>Distance (ft)</b> | <b>Elevation (ft)</b> | <b>DB</b> |
|--------------------|------------------|----------------------|----------------------|-----------------------|-----------|
| <a href="#">43</a> | SW               | 1.00                 | 5,264.55             | 6,523.91              | FED USGS  |

Site No: USGS-09068500

Site Type: Stream

Formation Type:

Date Drilled:

Well Depth:

Well Depth Unit:

Well Hole Depth:

Well Hole Depth Unit:

Reporting Agency: USGS Colorado Water Science Center

Station Name: BRUSH CREEK AT EAGLE, CO

Latitude: 39.6470000000000

Longitude: -106.8415278000000

### Oil and Gas Wells

| <b>Map Key</b>     | <b>Direction</b> | <b>Distance (mi)</b> | <b>Distance (ft)</b> | <b>Elevation (ft)</b> | <b>DB</b> |
|--------------------|------------------|----------------------|----------------------|-----------------------|-----------|
| <a href="#">32</a> | SE               | 0.87                 | 4,586.64             | 6,849.01              | OGW       |

API: 03705001 Loc fr N/S Sec Ln: 0

API Label: 05-037-05001 Sec Line Dir N/S:

API Seq Code: 05001 Loc fr E/W Sec Ln: 0

Well No: 1 Sec Line Dir E/W:

Well Name: BLACK Qtr Qtr: SWNE

Facility ID: 209045 Section: 4

Facility Type: WELL Township: 5S

Facility Status: PA Range: 84W

Well Title: 1 BLACK Meridian: 6

Operator: CHAMPLIN OIL & REFINING CO Latitude: 39.647633

## Wells and Additional Sources Detail Report

|                       |                             |                  |             |
|-----------------------|-----------------------------|------------------|-------------|
| Operator No:          | 15545                       | Longitude:       | -106.813128 |
| Field Code:           | 99999                       | Grnd Lvl Elev:   | 6790        |
| Field Name:           | WILDCAT                     | UTM X:           | 344434      |
| Spud Date:            |                             | UTM Y:           | 4390220     |
| Citing Type:          |                             | API County:      | 037         |
| Location Name:        | BLACK-65S84W 4SWNE          | API County Name: | EAGLE       |
| Location Qualifer:    | Planned Footage             | Location ID:     | 381643      |
| Max Meas Dpt:         | 6321                        | Max Vt Dpt:      | 0           |
| Stat Date:            | 12/7/1948                   | Source Stat:     |             |
| Name:                 |                             | Source Cnty:     |             |
| Symbol:               |                             | SDF Key:         |             |
| Facility Status Desc: | PLUGGED AND ABANDONED WELL. |                  |             |

### Public Water Wells

| Map Key               | Direction   | Distance (mi) | Distance (ft) | Elevation (ft)      | DB                       |
|-----------------------|---|---------------|---------------|---------------------|--------------------------|
| 11                    | ENE   | 0.22          | 1,184.39      | 6,591.94            | WATER WELLS              |
| Well Name:            | SC00408433CBD   |               |               | Water District ID:  |                          |
| USGS Site ID:         | 393927106491901   |               |               | Water District:     | 37                       |
| Location No:          | SC00408433CBD   |               |               | Water Division:     | 5                        |
| Permit No:            |   |               |               | County:             | EAGLE                    |
| Permit Suffix Code:   |   |               |               | Counties:           | EAGLE                    |
| Permit Replace Cd:    |   |               |               | Designated Basin:   |                          |
| Publication Name:     |   |               |               | Management Distr:   |                          |
| Owner:                |   |               |               | Q10:                |                          |
| Elevation (ft):       | 6586.40   |               |               | Q40:                | NW                       |
| Elevation Accuracy:   | Surveyed  |               |               | Q160:               | SW                       |
| Aquifer 1:            |   |               |               | Section:            | 33                       |
| Aquifer 2:            |   |               |               | Township:           | 4.0 S                    |
| Aquifer Comment:      |   |               |               | Range:              | 84.0 W                   |
| Measurement Date:     | 07/08/2003  |               |               | Principle Meridian: | S                        |
| Water Lvl Depth ft:   | 6.26  |               |               | Coords E/W (ft):    |                          |
| Water Lvl Elev ft:    | 6580.14   |               |               | Coords E/W Dir:     |                          |
| POR Start:            | 05/14/2003  |               |               | Coords N/S (ft):    |                          |
| POR End:              | 07/08/2003  |               |               | Coords N/S Dir:     |                          |
| POR Count:            | 2   |               |               | UTM X:              | 343711.8                 |
| Measurement by:       | USGS  |               |               | UTM Y:              | 4391317.6                |
| Well Depth (ft):      | 36  |               |               | Latitude:           | 39.657396                |
| Top Perf Casing (ft): |   |               |               | Longitude:          | -106.821815              |
| Bot Perf Casing (ft): |   |               |               | Location:           | (39.657396, -106.821815) |
| Base of Grout (ft):   |   |               |               | Location Accuracy:  | GPS                      |
| Receipt:              |   |               |               | Data Source:        | USGS                     |
| Modified:             | 12/15/2018 06:31:00 AM  |               |               |                     |                          |
| More Information:     | <a href="https://dwr.state.co.us/Tools/Groundwater/WaterLevels/39863">https://dwr.state.co.us/Tools/Groundwater/WaterLevels/39863</a> |               |               |                     |                          |

### Water Wells Permit Database

| Map Key | Direction                                      | Distance (mi)                           | Distance (ft) | Elevation (ft) | DB                     |
|---------|--|---|---------------|----------------|------------------------|
| 31      | <a href="http://erisinfo.com">erisinfo.com</a> | Environmental Risk Information Services | 192           |                | Order No: 24032500183p |

## Wells and Additional Sources Detail Report

|                     |  |      |                     |                            |             |
|---------------------|--|------|---------------------|----------------------------|-------------|
| 2                   | W  | 0.15 | 782.62              | 6,589.47                   | WATER WELLS |
| Receipt:            | 04000117   |      | Parcel Name:        |                            |             |
| WD ID:              |  |      | Prcl Sze (Acres):   |                            |             |
| Associated Case No: |  |      | Lot:                |                            |             |
| County Parcel ID:   |  |      | Block:              |                            |             |
| Permit:             | 4000117-MH   |      | City:               | EAGLE                      |             |
| Permit Issued:      | 07/12/2023   |      | County:             | EAGLE                      |             |
| Permit Expires:     | 10/10/2023   |      | State:              | CO                         |             |
| Permit Category:    | Monitoring Hole (Notice of Intent)                 |      | Postal Code:        | 81631                      |             |
| Current Status:     | Well Abandoned                                     |      | Township:           | 4.0 S                      |             |
| Special Use:        |  |      | Range:              | 84.0 W                     |             |
| Associated Uses:    |  |      | Section:            | 32                         |             |
| Permitted Area:     |  |      | Q160:               | SE                         |             |
| Permtted Area Unts: |  |      | Q40:                | SE                         |             |
| Annul Approp. (AF): |  |      | Q10:                |                            |             |
| Well Depth (Feet):  | 19   |      | Coords E/W (Feet):  |                            |             |
| Top Prf. Csng (ft): | 10   |      | Coords E/W Dir:     |                            |             |
| Bot Prf. Csng (ft): | 20   |      | Coords N/S (Feet):  |                            |             |
| Designated Basin:   |  |      | Coords N/S Dir:     |                            |             |
| Well Constructed:   | 07/19/2023   |      | UTM x:              | 343062.0                   |             |
| Frst Bnefcial Use:  |  |      | UTM y:              | 4391148.0                  |             |
| Pump Installed:     |  |      | Location:           | (39.655746, -106.829348)   |             |
| Well Plugged:       | 07/19/2023   |      | Location Type:      | Well (Construction Report) |             |
| Yield (GPM):        |  |      | Location Accuracy:  | User supplied              |             |
| Statc Wtr Lvl (ft): |  |      | Elevation:          |                            |             |
| Denver Basn Aqufr:  | No   |      | Latitude:           | 39.655746                  |             |
| Statc Watr Lvl Dt:  |  |      | Longitude:          | -106.829348                |             |
| Modified:           | 10/25/2023 08:19:00 AM                             |      | Mangemnt District:  |                            |             |
| Associated Aqufrs:  |  |      | Division:           | 5                          |             |
| Water District:     | 37   |      | Principle Meridian: | S                          |             |
| Contact Name:       | ELMINGTON CAPITAL (MURPHY, TIM)                    |      | ID Key:             | 04000117 477107            |             |
| Counties:           |  |      |                     |                            |             |
| Well Name:          |  |      |                     |                            |             |
| Comment:            |  |      |                     |                            |             |
| Address:            | 101 PING LANE                                      |      |                     |                            |             |
| More Information:   | https://dwr.state.co.us/Tools/WellPermits/04000117 |      |                     |                            |             |

| Map Key             | Direction | Distance (mi) | Distance (ft)     | Elevation (ft) | DB          |
|---------------------|-----------|---------------|-------------------|----------------|-------------|
| 3                   | NNW       | 0.17          | 916.46            | 6,594.33       | WATER WELLS |
| Receipt:            | 0051300   |               | Parcel Name:      |                |             |
| WD ID:              |           |               | Prcl Sze (Acres): |                |             |
| Associated Case No: |           |               | Lot:              |                |             |
| County Parcel ID:   |           |               | Block:            |                |             |

## Wells and Additional Sources Detail Report

|                       |   |                     |                           |
|-----------------------|---|---------------------|---------------------------|
| Permit:               | 51300-MH  | City:               |                           |
| Permit Issued:        | 03/05/2013  | County:             | EAGLE                     |
| Permit Expires:       | 06/03/2013  | State:              |                           |
| Permit Category:      | Monitoring Hole (Notice of Intent)  | Postal Code:        |                           |
| Current Status:       | Permit Expired  | Township:           | 4.0 S                     |
| Special Use:          |   | Range:              | 84.0 W                    |
| Associated Uses:      | Monitoring/Sampling   | Section:            | 32                        |
| Permitted Area:       |   | Q160:               | SE                        |
| Permitted Area Units: |   | Q40:                | NE                        |
| Annul Approp. (AF):   |   | Q10:                |                           |
| Well Depth (Feet):    |   | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  |                           |
| Designated Basin:     |   | Coords N/S Dir:     |                           |
| Well Constructed:     |   | UTM x:              | 343252.0                  |
| Frst Bneficial Use:   |   | UTM y:              | 4391448.3                 |
| Pump Installed:       |   | Location:           | (39.658485, -106.827205)  |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from quarters     |
| Stata Wtr Lvl (ft):   |   | Elevation:          |                           |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.658485                 |
| Stata Watr Lvl Dt:    |   | Longitude:          | -106.827205               |
| Modified:             | 08/22/2023 12:05:00 PM  | Mangemnt District:  |                           |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:       | 37  | Principle Meridian: | S                         |
| Contact Name:         | EAGLE, SINCLAIR   | ID Key:             | 0051300 186218            |
| Counties:             |   |                     |                           |
| Well Name:            |   |                     |                           |
| Comment:              |   |                     |                           |
| Address:              |   |                     |                           |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0051300">https://dwr.state.co.us/Tools/WellPermits/0051300</a> |                     |                           |

| Map Key             | Direction                          | Distance (mi) | Distance (ft) | Elevation (ft)    | DB          |
|---------------------|------------------------------------|---------------|---------------|-------------------|-------------|
| 3                   | NNW                                | 0.17          | 916.46        | 6,594.33          | WATER WELLS |
| Receipt:            | 0053245                            |               |               | Parcel Name:      |             |
| WD ID:              |                                    |               |               | Prcl Sze (Acres): |             |
| Associated Case No: |                                    |               |               | Lot:              |             |
| County Parcel ID:   |                                    |               |               | Block:            |             |
| Permit:             | 53245-MH                           |               |               | City:             |             |
| Permit Issued:      | 01/22/2015                         |               |               | County:           | EAGLE       |
| Permit Expires:     | 04/22/2015                         |               |               | State:            |             |
| Permit Category:    | Monitoring Hole (Notice of Intent) |               |               | Postal Code:      |             |
| Current Status:     | Permit Expired                     |               |               | Township:         | 4.0 S       |
| Special Use:        |                                    |               |               | Range:            | 84.0 W      |
| Associated Uses:    | Monitoring/Sampling                |               |               | Section:          | 32          |

## Wells and Additional Sources Detail Report

|                       |   |                           |
|-----------------------|---|---------------------------|
| Permitted Area:       | Q160:   | SE                        |
| Permitted Area Units: | Q40:  | NE                        |
| Annul Approp. (AF):   | Q10:  |                           |
| Well Depth (Feet):    | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):   | Coords E/W Dir:   |                           |
| Bot Prf. Csng (ft):   | Coords N/S (Feet):  |                           |
| Designated Basin:     | Coords N/S Dir:   |                           |
| Well Constructed:     | UTM x:  | 343252.0                  |
| Frst Bnefcial Use:    | UTM y:  | 4391448.3                 |
| Pump Installed:       | Location:   | (39.658485, -106.827205)  |
| Well Plugged:         | Location Type:  | Well (Application/Permit) |
| Yield (GPM):          | Location Accuracy:  | Spotted from quarters     |
| Stata Wtr Lvl (ft):   | Elevation:  |                           |
| Denver Basn Aqufr:    | Latitude:   | 39.658485                 |
| Stata Watr Lvl Dt:    | Longitude:  | -106.827205               |
| Modified:             | Mangemnt District:  |                           |
| Associated Aqufrs:    | Division:   | 5                         |
| Water District:       | Principle Meridian:   | S                         |
| Contact Name:         | ID Key:   | 0053245 347695            |
| Counties:             |   |                           |
| Well Name:            |   |                           |
| Comment:              |   |                           |
| Address:              |   |                           |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0053245">https://dwr.state.co.us/Tools/WellPermits/0053245</a> |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 7       | N         | 0.21          | 1,109.91      | 6,605.91       | WATER WELLS |

|                       |                        |                    |
|-----------------------|------------------------|--------------------|
| Receipt:              | 3673645A               | Parcel Name:       |
| WD ID:                |                        | Prcl Sze (Acres):  |
| Associated Case No:   |                        | Lot:               |
| County Parcel ID:     |                        | Block:             |
| Permit:               | 304377-                | City:              |
| Permit Issued:        | 01/27/2017             | County:            |
| Permit Expires:       | 01/27/2019             | State:             |
| Permit Category:      | Monitoring/Observation | Postal Code:       |
| Current Status:       | Well Constructed       | Township:          |
| Special Use:          |                        | Range:             |
| Associated Uses:      | Monitoring/Sampling    | Section:           |
| Permitted Area:       |                        | Q160:              |
| Permitted Area Units: |                        | Q40:               |
| Annul Approp. (AF):   |                        | Q10:               |
| Well Depth (Feet):    | 46                     | Coords E/W (Feet): |
| Top Prf. Csng (ft):   |                        | Coords E/W Dir:    |
| Bot Prf. Csng (ft):   |                        | Coords N/S (Feet): |
| Designated Basin:     |                        | Coords N/S Dir:    |

## Wells and Additional Sources Detail Report

|                     |   |                     |                           |
|---------------------|---|---------------------|---------------------------|
| Well Constructed:   |   | UTM x:              | 343340.0                  |
| Frst Bneficial Use: |   | UTM y:              | 4391511.0                 |
| Pump Installed:     |   | Location:           | (39.659066, -106.826195)  |
| Well Plugged:       |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):        |   | Location Accuracy:  | User supplied             |
| Stata Wtr Lvl (ft): |   | Elevation:          |                           |
| Denver Basn Aqufr:  | No  | Latitude:           | 39.659066                 |
| Stata Watr Lvl Dt:  |   | Longitude:          | -106.826195               |
| Modified:           | 03/10/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:  | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:     | 37  | Principle Meridian: | S                         |
| Contact Name:       | EE INC DBA EAGLE SINCLAIR   | ID Key:             | 3673645A 242905           |
| Counties:           |   |                     |                           |
| Well Name:          |   |                     |                           |
| Comment:            |   |                     |                           |
| Address:            |   |                     |                           |
| More Information:   | <a href="https://dwr.state.co.us/Tools/WellPermits/3673645A">https://dwr.state.co.us/Tools/WellPermits/3673645A</a> |                     |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 8       | N         | 0.21          | 1,133.65      | 6,607.80       | WATER WELLS |

|                       |                        |                    |
|-----------------------|------------------------|--------------------|
| Receipt:              | 3673645B               | Parcel Name:       |
| WD ID:                |                        | Prcl Sze (Acres):  |
| Associated Case No:   |                        | Lot:               |
| County Parcel ID:     |                        | Block:             |
| Permit:               | 304378-                | City:              |
| Permit Issued:        | 01/27/2017             | County:            |
| Permit Expires:       | 01/27/2019             | State:             |
| Permit Category:      | Monitoring/Observation | Postal Code:       |
| Current Status:       | Well Constructed       | Township:          |
| Special Use:          |                        | Range:             |
| Associated Uses:      | Monitoring/Sampling    | Section:           |
| Permitted Area:       |                        | Q160:              |
| Permitted Area Units: |                        | Q40:               |
| Annul Approp. (AF):   |                        | Q10:               |
| Well Depth (Feet):    | 46                     | Coords E/W (Feet): |
| Top Prf. Csng (ft):   |                        | Coords E/W Dir:    |
| Bot Prf. Csng (ft):   |                        | Coords N/S (Feet): |
| Designated Basin:     |                        | Coords N/S Dir:    |
| Well Constructed:     |                        | UTM x:             |
| Frst Bneficial Use:   |                        | UTM y:             |
| Pump Installed:       |                        | Location:          |
| Well Plugged:         |                        | Location Type:     |
| Yield (GPM):          |                        | Location Accuracy: |
| Stata Wtr Lvl (ft):   |                        | Elevation:         |
| Denver Basn Aqufr:    | No                     | Latitude:          |
|                       |                        | 39.659132          |

## Wells and Additional Sources Detail Report

Static Wtr Lvl Dt: Longitude: -106.826010  
 Modified: 03/10/2016 12:00:00 AM Mangement District:  
 Associated Aqufrs: ALL UNNAMED AQUIFERS Division: 5  
 Water District: 37 Principle Meridian: S  
 Contact Name: EE INC DBA EAGLE SINCLAIR ID Key: 3673645B 242905  
 Counties:  
 Well Name:  
 Comment:  
 Address:  
 More Information: <https://dwr.state.co.us/Tools/WellPermits/3673645B>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 9       | ENE       | 0.22          | 1,148.21      | 6,585.29       | WATER WELLS |

Receipt: 0297184B Parcel Name:  
 WD ID:  
 Associated Case No:  
 County Parcel ID:  
 Permit: 153568--A City:  
 Permit Issued: 03/09/1989 County: EAGLE  
 Permit Expires: 03/09/1991 State:  
 Permit Category: Residential Postal Code:  
 Current Status: Permit Expired Township: 4.0 S  
 Special Use:  
 Associated Uses: Domestic Section: 33  
 Permitted Area:  
 Permitted Area Units:  
 Annul Approp. (AF):  
 Well Depth (Feet): Coords E/W (Feet): 830  
 Top Prf. Csng (ft): Coords E/W Dir: W  
 Bot Prf. Csng (ft): Coords N/S (Feet): 1550  
 Designated Basin:  
 Well Constructed:  
 Frst Bneficial Use:  
 Pump Installed:  
 Well Plugged:  
 Yield (GPM):  
 Static Wtr Lvl (ft):  
 Denver Basn Aqufr: No Latitude: 39.657314  
 Static Wtr Lvl Dt: Longitude: -106.821906  
 Modified: 06/06/2016 12:00:00 AM Mangement District:  
 Associated Aqufrs: ALL UNNAMED AQUIFERS Division: 5  
 Water District: 37 Principle Meridian: S  
 Contact Name: HORNBAKER MARVIN & EVA ID Key: 0297184B 345131  
 Counties:  
 Well Name:

## Wells and Additional Sources Detail Report

Comment:

Address:

More Information: <https://dwr.state.co.us/Tools/WellPermits/0297184B>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 9       | ENE       | 0.22          | 1,148.21      | 6,585.29       | WATER WELLS |

|                      |   |   |  |  |  |
|----------------------|---|---|--|--|--|
| Receipt:             | 0297184A  | Parcel Name:                                  |  |  |  |
| WD ID:               |   | Prcl Sze (Acres):                             |  |  |  |
| Associated Case No:  |   | Lot:  |  |  |  |
| County Parcel ID:    |   | Block:  |  |  |  |
| Permit:              | 153568-   | City:   |  |  |  |
| Permit Issued:       | 03/09/1989  | County: EAGLE                                 |  |  |  |
| Permit Expires:      |   | State:  |  |  |  |
| Permit Category:     | Residential   | Postal Code:                                  |  |  |  |
| Current Status:      | Well Constructed  | Township: 4.0 S                               |  |  |  |
| Special Use:         |   | Range: 84.0 W                                 |  |  |  |
| Associated Uses:     | Domestic  | Section: 33                                   |  |  |  |
| Permitted Area:      |   | Q160: SW                                      |  |  |  |
| Permitted Area Unts: |   | Q40: NW                                       |  |  |  |
| Annul Approp. (AF):  |   | Q10:  |  |  |  |
| Well Depth (Feet):   | 20  | Coords E/W (Feet): 830                        |  |  |  |
| Top Prf. Csng (ft):  |   | Coords E/W Dir: W                             |  |  |  |
| Bot Prf. Csng (ft):  |   | Coords N/S (Feet): 1550                       |  |  |  |
| Designated Basin:    |   | Coords N/S Dir: S                             |  |  |  |
| Well Constructed:    |   | UTM x: 343704.1                               |  |  |  |
| Frst Bneficial Use:  | 12/31/1929  | UTM y: 4391308.5                              |  |  |  |
| Pump Installed:      |   | Location: (39.657314, -106.821906)            |  |  |  |
| Well Plugged:        |   | Location Type: Well (Application/Permit)      |  |  |  |
| Yield (GPM):         |   | Location Accuracy: Spotted from section lines |  |  |  |
| Statc Wtr Lvl (ft):  |   | Elevation:                                    |  |  |  |
| Denver Basn Aqufr:   | No  | Latitude: 39.657314                           |  |  |  |
| Statc Watr Lvl Dt:   |   | Longitude: -106.821906                        |  |  |  |
| Modified:            | 06/06/2016 12:00:00 AM  | Mangemnt District:                            |  |  |  |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division: 5                                   |  |  |  |
| Water District:      | 37  | Principle Meridian: S                         |  |  |  |
| Contact Name:        | HORNBAKER MARVIN & EVA  | ID Key: 0297184A 345131                       |  |  |  |
| Counties:            |   |   |  |  |  |
| Well Name:           |   |   |  |  |  |
| Comment:             |   |   |  |  |  |
| Address:             |   |   |  |  |  |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0297184A">https://dwr.state.co.us/Tools/WellPermits/0297184A</a> |   |  |  |  |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 10      | ENE       | 0.22          | 1,150.37      | 6,585.35       | WATER WELLS |

## Wells and Additional Sources Detail Report

|                      |   |                     |                            |
|----------------------|---|---------------------|----------------------------|
| Receipt:             | 0365088   | Parcel Name:        |                            |
| WD ID:               |   | Prcl Sze (Acres):   |                            |
| Associated Case No:  |   | Lot:                |                            |
| County Parcel ID:    |   | Block:              |                            |
| Permit:              | 176509-   | City:               | EAGLE                      |
| Permit Issued:       | 03/02/1994  | County:             | EAGLE                      |
| Permit Expires:      | 03/02/1996  | State:              | CO                         |
| Permit Category:     | Residential   | Postal Code:        | 81631                      |
| Current Status:      | Well Constructed  | Township:           | 4.0 S                      |
| Special Use:         |   | Range:              | 84.0 W                     |
| Associated Uses:     | Household use only  | Section:            | 33                         |
| Permitted Area:      |   | Q160:               | SW                         |
| Permitted Area Unts: |   | Q40:                | NW                         |
| Annul Approp. (AF):  |   | Q10:                |                            |
| Well Depth (Feet):   | 55  | Coords E/W (Feet):  | 4440                       |
| Top Prf. Csng (ft):  | 40  | Coords E/W Dir:     | E                          |
| Bot Prf. Csng (ft):  | 55  | Coords N/S (Feet):  | 1500                       |
| Designated Basin:    |   | Coords N/S Dir:     | S                          |
| Well Constructed:    | 05/15/1994  | UTM x:              | 343710.9                   |
| Frst Bnefcial Use:   |   | UTM y:              | 4391293.2                  |
| Pump Installed:      |   | Location:           | (39.657171, -106.82182)    |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):  | 10.00   | Elevation:          |                            |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.657171                  |
| Statc Watr Lvl Dt:   | 1994/05/15  | Longitude:          | -106.821820                |
| Modified:            | 10/26/2018 02:04:00 PM  | Mangemnt District:  |                            |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:      | 37  | Principle Meridian: | S                          |
| Contact Name:        | CRABTREE, MICHAEL   | ID Key:             | 0365088 244957             |
| Counties:            |   |                     |                            |
| Well Name:           |   |                     |                            |
| Comment:             |   |                     |                            |
| Address:             | 17683 HWY 6   |                     |                            |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0365088">https://dwr.state.co.us/Tools/WellPermits/0365088</a> |                     |                            |

| Map Key             | Direction  | Distance (mi) | Distance (ft) | Elevation (ft)    | DB          |
|---------------------|------------|---------------|---------------|-------------------|-------------|
| 13                  | NNE        | 0.45          | 2,385.44      | 6,636.97          | WATER WELLS |
| Receipt:            | 0024317    |               |               | Parcel Name:      |             |
| WD ID:              |            |               |               | Prcl Sze (Acres): |             |
| Associated Case No: |            |               |               | Lot:              |             |
| County Parcel ID:   |            |               |               | Block:            |             |
| Permit:             | 55333-     |               |               | City:             |             |
| Permit Issued:      | 04/04/1972 |               |               | County:           | EAGLE       |
| Permit Expires:     |            |               |               | State:            |             |

## Wells and Additional Sources Detail Report

|                       |   |                     |                           |
|-----------------------|---|---------------------|---------------------------|
| Permit Category:      | Residential   | Postal Code:        |                           |
| Current Status:       | Permit Expired  | Township:           | 4.0 S                     |
| Special Use:          |   | Range:              | 84.0 W                    |
| Associated Uses:      | Domestic  | Section:            | 33                        |
| Permitted Area:       |   | Q160:               | NW                        |
| Permitted Area Units: |   | Q40:                | SW                        |
| Annul Approp. (AF):   |   | Q10:                |                           |
| Well Depth (Feet):    |   | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  |                           |
| Designated Basin:     |   | Coords N/S Dir:     |                           |
| Well Constructed:     |   | UTM x:              | 343662.0                  |
| Frst Bnefcial Use:    |   | UTM y:              | 4391843.0                 |
| Pump Installed:       |   | Location:           | (39.662115, -106.822521)  |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from quarters     |
| Stact Wtr Lvl (ft):   |   | Elevation:          |                           |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.662115                 |
| Stact Watr Lvl Dt:    |   | Longitude:          | -106.822521               |
| Modified:             | 03/23/1972 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:       | 37  | Principle Meridian: | S                         |
| Contact Name:         | VALDEZ, CARLOS A  | ID Key:             | 0024317 172781            |
| Counties:             |   |                     |                           |
| Well Name:            |   |                     |                           |
| Comment:              |   |                     |                           |
| Address:              |   |                     |                           |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0024317">https://dwr.state.co.us/Tools/WellPermits/0024317</a> |                     |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 14      | ENE       | 0.45          | 2,385.78      | 6,658.16       | WATER WELLS |

|                       |                  |                   |        |
|-----------------------|------------------|-------------------|--------|
| Receipt:              | 9113140          | Parcel Name:      |        |
| WD ID:                |                  | Prcl Sze (Acres): |        |
| Associated Case No:   |                  | Lot:              |        |
| County Parcel ID:     |                  | Block:            |        |
| Permit:               | 6489-            | City:             |        |
| Permit Issued:        | 07/25/1960       | County:           | EAGLE  |
| Permit Expires:       |                  | State:            |        |
| Permit Category:      | Residential      | Postal Code:      |        |
| Current Status:       | Well Constructed | Township:         | 4.0 S  |
| Special Use:          |                  | Range:            | 84.0 W |
| Associated Uses:      | Domestic         | Section:          | 33     |
| Permitted Area:       |                  | Q160:             | NW     |
| Permitted Area Units: |                  | Q40:              | NE     |
| Annul Approp. (AF):   |                  | Q10:              |        |

## Wells and Additional Sources Detail Report

|                      |   |                     |                           |
|----------------------|---|---------------------|---------------------------|
| Well Depth (Feet):   | 160   | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):  | 112   | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):  | 160   | Coords N/S (Feet):  |                           |
| Designated Basin:    |   | Coords N/S Dir:     |                           |
| Well Constructed:    | 08/25/1960  | UTM x:              | 344060.7                  |
| Frst Bnffcial Use:   | 08/25/1960  | UTM y:              | 4391432.9                 |
| Pump Installed:      |   | Location:           | (39.658495, -106.817779)  |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from quarters     |
| Static Wtr Lvl (ft): | 112.00  | Elevation:          |                           |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.658495                 |
| Static Watr Lvl Dt:  | 1960/08/25  | Longitude:          | -106.817779               |
| Modified:            | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:      | 37  | Principle Meridian: | S                         |
| Contact Name:        | WESTERN SLOPE LUMBER COMPANY  | ID Key:             | 9113140 188173            |
| Counties:            |   |                     |                           |
| Well Name:           |   |                     |                           |
| Comment:             |   |                     |                           |
| Address:             |   |                     |                           |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/9113140">https://dwr.state.co.us/Tools/WellPermits/9113140</a> |                     |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 14      | ENE       | 0.45          | 2,385.78      | 6,658.16       | WATER WELLS |

|                      |                                    |                    |                          |
|----------------------|------------------------------------|--------------------|--------------------------|
| Receipt:             | 0024132A                           | Parcel Name:       | HERITAGE EAGLE VILLAS    |
| WD ID:               | 3705544                            | Prcl Sze (Acres):  |                          |
| Associated Case No:  |                                    | Lot:               |                          |
| County Parcel ID:    |                                    | Block:             |                          |
| Permit:              | 24132-MH                           | City:              |                          |
| Permit Issued:       | 08/20/1994                         | County:            | EAGLE                    |
| Permit Expires:      | 11/20/1994                         | State:             |                          |
| Permit Category:     | Monitoring Hole (Notice of Intent) | Postal Code:       |                          |
| Current Status:      | Permit Expired                     | Township:          | 4.0 S                    |
| Special Use:         |                                    | Range:             | 84.0 W                   |
| Associated Uses:     | Monitoring/Sampling                | Section:           | 33                       |
| Permitted Area:      |                                    | Q160:              | SW                       |
| Permitted Area Unts: |                                    | Q40:               | NE                       |
| Annul Approp. (AF):  |                                    | Q10:               |                          |
| Well Depth (Feet):   |                                    | Coords E/W (Feet): |                          |
| Top Prf. Csng (ft):  |                                    | Coords E/W Dir:    |                          |
| Bot Prf. Csng (ft):  |                                    | Coords N/S (Feet): |                          |
| Designated Basin:    |                                    | Coords N/S Dir:    |                          |
| Well Constructed:    |                                    | UTM x:             | 344060.7                 |
| Frst Bnffcial Use:   |                                    | UTM y:             | 4391432.9                |
| Pump Installed:      |                                    | Location:          | (39.658495, -106.817779) |

## Wells and Additional Sources Detail Report

|                      |   |                     |                           |
|----------------------|---|---------------------|---------------------------|
| Well Plugged:        |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from quarters     |
| Static Wtr Lvl (ft): |   | Elevation:          |                           |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.658495                 |
| Static Watr Lvl Dt:  |   | Longitude:          | -106.817779               |
| Modified:            | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:      | 37  | Principle Meridian: | S                         |
| Contact Name:        | HERITAGE EAGLE VILLAS & M LAVERY  | ID Key:             | 0024132A 269945           |
| Counties:            |   |                     |                           |
| Well Name:           |   |                     |                           |
| Comment:             |   |                     |                           |
| Address:             |   |                     |                           |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0024132A">https://dwr.state.co.us/Tools/WellPermits/0024132A</a> |                     |                           |

| Map Key               | Direction              | Distance (mi) | Distance (ft) | Elevation (ft)     | DB                         |
|-----------------------|------------------------|---------------|---------------|--------------------|----------------------------|
| 15                    | ENE                    | 0.49          | 2,590.80      | 6,591.17           | WATER WELLS                |
| Receipt:              | 0378874A               |               |               | Parcel Name:       | HERITAGE EAGLE VILLAS      |
| WD ID:                | 3705544                |               |               | Prcl Sze (Acres):  |                            |
| Associated Case No:   | 94CW0123               |               |               | Lot:               |                            |
| County Parcel ID:     |                        |               |               | Block:             |                            |
| Permit:               | 45049-F                |               |               | City:              |                            |
| Permit Issued:        | 06/09/1995             |               |               | County:            | EAGLE                      |
| Permit Expires:       | 06/09/1996             |               |               | State:             |                            |
| Permit Category:      | General Purpose        |               |               | Postal Code:       |                            |
| Current Status:       | Permit Issued          |               |               | Township:          | 4.0 S                      |
| Special Use:          |                        |               |               | Range:             | 84.0 W                     |
| Associated Uses:      | Industrial, Irrigation |               |               | Section:           | 33                         |
| Permitted Area:       |                        |               |               | Q160:              | SW                         |
| Permitted Area Units: |                        |               |               | Q40:               | NE                         |
| Annul Approp. (AF):   |                        |               |               | Q10:               |                            |
| Well Depth (Feet):    |                        |               |               | Coords E/W (Feet): | 2000                       |
| Top Prf. Csng (ft):   |                        |               |               | Coords E/W Dir:    | W                          |
| Bot Prf. Csng (ft):   |                        |               |               | Coords N/S (Feet): | 2430                       |
| Designated Basin:     |                        |               |               | Coords N/S Dir:    | S                          |
| Well Constructed:     |                        |               |               | UTM x:             | 344064.2                   |
| Frst Bneficial Use:   |                        |               |               | UTM y:             | 4391569.9                  |
| Pump Installed:       |                        |               |               | Location:          | (39.65973, -106.817773)    |
| Well Plugged:         |                        |               |               | Location Type:     | Well (Application/Permit)  |
| Yield (GPM):          |                        |               |               | Location Accuracy: | Spotted from section lines |
| Static Wtr Lvl (ft):  |                        |               |               | Elevation:         |                            |
| Denver Basn Aqufr:    | No                     |               |               | Latitude:          | 39.659730                  |
| Static Watr Lvl Dt:   |                        |               |               | Longitude:         | -106.817773                |
| Modified:             | 06/06/2016 12:00:00 AM |               |               | Mangemnt District: |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS   |               |               | Division:          | 5                          |

## Wells and Additional Sources Detail Report

Water District: 37 Principle Meridian: S  
 Contact Name: HERITAGE EAGLE VILLAS LTD ID Key: 0378874A 274513  
 Counties:  
 Well Name:  
 Comment:  
 Address:  
 More Information: <https://dwr.state.co.us/Tools/WellPermits/0378874A>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 15      | ENE       | 0.49          | 2,590.80      | 6,591.17       | WATER WELLS |

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| Receipt:              | 0378864   | Parcel Name:        | HERITAGE EAGLE VILLAS      |
| WD ID:                | 3705544   | Prcl Sze (Acres):   |                            |
| Associated Case No:   | 94CW0123  | Lot:                |                            |
| County Parcel ID:     |   | Block:              |                            |
| Permit:               | 13502-AD  | City:               |                            |
| Permit Issued:        |   | County:             | EAGLE                      |
| Permit Expires:       |   | State:              |                            |
| Permit Category:      | General Purpose   | Postal Code:        |                            |
| Current Status:       | Application Denied  | Township:           | 4.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Industrial, Irrigation  | Section:            | 33                         |
| Permitted Area:       |   | Q160:               | SW                         |
| Permitted Area Units: |   | Q40:                | NE                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    |   | Coords E/W (Feet):  | 2000                       |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     | W                          |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  | 2430                       |
| Designated Basin:     |   | Coords N/S Dir:     | S                          |
| Well Constructed:     |   | UTM x:              | 344064.2                   |
| Frst Bnefcial Use:    |   | UTM y:              | 4391569.9                  |
| Pump Installed:       |   | Location:           | (39.65973, -106.817773)    |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.659730                  |
| Statc Watr Lvl Dt:    |   | Longitude:          | -106.817773                |
| Modified:             | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | HERITAGE EAGLE VILLAS LTD   | ID Key:             | 0378864 4045               |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0378864">https://dwr.state.co.us/Tools/WellPermits/0378864</a> |                     |                            |

## Wells and Additional Sources Detail Report

| Map Key               | Direction   | Distance (mi) | Distance (ft) | Elevation (ft)      | DB                         |
|-----------------------|---|---------------|---------------|---------------------|----------------------------|
| 16                    | NE  | 0.57          | 3,028.99      | 6,623.26            | WATER WELLS                |
| Receipt:              | 0253156J  |               |               | Parcel Name:        | RED MOUNTAIN RANCH         |
| WD ID:                | 3706107   |               |               | Prcl Sze (Acres):   |                            |
| Associated Case No:   | 84CW0659  |               |               | Lot:                |                            |
| County Parcel ID:     |   |               |               | Block:              |                            |
| Permit:               | 33138-F   |               |               | City:               |                            |
| Permit Issued:        | 02/10/1988  |               |               | County:             | EAGLE                      |
| Permit Expires:       |   |               |               | State:              |                            |
| Permit Category:      | General Purpose   |               |               | Postal Code:        |                            |
| Current Status:       | Permit Expired  |               |               | Township:           | 4.0 S                      |
| Special Use:          |   |               |               | Range:              | 84.0 W                     |
| Associated Uses:      | Municipal   |               |               | Section:            | 33                         |
| Permitted Area:       |   |               |               | Q160:               | NW                         |
| Permitted Area Units: |   |               |               | Q40:                | SE                         |
| Annul Approp. (AF):   |   |               |               | Q10:                |                            |
| Well Depth (Feet):    |   |               |               | Coords E/W (Feet):  | 2220                       |
| Top Prf. Csng (ft):   |   |               |               | Coords E/W Dir:     | W                          |
| Bot Prf. Csng (ft):   |   |               |               | Coords N/S (Feet):  | 2890                       |
| Designated Basin:     |   |               |               | Coords N/S Dir:     | S                          |
| Well Constructed:     |   |               |               | UTM x:              | 344133.1                   |
| Frst Bneficial Use:   |   |               |               | UTM y:              | 4391708.8                  |
| Pump Installed:       |   |               |               | Location:           | (39.660994, -106.817002)   |
| Well Plugged:         |   |               |               | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   |               |               | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   |               |               | Elevation:          |                            |
| Denver Basn Aqufr:    | No  |               |               | Latitude:           | 39.660994                  |
| Statc Watr Lvl Dt:    |   |               |               | Longitude:          | -106.817002                |
| Modified:             | 06/06/2016 12:00:00 AM  |               |               | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  |               |               | Division:           | 5                          |
| Water District:       | 37  |               |               | Principle Meridian: | S                          |
| Contact Name:         | RED MOUNTAIN RANCH<br>PARTNERSHIP LTD   |               |               | ID Key:             | 0253156J 305048            |
| Counties:             |   |               |               |                     |                            |
| Well Name:            |   |               |               |                     |                            |
| Comment:              |   |               |               |                     |                            |
| Address:              |   |               |               |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0253156J">https://dwr.state.co.us/Tools/WellPermits/0253156J</a> |               |               |                     |                            |

| Map Key             | Direction | Distance (mi) | Distance (ft) | Elevation (ft)    | DB          |
|---------------------|-----------|---------------|---------------|-------------------|-------------|
| 17                  | ENE       | 0.58          | 3,076.34      | 6,616.07          | WATER WELLS |
| Receipt:            | 0003116A  |               |               | Parcel Name:      |             |
| WD ID:              | 3705070   |               |               | Prcl Sze (Acres): |             |
| Associated Case No: | W3677     |               |               | Lot:              |             |

## Wells and Additional Sources Detail Report

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| County Parcel ID:     |   | Block:              |                            |
| Permit:               | 8651-AD   | City:               |                            |
| Permit Issued:        |   | County:             | EAGLE                      |
| Permit Expires:       |   | State:              |                            |
| Permit Category:      | General Purpose   | Postal Code:        |                            |
| Current Status:       | Application Denied  | Township:           | 4.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Municipal   | Section:            | 33                         |
| Permitted Area:       |   | Q160:               | NW                         |
| Permitted Area Units: |   | Q40:                | SE                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    |   | Coords E/W (Feet):  | 2300                       |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     | W                          |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  | 2400                       |
| Designated Basin:     |   | Coords N/S Dir:     | N                          |
| Well Constructed:     |   | UTM x:              | 344157.4                   |
| Frst Bneficial Use:   |   | UTM y:              | 4391699.0                  |
| Pump Installed:       |   | Location:           | (39.660909, -106.81672)    |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Static Wtr Lvl (ft):  |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.660909                  |
| Static Watr Lvl Dt:   |   | Longitude:          | -106.816720                |
| Modified:             | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | EAGLE TOWN OF   | ID Key:             | 0003116A 39608             |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0003116A">https://dwr.state.co.us/Tools/WellPermits/0003116A</a> |                     |                            |

| Map Key             | Direction             | Distance (mi) | Distance (ft) | Elevation (ft)    | DB          |
|---------------------|-----------------------|---------------|---------------|-------------------|-------------|
| 17                  | ENE                   | 0.58          | 3,076.34      | 6,616.07          | WATER WELLS |
| Receipt:            | 0203116A              |               |               | Parcel Name:      |             |
| WD ID:              |                       |               |               | Prcl Sze (Acres): |             |
| Associated Case No: | W3677                 |               |               | Lot:              |             |
| County Parcel ID:   |                       |               |               | Block:            |             |
| Permit:             |                       |               |               | City:             |             |
| Permit Issued:      |                       |               |               | County:           | EAGLE       |
| Permit Expires:     |                       |               |               | State:            |             |
| Permit Category:    | Unknown               |               |               | Postal Code:      |             |
| Current Status:     | Application Withdrawn |               |               | Township:         | 4.0 S       |
| Special Use:        |                       |               |               | Range:            | 84.0 W      |

## Wells and Additional Sources Detail Report

|                       |   |                     |                           |
|-----------------------|---|---------------------|---------------------------|
| Associated Uses:      | Municipal   | Section:            | 33                        |
| Permitted Area:       |   | Q160:               | NW                        |
| Permitted Area Units: |   | Q40:                | SE                        |
| Annul Approp. (AF):   |   | Q10:                |                           |
| Well Depth (Feet):    |   | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  |                           |
| Designated Basin:     |   | Coords N/S Dir:     |                           |
| Well Constructed:     |   | UTM x:              | 344157.5                  |
| Frst Bneficial Use:   |   | UTM y:              | 4391699.0                 |
| Pump Installed:       |   | Location:           | (39.660909, -106.816708)  |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):          |   | Location Accuracy:  | User supplied             |
| Stact Wtr Lvl (ft):   |   | Elevation:          |                           |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.660909                 |
| Stact Watr Lvl Dt:    |   | Longitude:          | -106.816708               |
| Modified:             | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:       | 37  | Principle Meridian: | S                         |
| Contact Name:         | EAGLE TOWN OF   | ID Key:             | 0203116A 39608            |
| Counties:             |   |                     |                           |
| Well Name:            |   |                     |                           |
| Comment:              |   |                     |                           |
| Address:              |   |                     |                           |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0203116A">https://dwr.state.co.us/Tools/WellPermits/0203116A</a> |                     |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 19      | ENE       | 0.62          | 3,250.76      | 6,588.57       | WATER WELLS |

|                       |                                    |                    |        |
|-----------------------|------------------------------------|--------------------|--------|
| Receipt:              | 0060261A                           | Parcel Name:       |        |
| WD ID:                |                                    | Prcl Sze (Acres):  |        |
| Associated Case No:   |                                    | Lot:               |        |
| County Parcel ID:     |                                    | Block:             |        |
| Permit:               | 60261-MH                           | City:              |        |
| Permit Issued:        | 12/18/2019                         | County:            | EAGLE  |
| Permit Expires:       | 03/17/2020                         | State:             |        |
| Permit Category:      | Monitoring Hole (Notice of Intent) | Postal Code:       |        |
| Current Status:       | Permit Expired                     | Township:          | 4.0 S  |
| Special Use:          |                                    | Range:             | 84.0 W |
| Associated Uses:      | Monitoring/Sampling                | Section:           | 33     |
| Permitted Area:       |                                    | Q160:              | SW     |
| Permitted Area Units: |                                    | Q40:               | NE     |
| Annul Approp. (AF):   |                                    | Q10:               |        |
| Well Depth (Feet):    |                                    | Coords E/W (Feet): |        |
| Top Prf. Csng (ft):   |                                    | Coords E/W Dir:    |        |
| Bot Prf. Csng (ft):   |                                    | Coords N/S (Feet): |        |

## Wells and Additional Sources Detail Report

|                      |   |                           |  |  |  |
|----------------------|---|---------------------------|--|--|--|
| Designated Basin:    | Coords N/S Dir:   |                           |  |  |  |
| Well Constructed:    | UTM x:  | 344260.9                  |  |  |  |
| Frst Bnffcial Use:   | UTM y:  | 4391629.5                 |  |  |  |
| Pump Installed:      | Location:   | (39.660301, -106.815493)  |  |  |  |
| Well Plugged:        | Location Type:  | Well (Application/Permit) |  |  |  |
| Yield (GPM):         | Location Accuracy:  | Spotted from quarters     |  |  |  |
| Static Wtr Lvl (ft): | Elevation:  |                           |  |  |  |
| Denver Basn Aqufr:   | Latitude:   | 39.660301                 |  |  |  |
| Static Watr Lvl Dt:  | Longitude:  | -106.815493               |  |  |  |
| Modified:            | Mangemnt District:  |                           |  |  |  |
| Associated Aqufrs:   | Division:   | 5                         |  |  |  |
| Water District:      | Principle Meridian:   | S                         |  |  |  |
| Contact Name:        | ID Key:   | 0060261A 416298           |  |  |  |
| Counties:            |   |                           |  |  |  |
| Well Name:           |   |                           |  |  |  |
| Comment:             |   |                           |  |  |  |
| Address:             | 61 MILL ST  |                           |  |  |  |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0060261A">https://dwr.state.co.us/Tools/WellPermits/0060261A</a> |                           |  |  |  |

| Map Key              | Direction       | Distance (mi) | Distance (ft) | Elevation (ft)     | DB                         |
|----------------------|-----------------|---------------|---------------|--------------------|----------------------------|
| 20                   | ENE             | 0.62          | 3,294.26      | 6,614.43           | WATER WELLS                |
| Receipt:             | 02531561        |               |               | Parcel Name:       | RED MOUNTAIN RANCH         |
| WD ID:               | 3706106         |               |               | Prcl Sze (Acres):  |                            |
| Associated Case No:  | 84CW0659        |               |               | Lot:               |                            |
| County Parcel ID:    |                 |               |               | Block:             |                            |
| Permit:              | 33137-F         |               |               | City:              |                            |
| Permit Issued:       | 02/10/1988      |               |               | County:            | EAGLE                      |
| Permit Expires:      |                 |               |               | State:             |                            |
| Permit Category:     | General Purpose |               |               | Postal Code:       |                            |
| Current Status:      | Permit Expired  |               |               | Township:          | 4.0 S                      |
| Special Use:         |                 |               |               | Range:             | 84.0 W                     |
| Associated Uses:     | Municipal       |               |               | Section:           | 33                         |
| Permitted Area:      |                 |               |               | Q160:              | NW                         |
| Permitted Area Unts: |                 |               |               | Q40:               | SE                         |
| Annul Approp. (AF):  |                 |               |               | Q10:               |                            |
| Well Depth (Feet):   |                 |               |               | Coords E/W (Feet): | 2510                       |
| Top Prf. Csng (ft):  |                 |               |               | Coords E/W Dir:    | W                          |
| Bot Prf. Csng (ft):  |                 |               |               | Coords N/S (Feet): | 2940                       |
| Designated Basin:    |                 |               |               | Coords N/S Dir:    | S                          |
| Well Constructed:    |                 |               |               | UTM x:             | 344221.7                   |
| Frst Bnffcial Use:   |                 |               |               | UTM y:             | 4391722.3                  |
| Pump Installed:      |                 |               |               | Location:          | (39.661128, -106.815968)   |
| Well Plugged:        |                 |               |               | Location Type:     | Well (Application/Permit)  |
| Yield (GPM):         |                 |               |               | Location Accuracy: | Spotted from section lines |
| Static Wtr Lvl (ft): |                 |               |               | Elevation:         |                            |

## Wells and Additional Sources Detail Report

|                    |   |                     |                 |
|--------------------|---|---------------------|-----------------|
| Denver Basn Aqufr: | No  | Latitude:           | 39.661128       |
| Statc Watr Lvl Dt: |   | Longitude:          | -106.815968     |
| Modified:          | 06/06/2016 12:00:00 AM  | Mangemnt District:  |                 |
| Associated Aqufrs: | ALL UNNAMED AQUIFERS  | Division:           | 5               |
| Water District:    | 37  | Principle Meridian: | S               |
| Contact Name:      | RED MOUNTAIN RANCH PARTNERSHIP LTD  | ID Key:             | 0253156I 305048 |
| Counties:          |   |                     |                 |
| Well Name:         |   |                     |                 |
| Comment:           |   |                     |                 |
| Address:           |   |                     |                 |
| More Information:  | <a href="https://dwr.state.co.us/Tools/WellPermits/0253156I">https://dwr.state.co.us/Tools/WellPermits/0253156I</a> |                     |                 |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 21      | ENE       | 0.63          | 3,325.73      | 6,599.15       | WATER WELLS |

|                      |                        |                     |                           |
|----------------------|------------------------|---------------------|---------------------------|
| Receipt:             | 0203116B               | Parcel Name:        |                           |
| WD ID:               |                        | Prcl Sze (Acres):   |                           |
| Associated Case No:  | W3677                  | Lot:                |                           |
| County Parcel ID:    |                        | Block:              |                           |
| Permit:              |                        | City:               |                           |
| Permit Issued:       |                        | County:             | EAGLE                     |
| Permit Expires:      |                        | State:              |                           |
| Permit Category:     | Unknown                | Postal Code:        |                           |
| Current Status:      | Application Withdrawn  | Township:           | 4.0 S                     |
| Special Use:         |                        | Range:              | 84.0 W                    |
| Associated Uses:     | Municipal              | Section:            | 33                        |
| Permitted Area:      |                        | Q160:               | NW                        |
| Permitted Area Unts: |                        | Q40:                | SE                        |
| Annul Approp. (AF):  |                        | Q10:                |                           |
| Well Depth (Feet):   |                        | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):  |                        | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):  |                        | Coords N/S (Feet):  |                           |
| Designated Basin:    |                        | Coords N/S Dir:     |                           |
| Well Constructed:    |                        | UTM x:              | 344257.9                  |
| Frst Bneficial Use:  |                        | UTM y:              | 4391682.5                 |
| Pump Installed:      |                        | Location:           | (39.660774, -106.815539)  |
| Well Plugged:        |                        | Location Type:      | Well (Application/Permit) |
| Yield (GPM):         |                        | Location Accuracy:  | User supplied             |
| Statc Wtr Lvl (ft):  |                        | Elevation:          |                           |
| Denver Basn Aqufr:   | No                     | Latitude:           | 39.660774                 |
| Statc Watr Lvl Dt:   |                        | Longitude:          | -106.815539               |
| Modified:            | 06/06/2016 12:00:00 AM | Mangemnt District:  |                           |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS   | Division:           | 5                         |
| Water District:      | 37                     | Principle Meridian: | S                         |
| Contact Name:        | EAGLE TOWN OF          | ID Key:             | 0203116B 39608            |
| Counties:            |                        |                     |                           |

## Wells and Additional Sources Detail Report

Well Name:

Comment:

Address:

More Information: <https://dwr.state.co.us/Tools/WellPermits/0203116B>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 21      | ENE       | 0.63          | 3,325.73      | 6,599.15       | WATER WELLS |

|                      |   |   |  |  |  |
|----------------------|---|---|--|--|--|
| Receipt:             | 0003116B  | Parcel Name:                                  |  |  |  |
| WD ID:               | 3705069   | Prcl Sze (Acres):                             |  |  |  |
| Associated Case No:  | W3677   | Lot:  |  |  |  |
| County Parcel ID:    |   | Block:  |  |  |  |
| Permit:              | 8650-AD   | City:   |  |  |  |
| Permit Issued:       |   | County: EAGLE                                 |  |  |  |
| Permit Expires:      |   | State:  |  |  |  |
| Permit Category:     | General Purpose   | Postal Code:                                  |  |  |  |
| Current Status:      | Application Denied  | Township: 4.0 S                               |  |  |  |
| Special Use:         |   | Range: 84.0 W                                 |  |  |  |
| Associated Uses:     | Other   | Section: 33                                   |  |  |  |
| Permitted Area:      |   | Q160: NW                                      |  |  |  |
| Permitted Area Unts: |   | Q40: SE                                       |  |  |  |
| Annul Approp. (AF):  |   | Q10:  |  |  |  |
| Well Depth (Feet):   |   | Coords E/W (Feet): 2630                       |  |  |  |
| Top Prf. Csng (ft):  |   | Coords E/W Dir: W                             |  |  |  |
| Bot Prf. Csng (ft):  |   | Coords N/S (Feet): 2450                       |  |  |  |
| Designated Basin:    |   | Coords N/S Dir: N                             |  |  |  |
| Well Constructed:    |   | UTM x: 344257.7                               |  |  |  |
| Frst Bnefcial Use:   |   | UTM y: 4391682.4                              |  |  |  |
| Pump Installed:      |   | Location: (39.660774, -106.815539)            |  |  |  |
| Well Plugged:        |   | Location Type: Well (Application/Permit)      |  |  |  |
| Yield (GPM):         |   | Location Accuracy: Spotted from section lines |  |  |  |
| Statc Wtr Lvl (ft):  |   | Elevation:                                    |  |  |  |
| Denver Basn Aqufr:   | No  | Latitude: 39.660774                           |  |  |  |
| Statc Watr Lvl Dt:   |   | Longitude: -106.815539                        |  |  |  |
| Modified:            | 06/06/2016 12:00:00 AM  | Mangemnt District:                            |  |  |  |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division: 5                                   |  |  |  |
| Water District:      | 37  | Principle Meridian: S                         |  |  |  |
| Contact Name:        | EAGLE TOWN OF   | ID Key: 0003116B 39608                        |  |  |  |
| Counties:            |   |   |  |  |  |
| Well Name:           |   |   |  |  |  |
| Comment:             |   |   |  |  |  |
| Address:             |   |   |  |  |  |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0003116B">https://dwr.state.co.us/Tools/WellPermits/0003116B</a> |   |  |  |  |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 22      | NNW       | 0.66          | 3,464.91      | 6,689.47       | WATER WELLS |

## Wells and Additional Sources Detail Report

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| Receipt:              | 9503103A  | Parcel Name:        | EBY CREEK MESA             |
| WD ID:                | 3705548   | Prcl Sze (Acres):   |                            |
| Associated Case No:   | 00CW0233  | Lot:                |                            |
| County Parcel ID:     |   | Block:              |                            |
| Permit:               | 67547-F   | City:               |                            |
| Permit Issued:        | 09/22/2008  | County:             | EAGLE                      |
| Permit Expires:       | 09/22/2010  | State:              |                            |
| Permit Category:      | General Purpose   | Postal Code:        |                            |
| Current Status:       | Permit Issued   | Township:           | 4.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Domestic  | Section:            | 32                         |
| Permitted Area:       |   | Q160:               | NE                         |
| Permitted Area Units: |   | Q40:                | NW                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    |   | Coords E/W (Feet):  | 1525                       |
| Top Prf. Csing (ft):  |   | Coords E/W Dir:     | E                          |
| Bot Prf. Csing (ft):  |   | Coords N/S (Feet):  | 875                        |
| Designated Basin:     |   | Coords N/S Dir:     | N                          |
| Well Constructed:     |   | UTM x:              | 342997.8                   |
| Frst Bnefcial Use:    |   | UTM y:              | 4392185.5                  |
| Pump Installed:       |   | Location:           | (39.665073, -106.83034)    |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.665073                  |
| Statc Watr Lvl Dt:    |   | Longitude:          | -106.830340                |
| Modified:             | 11/30/2016 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | JJP COMPANIES INC   | ID Key:             | 9503103A 99253             |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/9503103A">https://dwr.state.co.us/Tools/WellPermits/9503103A</a> |                     |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 23      | NNW       | 0.73          | 3,840.72      | 6,692.01       | WATER WELLS |

|                     |            |                   |                |
|---------------------|------------|-------------------|----------------|
| Receipt:            | 0036816    | Parcel Name:      | EBY CREEK MESA |
| WD ID:              |            | Prcl Sze (Acres): |                |
| Associated Case No: |            | Lot:              |                |
| County Parcel ID:   |            | Block:            |                |
| Permit:             | 36816-MH   | City:             |                |
| Permit Issued:      | 08/31/1999 | County:           | EAGLE          |

## Wells and Additional Sources Detail Report

|                      |   |                     |                           |
|----------------------|---|---------------------|---------------------------|
| Permit Expires:      | 11/25/1999  | State:              |                           |
| Permit Category:     | Monitoring Hole (Notice of Intent)  | Postal Code:        |                           |
| Current Status:      | Permit Expired  | Township:           | 4.0 S                     |
| Special Use:         |   | Range:              | 84.0 W                    |
| Associated Uses:     | Monitoring/Sampling   | Section:            | 32                        |
| Permitted Area:      |   | Q160:               | NE                        |
| Permitted Area Unts: |   | Q40:                | NW                        |
| Annul Approp. (AF):  |   | Q10:                |                           |
| Well Depth (Feet):   |   | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):  |   | Coords E/W Dir:     |                           |
| Bot Prf. Csng (ft):  |   | Coords N/S (Feet):  |                           |
| Designated Basin:    |   | Coords N/S Dir:     |                           |
| Well Constructed:    |   | UTM x:              | 342860.1                  |
| Frst Bneficial Use:  |   | UTM y:              | 4392257.7                 |
| Pump Installed:      |   | Location:           | (39.665703, -106.831964)  |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from quarters     |
| Statc Wtr Lvl (ft):  |   | Elevation:          |                           |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.665703                 |
| Statc Watr Lvl Dt:   |   | Longitude:          | -106.831964               |
| Modified:            | 11/29/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:      | 37  | Principle Meridian: | S                         |
| Contact Name:        | JJP COMPANIES INC   | ID Key:             | 0036816 324590            |
| Counties:            |   |                     |                           |
| Well Name:           |   |                     |                           |
| Comment:             |   |                     |                           |
| Address:             |   |                     |                           |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0036816">https://dwr.state.co.us/Tools/WellPermits/0036816</a> |                     |                           |

| Map Key              | Direction                          | Distance (mi) | Distance (ft) | Elevation (ft)    | DB             |
|----------------------|------------------------------------|---------------|---------------|-------------------|----------------|
| 23                   | NNW                                | 0.73          | 3,840.72      | 6,692.01          | WATER WELLS    |
| Receipt:             | 0037454                            |               |               | Parcel Name:      | EBY CREEK MESA |
| WD ID:               |                                    |               |               | Prcl Sze (Acres): |                |
| Associated Case No:  |                                    |               |               | Lot:              |                |
| County Parcel ID:    |                                    |               |               | Block:            |                |
| Permit:              | 37454-MH                           |               |               | City:             |                |
| Permit Issued:       | 12/06/1999                         |               |               | County:           | EAGLE          |
| Permit Expires:      | 03/06/2000                         |               |               | State:            |                |
| Permit Category:     | Monitoring Hole (Notice of Intent) |               |               | Postal Code:      |                |
| Current Status:      | Permit Expired                     |               |               | Township:         | 4.0 S          |
| Special Use:         |                                    |               |               | Range:            | 84.0 W         |
| Associated Uses:     | Monitoring/Sampling                |               |               | Section:          | 32             |
| Permitted Area:      |                                    |               |               | Q160:             | NE             |
| Permitted Area Unts: |                                    |               |               | Q40:              | NW             |

## Wells and Additional Sources Detail Report

|                     |   |                           |  |  |  |
|---------------------|---|---------------------------|--|--|--|
| Annul Approp. (AF): | Q10:  |                           |  |  |  |
| Well Depth (Feet):  | Coords E/W (Feet):  |                           |  |  |  |
| Top Prf. Csng (ft): | Coords E/W Dir:   |                           |  |  |  |
| Bot Prf. Csng (ft): | Coords N/S (Feet):  |                           |  |  |  |
| Designated Basin:   | Coords N/S Dir:   |                           |  |  |  |
| Well Constructed:   | UTM x:  | 342860.1                  |  |  |  |
| Frst Bneficial Use: | UTM y:  | 4392257.7                 |  |  |  |
| Pump Installed:     | Location:   | (39.665703, -106.831964)  |  |  |  |
| Well Plugged:       | Location Type:  | Well (Application/Permit) |  |  |  |
| Yield (GPM):        | Location Accuracy:  | Spotted from quarters     |  |  |  |
| Stact Wtr Lvl (ft): | Elevation:  |                           |  |  |  |
| Denver Basn Aqufr:  | Latitude:   | 39.665703                 |  |  |  |
| Stact Watr Lvl Dt:  | Longitude:  | -106.831964               |  |  |  |
| Modified:           | Mangemnt District:  |                           |  |  |  |
| Associated Aqufrs:  | Division:   | 5                         |  |  |  |
| Water District:     | Principle Meridian:   | S                         |  |  |  |
| Contact Name:       | ID Key:   | 0037454 266803            |  |  |  |
| Counties:           |   |                           |  |  |  |
| Well Name:          |   |                           |  |  |  |
| Comment:            |   |                           |  |  |  |
| Address:            |   |                           |  |  |  |
| More Information:   | <a href="https://dwr.state.co.us/Tools/WellPermits/0037454">https://dwr.state.co.us/Tools/WellPermits/0037454</a> |                           |  |  |  |

| Map Key              | Direction       | Distance (mi) | Distance (ft) | Elevation (ft)     | DB             |
|----------------------|-----------------|---------------|---------------|--------------------|----------------|
| 24                   | NNW             | 0.74          | 3,888.53      | 6,709.75           | WATER WELLS    |
| Receipt:             | 9503103B        |               |               | Parcel Name:       | EBY CREEK MESA |
| WD ID:               |                 |               |               | Prcl Sze (Acres):  |                |
| Associated Case No:  | 00CW0233        |               |               | Lot:               |                |
| County Parcel ID:    |                 |               |               | Block:             |                |
| Permit:              | 67548-F         |               |               | City:              |                |
| Permit Issued:       | 09/22/2008      |               |               | County:            | EAGLE          |
| Permit Expires:      | 09/22/2010      |               |               | State:             |                |
| Permit Category:     | General Purpose |               |               | Postal Code:       |                |
| Current Status:      | Permit Expired  |               |               | Township:          | 4.0 S          |
| Special Use:         |                 |               |               | Range:             | 84.0 W         |
| Associated Uses:     | Domestic        |               |               | Section:           | 32             |
| Permitted Area:      |                 |               |               | Q160:              | NE             |
| Permitted Area Unts: |                 |               |               | Q40:               | NW             |
| Annul Approp. (AF):  |                 |               |               | Q10:               |                |
| Well Depth (Feet):   |                 |               |               | Coords E/W (Feet): | 1625           |
| Top Prf. Csng (ft):  |                 |               |               | Coords E/W Dir:    | E              |
| Bot Prf. Csng (ft):  |                 |               |               | Coords N/S (Feet): | 465            |
| Designated Basin:    |                 |               |               | Coords N/S Dir:    | N              |
| Well Constructed:    |                 |               |               | UTM x:             | 342969.0       |
| Frst Bneficial Use:  |                 |               |               | UTM y:             | 4392311.2      |

## Wells and Additional Sources Detail Report

|                      |   |                     |                            |
|----------------------|---|---------------------|----------------------------|
| Pump Installed:      |   | Location:           | (39.666203, -106.830708)   |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from section lines |
| Static Wtr Lvl (ft): |   | Elevation:          |                            |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.666203                  |
| Static Watr Lvl Dt:  |   | Longitude:          | -106.830708                |
| Modified:            | 12/28/2018 04:53:00 PM  | Mangemnt District:  |                            |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:      | 37  | Principle Meridian: | S                          |
| Contact Name:        | JJP COMPANIES INC   | ID Key:             | 9503103B 99253             |
| Counties:            |   |                     |                            |
| Well Name:           |   |                     |                            |
| Comment:             |   |                     |                            |
| Address:             |   |                     |                            |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/9503103B">https://dwr.state.co.us/Tools/WellPermits/9503103B</a> |                     |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 25      | NNW       | 0.76          | 4,031.18      | 6,677.58       | WATER WELLS |

|                      |                                 |                    |                            |
|----------------------|---------------------------------|--------------------|----------------------------|
| Receipt:             | 9504508                         | Parcel Name:       | EBY CREEK MESA             |
| WD ID:               | 3705549                         | Prcl Sze (Acres):  |                            |
| Associated Case No:  | 00CW0233, 08CW0120,<br>16CW3133 | Lot:               |                            |
| County Parcel ID:    |                                 | Block:             |                            |
| Permit:              | 82806-F                         | City:              | EAGLE                      |
| Permit Issued:       | 12/28/2018                      | County:            | EAGLE                      |
| Permit Expires:      |                                 | State:             | CO                         |
| Permit Category:     | General Purpose                 | Postal Code:       | 81631                      |
| Current Status:      | Well Constructed                | Township:          | 4.0 S                      |
| Special Use:         |                                 | Range:             | 84.0 W                     |
| Associated Uses:     | Domestic, Irrigation, Stock     | Section:           | 32                         |
| Permitted Area:      |                                 | Q160:              | NE                         |
| Permitted Area Unts: |                                 | Q40:               | NW                         |
| Annul Approp. (AF):  |                                 | Q10:               |                            |
| Well Depth (Feet):   | 78                              | Coords E/W (Feet): |                            |
| Top Prf. Csng (ft):  |                                 | Coords E/W Dir:    |                            |
| Bot Prf. Csng (ft):  |                                 | Coords N/S (Feet): |                            |
| Designated Basin:    |                                 | Coords N/S Dir:    |                            |
| Well Constructed:    | 01/26/2017                      | UTM x:             | 342944.0                   |
| Frst Bneficial Use:  |                                 | UTM y:             | 4392349.0                  |
| Pump Installed:      | 06/24/2017                      | Location:          | (39.66654, -106.831008)    |
| Well Plugged:        |                                 | Location Type:     | Well (Construction Report) |
| Yield (GPM):         | 15.00                           | Location Accuracy: | User supplied              |
| Static Wtr Lvl (ft): | 24.00                           | Elevation:         | 6721                       |
| Denver Basn Aqufr:   | No                              | Latitude:          | 39.666540                  |
| Static Watr Lvl Dt:  | 2017/06/24                      | Longitude:         | -106.831008                |
| Modified:            | 12/28/2018 04:45:00 PM          | Mangemnt District: |                            |

## Wells and Additional Sources Detail Report

Associated Aqufrs: ALL UNNAMED AQUIFERS  
 Water District: 37  
 Contact Name: POUKISH, JOHN J.  
 Counties:  
 Well Name:  
 Comment:  
 Address: 416 EBY CREEK ROAD, #C  
 More Information: <https://dwr.state.co.us/Tools/WellPermits/9504508>

| Map Key               | Direction              | Distance (mi) | Distance (ft) | Elevation (ft)      | DB                         |
|-----------------------|------------------------|---------------|---------------|---------------------|----------------------------|
| 25                    | NNW                    | 0.76          | 4,031.18      | 6,677.58            | WATER WELLS                |
| Receipt:              | 9504185                |               |               | Parcel Name:        | EBY CREEK MESA             |
| WD ID:                | 3705549                |               |               | Prcl Sze (Acres):   |                            |
| Associated Case No:   |                        |               |               | Lot:                |                            |
| County Parcel ID:     |                        |               |               | Block:              |                            |
| Permit:               | 303758-                |               |               | City:               | GYPSUM                     |
| Permit Issued:        | 11/30/2016             |               |               | County:             | EAGLE                      |
| Permit Expires:       | 11/30/2018             |               |               | State:              | CO                         |
| Permit Category:      | Monitoring/Observation |               |               | Postal Code:        | 81637                      |
| Current Status:       | Permit Canceled        |               |               | Township:           | 4.0 S                      |
| Special Use:          |                        |               |               | Range:              | 84.0 W                     |
| Associated Uses:      | Monitoring/Sampling    |               |               | Section:            | 32                         |
| Permitted Area:       |                        |               |               | Q160:               | NE                         |
| Permitted Area Units: |                        |               |               | Q40:                | NW                         |
| Annul Approp. (AF):   |                        |               |               | Q10:                |                            |
| Well Depth (Feet):    | 78                     |               |               | Coords E/W (Feet):  |                            |
| Top Prf. Csng (ft):   | 30                     |               |               | Coords E/W Dir:     |                            |
| Bot Prf. Csng (ft):   | 60                     |               |               | Coords N/S (Feet):  |                            |
| Designated Basin:     |                        |               |               | Coords N/S Dir:     |                            |
| Well Constructed:     | 01/26/2017             |               |               | UTM x:              | 342944.0                   |
| Frst Bneficial Use:   |                        |               |               | UTM y:              | 4392349.0                  |
| Pump Installed:       | 06/24/2017             |               |               | Location:           | (39.66654, -106.831008)    |
| Well Plugged:         |                        |               |               | Location Type:      | Well (Construction Report) |
| Yield (GPM):          | 15.00                  |               |               | Location Accuracy:  | GPS                        |
| Statc Wtr Lvl (ft):   | 24.00                  |               |               | Elevation:          |                            |
| Denver Basn Aqufr:    | No                     |               |               | Latitude:           | 39.666540                  |
| Statc Watr Lvl Dt:    | 2017/06/24             |               |               | Longitude:          | -106.831008                |
| Modified:             | 12/28/2018 04:52:00 PM |               |               | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS   |               |               | Division:           | 5                          |
| Water District:       | 37                     |               |               | Principle Meridian: | S                          |
| Contact Name:         | JJP COMPANIES INC      |               |               | ID Key:             | 9504185 99253              |
| Counties:             |                        |               |               |                     |                            |
| Well Name:            |                        |               |               |                     |                            |
| Comment:              |                        |               |               |                     |                            |
| Address:              | 0416 EBY CRK RD        |               |               |                     |                            |

## Wells and Additional Sources Detail Report

More Information: <https://dwr.state.co.us/Tools/WellPermits/9504185>

| Map Key              | Direction   | Distance (mi) | Distance (ft) | Elevation (ft)      | DB                         |
|----------------------|---|---------------|---------------|---------------------|----------------------------|
| 26                   | S   | 0.78          | 4,092.58      | 6,616.17            | WATER WELLS                |
| Receipt:             | 0101243I  |               |               | Parcel Name:        |                            |
| WD ID:               |   |               |               | Prcl Sze (Acres):   |                            |
| Associated Case No:  |   |               |               | Lot:                |                            |
| County Parcel ID:    |   |               |               | Block:              |                            |
| Permit:              | 8177-AD   |               |               | City:               |                            |
| Permit Issued:       |   |               |               | County:             | EAGLE                      |
| Permit Expires:      |   |               |               | State:              |                            |
| Permit Category:     | General Purpose   |               |               | Postal Code:        |                            |
| Current Status:      | Application Denied  |               |               | Township:           | 5.0 S                      |
| Special Use:         |   |               |               | Range:              | 84.0 W                     |
| Associated Uses:     | Other   |               |               | Section:            | 5                          |
| Permitted Area:      |   |               |               | Q160:               | SE                         |
| Permitted Area Unts: |   |               |               | Q40:                | NE                         |
| Annul Approp. (AF):  |   |               |               | Q10:                |                            |
| Well Depth (Feet):   |   |               |               | Coords E/W (Feet):  | 541                        |
| Top Prf. Csng (ft):  |   |               |               | Coords E/W Dir:     | E                          |
| Bot Prf. Csng (ft):  |   |               |               | Coords N/S (Feet):  | 2125                       |
| Designated Basin:    |   |               |               | Coords N/S Dir:     | S                          |
| Well Constructed:    |   |               |               | UTM x:              | 343256.9                   |
| Frst Bneficial Use:  |   |               |               | UTM y:              | 4389887.7                  |
| Pump Installed:      |   |               |               | Location:           | (39.644435, -106.826777)   |
| Well Plugged:        |   |               |               | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):         |   |               |               | Location Accuracy:  | Spotted from section lines |
| Static Wtr Lvl (ft): |   |               |               | Elevation:          |                            |
| Denver Basn Aqufr:   | No  |               |               | Latitude:           | 39.644435                  |
| Static Watr Lvl Dt:  |   |               |               | Longitude:          | -106.826777                |
| Modified:            |   |               |               | Mangemnt District:  |                            |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  |               |               | Division:           | 5                          |
| Water District:      | 37  |               |               | Principle Meridian: | S                          |
| Contact Name:        | NEDLOG TECHNOLOGY GRP   |               |               | ID Key:             | 0101243I 318036            |
| Counties:            |   |               |               |                     |                            |
| Well Name:           |   |               |               |                     |                            |
| Comment:             |   |               |               |                     |                            |
| Address:             |   |               |               |                     |                            |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0101243I">https://dwr.state.co.us/Tools/WellPermits/0101243I</a> |               |               |                     |                            |

| Map Key  | Direction | Distance (mi) | Distance (ft) | Elevation (ft)    | DB             |
|----------|-----------|---------------|---------------|-------------------|----------------|
| 27       | NNW       | 0.81          | 4,260.79      | 6,722.24          | WATER WELLS    |
| Receipt: | 9503009   |               |               | Parcel Name:      | EBY CREEK MESA |
| WD ID:   | 3705550   |               |               | Prcl Sze (Acres): |                |

## Wells and Additional Sources Detail Report

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| Associated Case No:   | 00CW0233  | Lot:                |                            |
| County Parcel ID:     |   | Block:              |                            |
| Permit:               | 66920-F   | City:               |                            |
| Permit Issued:        | 03/13/2008  | County:             | EAGLE                      |
| Permit Expires:       | 03/13/2010  | State:              |                            |
| Permit Category:      | General Purpose   | Postal Code:        |                            |
| Current Status:       | Permit Issued   | Township:           | 4.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Domestic  | Section:            | 32                         |
| Permitted Area:       |   | Q160:               | NE                         |
| Permitted Area Units: |   | Q40:                | NW                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    |   | Coords E/W (Feet):  | 1700                       |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     | E                          |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  | 100                        |
| Designated Basin:     |   | Coords N/S Dir:     | N                          |
| Well Constructed:     |   | UTM x:              | 342947.6                   |
| Frst Bneficial Use:   |   | UTM y:              | 4392423.1                  |
| Pump Installed:       |   | Location:           | (39.667208, -106.830979)   |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.667208                  |
| Statc Watr Lvl Dt:    |   | Longitude:          | -106.830979                |
| Modified:             | 11/30/2016 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | JJP COMPANIES INC   | ID Key:             | 9503009 99253              |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/9503009">https://dwr.state.co.us/Tools/WellPermits/9503009</a> |                     |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 28      | S         | 0.83          | 4,405.57      | 6,622.79       | WATER WELLS |

|                     |                    |                   |       |
|---------------------|--------------------|-------------------|-------|
| Receipt:            | 0236039C           | Parcel Name:      |       |
| WD ID:              |                    | Prcl Sze (Acres): |       |
| Associated Case No: |                    | Lot:              |       |
| County Parcel ID:   |                    | Block:            |       |
| Permit:             | 11514-AD           | City:             |       |
| Permit Issued:      |                    | County:           | EAGLE |
| Permit Expires:     |                    | State:            |       |
| Permit Category:    | General Purpose    | Postal Code:      |       |
| Current Status:     | Application Denied | Township:         | 5.0 S |

## Wells and Additional Sources Detail Report

|                          |   |                      |                            |
|--------------------------|---|----------------------|----------------------------|
| Special Use:             |   | Range:               | 84.0 W                     |
| Associated Uses:         | Municipal   | Section:             | 5                          |
| Permitted Area:          |   | Q160:                | SE                         |
| Permitted Area Units:    |   | Q40:                 | NE                         |
| Annual Approp. (AF):     |   | Q10:                 |                            |
| Well Depth (Feet):       |   | Coords E/W (Feet):   | 125                        |
| Top Prf. Casing (ft):    |   | Coords E/W Dir:      | E                          |
| Bottom Prf. Casing (ft): |   | Coords N/S (Feet):   | 1820                       |
| Designated Basin:        |   | Coords N/S Dir:      | S                          |
| Well Constructed:        |   | UTM x:               | 343381.4                   |
| First Beneficial Use:    |   | UTM y:               | 4389792.3                  |
| Pump Installed:          |   | Location:            | (39.643593, -106.82531)    |
| Well Plugged:            |   | Location Type:       | Well (Application/Permit)  |
| Yield (GPM):             |   | Location Accuracy:   | Spotted from section lines |
| Static Water Level (ft): |   | Elevation:           |                            |
| Denver Basin Aquifer:    | No  | Latitude:            | 39.643593                  |
| Static Water Level Date: |   | Longitude:           | -106.825310                |
| Modified:                | 05/23/1983 12:00:00 AM  | Management District: |                            |
| Associated Aquifers:     | ALL UNNAMED AQUIFERS  | Division:            | 5                          |
| Water District:          | 37  | Principle Meridian:  | S                          |
| Contact Name:            | 88 ACRES LTD  | ID Key:              | 0236039C 186177            |
| Counties:                |   |                      |                            |
| Well Name:               |   |                      |                            |
| Comment:                 |   |                      |                            |
| Address:                 |   |                      |                            |
| More Information:        | <a href="https://dwr.state.co.us/Tools/WellPermits/0236039C">https://dwr.state.co.us/Tools/WellPermits/0236039C</a> |                      |                            |

| Map Key               | Direction          | Distance (mi) | Distance (ft) | Elevation (ft)     | DB          |
|-----------------------|--------------------|---------------|---------------|--------------------|-------------|
| 29                    | S                  | 0.85          | 4,474.44      | 6,627.24           | WATER WELLS |
| Receipt:              | 0236039B           |               |               | Parcel Name:       |             |
| WD ID:                |                    |               |               | Prcl Sze (Acres):  |             |
| Associated Case No:   |                    |               |               | Lot:               |             |
| County Parcel ID:     |                    |               |               | Block:             |             |
| Permit:               | 11513-AD           |               |               | City:              |             |
| Permit Issued:        |                    |               |               | County:            | EAGLE       |
| Permit Expires:       |                    |               |               | State:             |             |
| Permit Category:      | General Purpose    |               |               | Postal Code:       |             |
| Current Status:       | Application Denied |               |               | Township:          | 5.0 S       |
| Special Use:          |                    |               |               | Range:             | 84.0 W      |
| Associated Uses:      | Municipal          |               |               | Section:           | 4           |
| Permitted Area:       |                    |               |               | Q160:              | SW          |
| Permitted Area Units: |                    |               |               | Q40:               | NW          |
| Annual Approp. (AF):  |                    |               |               | Q10:               |             |
| Well Depth (Feet):    |                    |               |               | Coords E/W (Feet): | 15          |
| Top Prf. Casing (ft): |                    |               |               | Coords E/W Dir:    | W           |

## Wells and Additional Sources Detail Report

|                      |   |                     |                            |
|----------------------|---|---------------------|----------------------------|
| Bot Prf. Csng (ft):  |   | Coords N/S (Feet):  | 1760                       |
| Designated Basin:    |   | Coords N/S Dir:     | S                          |
| Well Constructed:    |   | UTM x:              | 343423.6                   |
| Frst Bnffcial Use:   |   | UTM y:              | 4389773.2                  |
| Pump Installed:      |   | Location:           | (39.64343, -106.824804)    |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from section lines |
| Static Wtr Lvl (ft): |   | Elevation:          |                            |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.643430                  |
| Static Watr Lvl Dt:  |   | Longitude:          | -106.824804                |
| Modified:            | 05/23/1983 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:      | 37  | Principle Meridian: | S                          |
| Contact Name:        | 88 ACRES LTD  | ID Key:             | 0236039B 186177            |
| Counties:            |   |                     |                            |
| Well Name:           |   |                     |                            |
| Comment:             |   |                     |                            |
| Address:             |   |                     |                            |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0236039B">https://dwr.state.co.us/Tools/WellPermits/0236039B</a> |                     |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 30      | S         | 0.86          | 4,546.74      | 6,629.49       | WATER WELLS |

|                      |                    |                    |                            |
|----------------------|--------------------|--------------------|----------------------------|
| Receipt:             | 0236039A           | Parcel Name:       |                            |
| WD ID:               |                    | Prcl Sze (Acres):  |                            |
| Associated Case No:  |                    | Lot:               |                            |
| County Parcel ID:    |                    | Block:             |                            |
| Permit:              | 11512-AD           | City:              |                            |
| Permit Issued:       |                    | County:            | EAGLE                      |
| Permit Expires:      |                    | State:             |                            |
| Permit Category:     | General Purpose    | Postal Code:       |                            |
| Current Status:      | Application Denied | Township:          | 5.0 S                      |
| Special Use:         |                    | Range:             | 84.0 W                     |
| Associated Uses:     | Municipal          | Section:           | 4                          |
| Permitted Area:      |                    | Q160:              | SW                         |
| Permitted Area Unts: |                    | Q40:               | NW                         |
| Annul Approp. (AF):  |                    | Q10:               |                            |
| Well Depth (Feet):   |                    | Coords E/W (Feet): | 150                        |
| Top Prf. Csng (ft):  |                    | Coords E/W Dir:    | W                          |
| Bot Prf. Csng (ft):  |                    | Coords N/S (Feet): | 1700                       |
| Designated Basin:    |                    | Coords N/S Dir:    | S                          |
| Well Constructed:    |                    | UTM x:             | 343464.3                   |
| Frst Bnffcial Use:   |                    | UTM y:             | 4389754.1                  |
| Pump Installed:      |                    | Location:          | (39.643266, -106.824334)   |
| Well Plugged:        |                    | Location Type:     | Well (Application/Permit)  |
| Yield (GPM):         |                    | Location Accuracy: | Spotted from section lines |

## Wells and Additional Sources Detail Report

| Static Wtr Lvl (ft): |   | Elevation:          |                     |                            |             |
|----------------------|---|---------------------|---------------------|----------------------------|-------------|
| Denver Basn Aqufr:   | No  | Latitude:           | 39.643266           |                            |             |
| Static Watr Lvl Dt:  |   | Longitude:          | -106.824334         |                            |             |
| Modified:            | 05/23/1983 12:00:00 AM  | Mangemnt District:  |                     |                            |             |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                   |                            |             |
| Water District:      | 37  | Principle Meridian: | S                   |                            |             |
| Contact Name:        | 88 ACRES LTD  | ID Key:             | 0236039A 186177     |                            |             |
| Counties:            |   |                     |                     |                            |             |
| Well Name:           |   |                     |                     |                            |             |
| Comment:             |   |                     |                     |                            |             |
| Address:             |   |                     |                     |                            |             |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0236039A">https://dwr.state.co.us/Tools/WellPermits/0236039A</a> |                     |                     |                            |             |
| Map Key              | Direction   | Distance (mi)       | Distance (ft)       |                            |             |
| DB                   |   |                     | Elevation (ft)      |                            |             |
| 31                   | NNW   | 0.87                | 4,572.89            | 6,799.16                   | WATER WELLS |
| Receipt:             | 9502337   |                     | Parcel Name:        | EBY CREEK MESA             |             |
| WD ID:               | 3705551   |                     | Prcl Sze (Acres):   |                            |             |
| Associated Case No:  | 00CW0233  |                     | Lot:                |                            |             |
| County Parcel ID:    |   |                     | Block:              |                            |             |
| Permit:              | 63595-F   |                     | City:               |                            |             |
| Permit Issued:       | 11/18/2005  |                     | County:             | EAGLE                      |             |
| Permit Expires:      | 11/18/2006  |                     | State:              |                            |             |
| Permit Category:     | General Purpose   |                     | Postal Code:        |                            |             |
| Current Status:      | Well Constructed  |                     | Township:           | 4.0 S                      |             |
| Special Use:         |   |                     | Range:              | 84.0 W                     |             |
| Associated Uses:     | Domestic  |                     | Section:            | 29                         |             |
| Permitted Area:      |   |                     | Q160:               | SE                         |             |
| Permitted Area Unts: |   |                     | Q40:                | SW                         |             |
| Annul Approp. (AF):  |   |                     | Q10:                |                            |             |
| Well Depth (Feet):   | 74  |                     | Coords E/W (Feet):  | 1650                       |             |
| Top Prf. Csng (ft):  | 50  |                     | Coords E/W Dir:     | E                          |             |
| Bot Prf. Csng (ft):  | 56  |                     | Coords N/S (Feet):  | 240                        |             |
| Designated Basin:    |   |                     | Coords N/S Dir:     | S                          |             |
| Well Constructed:    | 12/16/2005  |                     | UTM x:              | 342964.7                   |             |
| Frst Bnefcial Use:   |   |                     | UTM y:              | 4392526.3                  |             |
| Pump Installed:      | 01/11/2006  |                     | Location:           | (39.668138, -106.830805)   |             |
| Well Plugged:        |   |                     | Location Type:      | Well (Application/Permit)  |             |
| Yield (GPM):         | 14.00   |                     | Location Accuracy:  | Spotted from section lines |             |
| Static Wtr Lvl (ft): | 40.00   |                     | Elevation:          |                            |             |
| Denver Basn Aqufr:   | No  |                     | Latitude:           | 39.668138                  |             |
| Static Watr Lvl Dt:  | 2005/12/16  |                     | Longitude:          | -106.830805                |             |
| Modified:            | 11/29/2016 12:00:00 AM  |                     | Mangemnt District:  |                            |             |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  |                     | Division:           | 5                          |             |
| Water District:      | 37  |                     | Principle Meridian: | S                          |             |
| Contact Name:        | JJP COMPANIES INC   |                     | ID Key:             | 9502337 99253              |             |

## Wells and Additional Sources Detail Report

Counties:

Well Name:

Comment:

Address:

More Information: <https://dwr.state.co.us/Tools/WellPermits/9502337>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 33      | SW        | 0.88          | 4,620.25      | 6,524.30       | WATER WELLS |

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| Receipt:              | 0298399   | Parcel Name:        |                            |
| WD ID:                |   | Prcl Sze (Acres):   |                            |
| Associated Case No:   |   | Lot:                |                            |
| County Parcel ID:     |   | Block:              |                            |
| Permit:               | 153945-   | City:               |                            |
| Permit Issued:        | 04/28/1989  | County:             | EAGLE                      |
| Permit Expires:       |   | State:              |                            |
| Permit Category:      | Residential   | Postal Code:        |                            |
| Current Status:       | Well Constructed  | Township:           | 5.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Domestic  | Section:            | 5                          |
| Permitted Area:       |   | Q160:               | NW                         |
| Permitted Area Units: |   | Q40:                | SW                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    | 15  | Coords E/W (Feet):  | 1000                       |
| Top Prf. Csing (ft):  |   | Coords E/W Dir:     | W                          |
| Bot Prf. Csing (ft):  |   | Coords N/S (Feet):  | 1700                       |
| Designated Basin:     |   | Coords N/S Dir:     | N                          |
| Well Constructed:     | 10/22/1976  | UTM x:              | 342132.8                   |
| Frst Bnefcial Use:    | 10/22/1976  | UTM y:              | 4390347.3                  |
| Pump Installed:       |   | Location:           | (39.648362, -106.83998)    |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.648362                  |
| Statc Watr Lvl Dt:    |   | Longitude:          | -106.839980                |
| Modified:             | 03/24/1989 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | SATTERFIELD, HARRY W  | ID Key:             | 0298399 83306              |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0298399">https://dwr.state.co.us/Tools/WellPermits/0298399</a> |                     |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB |
|---------|-----------|---------------|---------------|----------------|----|
|---------|-----------|---------------|---------------|----------------|----|

## Wells and Additional Sources Detail Report

|                      |   |      |                     |                            |             |
|----------------------|---|------|---------------------|----------------------------|-------------|
| 34                   | S   | 0.91 | 4,820.52            | 6,608.19                   | WATER WELLS |
| Receipt:             | 0049593   |      | Parcel Name:        |                            |             |
| WD ID:               |   |      | Prcl Sze (Acres):   |                            |             |
| Associated Case No:  |   |      | Lot:                |                            |             |
| County Parcel ID:    |   |      | Block:              |                            |             |
| Permit:              | 49593-MH  |      | City:               | EAGLE                      |             |
| Permit Issued:       | 01/06/2011  |      | County:             | EAGLE                      |             |
| Permit Expires:      | 04/04/2011  |      | State:              | CO                         |             |
| Permit Category:     | Monitoring/Observation  |      | Postal Code:        | 81631                      |             |
| Current Status:      | Permit Expired  |      | Township:           | 5.0 S                      |             |
| Special Use:         |   |      | Range:              | 84.0 W                     |             |
| Associated Uses:     | Monitoring/Sampling   |      | Section:            | 5                          |             |
| Permitted Area:      |   |      | Q160:               | SE                         |             |
| Permitted Area Unts: |   |      | Q40:                | NE                         |             |
| Annul Approp. (AF):  |   |      | Q10:                |                            |             |
| Well Depth (Feet):   |   |      | Coords E/W (Feet):  | 200                        |             |
| Top Prf. Csng (ft):  |   |      | Coords E/W Dir:     | E                          |             |
| Bot Prf. Csng (ft):  |   |      | Coords N/S (Feet):  | 1400                       |             |
| Designated Basin:    |   |      | Coords N/S Dir:     | S                          |             |
| Well Constructed:    |   |      | UTM x:              | 343355.4                   |             |
| Frst Bneficial Use:  |   |      | UTM y:              | 4389664.8                  |             |
| Pump Installed:      |   |      | Location:           | (39.642444, -106.825582)   |             |
| Well Plugged:        |   |      | Location Type:      | Well (Application/Permit)  |             |
| Yield (GPM):         |   |      | Location Accuracy:  | Spotted from section lines |             |
| Statc Wtr Lvl (ft):  |   |      | Elevation:          |                            |             |
| Denver Basn Aqufr:   | No  |      | Latitude:           | 39.642444                  |             |
| Statc Watr Lvl Dt:   |   |      | Longitude:          | -106.825582                |             |
| Modified:            | 08/22/2023 12:05:00 PM  |      | Mangemnt District:  |                            |             |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  |      | Division:           | 5                          |             |
| Water District:      | 37  |      | Principle Meridian: | S                          |             |
| Contact Name:        | EAGLE COUNTY  |      | ID Key:             | 0049593 149102             |             |
| Counties:            |   |      |                     |                            |             |
| Well Name:           |   |      |                     |                            |             |
| Comment:             |   |      |                     |                            |             |
| Address:             | 111 VIOLET LANE   |      |                     |                            |             |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0049593">https://dwr.state.co.us/Tools/WellPermits/0049593</a> |      |                     |                            |             |

| Map Key             | Direction | Distance (mi) | Distance (ft)     | Elevation (ft) | DB          |
|---------------------|-----------|---------------|-------------------|----------------|-------------|
| 35                  | NNW       | 0.94          | 4,959.46          | 6,782.03       | WATER WELLS |
| Receipt:            | 9503103C  |               | Parcel Name:      | EBY CREEK MESA |             |
| WD ID:              | 3705552   |               | Prcl Sze (Acres): |                |             |
| Associated Case No: | 00CW0233  |               | Lot:              |                |             |
| County Parcel ID:   |           |               | Block:            |                |             |
| Permit:             | 67549-F   |               | City:             |                |             |

## Wells and Additional Sources Detail Report

|                       |   |                     |                            |
|-----------------------|---|---------------------|----------------------------|
| Permit Issued:        | 09/22/2008  | County:             | EAGLE                      |
| Permit Expires:       | 09/22/2010  | State:              |                            |
| Permit Category:      | General Purpose   | Postal Code:        |                            |
| Current Status:       | Permit Issued   | Township:           | 4.0 S                      |
| Special Use:          |   | Range:              | 84.0 W                     |
| Associated Uses:      | Domestic  | Section:            | 29                         |
| Permitted Area:       |   | Q160:               | SE                         |
| Permitted Area Units: |   | Q40:                | SW                         |
| Annul Approp. (AF):   |   | Q10:                |                            |
| Well Depth (Feet):    |   | Coords E/W (Feet):  | 1700                       |
| Top Prf. Csng (ft):   |   | Coords E/W Dir:     | E                          |
| Bot Prf. Csng (ft):   |   | Coords N/S (Feet):  | 625                        |
| Designated Basin:     |   | Coords N/S Dir:     | S                          |
| Well Constructed:     |   | UTM x:              | 342951.9                   |
| Frst Bneficial Use:   |   | UTM y:              | 4392644.0                  |
| Pump Installed:       |   | Location:           | (39.669199, -106.830985)   |
| Well Plugged:         |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):          |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):   |   | Elevation:          |                            |
| Denver Basn Aqufr:    | No  | Latitude:           | 39.669199                  |
| Statc Watr Lvl Dt:    |   | Longitude:          | -106.830985                |
| Modified:             | 11/30/2016 12:00:00 AM  | Mangemnt District:  |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:       | 37  | Principle Meridian: | S                          |
| Contact Name:         | JJP COMPANIES INC   | ID Key:             | 9503103C 99253             |
| Counties:             |   |                     |                            |
| Well Name:            |   |                     |                            |
| Comment:              |   |                     |                            |
| Address:              |   |                     |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/9503103C">https://dwr.state.co.us/Tools/WellPermits/9503103C</a> |                     |                            |

| Map Key             | Direction                          | Distance (mi) | Distance (ft) | Elevation (ft)    | DB             |
|---------------------|------------------------------------|---------------|---------------|-------------------|----------------|
| 36                  | NNW                                | 0.96          | 5,071.41      | 6,708.07          | WATER WELLS    |
| Receipt:            | 0036815                            |               |               | Parcel Name:      | EBY CREEK MESA |
| WD ID:              |                                    |               |               | Prcl Sze (Acres): |                |
| Associated Case No: |                                    |               |               | Lot:              |                |
| County Parcel ID:   |                                    |               |               | Block:            |                |
| Permit:             | 36815-MH                           |               |               | City:             |                |
| Permit Issued:      | 08/31/1999                         |               |               | County:           | EAGLE          |
| Permit Expires:     | 11/25/1999                         |               |               | State:            |                |
| Permit Category:    | Monitoring Hole (Notice of Intent) |               |               | Postal Code:      |                |
| Current Status:     | Permit Expired                     |               |               | Township:         | 4.0 S          |
| Special Use:        |                                    |               |               | Range:            | 84.0 W         |
| Associated Uses:    | Monitoring/Sampling                |               |               | Section:          | 29             |
| Permitted Area:     |                                    |               |               | Q160:             | SE             |

## Wells and Additional Sources Detail Report

|                       |   |                           |
|-----------------------|---|---------------------------|
| Permitted Area Units: | Q40:  | SW                        |
| Annul Approp. (AF):   | Q10:  |                           |
| Well Depth (Feet):    | Coords E/W (Feet):  |                           |
| Top Prf. Csng (ft):   | Coords E/W Dir:   |                           |
| Bot Prf. Csng (ft):   | Coords N/S (Feet):  |                           |
| Designated Basin:     | Coords N/S Dir:   |                           |
| Well Constructed:     | UTM x:  | 342866.8                  |
| Frst Bneficial Use:   | UTM y:  | 4392656.8                 |
| Pump Installed:       | Location:   | (39.669298, -106.831981)  |
| Well Plugged:         | Location Type:  | Well (Application/Permit) |
| Yield (GPM):          | Location Accuracy:  | Spotted from quarters     |
| Stata Wtr Lvl (ft):   | Elevation:  |                           |
| Denver Basn Aqufr:    | Latitude:   | 39.669298                 |
| Stata Watr Lvl Dt:    | Longitude:  | -106.831981               |
| Modified:             | Mangemnt District:  |                           |
| Associated Aqufrs:    | Division:   | 5                         |
| Water District:       | Principle Meridian:   | S                         |
| Contact Name:         | ID Key:   | 0036815 324590            |
| Counties:             |   |                           |
| Well Name:            |   |                           |
| Comment:              |   |                           |
| Address:              |   |                           |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0036815">https://dwr.state.co.us/Tools/WellPermits/0036815</a> |                           |

| Map Key               | Direction                          | Distance (mi) | Distance (ft) | Elevation (ft)     | DB             |
|-----------------------|------------------------------------|---------------|---------------|--------------------|----------------|
| 36                    | NNW                                | 0.96          | 5,071.41      | 6,708.07           | WATER WELLS    |
| Receipt:              | 0037451                            |               |               | Parcel Name:       | EBY CREEK MESA |
| WD ID:                |                                    |               |               | Prcl Sze (Acres):  |                |
| Associated Case No:   |                                    |               |               | Lot:               |                |
| County Parcel ID:     |                                    |               |               | Block:             |                |
| Permit:               | 37451-MH                           |               |               | City:              |                |
| Permit Issued:        | 12/06/1999                         |               |               | County:            | EAGLE          |
| Permit Expires:       | 03/06/2000                         |               |               | State:             |                |
| Permit Category:      | Monitoring Hole (Notice of Intent) |               |               | Postal Code:       |                |
| Current Status:       | Permit Expired                     |               |               | Township:          | 4.0 S          |
| Special Use:          |                                    |               |               | Range:             | 84.0 W         |
| Associated Uses:      | Monitoring/Sampling                |               |               | Section:           | 29             |
| Permitted Area:       |                                    |               |               | Q160:              | SE             |
| Permitted Area Units: |                                    |               |               | Q40:               | SW             |
| Annul Approp. (AF):   |                                    |               |               | Q10:               |                |
| Well Depth (Feet):    |                                    |               |               | Coords E/W (Feet): |                |
| Top Prf. Csng (ft):   |                                    |               |               | Coords E/W Dir:    |                |
| Bot Prf. Csng (ft):   |                                    |               |               | Coords N/S (Feet): |                |
| Designated Basin:     |                                    |               |               | Coords N/S Dir:    |                |
| Well Constructed:     |                                    |               |               | UTM x:             | 342866.8       |

## Wells and Additional Sources Detail Report

|                     |   |                     |                           |
|---------------------|---|---------------------|---------------------------|
| Frst Bnefcial Use:  |   | UTM y:              | 4392656.8                 |
| Pump Installed:     |   | Location:           | (39.669298, -106.831981)  |
| Well Plugged:       |   | Location Type:      | Well (Application/Permit) |
| Yield (GPM):        |   | Location Accuracy:  | Spotted from quarters     |
| Statc Wtr Lvl (ft): |   | Elevation:          |                           |
| Denver Basn Aqufr:  | No  | Latitude:           | 39.669298                 |
| Statc Watr Lvl Dt:  |   | Longitude:          | -106.831981               |
| Modified:           | 11/29/2016 12:00:00 AM  | Mangemnt District:  |                           |
| Associated Aqufrs:  | ALL UNNAMED AQUIFERS  | Division:           | 5                         |
| Water District:     | 37  | Principle Meridian: | S                         |
| Contact Name:       | JJP COMPANIES INC   | ID Key:             | 0037451 266803            |
| Counties:           |   |                     |                           |
| Well Name:          |   |                     |                           |
| Comment:            |   |                     |                           |
| Address:            |   |                     |                           |
| More Information:   | <a href="https://dwr.state.co.us/Tools/WellPermits/0037451">https://dwr.state.co.us/Tools/WellPermits/0037451</a> |                     |                           |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 37      | SW        | 0.96          | 5,090.83      | 6,572.58       | WATER WELLS |

|                      |                  |                    |                           |
|----------------------|------------------|--------------------|---------------------------|
| Receipt:             | 9113303          | Parcel Name:       |                           |
| WD ID:               | 3705013          | Prcl Sze (Acres):  |                           |
| Associated Case No:  |                  | Lot:               |                           |
| County Parcel ID:    |                  | Block:             |                           |
| Permit:              | 40954-           | City:              |                           |
| Permit Issued:       | 04/21/1970       | County:            | EAGLE                     |
| Permit Expires:      |                  | State:             |                           |
| Permit Category:     | Residential      | Postal Code:       |                           |
| Current Status:      | Well Constructed | Township:          | 5.0 S                     |
| Special Use:         |                  | Range:             | 84.0 W                    |
| Associated Uses:     | Domestic         | Section:           | 5                         |
| Permitted Area:      |                  | Q160:              | SW                        |
| Permitted Area Unts: |                  | Q40:               | NE                        |
| Annul Approp. (AF):  |                  | Q10:               |                           |
| Well Depth (Feet):   | 60               | Coords E/W (Feet): |                           |
| Top Prf. Csng (ft):  | 30               | Coords E/W Dir:    |                           |
| Bot Prf. Csng (ft):  | 60               | Coords N/S (Feet): |                           |
| Designated Basin:    |                  | Coords N/S Dir:    |                           |
| Well Constructed:    | 05/25/1970       | UTM x:             | 342415.3                  |
| Frst Bnefcial Use:   | 05/22/1970       | UTM y:             | 4389860.2                 |
| Pump Installed:      |                  | Location:          | (39.64403, -106.836576)   |
| Well Plugged:        |                  | Location Type:     | Well (Application/Permit) |
| Yield (GPM):         |                  | Location Accuracy: | Spotted from quarters     |
| Statc Wtr Lvl (ft):  | 34.00            | Elevation:         |                           |
| Denver Basn Aqufr:   | No               | Latitude:          | 39.644030                 |
| Statc Watr Lvl Dt:   | 1970/05/25       | Longitude:         | -106.836576               |

## Wells and Additional Sources Detail Report

Modified: 06/24/1970 12:00:00 AM  
 Associated Aqufrs: ALL UNNAMED AQUIFERS  
 Water District: 37  
 Contact Name: REYNOLDS, TED  
 Counties:  
 Well Name:  
 Comment:  
 Address:  
 More Information: <https://dwr.state.co.us/Tools/WellPermits/9113303>

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 38      | SW        | 0.97          | 5,109.75      | 6,549.30       | WATER WELLS |

Receipt: 0078875  
 WD ID:  
 Associated Case No:  
 County Parcel ID:  
 Permit: 22440-F  
 Permit Issued: 05/27/1977  
 Permit Expires:  
 Permit Category: General Purpose  
 Current Status: Permit Expired  
 Special Use:  
 Associated Uses: Commercial  
 Permitted Area:  
 Permitted Area Unts:  
 Annul Approp. (AF):  
 Well Depth (Feet):  
 Top Prf. Csng (ft):  
 Bot Prf. Csng (ft):  
 Designated Basin:  
 Well Constructed:  
 Frst Bneficial Use:  
 Pump Installed:  
 Well Plugged:  
 Yield (GPM):  
 Stata Wtr Lvl (ft):  
 Denver Basn Aqufr: No  
 Stata Watr Lvl Dt:  
 Modified: 03/18/1977 12:00:00 AM  
 Associated Aqufrs: ALL UNNAMED AQUIFERS  
 Water District: 37  
 Contact Name: GRIFFIN, CHARLES E  
 Counties:  
 Well Name:  
 Comment:

Parcel Name:  
 Prcl Sze (Acres):  
 Lot:  
 Block:  
 City:  
 County: EAGLE  
 State:  
 Postal Code:  
 Township: 5.0 S  
 Range: 84.0 W  
 Section: 5  
 Q160:  
 Q40:  
 Q10:  
 Coords E/W (Feet): 1415  
 Coords E/W Dir: W  
 Coords N/S (Feet): 2375  
 Coords N/S Dir: S  
 UTM x: 342251.6  
 UTM y: 4389983.4  
 Location: (39.645105, -106.838507)  
 Location Type: Well (Application/Permit)  
 Location Accuracy: Spotted from section lines  
 Elevation:  
 Latitude: 39.645105  
 Longitude: -106.838507  
 Mangement District:  
 Division: 5  
 Principle Meridian: S  
 ID Key: 0078875 319674

## Wells and Additional Sources Detail Report

Address:

More Information: <https://dwr.state.co.us/Tools/WellPermits/0078875>

| Map Key               | Direction   | Distance (mi) | Distance (ft) | Elevation (ft)       | DB                         |
|-----------------------|---|---------------|---------------|----------------------|----------------------------|
| 39                    | W   | 0.98          | 5,176.62      | 6,577.10             | WATER WELLS                |
| Receipt:              | 0367307   |               |               | Parcel Name:         |                            |
| WD ID:                |   |               |               | Prcl Sze (Acres):    |                            |
| Associated Case No:   |   |               |               | Lot:                 |                            |
| County Parcel ID:     |   |               |               | Block:               |                            |
| Permit:               | 177754-   |               |               | City:                |                            |
| Permit Issued:        | 05/04/1994  |               |               | County:              | EAGLE                      |
| Permit Expires:       | 05/04/1996  |               |               | State:               |                            |
| Permit Category:      | Residential   |               |               | Postal Code:         |                            |
| Current Status:       | Well Constructed  |               |               | Township:            | 5.0 S                      |
| Special Use:          |   |               |               | Range:               | 84.0 W                     |
| Associated Uses:      | Commercial, Other   |               |               | Section:             | 6                          |
| Permitted Area:       |   |               |               | Q160:                | NE                         |
| Permitted Area Units: |   |               |               | Q40:                 | NE                         |
| Annul Approp. (AF):   |   |               |               | Q10:                 |                            |
| Well Depth (Feet):    | 100   |               |               | Coords E/W (Feet):   | 300                        |
| Top Prf. Csng (ft):   | 35  |               |               | Coords E/W Dir:      | E                          |
| Bot Prf. Csng (ft):   | 60  |               |               | Coords N/S (Feet):   | 50                         |
| Designated Basin:     |   |               |               | Coords N/S Dir:      | N                          |
| Well Constructed:     | 06/01/1994  |               |               | UTM x:               | 341747.3                   |
| Frst Bneficial Use:   |   |               |               | UTM y:               | 4390857.7                  |
| Pump Installed:       | 08/18/1994  |               |               | Location:            | (39.652892, -106.844599)   |
| Well Plugged:         |   |               |               | Location Type:       | Well (Application/Permit)  |
| Yield (GPM):          | 0.50  |               |               | Location Accuracy:   | Spotted from section lines |
| Statc Wtr Lvl (ft):   | 33.00   |               |               | Elevation:           |                            |
| Denver Basn Aqufr:    | No  |               |               | Latitude:            | 39.652892                  |
| Statc Watr Lvl Dt:    | 1994/06/01  |               |               | Longitude:           | -106.844599                |
| Modified:             | 06/02/1998 12:00:00 AM  |               |               | Management District: |                            |
| Associated Aqufrs:    | ALL UNNAMED AQUIFERS  |               |               | Division:            | 5                          |
| Water District:       | 37  |               |               | Principle Meridian:  | S                          |
| Contact Name:         | WESTERN EAGLE COUNTY<br>METRO REC DIST  |               |               | ID Key:              | 0367307 119279             |
| Counties:             |   |               |               |                      |                            |
| Well Name:            |   |               |               |                      |                            |
| Comment:              |   |               |               |                      |                            |
| Address:              |   |               |               |                      |                            |
| More Information:     | <a href="https://dwr.state.co.us/Tools/WellPermits/0367307">https://dwr.state.co.us/Tools/WellPermits/0367307</a> |               |               |                      |                            |

| Map Key | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB          |
|---------|-----------|---------------|---------------|----------------|-------------|
| 40      | SW        | 1.00          | 5,261.71      | 6,549.65       | WATER WELLS |

## Wells and Additional Sources Detail Report

|                      |   |                     |                            |
|----------------------|---|---------------------|----------------------------|
| Receipt:             | 0003313   | Parcel Name:        |                            |
| WD ID:               |   | Prcl Sze (Acres):   |                            |
| Associated Case No:  |   | Lot:                |                            |
| County Parcel ID:    |   | Block:              |                            |
| Permit:              | 8682-AD   | City:               |                            |
| Permit Issued:       |   | County:             | EAGLE                      |
| Permit Expires:      |   | State:              |                            |
| Permit Category:     | General Purpose   | Postal Code:        |                            |
| Current Status:      | Application Denied  | Township:           | 5.0 S                      |
| Special Use:         |   | Range:              | 84.0 W                     |
| Associated Uses:     | Municipal   | Section:            | 5                          |
| Permitted Area:      |   | Q160:               | SW                         |
| Permitted Area Unts: |   | Q40:                | NW                         |
| Annul Approp. (AF):  |   | Q10:                |                            |
| Well Depth (Feet):   |   | Coords E/W (Feet):  | 1140                       |
| Top Prf. Csng (ft):  |   | Coords E/W Dir:     | W                          |
| Bot Prf. Csng (ft):  |   | Coords N/S (Feet):  | 2840                       |
| Designated Basin:    |   | Coords N/S Dir:     | N                          |
| Well Constructed:    |   | UTM x:              | 342168.1                   |
| Frst Bneficial Use:  |   | UTM y:              | 4389999.1                  |
| Pump Installed:      |   | Location:           | (39.645234, -106.839489)   |
| Well Plugged:        |   | Location Type:      | Well (Application/Permit)  |
| Yield (GPM):         |   | Location Accuracy:  | Spotted from section lines |
| Statc Wtr Lvl (ft):  |   | Elevation:          |                            |
| Denver Basn Aqufr:   | No  | Latitude:           | 39.645234                  |
| Statc Watr Lvl Dt:   |   | Longitude:          | -106.839489                |
| Modified:            |   | Mangemnt District:  |                            |
| Associated Aqufrs:   | ALL UNNAMED AQUIFERS  | Division:           | 5                          |
| Water District:      | 37  | Principle Meridian: | S                          |
| Contact Name:        | JHY ASSOCIATES  | ID Key:             | 0003313 117074             |
| Counties:            |   |                     |                            |
| Well Name:           |   |                     |                            |
| Comment:             |   |                     |                            |
| Address:             |   |                     |                            |
| More Information:    | <a href="https://dwr.state.co.us/Tools/WellPermits/0003313">https://dwr.state.co.us/Tools/WellPermits/0003313</a> |                     |                            |

## Radon Information

This section lists any relevant radon information found for the target property.

Federal EPA Radon Zone for *EAGLE* County: **2**

*Zone 1: Counties with predicted average indoor radon screening levels greater than 4 pCi/L*

*Zone 2: Counties with predicted average indoor radon screening levels from 2 to 4 pCi/L*

*Zone 3: Counties with predicted average indoor radon screening levels less than 2 pCi/L*

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Federal Area Radon Information for *EAGLE* County

|                     |     |
|---------------------|-----|
| No Measures/Homes:  | 8   |
| Geometric Mean:     | 3.8 |
| Arithmetic Mean:    | 5.7 |
| Median:             | 2.9 |
| Standard Deviation: | 6   |
| Maximum:            | 19  |
| % >4 pCi/L:         | 38  |
| % >20 pCi/L:        | 0   |

Notes on Data Table: TABLE 1. Screening indoor radon data from the EPA/State Residential Radon Survey of Colorado conducted during 1986-87. Data represent 2-7 day charcoal canister measurements from the lowest level of each home tested.

## Appendix

### Federal Sources

#### FEMA National Flood Hazard Layer

FEMA FLOOD

The National Flood Hazard Layer (NFHL) data incorporates Flood Insurance Rate Map (FIRM) databases published by the Federal Emergency Management Agency (FEMA), and any Letters Of Map Revision (LOMRs) that have been issued against those databases since their publication date. The FIRM Database is the digital, geospatial version of the flood hazard information shown on the published paper FIRMs. The FIRM Database depicts flood risk information and supporting data used to develop the risk data. The FIRM Database is derived from Flood Insurance Studies (FISs), previously published FIRMs, flood hazard analyses performed in support of the FISs and FIRMs, and new mapping data, where available.

#### Indoor Radon Data

INDOOR RADON

Indoor radon measurements tracked by the Environmental Protection Agency (EPA) and the State Residential Radon Survey.

#### Public Water Systems Violations and Enforcement Data

PWSV

List of drinking water violations and enforcement actions from the Safe Drinking Water Information System (SDWIS) made available by the Drinking Water Protection Division of the US EPA's Office of Groundwater and Drinking Water. Enforcement sensitive actions are not included in the data released by the EPA. Address information provided in SWDIS may correspond either with the physical location of the water system, or with a contact address.

#### Radon Zone Level

RADON ZONE

Areas showing the level of Radon Zones (level 1, 2 or 3) by county. This data is maintained by the Environmental Protection Agency (EPA).

#### Safe Drinking Water Information System (SDWIS)

SDWIS

This national download of Safe Drinking Water Act (SDWA) data is sourced from the U.S Environmental Protection Agency's (EPA) Enforcement and Compliance History Online (ECHO) system that incorporates Public Water Systems data from EPA's Safe Drinking Water Information System (SDWIS) database. SDWIS contains information on public water systems from the Public Water System Supervision (PWSS) Program related to requirements established by the Safe Drinking Water Act (SDWA). Address information provided in SWDIS may correspond either with the physical location of the water system, or with a contact address.

#### Soil Survey Geographic database

SSURGO

The Soil Survey Geographic database (SSURGO) contains information about soil as collected by the National Cooperative Soil Survey at the Natural Resources Conservation Service (NRCS). Soil maps outline areas called map units. The map units are linked to soil properties in a database. Each map unit may contain one to three major components and some minor components.

#### U.S. Fish & Wildlife Service Wetland Data

US WETLAND

The U.S. Fish & Wildlife Service Wetland layer represents the approximate location and type of wetlands and deepwater habitats in the United States.

#### USGS Current Topo

US TOPO

US Topo topographic maps are produced by the National Geospatial Program of the U.S. Geological Survey (USGS). The project was launched in late 2009, and the term "US Topo" refers specifically to quadrangle topographic maps published in 2009 and later.

#### USGS Geology

US GEOLOGY

Seamless maps depicting geological information provided by the United States Geological Survey (USGS).

#### USGS National Water Information System

FED USGS

The U.S. Geological Survey's (USGS) National Water Information System (NWIS) is the nation's principal repository of water resources data. The data includes comprehensive information of well-construction details, time-series data for gage height, streamflow, groundwater level, and precipitation and water use data. This NWIS database information is obtained through the Water Quality Data Portal (WQP). The WQP is a cooperative service sponsored by the USGS, the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC).

## Appendix

### State Sources

#### Oil and Gas Pit Locations

PITS

The Colorado Oil and Gas Conservation Commission (COGCC) maintains this list of oil and gas pit locations within Colorado. This data contains over 10,000 oil and gas related pit locations. The Colorado Department of Natural Resources (DNR) notes that data and information provided by the DNR is provided as is without warranty of any kind, and that DNR is not responsible and shall not be liable for damages of any kind arising out of the use of data or information provided herein.

#### Oil and Gas Wells

OGW

A list of active and plugged wells - including active and expired well permits provided by Department of Natural Resources, Oil & Gas Conservation Commission.

#### Public Water Wells

WATER WELLS

The statewide water wells data consists of water levels information for each well. The data was made available by Colorado Decision Supports System under the development and improvement by the Colorado Water Conservation Board (CWCB) and the Colorado Division of Water Resources (DWR). The well latitude and longitude information represents physical location of the wells.

#### Water Wells Permit Database

WATER WELLS

Water wells application and permit database maintained by the Colorado Department of Natural Resources' Division of Water Resources. This database includes statewide well applications and permits issued by the department.

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**APPENDIX C**  
**PROPERTY RECONNAISSANCE PHOTOGRAPHS**



General overview of the subject property. View to the northwest.



General overview of the subject property. View to the southwest.



General overview of the subject property. View to the east.



View of concrete pad located in the center portion of the subject property. View to the west.



View of construction/demolition debris. View to the southwest.



View of pole-mounted transformer located on the northeastern corner of the subject property. View to the northeast.



View of northwesterly adjoining Grand Avenue, followed by vacant land. View to the northwest.



View of the northern and northeastern adjoining Grand Avenue, followed by the Eagle River. View to the north.



View of easterly adjoining Howard Street, followed by residential properties. View to the east.



View of southeasterly adjoining Howard Street, followed by United Methodist Church. View to the southeast.



View of southerly adjoining residential properties. View to the northeast.



View of southwesterly adjoining residential properties. View to the southwest.



View of westerly adjoining mixed-use building. View to the west.

**APPENDIX D**  
**REGULATORY DATABASE INFORMATION**



---

# DATABASE REPORT

|                          |  |
|--------------------------|--|
| <b>Project Property:</b> | <i>Proposed Apartment Building<br/>104 &amp; 110 Capitol Street / 103 Howard<br/>Street<br/>Eagle CO</i> |
| <b>Project No:</b>       | <i>24-1-250</i>  |
| <b>Report Type:</b>      | <i>Database Report</i>   |
| <b>Order No:</b>         | <i>24032500183</i>   |
| <b>Requested by:</b>     | <i>Kumar &amp; Associates, Inc.</i>  |
| <b>Date Completed:</b>   | <i>March 26, 2024</i>  |

**Environmental Risk Information Services**

*A division of Glacier Media Inc.*

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# Executive Summary

## Property Information:

**Project Property:** *Proposed Apartment Building  
104 & 110 Capitol Street / 103 Howard Street Eagle CO*

**Project No:** 24-1-250

## **Coordinates:**

**Latitude:** 39.6558547  
**Longitude:** -106.82611028  
**UTM Northing:** 4,391,155.11  
**UTM Easting:** 343,339.10  
**UTM Zone:** UTM Zone 13S

**Elevation:** 6,612 FT

## Order Information:

**Order No:** 24032500183  
**Date Requested:** March 25, 2024  
**Requested by:** Kumar & Associates, Inc.  
**Report Type:** Database Report

## Historicals/Products:

|                                      |   |
|--------------------------------------|---|
| <b>Aerial Photographs</b>            | <i>Historical Aerials (with Project Boundaries)</i> |
| <b>City Directory Search</b>         | <i>CD - 2 Street Search</i>                         |
| <b>ERIS Xplorer</b>                  | <i><a href="#">ERIS Xplorer</a></i>                 |
| <b>Excel Add-On</b>                  | <i>Excel Add-On</i>                                 |
| <b>Fire Insurance Maps</b>           | <i>US Fire Insurance Maps</i>                       |
| <b>Physical Setting Report (PSR)</b> | <i>Physical Setting Report (PSR)</i>                |
| <b>Topographic Map</b>               | <i>Topographic Maps</i>                             |

## Executive Summary: Report Summary

| Database                              | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|---------------------------------------|----------|---------------|------------------|---------------|-------------------|------------------|------------------|-------|
| <b>Standard Environmental Records</b> |          |               |                  |               |                   |                  |                  |       |
| <b>Federal</b>                        |          |               |                  |               |                   |                  |                  |       |
| NPL                                   | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| PROPOSED NPL                          | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| DELETED NPL                           | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| SEMS                                  | Y        | 0.5           | 0                | 0             | 0                 | 1                | -                | 1     |
| ODI                                   | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| SEMS ARCHIVE                          | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| CERCLIS                               | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| IODI                                  | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| CERCLIS NFRAP                         | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| CERCLIS LIENS                         | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| RCRA CORRACTS                         | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| RCRA TSD                              | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| RCRA LQG                              | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| RCRA SQG                              | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| RCRA VSQG                             | Y        | 0.25          | 0                | 0             | 1                 | -                | -                | 1     |
| RCRA NON GEN                          | Y        | 0.25          | 0                | 1             | 2                 | -                | -                | 3     |
| RCRA CONTROLS                         | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| FED ENG                               | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| FED INST                              | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| LUCIS                                 | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| NPL IC                                | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| ERNS 1982 TO 1986                     | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| ERNS 1987 TO 1989                     | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| ERNS                                  | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| FED BROWNFIELDS                       | Y        | 0.5           | 0                | 0             | 1                 | 0                | -                | 1     |
| FEMA UST                              | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| FRP                                   | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |

| Database          | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|-------------------|----------|---------------|------------------|---------------|-------------------|------------------|------------------|-------|
| DELISTED FRP      | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| HIST GAS STATIONS | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| REFN              | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| BULK TERMINAL     | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| SEMS LIEN         | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| SUPERFUND ROD     | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| DOE FUSRAP        | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |

#### State

|                  |   |      |   |   |   |   |   |    |
|------------------|---|------|---|---|---|---|---|----|
| LANDFILL METHANE | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| COVENANTS        | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| SUPERFUND NRD    | Y | 1    | 0 | 0 | 0 | 0 | 0 | 0  |
| SHWS             | Y | 1    | 0 | 0 | 0 | 0 | 0 | 0  |
| DELISTED SHWS    | Y | 1    | 0 | 0 | 0 | 0 | 0 | 0  |
| SWF/LF           | Y | 0.5  | 0 | 0 | 0 | 2 | - | 2  |
| HIST LF          | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| HIST LANDFILLS   | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| RECYCLING        | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| LST              | Y | 0.5  | 0 | 4 | 5 | 5 | - | 14 |
| LUST TRUST       | Y | 0.5  | 0 | 1 | 2 | 1 | - | 4  |
| DELISTED LST     | Y | 0.5  | 0 | 0 | 1 | 0 | - | 1  |
| UST              | Y | 0.25 | 0 | 3 | 7 | - | - | 10 |
| AST              | Y | 0.25 | 0 | 1 | 1 | - | - | 2  |
| TANKS            | Y | 0.25 | 0 | 0 | 0 | - | - | 0  |
| DTNK             | Y | 0.25 | 0 | 0 | 0 | - | - | 0  |
| AUL              | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0  |
| VCP              | Y | 0.5  | 0 | 1 | 0 | 0 | - | 1  |
| BROWNFIELDS      | Y | 0.5  | 0 | 0 | 1 | 0 | - | 1  |

#### Tribal

|                     |   |      |   |   |   |   |   |   |
|---------------------|---|------|---|---|---|---|---|---|
| INDIAN LUST         | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0 |
| INDIAN UST          | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |
| DELISTED INDIAN LST | Y | 0.5  | 0 | 0 | 0 | 0 | - | 0 |
| DELISTED INDIAN UST | Y | 0.25 | 0 | 0 | 0 | - | - | 0 |

#### County

No County databases were selected to be included in the search.

| Database                                       | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|--|----------|---------------|------------------|---------------|-------------------|------------------|------------------|-------|
| <b><u>Additional Environmental Records</u></b> |          |               |                  |               |                   |                  |                  |       |
| <b>Federal</b>                                 |          |               |                  |               |                   |                  |                  |       |
| PFAS GHG                                       | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| FINDS/FRS                                      | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| TRIS   | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| PFAS NPL                                       | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS FED SITES                                 | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS SSEHRI                                    | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| ERNS PFAS                                      | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS NPDES                                     | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS TRI                                       | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS WATER                                     | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS TSCA                                      | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS E-MANIFEST                                | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PFAS IND                                       | Y        | 0.5           | 0                | 1             | 0                 | 2                | -                | 3     |
| HMIRS  | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| NCDL   | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| TSCA   | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| HIST TSCA                                      | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| FTTS ADMIN                                     | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| FTTS INSP                                      | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| PRP  | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| SCRD DRYCLEANER                                | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| ICIS   | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| FED DRYCLEANERS                                | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| DELISTED FED DRY                               | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| FUDS   | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| FUDS MRS                                       | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| FORMER NIKE                                    | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| PIPELINE INCIDENT                              | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| MLTS   | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| HIST MLTS                                      | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| MINES  | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| SMCRA  | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| MRDS   | Y        | 1             | 0                | 0             | 0                 | 1                | 1                | 2     |

| Database             | Searched | Search Radius | Project Property | Within 0.12mi | 0.125mi to 0.25mi | 0.25mi to 0.50mi | 0.50mi to 1.00mi | Total |
|----------------------|----------|---------------|------------------|---------------|-------------------|------------------|------------------|-------|
| LM SITES             | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| ALT FUELS            | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| CONSENT DECREES      | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| AFS                  | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| SSTS                 | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| PCBT                 | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| PCB                  | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| <b>State</b>         |          |               |                  |               |                   |                  |                  |       |
| SPILLS               | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| OG SPILLS            | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| DRYCLEANERS          | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| DELISTED DRYCLEANERS | Y        | 0.25          | 0                | 0             | 0                 | -                | -                | 0     |
| AIR PERMITS          | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| PFAS                 | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| ASBESTOS             | Y        | 0.125         | 0                | 1             | -                 | -                | -                | 1     |
| HAZ GEN              | Y        | 0.125         | 0                | 0             | -                 | -                | -                | 0     |
| PDES                 | Y        | PO            | 0                | -             | -                 | -                | -                | 0     |
| HAZ TSD              | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |
| HAZ CORRACT          | Y        | 1             | 0                | 0             | 0                 | 0                | 0                | 0     |
| UMTRA                | Y        | 0.5           | 0                | 0             | 0                 | 0                | -                | 0     |

**Tribal** *No Tribal additional environmental record sources available for this State.*

**County** *No County additional environmental databases were selected to be included in the search.*

---

**Total:** 0 13 21 12 1 47

\* PO – Property Only

\* 'Property and adjoining properties' database search radii are set at 0.25 miles.

## Executive Summary: Site Report Summary - Project Property

| <i>Map Key</i> | <i>DB</i> | <i>Company/Site Name</i> | <i>Address</i> | <i>Direction</i> | <i>Distance (mi/ft)</i> | <i>Elev Diff (ft)</i> | <i>Page Number</i> |
|----------------|-----------|--------------------------|----------------|------------------|-------------------------|-----------------------|--------------------|
|----------------|-----------|--------------------------|----------------|------------------|-------------------------|-----------------------|--------------------|

No records found in the selected databases for the project property.

## Executive Summary: Site Report Summary - Surrounding Properties

| Map Key           | DB           | Company/Site Name                      | Address                         | Direction | Distance (mi/ft)   | Elev Diff (ft) | Page Number        |
|-------------------|--------------|--|---------------------------------|-----------|--|----------------|--------------------|
| <a href="#">1</a> | RCRA NON GEN | HAPPY HOUR DRY CLEANERS                | 105 GRAND AVE<br>EAGLE CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">24</a> |
|                   |              |  |                                 |           | <i>EPA Handler ID: COD981552136</i>  |                |                    |
| <a href="#">1</a> | UST          | D'orio Distributing                    | 105 Grand Ave<br>Eagle CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">25</a> |
|                   |              |  |                                 |           | <i>Facility ID: 1741</i><br><i>Tank Tag / Tank Status: 1741-2   Permanently Closed, 1741-4   Permanently Closed, 1741-1   Permanently Closed, 1741-3   Permanently Closed</i>                                    |                |                    |
| <a href="#">1</a> | AST          | Eagle Co Bulk Plant                    | 105 Grand Ave<br>Eagle CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">30</a> |
|                   |              |  |                                 |           | <i>Facility ID: 10368</i><br><i>Tank Tag / Tank Status: 10368-3   Permanently Closed, 10368-1   Permanently Closed, 10368-2   Permanently Closed, 10368-4   Permanently Closed, 10368-5   Permanently Closed</i> |                |                    |
| <a href="#">1</a> | LST          | D'orio Distributing                    | 105 Grand Ave<br>Eagle CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">35</a> |
|                   |              |  |                                 |           | <i>Facility ID: 1741</i><br><i>Event ID / Status: 1552   Closed</i>  |                |                    |
| <a href="#">1</a> | LST          | Eagle Co Bulk Plant                    | 105 Grand Ave<br>Eagle CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">36</a> |
|                   |              |  |                                 |           | <i>Facility ID: 10368</i><br><i>Event ID / Status: 11231   Closed, Closed, 11637   Closed</i>  |                |                    |
| <a href="#">1</a> | LUST TRUST   | Eagle Co Bulk Plant                    | 105 Grand Ave<br>Eagle CO 81631 | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">40</a> |
|                   |              |  |                                 |           | <i>Facility ID / Event ID / Release Date: 10368   11637   4/4/2012</i>   |                |                    |
| <a href="#">1</a> | PFAS IND     | SWALLOW OIL CO - EAGLE BULK PLANT      | EAGLE CO                        | WNW       | 0.04 /<br>210.74   | -5             | <a href="#">40</a> |
| <a href="#">2</a> | VCP          | Bluffs @ Eagle LLC                     | 417 E 2nd ST<br>Eagle CO 0      | E         | 0.10 /<br>520.27   | 15             | <a href="#">41</a> |
| <a href="#">3</a> | UST          | KCI Building Viking Garage             | 127 W 2nd St<br>Eagle CO 81631  | WSW       | 0.12 /<br>609.82   | -12            | <a href="#">42</a> |
|                   |              |  |                                 |           | <i>Facility ID: 1941</i><br><i>Tank Tag / Tank Status: 1941-2   Permanently Closed, 1941-5   Permanently Closed, 1941-1   Permanently Closed, 1941-3   Permanently Closed, 1941-4   Permanently Closed</i>       |                |                    |
| <a href="#">3</a> | LST          | KCI Building Viking Garage             | 127 W 2nd St<br>Eagle CO 81631  | WSW       | 0.12 /<br>609.82   | -12            | <a href="#">47</a> |
|                   |              |  |                                 |           | <i>Facility ID: 1941</i><br><i>Event ID / Status: 8886   Closed</i>  |                |                    |
| <a href="#">4</a> | UST          | Greater Eagle Fire Protection District | 425 E 3rd St<br>Eagle CO 81631  | ESE       | 0.12 /<br>651.24   | 34             | <a href="#">48</a> |
|                   |              |  |                                 |           | <i>Facility ID: 501</i><br><i>Tank Tag / Tank Status: 501-1   Permanently Closed</i>   |                |                    |
| <a href="#">4</a> | LST          | Greater Eagle Fire Protection District | 425 E 3rd St<br>Eagle CO 81631  | ESE       | 0.12 /<br>651.24   | 34             | <a href="#">50</a> |

| Map Key            | DB              | Company/Site Name                     | Address  | Direction | Distance (mi/ft) | Elev Diff (ft) | Page Number        |
|--------------------|-----------------|---------------------------------------|--|-----------|------------------|----------------|--------------------|
|                    |                 |                                       | <b>Facility ID:</b> 501<br><b>Event ID / Status:</b> 1457   Closed   |           |                  |                |                    |
| <a href="#">5</a>  | ASBESTOS        | REGIONAL ASBESTOS MITIGATION SERVICES | 315 CAPTIOL ST.<br>EAGLE CO  | SSW       | 0.12 / 652.98    | 4              | <a href="#">52</a> |
| <a href="#">6</a>  | RCRA NON GEN    | SHARPSHOOTER SPECTRUM IMAGING         | 0100 FAIR GROUNDS RD<br>EAGLE CO 81631   | NW        | 0.15 / 808.81    | -31            | <a href="#">52</a> |
|                    |                 |                                       | <b>EPA Handler ID:</b> COR000016931  |           |                  |                |                    |
| <a href="#">7</a>  | UST             | Eagle Auto Parts                      | 248 Grand Ave<br>Eagle CO 81631  | WSW       | 0.18 / 931.80    | -18            | <a href="#">53</a> |
|                    |                 |                                       | <b>Facility ID:</b> 5515<br><b>Tank Tag / Tank Status:</b> 5515-2   Permanently Closed, 5515-1   Permanently Closed, 5515-3   Permanently Closed   |           |                  |                |                    |
| <a href="#">7</a>  | LST             | Eagle Auto Parts                      | 248 Grand Ave<br>Eagle CO 81631  | WSW       | 0.18 / 931.80    | -18            | <a href="#">57</a> |
|                    |                 |                                       | <b>Facility ID:</b> 5515<br><b>Event ID / Status:</b> 3290   Closed  |           |                  |                |                    |
| <a href="#">8</a>  | RCRA NON GEN    | U S DRUG ENFORCEMENT AGENCY           | 085 E CHAMBERS<br>EAGLE CO 81631   | NNW       | 0.19 / 989.51    | -16            | <a href="#">58</a> |
|                    |                 |                                       | <b>EPA Handler ID:</b> COR000006189  |           |                  |                |                    |
| <a href="#">9</a>  | BROWNFIELDS     | 410 Broadway Street - Eagle           | 410 Broadway St<br>Eagle CO 81631  | SSW       | 0.20 / 1,047.27  | -2             | <a href="#">59</a> |
| <a href="#">9</a>  | FED BROWNFIELDS | Town of Eagle - 410 Broadway St.      | 410 Broadway Street<br>EAGLE CO 81631  | SSW       | 0.20 / 1,047.27  | -2             | <a href="#">60</a> |
|                    |                 |                                       | <b>Property ID:</b> 235177   |           |                  |                |                    |
| <a href="#">10</a> | DELISTED LST    | LOAF N JUG #47                        | I 70 & SPUR RD<br>EAGLE CO 81631   | NNW       | 0.21 / 1,083.55  | -7             | <a href="#">68</a> |
| <a href="#">10</a> | UST             | Loaf N Jug #47                        | 112 Fairground Rd<br>Eagle CO 81631  | NNW       | 0.21 / 1,083.55  | -7             | <a href="#">68</a> |
|                    |                 |                                       | <b>Facility ID:</b> 1963<br><b>Tank Tag / Tank Status:</b> 1963-1   Currently In Use, 1963-3   Currently In Use, 1963-2   Currently In Use   |           |                  |                |                    |
| <a href="#">10</a> | LST             | Loaf N Jug #47                        | 112 Fairground Rd<br>Eagle CO 81631  | NNW       | 0.21 / 1,083.55  | -7             | <a href="#">72</a> |
|                    |                 |                                       | <b>Facility ID:</b> 1963<br><b>Event ID / Status:</b> Closed, 11467   Closed, Closed, Closed, 17047   Closed   |           |                  |                |                    |
| <a href="#">10</a> | LUST TRUST      | Loaf N Jug #47                        | 112 Fairground Rd<br>Eagle CO 81631  | NNW       | 0.21 / 1,083.55  | -7             | <a href="#">79</a> |
|                    |                 |                                       | <b>Facility ID / Event ID / Release Date:</b> 1963   11467   7/26/2011   |           |                  |                |                    |
| <a href="#">11</a> | UST             | Eagle Sinclair                        | 131 Chambers Ave<br>Eagle CO 81631   | N         | 0.22 / 1,181.58  | -1             | <a href="#">79</a> |
|                    |                 |                                       | <b>Facility ID:</b> 6198<br><b>Tank Tag / Tank Status:</b> 6198-5   Currently In Use, 6198-3   Currently In Use, 6198-2   Currently In Use, 6198-1   Currently In Use, 6198-4   Currently In Use |           |                  |                |                    |

| Map Key            | DB         | Company/Site Name                             | Address                              | Direction  | Distance (mi/ft)   | Elev Diff (ft) | Page Number         |
|--------------------|------------|---|--------------------------------------|--|--------------------|----------------|---------------------|
| <a href="#">11</a> | LST        | Eagle Sinclair                                | 131 Chambers Ave<br>Eagle CO 81631   | N  | 0.22 /<br>1,181.58 | -1             | <a href="#">84</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 6198<br><b>Event ID / Status:</b> 11794   Closed, Closed   |                    |                |                     |
| <a href="#">11</a> | LUST TRUST | Eagle Sinclair                                | 131 Chambers Ave<br>Eagle CO 81631   | N  | 0.22 /<br>1,181.58 | -1             | <a href="#">89</a>  |
|                    |            |   |                                      | <b>Facility ID / Event ID / Release Date:</b> 6198   11794   1/16/2013   |                    |                |                     |
| <a href="#">12</a> | UST        | Eagle Yard                                    | Hwy 6 & Washington<br>Eagle CO 81631 | WSW  | 0.23 /<br>1,218.01 | -23            | <a href="#">89</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 14266<br><b>Tank Tag / Tank Status:</b> 14266-1   Permanently Closed   |                    |                |                     |
| <a href="#">12</a> | LST        | Eagle Yard                                    | Hwy 6 & Washington<br>Eagle CO 81631 | WSW  | 0.23 /<br>1,218.01 | -23            | <a href="#">91</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 14266<br><b>Event ID / Status:</b> 6316   Closed   |                    |                |                     |
| <a href="#">13</a> | RCRA VSQG  | EAGLE COUNTY SCHOOL DIST - DIST OFFICE        | 757 E 3RD ST<br>EAGLE CO 81631       | E  | 0.24 /<br>1,252.35 | 66             | <a href="#">92</a>  |
|                    |            |   |                                      | <b>EPA Handler ID:</b> COD983774688  |                    |                |                     |
| <a href="#">13</a> | UST        | Eagle County School District - Eagle Terminal | 757 E 3rd St<br>Eagle CO 81631       | E  | 0.24 /<br>1,252.35 | 66             | <a href="#">93</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 6170<br><b>Tank Tag / Tank Status:</b> 6170-1   Permanently Closed, 6170-3   Permanently Closed, 6170-2   Permanently Closed |                    |                |                     |
| <a href="#">13</a> | AST        | Eagle County School District - Eagle Terminal | 757 E 3rd St<br>Eagle CO 81631       | E  | 0.24 /<br>1,252.35 | 66             | <a href="#">97</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 6170<br><b>Tank Tag / Tank Status:</b> 6170-4   Permanently Closed, 6170-4   Permanently Closed                              |                    |                |                     |
| <a href="#">13</a> | LST        | Eagle County School District - Eagle Terminal | 757 E 3rd St<br>Eagle CO 81631       | E  | 0.24 /<br>1,252.35 | 66             | <a href="#">99</a>  |
|                    |            |   |                                      | <b>Facility ID:</b> 6170<br><b>Event ID / Status:</b> 6765   Closed, 13025   Closed  |                    |                |                     |
| <a href="#">14</a> | UST        | Out Of Service Tanks                          | 332 Grand Ave<br>Eagle CO 81631      | WSW  | 0.25 /<br>1,308.62 | -22            | <a href="#">102</a> |
|                    |            |   |                                      | <b>Facility ID:</b> 7286<br><b>Tank Tag / Tank Status:</b> 7286-1   Permanently Closed, 7286-2   Permanently Closed, 7286-3   Permanently Closed |                    |                |                     |
| <a href="#">15</a> | UST        | US Forest Service - Eagle Work Center         | 125 W 5th St<br>Eagle CO 81631       | SW   | 0.25 /<br>1,313.24 | -11            | <a href="#">105</a> |
|                    |            |   |                                      | <b>Facility ID:</b> 4846<br><b>Tank Tag / Tank Status:</b> 4846-2   Permanently Closed, 4846-1   Permanently Closed                              |                    |                |                     |
| <a href="#">16</a> | PFAS IND   | ENCANA OIL & GAS (USA), INC.                  | AVON 11.0 MI. SW OF CO               | NNE  | 0.28 /<br>1,504.12 | 9              | <a href="#">108</a> |
|                    |            |   |                                      |  |                    |                |                     |
| <a href="#">17</a> | LST        | Eagle 66                                      | 432 Grand Ave<br>Eagle CO 81631      | WSW  | 0.35 /<br>1,850.51 | -24            | <a href="#">108</a> |
|                    |            |   |                                      | <b>Facility ID:</b> 10230<br><b>Event ID / Status:</b> 8748   Closed   |                    |                |                     |
| <a href="#">17</a> | LUST TRUST | Eagle 66                                      | 432 Grand Ave<br>Eagle CO 81631      | WSW  | 0.35 /<br>1,850.51 | -24            | <a href="#">110</a> |

| Map Key   | DB       | Company/Site Name                            | Address                               | Direction | Distance (mi/ft)   | Elev Diff (ft) | Page Number         |
|---|----------|--|---------------------------------------|-----------|--------------------|----------------|---------------------|
| <b>Facility ID / Event ID / Release Date:</b> 10230   8748   9/27/2001            |          |  |                                       |           |                    |                |                     |
| <a href="#">18</a>  | LST      | Gonzalez Excavation                          | 448 Grand Ave<br>Eagle CO 81631       | WSW       | 0.37 /<br>1,962.42 | -24            | <a href="#">110</a> |
| <b>Facility ID:</b> 19879<br><b>Event ID / Status:</b> 11064   Closed             |          |  |                                       |           |                    |                |                     |
| <a href="#">19</a>  | LST      | Kum & Go #978                                | 18 Market St<br>Eagle CO 81631        | NNW       | 0.38 /<br>1,992.92 | 22             | <a href="#">112</a> |
| <b>Facility ID:</b> 14233<br><b>Event ID / Status:</b> 17429   Open, 17327   Open |          |  |                                       |           |                    |                |                     |
| <a href="#">20</a>  | PFAS IND | ROCKY MOUNTAIN CASTING                       | EAGLE CO                              | NNE       | 0.38 /<br>2,032.67 | 19             | <a href="#">114</a> |
| <a href="#">21</a>  | LST      | Residence                                    | 409 Brooks Ln<br>Eagle CO 81631       | WSW       | 0.41 /<br>2,176.59 | -43            | <a href="#">114</a> |
| <b>Facility ID:</b> 19969<br><b>Event ID / Status:</b> 12568   Closed             |          |  |                                       |           |                    |                |                     |
| <a href="#">22</a>  | SEMS     | EAGLE PICRIC ACID                            | 725 Chambers Avenue<br>EAGLE CO 81631 | NNE       | 0.41 /<br>2,179.73 | 22             | <a href="#">116</a> |
| <b>EPA ID:</b> CON000821217   |          |  |                                       |           |                    |                |                     |
| <a href="#">23</a>  | SWF/LF   | PAC4, Inc. dba Performance Automotive Center | 750 Chambers Ave.<br>Eagle CO         | NE        | 0.42 /<br>2,205.48 | 20             | <a href="#">116</a> |
| <a href="#">23</a>  | SWF/LF   | PAC4, Inc.                                   | 750 Chambers Ave.<br>Eagle CO         | NE        | 0.42 /<br>2,205.48 | 20             | <a href="#">117</a> |
| <a href="#">24</a>  | MRDS     | GRAVEL PIT                                   | EAGLE COUNTY<br>EAGLE CO 81631        | WNW       | 0.42 /<br>2,237.20 | 161            | <a href="#">117</a> |
| <b>Dep ID:</b> 10288581   |          |  |                                       |           |                    |                |                     |
| <a href="#">25</a>  | LST      | United Rentals Branch #b99                   | 751 Chambers<br>Eagle CO 81631        | NNE       | 0.43 /<br>2,268.48 | 22             | <a href="#">118</a> |
| <b>Facility ID:</b> 15921<br><b>Event ID / Status:</b> 11317   Closed             |          |  |                                       |           |                    |                |                     |
| <a href="#">26</a>  | MRDS     | UNKNOWN                                      | EAGLE COUNTY<br>EAGLE CO 81631        | WNW       | 0.50 /<br>2,656.40 | 242            | <a href="#">119</a> |
| <b>Dep ID:</b> 10017881   |          |  |                                       |           |                    |                |                     |

# Executive Summary: Summary by Data Source

## Standard

### Federal

#### **SEMS - SEMS List 8R Active Site Inventory**

A search of the SEMS database, dated Jan 26, 2024 has found that there are 1 SEMS site(s) within approximately 0.50miles of the project property.

| <u>Equal/Higher Elevation</u> | <u>Address</u>                        | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|-------------------------------|---------------------------------------|------------------|-------------------------|--------------------|
| EAGLE PICRIC ACID             | 725 Chambers Avenue<br>EAGLE CO 81631 | NNE              | 0.41 / 2,179.73         | <a href="#">22</a> |

*EPA ID: CON000821217*

#### **RCRA VSQG - RCRA Very Small Quantity Generators List**

A search of the RCRA VSQG database, dated Jan 1, 2024 has found that there are 1 RCRA VSQG site(s) within approximately 0.25 miles of the project property.

| <u>Equal/Higher Elevation</u>          | <u>Address</u>                 | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|--|--------------------------------|------------------|-------------------------|--------------------|
| EAGLE COUNTY SCHOOL DIST - DIST OFFICE | 757 E 3RD ST<br>EAGLE CO 81631 | E                | 0.24 / 1,252.35         | <a href="#">13</a> |

*EPA Handler ID: COD983774688*

#### **RCRA NON GEN - RCRA Non-Generators**

A search of the RCRA NON GEN database, dated Oct 2, 2023 has found that there are 3 RCRA NON GEN site(s) within approximately 0.25miles of the project property.

| <u>Lower Elevation</u>        | <u>Address</u>                         | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|-------------------------------|--|------------------|-------------------------|-------------------|
| HAPPY HOUR DRY CLEANERS       | 105 GRAND AVE<br>EAGLE CO 81631        | WNW              | 0.04 / 210.74           | <a href="#">1</a> |
|                               | <i>EPA Handler ID: COD981552136</i>    |                  |                         |                   |
| SHARPSHOOTER SPECTRUM IMAGING | 0100 FAIR GROUNDS RD<br>EAGLE CO 81631 | NW               | 0.15 / 808.81           | <a href="#">6</a> |
|                               | <i>EPA Handler ID: COR000016931</i>    |                  |                         |                   |
| U S DRUG ENFORCEMENT AGENCY   | 085 E CHAMBERS<br>EAGLE CO 81631       | NNW              | 0.19 / 989.51           | <a href="#">8</a> |
|                               | <i>EPA Handler ID: COR000006189</i>    |                  |                         |                   |

#### **FED BROWNFIELDS - The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database**

A search of the FED BROWNFIELDS database, dated Feb 7, 2024 has found that there are 1 FED BROWNFIELDS site(s) within approximately 0.50miles of the project property.

| <u>Lower Elevation</u>           | <u>Address</u>                        | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|----------------------------------|---------------------------------------|------------------|-------------------------|-------------------|
| Town of Eagle - 410 Broadway St. | 410 Broadway Street<br>EAGLE CO 81631 | SSW              | 0.20 / 1,047.27         | <a href="#">9</a> |
| <i>Property ID: 235177</i>       |                                       |                  |                         |                   |

## State

### **SWF/LF - Solid Waste Facilities and Landfills**

A search of the SWF/LF database, dated May 4, 2023 has found that there are 2 SWF/LF site(s) within approximately 0.50miles of the project property.

| <u>Equal/Higher Elevation</u>                | <u>Address</u>                | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|--|-------------------------------|------------------|-------------------------|--------------------|
| PAC4, Inc. dba Performance Automotive Center | 750 Chambers Ave.<br>Eagle CO | NE               | 0.42 / 2,205.48         | <a href="#">23</a> |
| PAC4, Inc.                                   | 750 Chambers Ave.<br>Eagle CO | NE               | 0.42 / 2,205.48         | <a href="#">23</a> |

### **LST - Leaking Storage Tanks**

A search of the LST database, dated Sep 5, 2023 has found that there are 14 LST site(s) within approximately 0.50miles of the project property.

| <u>Equal/Higher Elevation</u>   | <u>Address</u>                 | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|---|--------------------------------|------------------|-------------------------|--------------------|
| Greater Eagle Fire Protection District  | 425 E 3rd St<br>Eagle CO 81631 | ESE              | 0.12 / 651.24           | <a href="#">4</a>  |
| <i>Facility ID: 501<br/>Event ID / Status: 1457 / Closed</i>                  |                                |                  |                         |                    |
| Eagle County School District - Eagle Terminal                                 | 757 E 3rd St<br>Eagle CO 81631 | E                | 0.24 / 1,252.35         | <a href="#">13</a> |
| <i>Facility ID: 6170<br/>Event ID / Status: 6765 / Closed, 13025 / Closed</i> |                                |                  |                         |                    |
| Kum & Go #978   | 18 Market St<br>Eagle CO 81631 | NNW              | 0.38 / 1,992.92         | <a href="#">19</a> |
| <i>Facility ID: 14233<br/>Event ID / Status: 17429 / Open, 17327 / Open</i>   |                                |                  |                         |                    |
| United Rentals Branch #b99  | 751 Chambers<br>Eagle CO 81631 | NNE              | 0.43 / 2,268.48         | <a href="#">25</a> |
| <i>Facility ID: 15921<br/>Event ID / Status: 11317 / Closed</i>               |                                |                  |                         |                    |

| <u>Lower Elevation</u>  | <u>Address</u>                  | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|---|---------------------------------|------------------|-------------------------|-------------------|
| D'orio Distributing   | 105 Grand Ave<br>Eagle CO 81631 | WNW              | 0.04 / 210.74           | <a href="#">1</a> |
| <i>Facility ID: 1741<br/>Event ID / Status: 1552 / Closed</i> |                                 |                  |                         |                   |
| Eagle Co Bulk Plant   | 105 Grand Ave<br>Eagle CO 81631 | WNW              | 0.04 / 210.74           | <a href="#">1</a> |

| <u>Lower Elevation</u>     | <u>Address</u>   | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|----------------------------|--|------------------|-------------------------|--------------------|
|                            | <b>Facility ID:</b> 10368<br><b>Event ID / Status:</b> 11231 / Closed, Closed, 11637 / Closed                |                  |                         |                    |
| KCI Building Viking Garage | 127 W 2nd St<br>Eagle CO 81631   | WSW              | 0.12 / 609.82           | <a href="#">3</a>  |
|                            | <b>Facility ID:</b> 1941<br><b>Event ID / Status:</b> 8886 / Closed  |                  |                         |                    |
| Eagle Auto Parts           | 248 Grand Ave<br>Eagle CO 81631  | WSW              | 0.18 / 931.80           | <a href="#">7</a>  |
|                            | <b>Facility ID:</b> 5515<br><b>Event ID / Status:</b> 3290 / Closed  |                  |                         |                    |
| Loaf N Jug #47             | 112 Fairground Rd<br>Eagle CO 81631  | NNW              | 0.21 / 1,083.55         | <a href="#">10</a> |
|                            | <b>Facility ID:</b> 1963<br><b>Event ID / Status:</b> Closed, 11467 / Closed, Closed, Closed, 17047 / Closed |                  |                         |                    |
| Eagle Sinclair             | 131 Chambers Ave<br>Eagle CO 81631   | N                | 0.22 / 1,181.58         | <a href="#">11</a> |
|                            | <b>Facility ID:</b> 6198<br><b>Event ID / Status:</b> 11794 / Closed, Closed                                 |                  |                         |                    |
| Eagle Yard                 | Hwy 6 & Washington<br>Eagle CO 81631   | WSW              | 0.23 / 1,218.01         | <a href="#">12</a> |
|                            | <b>Facility ID:</b> 14266<br><b>Event ID / Status:</b> 6316 / Closed   |                  |                         |                    |
| Eagle 66                   | 432 Grand Ave<br>Eagle CO 81631  | WSW              | 0.35 / 1,850.51         | <a href="#">17</a> |
|                            | <b>Facility ID:</b> 10230<br><b>Event ID / Status:</b> 8748 / Closed   |                  |                         |                    |
| Gonzalez Excavation        | 448 Grand Ave<br>Eagle CO 81631  | WSW              | 0.37 / 1,962.42         | <a href="#">18</a> |
|                            | <b>Facility ID:</b> 19879<br><b>Event ID / Status:</b> 11064 / Closed  |                  |                         |                    |
| Residence                  | 409 Brooks Ln<br>Eagle CO 81631  | WSW              | 0.41 / 2,176.59         | <a href="#">21</a> |
|                            | <b>Facility ID:</b> 19969<br><b>Event ID / Status:</b> 12568 / Closed  |                  |                         |                    |

### LUST TRUST - LUST Trust Sites

A search of the LUST TRUST database, dated Sep 5, 2023 has found that there are 4 LUST TRUST site(s) within approximately 0.50 miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u>   | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|------------------------|--|------------------|-------------------------|--------------------|
| Eagle Co Bulk Plant    | 105 Grand Ave<br>Eagle CO 81631  | WNW              | 0.04 / 210.74           | <a href="#">1</a>  |
|                        | <b>Facility ID / Event ID / Release Date:</b> 10368 / 11637 / 4/4/2012 |                  |                         |                    |
| Loaf N Jug #47         | 112 Fairground Rd<br>Eagle CO 81631                                    | NNW              | 0.21 / 1,083.55         | <a href="#">10</a> |
|                        | <b>Facility ID / Event ID / Release Date:</b> 1963 / 11467 / 7/26/2011 |                  |                         |                    |
| Eagle Sinclair         | 131 Chambers Ave<br>Eagle CO 81631                                     | N                | 0.22 / 1,181.58         | <a href="#">11</a> |
|                        | <b>Facility ID / Event ID / Release Date:</b> 6198 / 11794 / 1/16/2013 |                  |                         |                    |

| <u>Lower Elevation</u> | <u>Address</u>                  | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|------------------------|---------------------------------|------------------|-------------------------|--------------------|
| Eagle 66               | 432 Grand Ave<br>Eagle CO 81631 | WSW              | 0.35 / 1,850.51         | <a href="#">17</a> |

*Facility ID | Event ID | Release Date: 10230 | 8748 | 9/27/2001*

### **DELISTED LST - Delisted Leaking Storage Tanks**

A search of the DELISTED LST database, dated Sep 5, 2023 has found that there are 1 DELISTED LST site(s) within approximately 0.50miles of the project property.

| <u>Lower Elevation</u> | <u>Address</u>                   | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|------------------------|----------------------------------|------------------|-------------------------|--------------------|
| LOAF N JUG #47         | I 70 & SPUR RD<br>EAGLE CO 81631 | NNW              | 0.21 / 1,083.55         | <a href="#">10</a> |

### **UST - Underground Storage Tanks**

A search of the UST database, dated Sep 5, 2023 has found that there are 10 UST site(s) within approximately 0.25miles of the project property.

| <u>Equal/Higher Elevation</u>  | <u>Address</u>                 | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|--|--------------------------------|------------------|-------------------------|--------------------|
| Greater Eagle Fire Protection District   | 425 E 3rd St<br>Eagle CO 81631 | ESE              | 0.12 / 651.24           | <a href="#">4</a>  |
| <i>Facility ID: 501<br/>Tank Tag   Tank Status: 501-1   Permanently Closed</i>   |                                |                  |                         |                    |
| Eagle County School District - Eagle Terminal  | 757 E 3rd St<br>Eagle CO 81631 | E                | 0.24 / 1,252.35         | <a href="#">13</a> |
| <i>Facility ID: 6170<br/>Tank Tag   Tank Status: 6170-1   Permanently Closed, 6170-3   Permanently Closed, 6170-2   Permanently Closed</i> |                                |                  |                         |                    |

| <u>Lower Elevation</u>   | <u>Address</u>                      | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|--|-------------------------------------|------------------|-------------------------|--------------------|
| D'orio Distributing  | 105 Grand Ave<br>Eagle CO 81631     | WNW              | 0.04 / 210.74           | <a href="#">1</a>  |
| <i>Facility ID: 1741<br/>Tank Tag   Tank Status: 1741-2   Permanently Closed, 1741-4   Permanently Closed, 1741-1   Permanently Closed, 1741-3   Permanently Closed</i>                              |                                     |                  |                         |                    |
| KCI Building Viking Garage   | 127 W 2nd St<br>Eagle CO 81631      | WSW              | 0.12 / 609.82           | <a href="#">3</a>  |
| <i>Facility ID: 1941<br/>Tank Tag   Tank Status: 1941-2   Permanently Closed, 1941-5   Permanently Closed, 1941-1   Permanently Closed, 1941-3   Permanently Closed, 1941-4   Permanently Closed</i> |                                     |                  |                         |                    |
| Eagle Auto Parts   | 248 Grand Ave<br>Eagle CO 81631     | WSW              | 0.18 / 931.80           | <a href="#">7</a>  |
| <i>Facility ID: 5515<br/>Tank Tag   Tank Status: 5515-2   Permanently Closed, 5515-1   Permanently Closed, 5515-3   Permanently Closed</i>   |                                     |                  |                         |                    |
| Loaf N Jug #47   | 112 Fairground Rd<br>Eagle CO 81631 | NNW              | 0.21 / 1,083.55         | <a href="#">10</a> |
| <i>Facility ID: 1963<br/>Tank Tag   Tank Status: 1963-1   Currently In Use, 1963-3   Currently In Use, 1963-2   Currently In Use</i>   |                                     |                  |                         |                    |
| Eagle Sinclair   | 131 Chambers Ave<br>Eagle CO 81631  | N                | 0.22 / 1,181.58         | <a href="#">11</a> |

| <u>Lower Elevation</u>                | <u>Address</u>   | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|---------------------------------------|--|------------------|-------------------------|--------------------|
|                                       | <b>Facility ID:</b> 6198<br><b>Tank Tag I Tank Status:</b> 6198-5   Currently In Use, 6198-3   Currently In Use, 6198-2   Currently In Use, 6198-1   Currently In Use, 6198-4   Currently In Use |                  |                         |                    |
| Eagle Yard                            | Hwy 6 & Washington<br>Eagle CO 81631   | WSW              | 0.23 / 1,218.01         | <a href="#">12</a> |
|                                       | <b>Facility ID:</b> 14266<br><b>Tank Tag I Tank Status:</b> 14266-1   Permanently Closed   |                  |                         |                    |
| Out Of Service Tanks                  | 332 Grand Ave<br>Eagle CO 81631  | WSW              | 0.25 / 1,308.62         | <a href="#">14</a> |
|                                       | <b>Facility ID:</b> 7286<br><b>Tank Tag I Tank Status:</b> 7286-1   Permanently Closed, 7286-2   Permanently Closed, 7286-3   Permanently Closed   |                  |                         |                    |
| US Forest Service - Eagle Work Center | 125 W 5th St<br>Eagle CO 81631   | SW               | 0.25 / 1,313.24         | <a href="#">15</a> |
|                                       | <b>Facility ID:</b> 4846<br><b>Tank Tag I Tank Status:</b> 4846-2   Permanently Closed, 4846-1   Permanently Closed  |                  |                         |                    |

### **AST - Aboveground Storage Tanks**

A search of the AST database, dated Sep 5, 2023 has found that there are 2 AST site(s) within approximately 0.25miles of the project property.

| <u>Equal/Higher Elevation</u>                 | <u>Address</u>  | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|---|---|------------------|-------------------------|--------------------|
| Eagle County School District - Eagle Terminal | 757 E 3rd St<br>Eagle CO 81631  | E                | 0.24 / 1,252.35         | <a href="#">13</a> |
|   | <b>Facility ID:</b> 6170<br><b>Tank Tag I Tank Status:</b> 6170-4   Permanently Closed, 6170-4   Permanently Closed |                  |                         |                    |

| <u>Lower Elevation</u> | <u>Address</u>   | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|------------------------|--|------------------|-------------------------|-------------------|
| Eagle Co Bulk Plant    | 105 Grand Ave<br>Eagle CO 81631  | WNW              | 0.04 / 210.74           | <a href="#">1</a> |
|                        | <b>Facility ID:</b> 10368<br><b>Tank Tag I Tank Status:</b> 10368-3   Permanently Closed, 10368-1   Permanently Closed, 10368-2   Permanently Closed, 10368-4   Permanently Closed, 10368-5   Permanently Closed |                  |                         |                   |

### **VCP - Voluntary Cleanup and Redevelopment Program Sites**

A search of the VCP database, dated Aug 2, 2023 has found that there are 1 VCP site(s) within approximately 0.50miles of the project property.

| <u>Equal/Higher Elevation</u> | <u>Address</u>             | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|-------------------------------|----------------------------|------------------|-------------------------|-------------------|
| Bluffs @ Eagle LLC            | 417 E 2nd ST<br>Eagle CO 0 | E                | 0.10 / 520.27           | <a href="#">2</a> |

### **BROWNFIELDS - Brownfield Sites**

A search of the BROWNFIELDS database, dated Apr 3, 2023 has found that there are 1 BROWNFIELDS site(s) within approximately 0.50miles of the project property.

| <u>Lower Elevation</u>      | <u>Address</u>                    | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|-----------------------------|-----------------------------------|------------------|-------------------------|-------------------|
| 410 Broadway Street - Eagle | 410 Broadway St<br>Eagle CO 81631 | SSW              | 0.20 / 1,047.27         | <a href="#">9</a> |

## Non Standard

### Federal

#### **PFAS IND - PFAS Industry Sectors**

A search of the PFAS IND database, dated Dec 4, 2023 has found that there are 3 PFAS IND site(s) within approximately 0.50miles of the project property.

| <u>Equal/Higher Elevation</u> | <u>Address</u>         | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|-------------------------------|------------------------|------------------|-------------------------|--------------------|
| ENCANA OIL & GAS (USA), INC.  | AVON 11.0 MI. SW OF CO | NNE              | 0.28 / 1,504.12         | <a href="#">16</a> |

|                        |          |     |                 |                    |
|------------------------|----------|-----|-----------------|--------------------|
| ROCKY MOUNTAIN CASTING | EAGLE CO | NNE | 0.38 / 2,032.67 | <a href="#">20</a> |
|------------------------|----------|-----|-----------------|--------------------|

| <u>Lower Elevation</u>            | <u>Address</u> | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|-----------------------------------|----------------|------------------|-------------------------|-------------------|
| SWALLOW OIL CO - EAGLE BULK PLANT | EAGLE CO       | WNW              | 0.04 / 210.74           | <a href="#">1</a> |

#### **MRDS - Mineral Resource Data System**

A search of the MRDS database, dated Mar 15, 2016 has found that there are 2 MRDS site(s) within approximately 1.00miles of the project property.

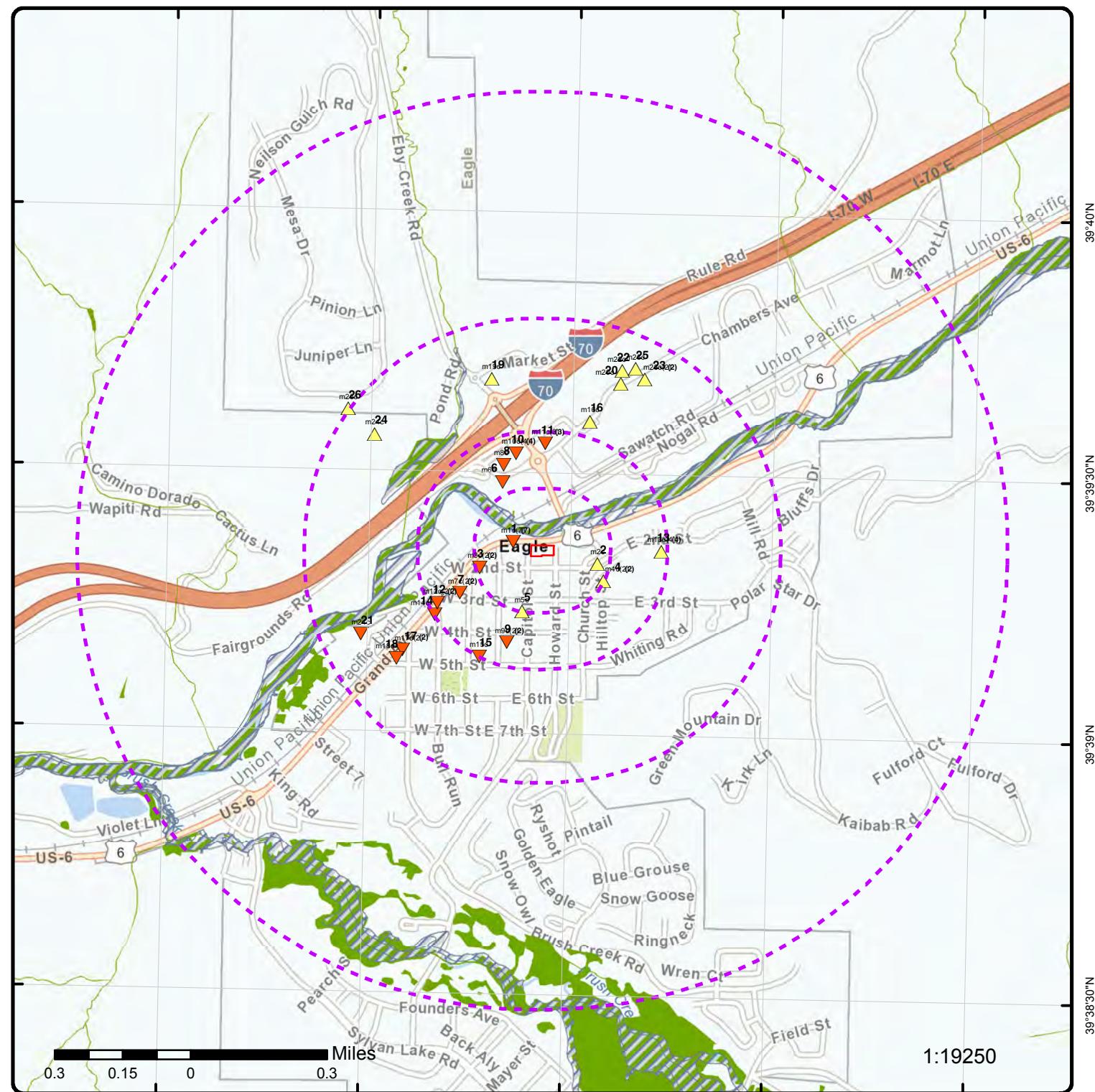
| <u>Equal/Higher Elevation</u> | <u>Address</u>                 | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>     |
|-------------------------------|--------------------------------|------------------|-------------------------|--------------------|
| GRAVEL PIT                    | EAGLE COUNTY<br>EAGLE CO 81631 | WNW              | 0.42 / 2,237.20         | <a href="#">24</a> |
|                               | <i>Dep ID: 10288581</i>        |                  |                         |                    |
| UNKNOWN                       | EAGLE COUNTY<br>EAGLE CO 81631 | WNW              | 0.50 / 2,656.40         | <a href="#">26</a> |
|                               | <i>Dep ID: 10017881</i>        |                  |                         |                    |

### State

#### **ASBESTOS - Asbestos Abatement and Demolition Projects**

A search of the ASBESTOS database, dated Dec 28, 2017 has found that there are 1 ASBESTOS site(s) within approximately 0.12 miles of the project property.

| <u>Equal/Higher Elevation</u>         | <u>Address</u>              | <u>Direction</u> | <u>Distance (mi/ft)</u> | <u>Map Key</u>    |
|---------------------------------------|-----------------------------|------------------|-------------------------|-------------------|
| REGIONAL ASBESTOS MITIGATION SERVICES | 315 CAPTIOL ST.<br>EAGLE CO | SSW              | 0.12 / 652.98           | <a href="#">5</a> |



## Map: 1.0 Mile Radius

Order Number: 24032500183

Address: 104 & 110 Capitol Street / 103 Howard Street, Eagle, CO



Project Property

Buffer Outline

▲ Sites with Higher Elevation

■ Sites with Same Elevation

▼ Sites with Lower Elevation

○ Sites with Unknown Elevation

■ Areas with Higher Elevation

■ Areas with Same Elevation

■ Areas with Lower Elevation

■ Areas with Unknown Elevation

Freeways; Highways

Traffic Circle; Ramp

Major & Minor Arterial

Traffic Circle; Ramp

Local Road

Rail

State

Country

National Wetland

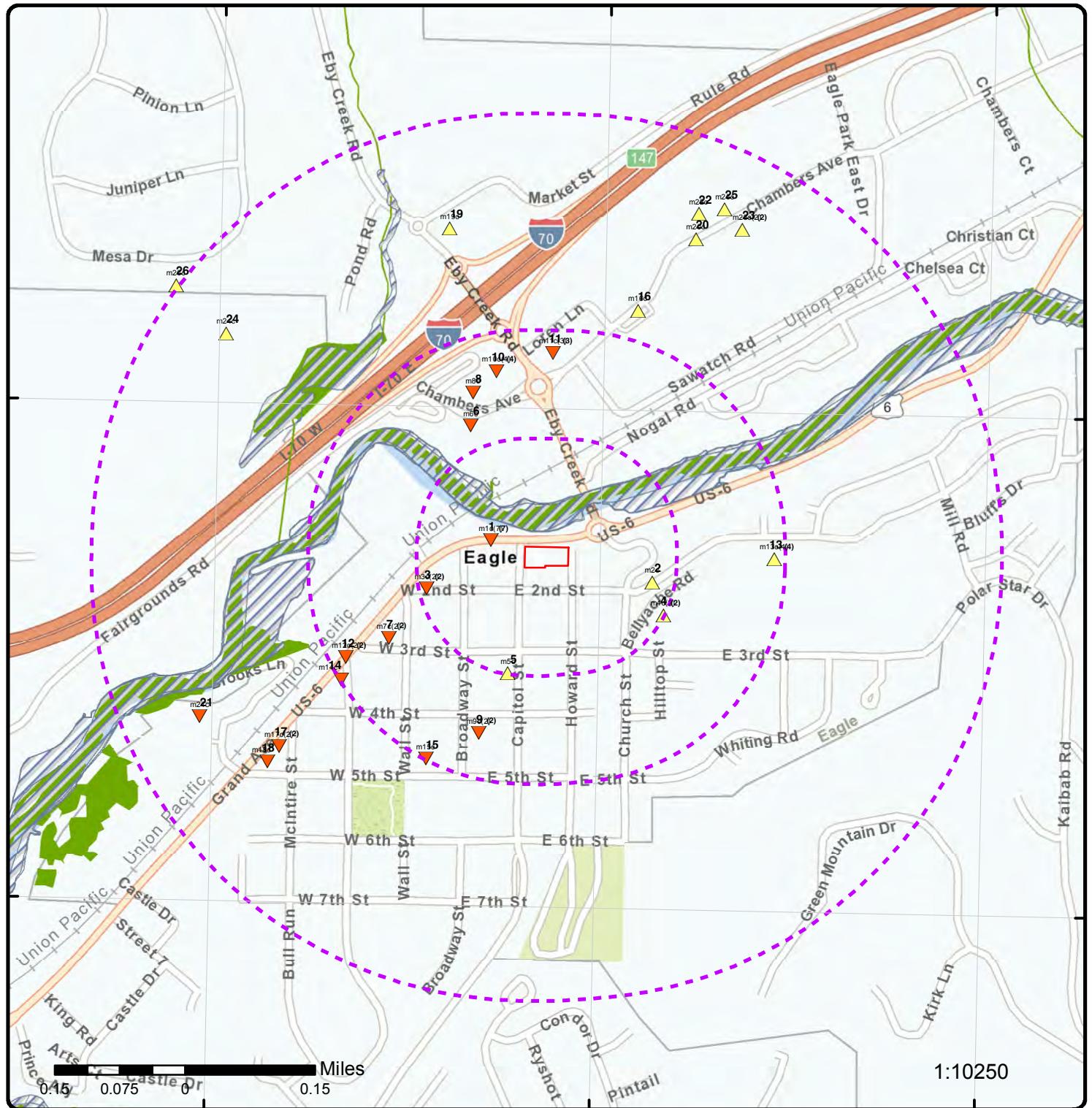
Indian Reserve Land

100 Year Flood Zone

500 Year Flood Zone

FWS Special Designation Areas

National Priorities List (Active, Delisted, Proposed, Institutional Control)



## Map: 0.5 Mile Radius

Order Number: 24032500183

Address: 104 & 110 Capitol Street / 103 Howard Street, Eagle, CO



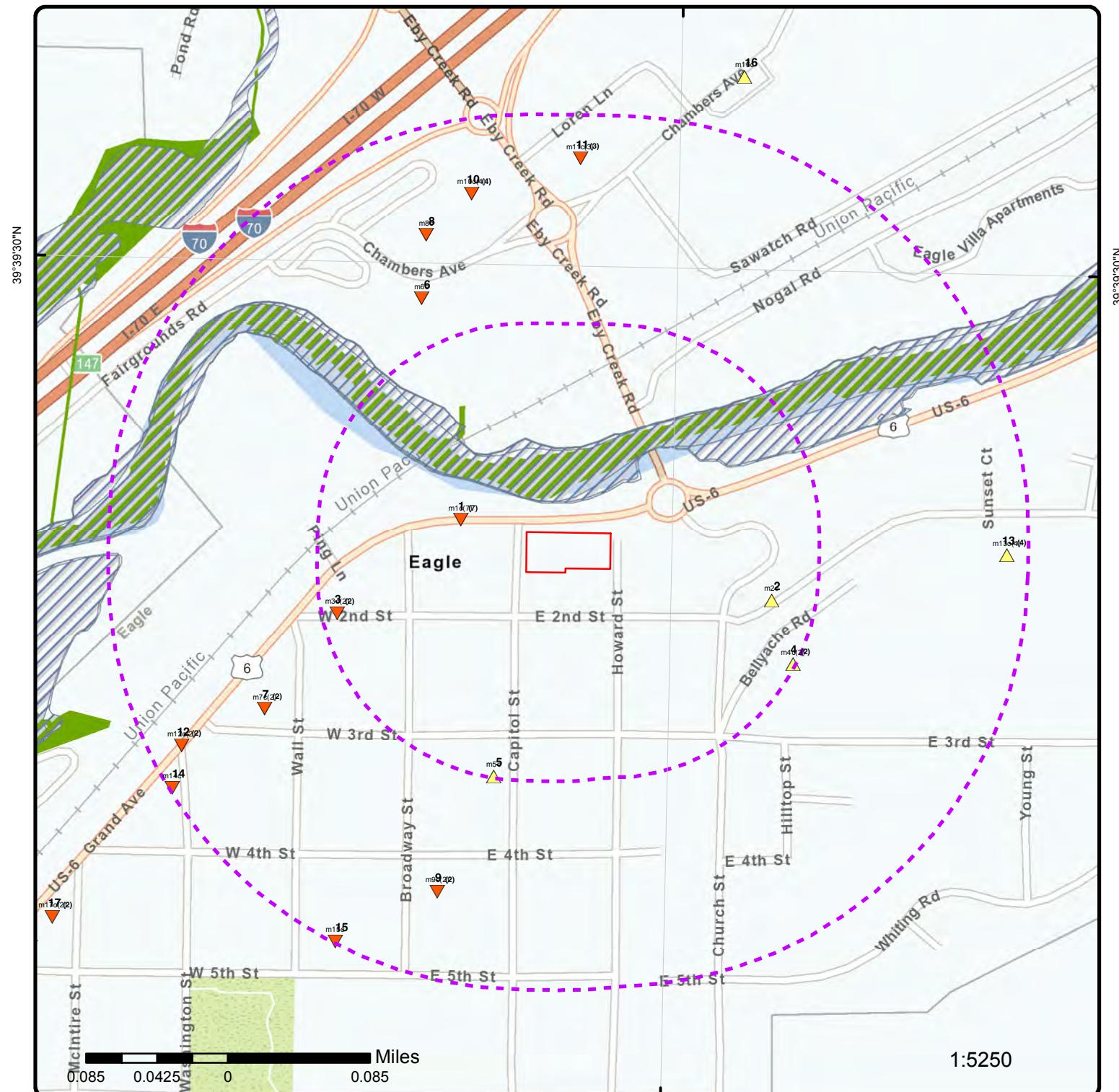
Project Property

Buffer Outline

- ▲ Sites with Higher Elevation
- Sites with Same Elevation
- ▼ Sites with Lower Elevation
- Sites with Unknown Elevation
- Areas with Higher Elevation
- Areas with Same Elevation
- Areas with Lower Elevation
- Areas with Unknown Elevation

- Freeways; Highways
- Traffic Circle; Ramp
- Major & Minor Arterial
- Traffic Circle; Ramp
- Local Road
- Rail
- State
- Country
- National Wetland
- Indian Reserve Land
- 100 Year Flood Zone
- 500 Year Flood Zone

- FWS Special Designation Areas
- National Priorities List (Active, De-listed, Proposed, Institutional Control)



## Map: 0.25 Mile Radius

Order Number: 24032500183

Address: 104 & 110 Capitol Street / 103 Howard Street, Eagle, CO



  Project Property

  Buffer Outline

- ▲ Sites with Higher Elevation
- Sites with Same Elevation
- ▼ Sites with Lower Elevation
- Sites with Unknown Elevation
- Areas with Higher Elevation
- Areas with Same Elevation
- Areas with Lower Elevation
- Areas with Unknown Elevation

- Freeways; Highways
- Traffic Circle; Ramp
- Major & Minor Arterial
- Traffic Circle; Ramp
- Local Road
- Rail
- State
- Country
- National Wetland
- Indian Reserve Land
- 100 Year Flood Zone
- 500 Year Flood Zone

- FWS Special Designation Areas
- National Priorities List (Active, De-listed, Proposed, Institutional Control)

106°50'W

106°49'30"W

106°49'W

39°39'N



Address: 104 & 110 Capitol Street / 103 Howard Street, Eagle, CO

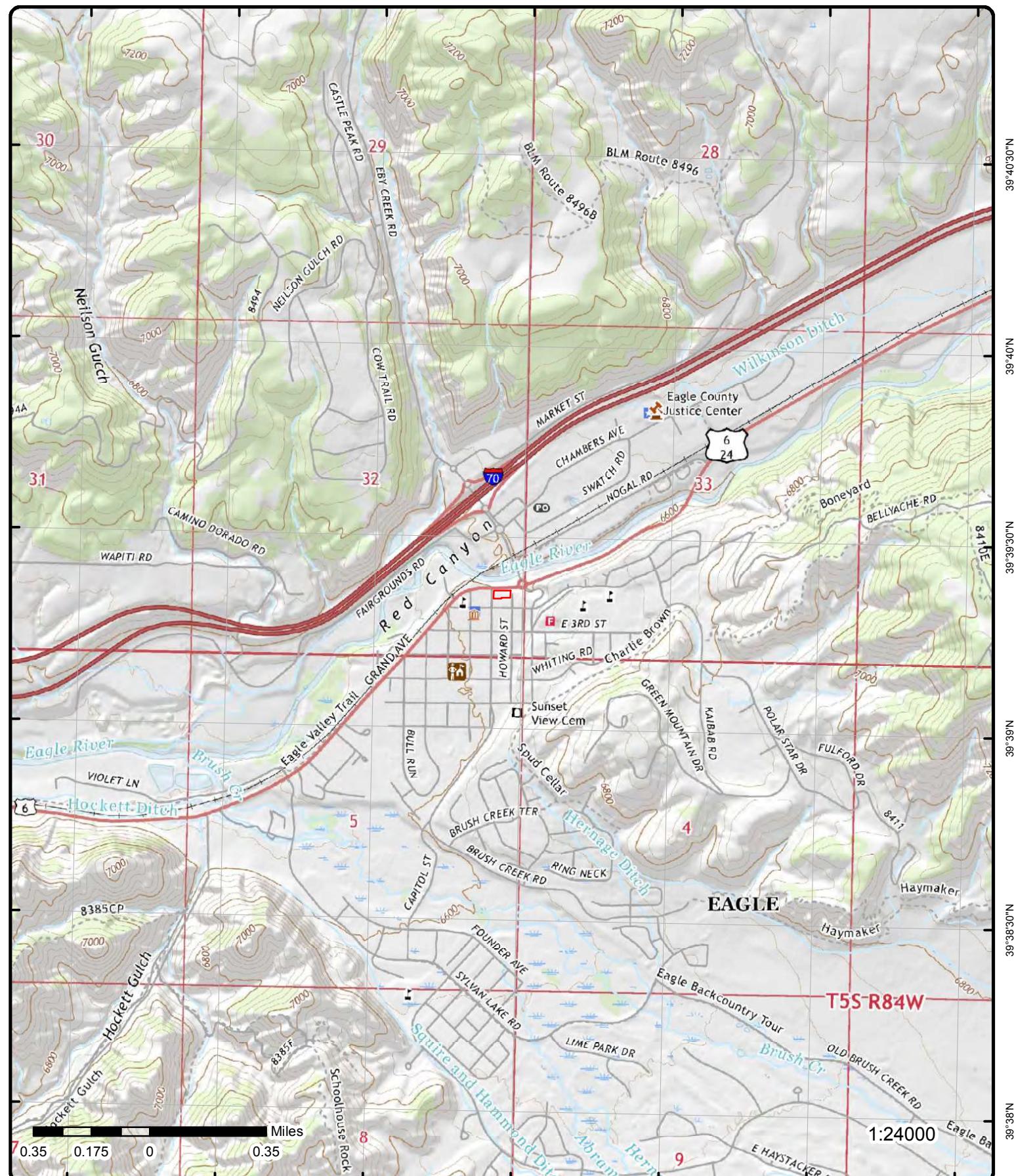
Source: ESRI World Imagery

260

Order Number: 24032500183



© ERIS Information Inc.



# Topographic Map

**Year: 2019**

Address: 104 & 110 Capitol Street / 103 Howard Street, CO

Quadrangle(s): Eagle CO

261

Order Number: 24032500183



© ERIS Information Inc.

# Detail Report

| Map Key                          | Number of Records                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB                               |
|----------------------------------|------------------------------------|-----------|------------------|----------------|---|----------------------------------|
| <a href="#">1</a>                | <a href="#">1 of 7</a>             | WNW       | 0.04 / 210.74    | 6,607.38 / -5  | <b>HAPPY HOUR DRY CLEANERS<br/>105 GRAND AVE<br/>EAGLE CO 81631</b> | <a href="#">RCRA<br/>NON GEN</a> |
| <b>EPA Handler ID:</b>           | COD981552136                       |           |                  |                |   |                                  |
| <b>Gen Status Universe:</b>      | No Report                          |           |                  |                |   |                                  |
| <b>Contact Name:</b>             | BRAD STILES                        |           |                  |                |   |                                  |
| <b>Contact Address:</b>          | BOX 968 , , EAGLE , CO, 81631 , US |           |                  |                |   |                                  |
| <b>Contact Phone No and Ext:</b> | 303-328-6664                       |           |                  |                |   |                                  |
| <b>Contact Email:</b>            |                                    |           |                  |                |   |                                  |
| <b>Contact Country:</b>          | US                                 |           |                  |                |   |                                  |
| <b>County Name:</b>              | EAGLE                              |           |                  |                |   |                                  |
| <b>EPA Region:</b>               | 08                                 |           |                  |                |   |                                  |
| <b>Land Type:</b>                |                                    |           |                  |                |   |                                  |
| <b>Receive Date:</b>             | 19931108                           |           |                  |                |   |                                  |
| <b>Location Latitude:</b>        |                                    |           |                  |                |   |                                  |
| <b>Location Longitude:</b>       |                                    |           |                  |                |   |                                  |

## Violation/Evaluation Summary

**Note:** VIOLATION or UNDETERMINED: There are VIOLATION or UNDETERMINED details or records associated with this facility (EPA ID) in the Compliance Monitoring and Enforcement table dated Oct, 2023.

## Violation Details

**Found Violation:** Yes  
**Citation:**  
**Violation Short Description:** Generators - General  
**Violation Type:** 262.A  
**Violation Determined Date:** 19880401  
**Scheduled Compliance Date:** 19880910  
**Return to Compliance:** Observed  
**Actual Return to Compl:** 19880910  
**Violation Responsible Agency:** State

## Enforcement Details

**Enforcement Type:** 120  
**Enforcement Type Description:** WRITTEN INFORMAL  
**Enforcement Action Date:** 19880810  
**Enf Disposition Status:**  
**Disposition Status Date:**  
**Enforcement Lead Agency:** State  
**Proposed Penalty Amount:**  
**Final Amount:**  
**Paid Amount:**

## Evaluation Details

**Evaluation Start Date:** 19880401  
**Evaluation Type Description:** NON-FINANCIAL RECORD REVIEW  
**Violation Short Description:** Generators - General  
**Return to Compliance Date:** 19880910  
**Evaluation Agency:** State

| Map Key                                | Number of Records            | Direction  | Distance (mi/ft)     | Elev/Diff (ft)       | Site  | DB                 |
|--|------------------------------|------------|----------------------|----------------------|---|--------------------|
| <b>Handler Summary</b>                 |                              |            |                      |                      |   |                    |
| <i>Importer Activity:</i>              | No                           |            |                      |                      |   |                    |
| <i>Mixed Waste Generator:</i>          | No                           |            |                      |                      |   |                    |
| <i>Transporter Activity:</i>           | No                           |            |                      |                      |   |                    |
| <i>Transfer Facility:</i>              | No                           |            |                      |                      |   |                    |
| <i>Onsite Burner Exemption:</i>        | No                           |            |                      |                      |   |                    |
| <i>Furnace Exemption:</i>              | No                           |            |                      |                      |   |                    |
| <i>Underground Injection Activity:</i> | No                           |            |                      |                      |   |                    |
| <i>Commercial TSD:</i>                 | No                           |            |                      |                      |   |                    |
| <i>Used Oil Transporter:</i>           | No                           |            |                      |                      |   |                    |
| <i>Used Oil Transfer Facility:</i>     | No                           |            |                      |                      |   |                    |
| <i>Used Oil Processor:</i>             | No                           |            |                      |                      |   |                    |
| <i>Used Oil Refiner:</i>               | No                           |            |                      |                      |   |                    |
| <i>Used Oil Burner:</i>                | No                           |            |                      |                      |   |                    |
| <i>Used Oil Market Burner:</i>         | No                           |            |                      |                      |   |                    |
| <i>Used Oil Spec Marketer:</i>         | No                           |            |                      |                      |   |                    |
| <b>Hazardous Waste Handler Details</b> |                              |            |                      |                      |   |                    |
| <i>Sequence No:</i>                    | 1                            |            |                      |                      |   |                    |
| <i>Receive Date:</i>                   | 19931108                     |            |                      |                      |   |                    |
| <i>Handler Name:</i>                   | HAPPY HOUR DRY CLEANERS      |            |                      |                      |   |                    |
| <i>Source Type:</i>                    | Notification                 |            |                      |                      |   |                    |
| <i>Federal Waste Generator Code:</i>   | N                            |            |                      |                      |   |                    |
| <i>Generator Code Description:</i>     | Not a Generator, Verified    |            |                      |                      |   |                    |
| <b>Waste Code Details</b>              |                              |            |                      |                      |   |                    |
| <i>Hazardous Waste Code:</i>           | D002                         |            |                      |                      |   |                    |
| <i>Waste Code Description:</i>         | CORROSIVE WASTE              |            |                      |                      |   |                    |
| <b>Owner/Operator Details</b>          |                              |            |                      |                      |   |                    |
| <i>Owner/Operator Ind:</i>             | Current Owner                |            |                      |                      |   |                    |
| <i>Type:</i>                           | Private                      |            |                      |                      |   |                    |
| <i>Name:</i>                           | BRAD AND DANA STILES         |            |                      |                      |   |                    |
| <i>Date Became Current:</i>            |                              |            |                      |                      |   |                    |
| <i>Date Ended Current:</i>             |                              |            |                      |                      |   |                    |
| <i>Phone:</i>                          | 999-999-9999                 |            |                      |                      |   |                    |
| <i>Source Type:</i>                    | Notification                 |            |                      |                      |   |                    |
| <i>Street No:</i>                      |                              |            |                      |                      |   |                    |
| <i>Street 1:</i>                       |                              |            |                      |                      |   | DATA NOT REQUESTED |
| <i>Street 2:</i>                       |                              |            |                      |                      |   |                    |
| <i>City:</i>                           |                              |            |                      |                      |   | DATA NOT REQUESTED |
| <i>State:</i>                          |                              |            |                      |                      |   | CO                 |
| <i>Country:</i>                        |                              |            |                      |                      |   |                    |
| <i>Zip Code:</i>                       |                              |            |                      |                      |   | 99999              |
| <b>1</b>                               | <b>2 of 7</b>                | <b>WNW</b> | <b>0.04 / 210.74</b> | <b>6,607.38 / -5</b> | <b>D'orio Distributing<br/>105 Grand Ave<br/>Eagle CO 81631</b> | <b>UST</b>         |
| <i>Facility ID:</i>                    | 1741                         |            |                      |                      |   |                    |
| <i>Fac Category (CDLE):</i>            | Petroleum Distributor        |            |                      |                      |   |                    |
| <i>Fac Type (CDLE):</i>                | Non-Retail                   |            |                      |                      |   |                    |
| <i>Fac Category (OPS):</i>             | Petroleum Distributor        |            |                      |                      |   |                    |
| <i>Facility Type (OPS):</i>            | Non-Retail                   |            |                      |                      |   |                    |
| <i>Fac Name (COSTIS):</i>              | D'orio Distributing          |            |                      |                      |   |                    |
| <i>Address (COSTIS):</i>               | 105 Grand Ave<br>Eagle 81631 |            |                      |                      |   |                    |
| <i>County (COSTIS):</i>                | Eagle                        |            |                      |                      |   |                    |
| <i>FacName (CDLE):</i>                 | D'orio Distributing          |            |                      |                      |   |                    |
| <i>Address (CDLE):</i>                 | 105 Grand Ave                |            |                      |                      |   |                    |
| <i>City (CDLE):</i>                    | Eagle                        |            |                      |                      |   |                    |
| <i>County (CDLE):</i>                  | Eagle                        |            |                      |                      |   |                    |
| <i>Zip (CDLE):</i>                     | 81631                        |            |                      |                      |   |                    |
| <i>FacilityName(OPS):</i>              | D'orio Distributing          |            |                      |                      |   |                    |
| <i>Address (OPS):</i>                  | 105 Grand Ave                |            |                      |                      |   |                    |
| <i>City (OPS):</i>                     | Eagle                        |            |                      |                      |   |                    |
| <i>County (OPS):</i>                   | Eagle                        |            |                      |                      |   |                    |

| Map Key                | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|------------------------|---|-----------|------------------|----------------|------|----|
| <b>Zip Code (OPS):</b> | 81631   |           |                  |                |      |    |
| <b>Data Source(s):</b> | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |      |    |

#### Facility Information (CDLE)

**Count of Tank Tag:** 0      **Owner ID:** OWNR-1645  
**No. Dispensers:** 0      **Acctn Holdr Name:** Dorio Dist

#### Owner Information (CDLE)

**First Name:**      **Contact Name:** Dorio Dist  
**Last Name:** Dorio Dist      **Middle Init:**  
**Company Name:** Dorio Dist  
**Address:** PO Box 1229, Eagle, CO 81631  
**Comment:**

#### UST Tanks (COSTIS) (As of October 2021)

|                               |   |                      |                      |
|-------------------------------|---|----------------------|----------------------|
| <b>Tank Tag:</b>              | '1741-3   | <b>Product Name:</b> | Diesel               |
| <b>Tank ID:</b>               | 4865  | <b>Tank Owner:</b>   |                      |
| <b>Tank Type Desc:</b>        | UST   | <b>Owner ID:</b>     | 1645                 |
| <b>Capacity:</b>              | 1000  | <b>County:</b>       | Eagle                |
| <b>Facility Owner:</b>        | Dorio Dist  |                      |                      |
| <b>Facility Name Address:</b> | D'orio Distributing<br>105 Grand Ave<br>Eagle 81631 |                      |                      |
| <b>Tank Tag:</b>              | '1741-4   | <b>Product Name:</b> | Used Oil (Waste Oil) |
| <b>Tank ID:</b>               | 4866  | <b>Tank Owner:</b>   |                      |
| <b>Tank Type Desc:</b>        | UST   | <b>Owner ID:</b>     | 1645                 |
| <b>Capacity:</b>              | 560   | <b>County:</b>       | Eagle                |
| <b>Facility Owner:</b>        | Dorio Dist  |                      |                      |
| <b>Facility Name Address:</b> | D'orio Distributing<br>105 Grand Ave<br>Eagle 81631 |                      |                      |
| <b>Tank Tag:</b>              | '1741-2   | <b>Product Name:</b> | Gasoline             |
| <b>Tank ID:</b>               | 4864  | <b>Tank Owner:</b>   |                      |
| <b>Tank Type Desc:</b>        | UST   | <b>Owner ID:</b>     | 1645                 |
| <b>Capacity:</b>              | 1000  | <b>County:</b>       | Eagle                |
| <b>Facility Owner:</b>        | Dorio Dist  |                      |                      |
| <b>Facility Name Address:</b> | D'orio Distributing<br>105 Grand Ave<br>Eagle 81631 |                      |                      |
| <b>Tank Tag:</b>              | '1741-1   | <b>Product Name:</b> | Gasoline             |
| <b>Tank ID:</b>               | 4863  | <b>Tank Owner:</b>   |                      |
| <b>Tank Type Desc:</b>        | UST   | <b>Owner ID:</b>     | 1645                 |
| <b>Capacity:</b>              | 4000  | <b>County:</b>       | Eagle                |
| <b>Facility Owner:</b>        | Dorio Dist  |                      |                      |
| <b>Facility Name Address:</b> | D'orio Distributing<br>105 Grand Ave<br>Eagle 81631 |                      |                      |

#### UST Owner (COSTIS) (As of October 2021)

|                     |             |                  |             |
|---------------------|-------------|------------------|-------------|
| <b>Owner ID:</b>    | 1645        | <b>Address1:</b> | PO Box 1229 |
| <b>First Name:</b>  |             | <b>City:</b>     | Eagle       |
| <b>Middle Init:</b> |             | <b>State:</b>    | CO          |
| <b>Last Name:</b>   | Dorio Dist  | <b>County:</b>   | Eagle       |
| <b>Full Name:</b>   | Dorio Dist; | <b>Zip Code:</b> | 81631       |

#### UST Tanks 1 (CDLE)

|                      |                    |                           |          |
|----------------------|--------------------|---------------------------|----------|
| <b>Tank Tag:</b>     | 1741-2             | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b>    | UST                | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>  | Permanently Closed | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>     | 1000               | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b> | 5/6/1965           | <b>Piping System:</b>     |          |

| Map Key                          | Number of Records  | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site                 | DB              |
|----------------------------------|--------------------|-----------|------------------|----------------------------|----------------------|-----------------|
| <i>Date Closed:</i>              | 4/1/1992           |           |                  |                            | <i>Piping Type:</i>  | UG: Underground |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                    |           |                  |                            |                      |                 |
| <i>Closure Meth ID:</i>          |                    |           |                  | <i>No Fee:</i>             | Yes                  |                 |
| <i>Unregulated:</i>              | FALSE              |           |                  | <i>Anch Method Desc:</i>   |                      |                 |
| <i>Last Used Date:</i>           | 4/1/1992           |           |                  | <i>Pipe Reld Meth1 ID:</i> |                      |                 |
| <i>Del Prohib Date:</i>          |                    |           |                  | <i>Pipe Reldet Date:</i>   |                      |                 |
| <i>Spill Protected:</i>          |                    |           |                  | <i>Backfill Mat Desc:</i>  |                      |                 |
| <i>Spl Container Size:</i>       |                    |           |                  | <i>Bfill DrtCvr Amt:</i>   |                      |                 |
| <i>Spl Protection Dt:</i>        |                    |           |                  | <i>Manifold:</i>           | No                   |                 |
| <i>Spl Container Mfg:</i>        |                    |           |                  | <i>Registration Date:</i>  |                      |                 |
| <i>Spl Container Mdel:</i>       |                    |           |                  | <i>Compartment:</i>        | FALSE                |                 |
| <i>Tank Reld Meth1 ID:</i>       |                    |           |                  | <i>Cpmet:</i>              | No                   |                 |
| <i>Tank Lining Date:</i>         |                    |           |                  | <i>InVault:</i>            | FALSE                |                 |
| <i>CP Test Date:</i>             |                    |           |                  |                            |                      |                 |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                    |           |                  |                            |                      |                 |
| <i>Tank Tag:</i>                 | 1741-4             |           |                  | <i>Overflow Preven:</i>    |                      |                 |
| <i>Tank Type:</i>                | UST                |           |                  | <i>Product Type/Name:</i>  | Used Oil (Waste Oil) |                 |
| <i>Tank Status:</i>              | Permanently Closed |           |                  | <i>Piping Wall Type:</i>   | None                 |                 |
| <i>Capacity:</i>                 | 560                |           |                  | <i>Tank Wall Type:</i>     |                      |                 |
| <i>Install Date:</i>             | 5/6/1965           |           |                  | <i>Piping System:</i>      |                      |                 |
| <i>Date Closed:</i>              | 4/1/1992           |           |                  | <i>Piping Type:</i>        | UG: Underground      |                 |
| <i>Tank Material:</i>            |                    |           |                  |                            |                      |                 |
| <i>Piping Material:</i>          |                    |           |                  |                            |                      |                 |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                    |           |                  |                            |                      |                 |
| <i>Closure Meth ID:</i>          |                    |           |                  | <i>No Fee:</i>             | Yes                  |                 |
| <i>Unregulated:</i>              | FALSE              |           |                  | <i>Anch Method Desc:</i>   |                      |                 |
| <i>Last Used Date:</i>           | 4/1/1992           |           |                  | <i>Pipe Reld Meth1 ID:</i> |                      |                 |
| <i>Del Prohib Date:</i>          |                    |           |                  | <i>Pipe Reldet Date:</i>   |                      |                 |
| <i>Spill Protected:</i>          |                    |           |                  | <i>Backfill Mat Desc:</i>  |                      |                 |
| <i>Spl Container Size:</i>       |                    |           |                  | <i>Bfill DrtCvr Amt:</i>   |                      |                 |
| <i>Spl Protection Dt:</i>        |                    |           |                  | <i>Manifold:</i>           | No                   |                 |
| <i>Spl Container Mfg:</i>        |                    |           |                  | <i>Registration Date:</i>  |                      |                 |
| <i>Spl Container Mdel:</i>       |                    |           |                  | <i>Compartment:</i>        | FALSE                |                 |
| <i>Tank Reld Meth1 ID:</i>       |                    |           |                  | <i>Cpmet:</i>              | No                   |                 |
| <i>Tank Lining Date:</i>         |                    |           |                  | <i>InVault:</i>            | FALSE                |                 |
| <i>CP Test Date:</i>             |                    |           |                  |                            |                      |                 |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                    |           |                  |                            |                      |                 |
| <i>Tank Tag:</i>                 | 1741-1             |           |                  | <i>Overflow Preven:</i>    |                      |                 |
| <i>Tank Type:</i>                | UST                |           |                  | <i>Product Type/Name:</i>  | Gasoline             |                 |
| <i>Tank Status:</i>              | Permanently Closed |           |                  | <i>Piping Wall Type:</i>   | None                 |                 |
| <i>Capacity:</i>                 | 4000               |           |                  | <i>Tank Wall Type:</i>     |                      |                 |
| <i>Install Date:</i>             | 5/6/1972           |           |                  | <i>Piping System:</i>      |                      |                 |
| <i>Date Closed:</i>              | 4/1/1992           |           |                  | <i>Piping Type:</i>        | UG: Underground      |                 |
| <i>Tank Material:</i>            |                    |           |                  |                            |                      |                 |
| <i>Piping Material:</i>          |                    |           |                  |                            |                      |                 |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                    |           |                  |                            |                      |                 |
| <i>Closure Meth ID:</i>          |                    |           |                  | <i>No Fee:</i>             | Yes                  |                 |
| <i>Unregulated:</i>              | FALSE              |           |                  | <i>Anch Method Desc:</i>   |                      |                 |
| <i>Last Used Date:</i>           | 4/1/1992           |           |                  | <i>Pipe Reld Meth1 ID:</i> |                      |                 |
| <i>Del Prohib Date:</i>          |                    |           |                  | <i>Pipe Reldet Date:</i>   |                      |                 |
| <i>Spill Protected:</i>          |                    |           |                  | <i>Backfill Mat Desc:</i>  |                      |                 |

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)            | Site  | DB |
|----------------------------|-------------------|-----------|------------------|---------------------------|-------|----|
| <i>Spl Container Size:</i> |                   |           |                  | <i>Bfill DrtCvr Amt:</i>  |       |    |
| <i>Spl Protection Dt:</i>  |                   |           |                  | <i>Manifold:</i>          | No    |    |
| <i>Spl Container Mfg:</i>  |                   |           |                  | <i>Registration Date:</i> |       |    |
| <i>Spl Container Mdel:</i> |                   |           |                  | <i>Compartment:</i>       | FALSE |    |
| <i>Tank Reld Meth1 ID:</i> |                   |           |                  | <i>Cpmet:</i>             | No    |    |
| <i>Tank Lining Date:</i>   |                   |           |                  | <i>InVault:</i>           | FALSE |    |
| <i>CP Test Date:</i>       |                   |           |                  |                           |       |    |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |                 |
|-------------------------|------------------------------|---------------------------|-----------------|
| <i>Tank Tag:</i>        | 1741-3                       | <i>Overfill Preven:</i>   |                 |
| <i>Tank Type:</i>       | UST                          | <i>Product Type/Name:</i> | Diesel          |
| <i>Tank Status:</i>     | Permanently Closed           | <i>Piping Wall Type:</i>  | None            |
| <i>Capacity:</i>        | 1000                         | <i>Tank Wall Type:</i>    |                 |
| <i>Install Date:</i>    | 5/6/1965                     | <i>Piping System:</i>     |                 |
| <i>Date Closed:</i>     | 4/1/1992                     | <i>Piping Type:</i>       | UG: Underground |
| <i>Tank Material:</i>   | Asphalt Coated or Bare Steel |                           |                 |
| <i>Piping Material:</i> | Galvanized Steel             |                           |                 |

#### UST Tanks 2 (CDLE)

|                            |          |                            |       |
|----------------------------|----------|----------------------------|-------|
| <i>Closure Meth ID:</i>    |          | <i>No Fee:</i>             | Yes   |
| <i>Unregulated:</i>        | FALSE    | <i>Anch Method Desc:</i>   |       |
| <i>Last Used Date:</i>     | 4/1/1992 | <i>Pipe Reld Meth1 ID:</i> |       |
| <i>Del Prohib Date:</i>    |          | <i>Pipe Reldet Date:</i>   |       |
| <i>Spill Protected:</i>    |          | <i>Backfill Mat Desc:</i>  |       |
| <i>Spl Container Size:</i> |          | <i>Bfill DrtCvr Amt:</i>   |       |
| <i>Spl Protection Dt:</i>  |          | <i>Manifold:</i>           | No    |
| <i>Spl Container Mfg:</i>  |          | <i>Registration Date:</i>  |       |
| <i>Spl Container Mdel:</i> |          | <i>Compartment:</i>        | FALSE |
| <i>Tank Reld Meth1 ID:</i> |          | <i>Cpmet:</i>              | No    |
| <i>Tank Lining Date:</i>   |          | <i>InVault:</i>            | FALSE |
| <i>CP Test Date:</i>       |          |                            |       |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |                              |                            |                  |
|--|------------------------------|----------------------------|------------------|
| <i>Tank Tag:</i>                       | 1741-2                       | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed           | <i>Capacity Gallons :</i>  | 1000             |
| <i>Tank Type:</i>                      | UST                          | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-037073                   | <i>Piping Type:</i>        | UG: Underground  |
| <i>Installation Date:</i>              | 5/6/1965                     | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>                   | 4/1/1992                     | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              | <i>Address:</i>            | 105 Grand Ave    |
| <i>Facility Name:</i>                  | D'orio Distributing          | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                   | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | Petroleum Distributor        | <i>ZIP Code:</i>           | 81631            |
| <i>Overfill Preven:</i>                |                              |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |                              |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |                              |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                              |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |                              |                            |                  |
| <i>PCP at Tank:</i>                    |                              |                            |                  |
| <i>PCP at Dispenser:</i>               |                              |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |                              |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |                              |                            |                  |

|                           |                              |                            |                  |
|---------------------------|------------------------------|----------------------------|------------------|
| <i>Tank Tag:</i>          | 1741-3                       | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>       | Permanently Closed           | <i>Capacity Gallons :</i>  | 1000             |
| <i>Tank Type:</i>         | UST                          | <i>Product:</i>            | Diesel           |
| <i>Tank Name:</i>         | TNK-037074                   | <i>Piping Type:</i>        | UG: Underground  |
| <i>Installation Date:</i> | 5/6/1965                     | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>      | 4/1/1992                     | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>     | Asphalt Coated or Bare Steel | <i>Piping Wall Type:</i>   | None             |

| Map Key                                | Number of Records            | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site                 | DB |
|--|------------------------------|-----------|------------------|----------------------------|----------------------|----|
| <b>Tank Wall Type:</b>                 |                              |           |                  | <b>Address:</b>            | 105 Grand Ave        |    |
| <b>Facility Name:</b>                  | D'orio Distributing          |           |                  | <b>City:</b>               | Eagle                |    |
| <b>Facility Type:</b>                  | Non-Retail                   |           |                  | <b>County:</b>             | Eagle                |    |
| <b>Facility Category:</b>              | Petroleum Distributor        |           |                  | <b>ZIP Code:</b>           | 81631                |    |
| <b>Overfill Preven:</b>                |                              |           |                  |                            |                      |    |
| <b>Tank Corsn Protection Meth:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Primary:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Corsn Protection (PCP):</b>  |                              |           |                  |                            |                      |    |
| <b>PCP at Tank:</b>                    |                              |           |                  |                            |                      |    |
| <b>PCP at Dispenser:</b>               |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Primary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                              |           |                  |                            |                      |    |
| <b>Tank Tag:</b>                       | 1741-4                       |           |                  | <b>Leak Detector Type:</b> |                      |    |
| <b>Tank Status:</b>                    | Permanently Closed           |           |                  | <b>Capacity Gallons :</b>  | 560                  |    |
| <b>Tank Type:</b>                      | UST                          |           |                  | <b>Product:</b>            | Used Oil (Waste Oil) |    |
| <b>Tank Name:</b>                      | TNK-037075                   |           |                  | <b>Piping Type:</b>        | UG: Underground      |    |
| <b>Installation Date:</b>              | 5/6/1965                     |           |                  | <b>Piping System:</b>      |                      |    |
| <b>Closure Date:</b>                   | 4/1/1992                     |           |                  | <b>Piping Material:</b>    | Galvanized Steel     |    |
| <b>Tank Material:</b>                  | Asphalt Coated or Bare Steel |           |                  | <b>Piping Wall Type:</b>   | None                 |    |
| <b>Tank Wall Type:</b>                 |                              |           |                  | <b>Address:</b>            | 105 Grand Ave        |    |
| <b>Facility Name:</b>                  | D'orio Distributing          |           |                  | <b>City:</b>               | Eagle                |    |
| <b>Facility Type:</b>                  | Non-Retail                   |           |                  | <b>County:</b>             | Eagle                |    |
| <b>Facility Category:</b>              | Petroleum Distributor        |           |                  | <b>ZIP Code:</b>           | 81631                |    |
| <b>Overfill Preven:</b>                |                              |           |                  |                            |                      |    |
| <b>Tank Corsn Protection Meth:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Primary:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Corsn Protection (PCP):</b>  |                              |           |                  |                            |                      |    |
| <b>PCP at Tank:</b>                    |                              |           |                  |                            |                      |    |
| <b>PCP at Dispenser:</b>               |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Primary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                              |           |                  |                            |                      |    |
| <b>Tank Tag:</b>                       | 1741-1                       |           |                  | <b>Leak Detector Type:</b> |                      |    |
| <b>Tank Status:</b>                    | Permanently Closed           |           |                  | <b>Capacity Gallons :</b>  | 4000                 |    |
| <b>Tank Type:</b>                      | UST                          |           |                  | <b>Product:</b>            | Gasoline             |    |
| <b>Tank Name:</b>                      | TNK-037072                   |           |                  | <b>Piping Type:</b>        | UG: Underground      |    |
| <b>Installation Date:</b>              | 5/6/1972                     |           |                  | <b>Piping System:</b>      |                      |    |
| <b>Closure Date:</b>                   | 4/1/1992                     |           |                  | <b>Piping Material:</b>    | Galvanized Steel     |    |
| <b>Tank Material:</b>                  | Asphalt Coated or Bare Steel |           |                  | <b>Piping Wall Type:</b>   | None                 |    |
| <b>Tank Wall Type:</b>                 |                              |           |                  | <b>Address:</b>            | 105 Grand Ave        |    |
| <b>Facility Name:</b>                  | D'orio Distributing          |           |                  | <b>City:</b>               | Eagle                |    |
| <b>Facility Type:</b>                  | Non-Retail                   |           |                  | <b>County:</b>             | Eagle                |    |
| <b>Facility Category:</b>              | Petroleum Distributor        |           |                  | <b>ZIP Code:</b>           | 81631                |    |
| <b>Overfill Preven:</b>                |                              |           |                  |                            |                      |    |
| <b>Tank Corsn Protection Meth:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Primary:</b>     |                              |           |                  |                            |                      |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Corsn Protection (PCP):</b>  |                              |           |                  |                            |                      |    |
| <b>PCP at Tank:</b>                    |                              |           |                  |                            |                      |    |
| <b>PCP at Dispenser:</b>               |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Primary:</b>   |                              |           |                  |                            |                      |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                              |           |                  |                            |                      |    |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                           |             |                |                |
|---------------------------|-------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-028367 | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Dorio Dist  | <b>Role:</b>   | Facility Owner |

| Map Key  | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB                       |
|--|---|-----------|------------------|----------------|--|--------------------------|
| 1  | 3 of 7  | WNW       | 0.04 / 210.74    | 6,607.38 / -5  | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle CO 81631 | AST                      |
| Facility ID:                                   | 10368   |           |                  |                | Latitude (CDLE):                                       | 39.65601                 |
| Fac Category (CDLE):                           | Bulk Plant  |           |                  |                | Longitude (CDLE):                                      | -106.827936              |
| Fac Type (CDLE):                               | Retail  |           |                  |                | Latitude (OPS):  | 39.65601                 |
| Fac Category (OPS):                            | Bulk Plant  |           |                  |                | Longitude (OPS):                                       | -106.827936              |
| Facility Type (OPS):                           | Retail  |           |                  |                | LatLong (OPS):   | 39.65601, -106.827936    |
| Fac Name (COSTIS):                             | Eagle Co Bulk Plant   |           |                  |                |  |                          |
| Address (COSTIS):                              | 105 Grand Ave<br>Eagle 81631  |           |                  |                |  |                          |
| County (COSTIS):                               | Eagle   |           |                  |                |  |                          |
| FacName (CDLE):                                | Eagle Co Bulk Plant   |           |                  |                |  |                          |
| Address (CDLE):                                | 105 Grand Ave   |           |                  |                |  |                          |
| City (CDLE):                                   | Eagle   |           |                  |                |  |                          |
| County (CDLE):                                 | Eagle   |           |                  |                |  |                          |
| Zip (CDLE):                                    | 81631   |           |                  |                |  |                          |
| FacilityName(OPS):                             | Eagle Co Bulk Plant   |           |                  |                |  |                          |
| Address (OPS):                                 | 105 Grand Ave   |           |                  |                |  |                          |
| City (OPS):                                    | Eagle   |           |                  |                |  |                          |
| County (OPS):                                  | Eagle   |           |                  |                |  |                          |
| Zip Code (OPS):                                | 81631   |           |                  |                |  |                          |
| Data Source(s):                                | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |  |                          |
| <b>Facility Information (CDLE)</b>             |   |           |                  |                |  |                          |
| Count of Tank Tag:                             | 0   |           |                  |                | Owner ID:  | OWNR-5043                |
| No. Dispensers:                                | 0   |           |                  |                | Acct Holdr Name:                                       | Swallow Oil Co           |
| <b>Owner Information (CDLE)</b>                |   |           |                  |                |  |                          |
| First Name:                                    |   |           |                  |                | Contact Name:  | Swallow Oil Co           |
| Last Name:                                     | Swallow Oil Co  |           |                  |                | Middle Init:   |                          |
| Company Name:                                  | Swallow Oil Co  |           |                  |                |  |                          |
| Address:                                       | PO Box 868, Rifle, CO 81650   |           |                  |                |  |                          |
| Comment:                                       | Kirk Swallow  |           |                  |                |  |                          |
| <b>UST Tanks (COSTIS) (As of October 2021)</b> |   |           |                  |                |  |                          |
| Tank Tag:                                      | '10368-3  |           |                  |                | Product Name:  | Unleaded Premium (PUL)   |
| Tank ID:                                       | 28069   |           |                  |                | Tank Owner:  |                          |
| Tank Type Desc:                                | AST   |           |                  |                | Owner ID:  | 5043                     |
| Capacity:                                      | 12000   |           |                  |                | County:  | Eagle                    |
| Facility Owner:                                | Swallow Oil Co  |           |                  |                |  |                          |
| Facility Name Address:                         | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle 81631   |           |                  |                |  |                          |
| Tank Tag:                                      | '10368-1  |           |                  |                | Product Name:  | Unleaded Regular (RUL)   |
| Tank ID:                                       | 28067   |           |                  |                | Tank Owner:  |                          |
| Tank Type Desc:                                | AST   |           |                  |                | Owner ID:  | 5043                     |
| Capacity:                                      | 14000   |           |                  |                | County:  | Eagle                    |
| Facility Owner:                                | Swallow Oil Co  |           |                  |                |  |                          |
| Facility Name Address:                         | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle 81631   |           |                  |                |  |                          |
| Tank Tag:                                      | '10368-2  |           |                  |                | Product Name:  | Unleaded Mid-Grade (MUL) |
| Tank ID:                                       | 28068   |           |                  |                | Tank Owner:  |                          |
| Tank Type Desc:                                | AST   |           |                  |                | Owner ID:  | 5043                     |
| Capacity:                                      | 12000   |           |                  |                | County:  | Eagle                    |
| Facility Owner:                                | Swallow Oil Co  |           |                  |                |  |                          |
| Facility Name Address:                         | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle 81631   |           |                  |                |  |                          |
| Tank Tag:                                      | '10368-4  |           |                  |                | Product Name:  | Diesel                   |
| Tank ID:                                       | 28070   |           |                  |                | Tank Owner:  |                          |

| Map Key                       | Number of Records | Direction   | Distance (mi/ft) | Elev/Diff (ft)       | Site           | DB |
|-------------------------------|-------------------|---|------------------|----------------------|----------------|----|
| <b>Tank Type Desc:</b>        | AST               |   |                  | <b>Owner ID:</b>     | 5043           |    |
| <b>Capacity:</b>              | 14000             |   |                  | <b>County:</b>       | Eagle          |    |
| <b>Facility Owner:</b>        |                   | Swallow Oil Co                                      |                  |                      |                |    |
| <b>Facility Name Address:</b> |                   | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle 81631 |                  |                      |                |    |
| <b>Tank Tag:</b>              | 10368-5           |   |                  | <b>Product Name:</b> | Diesel Dyed #2 |    |
| <b>Tank ID:</b>               | 28071             |   |                  | <b>Tank Owner:</b>   |                |    |
| <b>Tank Type Desc:</b>        | AST               |   |                  | <b>Owner ID:</b>     | 5043           |    |
| <b>Capacity:</b>              | 12000             |   |                  | <b>County:</b>       | Eagle          |    |
| <b>Facility Owner:</b>        |                   | Swallow Oil Co                                      |                  |                      |                |    |
| <b>Facility Name Address:</b> |                   | Eagle Co Bulk Plant<br>105 Grand Ave<br>Eagle 81631 |                  |                      |                |    |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                |                  |            |
|---------------------|----------------|------------------|------------|
| <b>Owner ID:</b>    | 5043           | <b>Address1:</b> | PO Box 868 |
| <b>First Name:</b>  |                | <b>City:</b>     | Rifle      |
| <b>Middle Init:</b> |                | <b>State:</b>    | CO         |
| <b>Last Name:</b>   | Swallow Oil Co | <b>County:</b>   | Garfield   |
| <b>Full Name:</b>   |                | <b>Zip Code:</b> | 81650      |

#### UST Tanks 1 (CDLE)

|                         |                                 |                           |                                 |
|-------------------------|---------------------------------|---------------------------|---------------------------------|
| <b>Tank Tag:</b>        | 10368-3                         | <b>Overfill Preven:</b>   | ULL: AL: External Aud/Vis Alarm |
| <b>Tank Type:</b>       | AST                             | <b>Product Type/Name:</b> | Unleaded Premium (PUL)          |
| <b>Tank Status:</b>     | Permanently Closed              | <b>Piping Wall Type:</b>  | None                            |
| <b>Capacity:</b>        | 12000                           | <b>Tank Wall Type:</b>    |                                 |
| <b>Install Date:</b>    | 6/1/1972                        | <b>Piping System:</b>     |                                 |
| <b>Date Closed:</b>     | 4/4/2012                        | <b>Piping Type:</b>       | AG: Aboveground                 |
| <b>Tank Material:</b>   |                                 |                           |                                 |
| <b>Piping Material:</b> | AST: UL142/Equiv.<br>Bare Steel |                           |                                 |

#### UST Tanks 2 (CDLE)

|                            |          |                            |                                  |
|----------------------------|----------|----------------------------|----------------------------------|
| <b>Closure Meth ID:</b>    | Removed  | <b>No Fee:</b>             | No                               |
| <b>Unregulated:</b>        | FALSE    | <b>Anch Method Desc:</b>   |                                  |
| <b>Last Used Date:</b>     | 4/4/2012 | <b>Pipe Reld Meth1 ID:</b> | T11/L11: Mthly Visual Insp (AST) |
| <b>Del Prohib Date:</b>    |          | <b>Pipe Reldet Date:</b>   |                                  |
| <b>Spill Protected:</b>    |          | <b>Backfill Mat Desc:</b>  |                                  |
| <b>Spl Container Size:</b> | 0        | <b>Bfill DrtCvr Amt:</b>   | 0                                |
| <b>Spl Protection Dt:</b>  |          | <b>Manifold:</b>           | No                               |
| <b>Spl Container Mfg:</b>  |          | <b>Registration Date:</b>  |                                  |
| <b>Spl Container Mdel:</b> |          | <b>Compartment:</b>        | FALSE                            |
| <b>Tank Reld Meth1 ID:</b> |          | <b>Cpmet:</b>              | Yes                              |
| <b>Tank Lining Date:</b>   |          | <b>InVault:</b>            | FALSE                            |
| <b>CP Test Date:</b>       |          |                            |                                  |

#### UST Tanks 1 (CDLE)

|                         |                                 |                           |                                 |
|-------------------------|---------------------------------|---------------------------|---------------------------------|
| <b>Tank Tag:</b>        | 10368-1                         | <b>Overfill Preven:</b>   | ULL: AL: External Aud/Vis Alarm |
| <b>Tank Type:</b>       | AST                             | <b>Product Type/Name:</b> | Unleaded Regular (RUL)          |
| <b>Tank Status:</b>     | Permanently Closed              | <b>Piping Wall Type:</b>  | None                            |
| <b>Capacity:</b>        | 14000                           | <b>Tank Wall Type:</b>    |                                 |
| <b>Install Date:</b>    | 6/1/1975                        | <b>Piping System:</b>     |                                 |
| <b>Date Closed:</b>     | 4/4/2012                        | <b>Piping Type:</b>       | UG: Underground                 |
| <b>Tank Material:</b>   |                                 |                           |                                 |
| <b>Piping Material:</b> | AST: UL142/Equiv.<br>Bare Steel |                           |                                 |

#### UST Tanks 2 (CDLE)

|                         |          |                            |                              |
|-------------------------|----------|----------------------------|------------------------------|
| <b>Closure Meth ID:</b> | Removed  | <b>No Fee:</b>             | No                           |
| <b>Unregulated:</b>     | FALSE    | <b>Anch Method Desc:</b>   |                              |
| <b>Last Used Date:</b>  | 4/4/2012 | <b>Pipe Reld Meth1 ID:</b> | L5: Annual Tightness Testing |
| <b>Del Prohib Date:</b> |          | <b>Pipe Reldet Date:</b>   |                              |

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)            | Site  | DB |
|----------------------------|-------------------|-----------|------------------|---------------------------|-------|----|
| <i>Spill Protected:</i>    |                   |           |                  | <i>Backfill Mat Desc:</i> |       |    |
| <i>Spl Container Size:</i> | 0                 |           |                  | <i>Bfill DrtCvr Amt:</i>  | 0     |    |
| <i>Spl Protection Dt:</i>  |                   |           |                  | <i>Manifold:</i>          | No    |    |
| <i>Spl Container Mfg:</i>  |                   |           |                  | <i>Registration Date:</i> |       |    |
| <i>Spl Container Mdel:</i> |                   |           |                  | <i>Compartment:</i>       | FALSE |    |
| <i>Tank Reld Meth1 ID:</i> |                   |           |                  | <i>Cpmet:</i>             | Yes   |    |
| <i>Tank Lining Date:</i>   |                   |           |                  | <i>InVault:</i>           | FALSE |    |
| <i>CP Test Date:</i>       |                   |           |                  |                           |       |    |

#### UST Tanks 1 (CDLE)

|                         |                    |                           |                                 |
|-------------------------|--------------------|---------------------------|---------------------------------|
| <i>Tank Tag:</i>        | 10368-2            | <i>Overfill Preven:</i>   | ULL: AL: External Aud/Vis Alarm |
| <i>Tank Type:</i>       | AST                | <i>Product Type/Name:</i> | Unleaded Mid-Grade (MUL)        |
| <i>Tank Status:</i>     | Permanently Closed | <i>Piping Wall Type:</i>  | None                            |
| <i>Capacity:</i>        | 12000              | <i>Tank Wall Type:</i>    |                                 |
| <i>Install Date:</i>    | 6/1/1972           | <i>Piping System:</i>     |                                 |
| <i>Date Closed:</i>     | 4/4/2012           | <i>Piping Type:</i>       | UG: Underground                 |
| <i>Tank Material:</i>   | AST: UL142/Equiv.  |                           |                                 |
| <i>Piping Material:</i> | Bare Steel         |                           |                                 |

#### UST Tanks 2 (CDLE)

|                            |          |                            |                              |
|----------------------------|----------|----------------------------|------------------------------|
| <i>Closure Meth ID:</i>    | Removed  | <i>No Fee:</i>             | No                           |
| <i>Unregulated:</i>        | FALSE    | <i>Anch Method Desc:</i>   |                              |
| <i>Last Used Date:</i>     | 4/4/2012 | <i>Pipe Reld Meth1 ID:</i> | L5: Annual Tightness Testing |
| <i>Del Prohib Date:</i>    |          | <i>Pipe Reldet Date:</i>   |                              |
| <i>Spill Protected:</i>    |          | <i>Backfill Mat Desc:</i>  |                              |
| <i>Spl Container Size:</i> | 0        | <i>Bfill DrtCvr Amt:</i>   | 0                            |
| <i>Spl Protection Dt:</i>  |          | <i>Manifold:</i>           | No                           |
| <i>Spl Container Mfg:</i>  |          | <i>Registration Date:</i>  |                              |
| <i>Spl Container Mdel:</i> |          | <i>Compartment:</i>        | FALSE                        |
| <i>Tank Reld Meth1 ID:</i> |          | <i>Cpmet:</i>              | Yes                          |
| <i>Tank Lining Date:</i>   |          | <i>InVault:</i>            | FALSE                        |
| <i>CP Test Date:</i>       |          |                            |                              |

#### UST Tanks 1 (CDLE)

|                         |                    |                           |                                 |
|-------------------------|--------------------|---------------------------|---------------------------------|
| <i>Tank Tag:</i>        | 10368-4            | <i>Overfill Preven:</i>   | ULL: AL: External Aud/Vis Alarm |
| <i>Tank Type:</i>       | AST                | <i>Product Type/Name:</i> | Diesel                          |
| <i>Tank Status:</i>     | Permanently Closed | <i>Piping Wall Type:</i>  | None                            |
| <i>Capacity:</i>        | 14000              | <i>Tank Wall Type:</i>    |                                 |
| <i>Install Date:</i>    | 6/1/1975           | <i>Piping System:</i>     |                                 |
| <i>Date Closed:</i>     | 4/4/2012           | <i>Piping Type:</i>       | UG: Underground                 |
| <i>Tank Material:</i>   | AST: UL142/Equiv.  |                           |                                 |
| <i>Piping Material:</i> | Bare Steel         |                           |                                 |

#### UST Tanks 2 (CDLE)

|                            |          |                            |                              |
|----------------------------|----------|----------------------------|------------------------------|
| <i>Closure Meth ID:</i>    | Removed  | <i>No Fee:</i>             | No                           |
| <i>Unregulated:</i>        | FALSE    | <i>Anch Method Desc:</i>   |                              |
| <i>Last Used Date:</i>     | 4/4/2012 | <i>Pipe Reld Meth1 ID:</i> | L5: Annual Tightness Testing |
| <i>Del Prohib Date:</i>    |          | <i>Pipe Reldet Date:</i>   |                              |
| <i>Spill Protected:</i>    |          | <i>Backfill Mat Desc:</i>  |                              |
| <i>Spl Container Size:</i> | 0        | <i>Bfill DrtCvr Amt:</i>   | 0                            |
| <i>Spl Protection Dt:</i>  |          | <i>Manifold:</i>           | No                           |
| <i>Spl Container Mfg:</i>  |          | <i>Registration Date:</i>  |                              |
| <i>Spl Container Mdel:</i> |          | <i>Compartment:</i>        | FALSE                        |
| <i>Tank Reld Meth1 ID:</i> |          | <i>Cpmet:</i>              | Yes                          |
| <i>Tank Lining Date:</i>   |          | <i>InVault:</i>            | FALSE                        |
| <i>CP Test Date:</i>       |          |                            |                              |

#### UST Tanks 1 (CDLE)

| Map Key                 | Number of Records  | Direction         | Distance (mi/ft) | Elev/Diff (ft) | Site                      | DB                              |
|-------------------------|--------------------|-------------------|------------------|----------------|---------------------------|---------------------------------|
| <b>Tank Tag:</b>        | 10368-5            |                   |                  |                | <b>Overfill Preven:</b>   | ULL: AL: External Aud/Vis Alarm |
| <b>Tank Type:</b>       | AST                |                   |                  |                | <b>Product Type/Name:</b> | Diesel Dyed #2                  |
| <b>Tank Status:</b>     | Permanently Closed |                   |                  |                | <b>Piping Wall Type:</b>  | None                            |
| <b>Capacity:</b>        | 12000              |                   |                  |                | <b>Tank Wall Type:</b>    |                                 |
| <b>Install Date:</b>    | 6/1/1972           |                   |                  |                | <b>Piping System:</b>     |                                 |
| <b>Date Closed:</b>     | 4/4/2012           |                   |                  |                | <b>Piping Type:</b>       | AG: Aboveground                 |
| <b>Tank Material:</b>   |                    | AST: UL142/Equiv. |                  |                |                           |                                 |
| <b>Piping Material:</b> |                    | Bare Steel        |                  |                |                           |                                 |

#### UST Tanks 2 (CDLE)

|                            |          |                            |                                  |
|----------------------------|----------|----------------------------|----------------------------------|
| <b>Closure Meth ID:</b>    | Removed  | <b>No Fee:</b>             | No                               |
| <b>Unregulated:</b>        | FALSE    | <b>Anch Method Desc:</b>   |                                  |
| <b>Last Used Date:</b>     | 4/4/2012 | <b>Pipe Reld Meth1 ID:</b> | T11/L11: Mthly Visual Insp (AST) |
| <b>Del Prohib Date:</b>    |          | <b>Pipe Reldet Date:</b>   |                                  |
| <b>Spill Protected:</b>    |          | <b>Backfill Mat Desc:</b>  |                                  |
| <b>Spl Container Size:</b> | 0        | <b>Bfill DrtCvr Amt:</b>   | 0                                |
| <b>Spl Protection Dt:</b>  |          | <b>Manifold:</b>           | No                               |
| <b>Spl Container Mfg:</b>  |          | <b>Registration Date:</b>  |                                  |
| <b>Spl Container Mdel:</b> |          | <b>Compartment:</b>        | FALSE                            |
| <b>Tank Reld Meth1 ID:</b> |          | <b>Cpmet:</b>              | Yes                              |
| <b>Tank Lining Date:</b>   |          | <b>InVault:</b>            | FALSE                            |
| <b>CP Test Date:</b>       |          |                            |                                  |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |   |                            |                          |
|--|---|----------------------------|--------------------------|
| <b>Tank Tag:</b>                       | 10368-2                                 | <b>Leak Detector Type:</b> | NA: Not Required         |
| <b>Tank Status:</b>                    | Permanently Closed                      | <b>Capacity Gallons :</b>  | 12000                    |
| <b>Tank Type:</b>                      | AST                                     | <b>Product:</b>            | Unleaded Mid-Grade (MUL) |
| <b>Tank Name:</b>                      | TNK-037711                              | <b>Piping Type:</b>        | UG: Underground          |
| <b>Installation Date:</b>              | 6/1/1972                                | <b>Piping System:</b>      |                          |
| <b>Closure Date:</b>                   | 4/4/2012                                | <b>Piping Material:</b>    | Bare Steel               |
| <b>Tank Material:</b>                  | AST: UL142/Equiv.                       | <b>Piping Wall Type:</b>   | None                     |
| <b>Tank Wall Type:</b>                 |   | <b>Address:</b>            | 105 Grand Ave            |
| <b>Facility Name:</b>                  | Eagle Co Bulk Plant                     | <b>City:</b>               | Eagle                    |
| <b>Facility Type:</b>                  | Retail                                  | <b>County:</b>             | Eagle                    |
| <b>Facility Category:</b>              | Bulk Plant                              | <b>ZIP Code:</b>           | 81631                    |
| <b>Overfill Preven:</b>                | ULL: AL: External Aud/Vis Alarm         |                            |                          |
| <b>Tank Corsn Protection Meth:</b>     | Impressed Current                       |                            |                          |
| <b>Tank Rel Detn Mthd Primary:</b>     | T12: Mthly Visual Insp + CP/Other (AST) |                            |                          |
| <b>Tank Rel Detn Mthd Secondary:</b>   |   |                            |                          |
| <b>Piping Corsn Protection (PCP):</b>  | Impressed Current                       |                            |                          |
| <b>PCP at Tank:</b>                    | Impressed Current                       |                            |                          |
| <b>PCP at Dispenser:</b>               | Impressed Current                       |                            |                          |
| <b>Piping Rel Detn Mthd Primary:</b>   | L5: Annual Tightness Testing            |                            |                          |
| <b>Piping Rel Detn Mthd Secondary:</b> |   |                            |                          |

|                                       |   |                            |                        |
|---------------------------------------|---|----------------------------|------------------------|
| <b>Tank Tag:</b>                      | 10368-3                                 | <b>Leak Detector Type:</b> | NA: Not Required       |
| <b>Tank Status:</b>                   | Permanently Closed                      | <b>Capacity Gallons :</b>  | 12000                  |
| <b>Tank Type:</b>                     | AST                                     | <b>Product:</b>            | Unleaded Premium (PUL) |
| <b>Tank Name:</b>                     | TNK-037712                              | <b>Piping Type:</b>        | AG: Aboveground        |
| <b>Installation Date:</b>             | 6/1/1972                                | <b>Piping System:</b>      |                        |
| <b>Closure Date:</b>                  | 4/4/2012                                | <b>Piping Material:</b>    | Bare Steel             |
| <b>Tank Material:</b>                 | AST: UL142/Equiv.                       | <b>Piping Wall Type:</b>   | None                   |
| <b>Tank Wall Type:</b>                |   | <b>Address:</b>            | 105 Grand Ave          |
| <b>Facility Name:</b>                 | Eagle Co Bulk Plant                     | <b>City:</b>               | Eagle                  |
| <b>Facility Type:</b>                 | Retail                                  | <b>County:</b>             | Eagle                  |
| <b>Facility Category:</b>             | Bulk Plant                              | <b>ZIP Code:</b>           | 81631                  |
| <b>Overfill Preven:</b>               | ULL: AL: External Aud/Vis Alarm         |                            |                        |
| <b>Tank Corsn Protection Meth:</b>    | Impressed Current                       |                            |                        |
| <b>Tank Rel Detn Mthd Primary:</b>    | T12: Mthly Visual Insp + CP/Other (AST) |                            |                        |
| <b>Tank Rel Detn Mthd Secondary:</b>  |   |                            |                        |
| <b>Piping Corsn Protection (PCP):</b> | Impressed Current                       |                            |                        |
| <b>PCP at Tank:</b>                   | Impressed Current                       |                            |                        |
| <b>PCP at Dispenser:</b>              | Impressed Current                       |                            |                        |
| <b>Piping Rel Detn Mthd Primary:</b>  | T11/L11: Mthly Visual Insp (AST)        |                            |                        |

| Map Key  | Number of Records      | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|--|------------------------|-----------|------------------|----------------|------|----|
| <b>Piping Rel Detn Mthd Secondary:</b>   |                        |           |                  |                |      |    |
| <b>Tank Tag:</b> 10368-4<br><b>Tank Status:</b> Permanently Closed<br><b>Tank Type:</b> AST<br><b>Tank Name:</b> TNK-037713<br><b>Installation Date:</b> 6/1/1975<br><b>Closure Date:</b> 4/4/2012<br><b>Tank Material:</b> AST: UL142/Equiv.<br><b>Tank Wall Type:</b><br><b>Facility Name:</b> Eagle Co Bulk Plant<br><b>Facility Type:</b> Retail<br><b>Facility Category:</b> Bulk Plant<br><b>Overfill Preven:</b> ULL: AL: External Aud/Vis Alarm<br><b>Tank Corsn Protection Meth:</b> Impressed Current<br><b>Tank Rel Detn Mthd Primary:</b> T12: Mthly Visual Insp + CP/Other (AST)<br><b>Tank Rel Detn Mthd Secondary:</b><br><b>Piping Corsn Protection (PCP):</b> Impressed Current<br><b>PCP at Tank:</b> Impressed Current<br><b>PCP at Dispenser:</b> Impressed Current<br><b>Piping Rel Detn Mthd Primary:</b> L5: Annual Tightness Testing<br><b>Piping Rel Detn Mthd Secondary:</b>     |                        |           |                  |                |      |    |
| <b>Leak Detector Type:</b>   | NA: Not Required       |           |                  |                |      |    |
| <b>Capacity Gallons :</b>  | 14000                  |           |                  |                |      |    |
| <b>Product:</b>  | Diesel                 |           |                  |                |      |    |
| <b>Piping Type:</b>  | UG: Underground        |           |                  |                |      |    |
| <b>Piping System:</b>  |                        |           |                  |                |      |    |
| <b>Piping Material:</b>  | Bare Steel             |           |                  |                |      |    |
| <b>Piping Wall Type:</b>   | None                   |           |                  |                |      |    |
| <b>Address:</b>  | 105 Grand Ave          |           |                  |                |      |    |
| <b>City:</b>   | Eagle                  |           |                  |                |      |    |
| <b>County:</b>   | Eagle                  |           |                  |                |      |    |
| <b>ZIP Code:</b>   | 81631                  |           |                  |                |      |    |
| <b>Tank Tag:</b> 10368-5<br><b>Tank Status:</b> Permanently Closed<br><b>Tank Type:</b> AST<br><b>Tank Name:</b> TNK-037714<br><b>Installation Date:</b> 6/1/1972<br><b>Closure Date:</b> 4/4/2012<br><b>Tank Material:</b> AST: UL142/Equiv.<br><b>Tank Wall Type:</b><br><b>Facility Name:</b> Eagle Co Bulk Plant<br><b>Facility Type:</b> Retail<br><b>Facility Category:</b> Bulk Plant<br><b>Overfill Preven:</b> ULL: AL: External Aud/Vis Alarm<br><b>Tank Corsn Protection Meth:</b> Impressed Current<br><b>Tank Rel Detn Mthd Primary:</b> T12: Mthly Visual Insp + CP/Other (AST)<br><b>Tank Rel Detn Mthd Secondary:</b><br><b>Piping Corsn Protection (PCP):</b> Impressed Current<br><b>PCP at Tank:</b> Impressed Current<br><b>PCP at Dispenser:</b> Impressed Current<br><b>Piping Rel Detn Mthd Primary:</b> T11/L11: Mthly Visual Insp (AST)<br><b>Piping Rel Detn Mthd Secondary:</b> |                        |           |                  |                |      |    |
| <b>Leak Detector Type:</b>   | NA: Not Required       |           |                  |                |      |    |
| <b>Capacity Gallons :</b>  | 12000                  |           |                  |                |      |    |
| <b>Product:</b>  | Diesel Dyed #2         |           |                  |                |      |    |
| <b>Piping Type:</b>  | AG: Aboveground        |           |                  |                |      |    |
| <b>Piping System:</b>  |                        |           |                  |                |      |    |
| <b>Piping Material:</b>  | Bare Steel             |           |                  |                |      |    |
| <b>Piping Wall Type:</b>   | None                   |           |                  |                |      |    |
| <b>Address:</b>  | 105 Grand Ave          |           |                  |                |      |    |
| <b>City:</b>   | Eagle                  |           |                  |                |      |    |
| <b>County:</b>   | Eagle                  |           |                  |                |      |    |
| <b>ZIP Code:</b>   | 81631                  |           |                  |                |      |    |
| <b>Tank Tag:</b> 10368-1<br><b>Tank Status:</b> Permanently Closed<br><b>Tank Type:</b> AST<br><b>Tank Name:</b> TNK-037710<br><b>Installation Date:</b> 6/1/1975<br><b>Closure Date:</b> 4/4/2012<br><b>Tank Material:</b> AST: UL142/Equiv.<br><b>Tank Wall Type:</b><br><b>Facility Name:</b> Eagle Co Bulk Plant<br><b>Facility Type:</b> Retail<br><b>Facility Category:</b> Bulk Plant<br><b>Overfill Preven:</b> ULL: AL: External Aud/Vis Alarm<br><b>Tank Corsn Protection Meth:</b> Impressed Current<br><b>Tank Rel Detn Mthd Primary:</b> T12: Mthly Visual Insp + CP/Other (AST)<br><b>Tank Rel Detn Mthd Secondary:</b><br><b>Piping Corsn Protection (PCP):</b> Impressed Current<br><b>PCP at Tank:</b> Impressed Current<br><b>PCP at Dispenser:</b> Impressed Current<br><b>Piping Rel Detn Mthd Primary:</b> L5: Annual Tightness Testing<br><b>Piping Rel Detn Mthd Secondary:</b>     |                        |           |                  |                |      |    |
| <b>Leak Detector Type:</b>   | NA: Not Required       |           |                  |                |      |    |
| <b>Capacity Gallons :</b>  | 14000                  |           |                  |                |      |    |
| <b>Product:</b>  | Unleaded Regular (RUL) |           |                  |                |      |    |
| <b>Piping Type:</b>  | UG: Underground        |           |                  |                |      |    |
| <b>Piping System:</b>  |                        |           |                  |                |      |    |
| <b>Piping Material:</b>  | Bare Steel             |           |                  |                |      |    |
| <b>Piping Wall Type:</b>   | None                   |           |                  |                |      |    |
| <b>Address:</b>  | 105 Grand Ave          |           |                  |                |      |    |
| <b>City:</b>   | Eagle                  |           |                  |                |      |    |
| <b>County:</b>   | Eagle                  |           |                  |                |      |    |
| <b>ZIP Code:</b>   | 81631                  |           |                  |                |      |    |

| Map Key  | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site           | DB |
|--|-------------------|-----------|------------------|----------------|----------------|----|
| <b><u>Oil &amp; Public Safety Regulated Storage Tank Details</u></b> |                   |           |                  |                |                |    |
| <b>No of Tanks:</b>  | 0                 |           |                  |                |                |    |
| <b><u>Facility Contact Details (CDLE)</u></b>                        |                   |           |                  |                |                |    |
| <b>Fac Contact Name:</b>   | FCON-022251       |           |                  | <b>Active:</b> | FALSE          |    |
| <b>Contact Last Name:</b>  | Dorio Dist        |           |                  | <b>Role:</b>   | Facility Owner |    |
| <b>Fac Contact Name:</b>   | FCON-055134       |           |                  | <b>Active:</b> | TRUE           |    |
| <b>Contact Last Name:</b>  | Swallow Oil Co    |           |                  | <b>Role:</b>   | Facility Owner |    |

|                              |   |            |                      |                             |   |            |
|------------------------------|---|------------|----------------------|-----------------------------|---|------------|
| <b>1</b>                     | <b>4 of 7</b>   | <b>WNW</b> | <b>0.04 / 210.74</b> | <b>6,607.38 / -5</b>        | <b>D'orio Distributing<br/>105 Grand Ave<br/>Eagle CO 81631</b> | <b>LST</b> |
| <b>Facility ID:</b>          | 1741  |            |                      | <b>Facility Type (OPS):</b> | Non-Retail  |            |
| <b>Event ID (RAP):</b>       |   |            |                      | <b>Fac Category (OPS):</b>  | Petroleum Distributor   |            |
| <b>Event ID (CST EV):</b>    |   |            |                      | <b>Facility Name (OPS):</b> | D'orio Distributing   |            |
| <b>Facility Type (CDLE):</b> | Non-Retail  |            |                      | <b>Address (OPS):</b>       | 105 Grand Ave   |            |
| <b>Fac Category (CDLE):</b>  | Petroleum Distributor   |            |                      | <b>City (OPS):</b>          | Eagle   |            |
| <b>Facility Name (CDLE):</b> | D'orio Distributing   |            |                      | <b>County (OPS):</b>        | Eagle   |            |
| <b>Address (CDLE):</b>       | 105 Grand Ave   |            |                      | <b>Zip Code (OPS):</b>      | 81631   |            |
| <b>City (CDLE):</b>          | Eagle   |            |                      | <b>State (OPS):</b>         | Colorado  |            |
| <b>County (CDLE):</b>        | Eagle   |            |                      | <b>Latitude (OPS):</b>      | 39.65601  |            |
| <b>Zip (CDLE):</b>           | 81631   |            |                      | <b>Longitude (OPS):</b>     | -106.827936   |            |
| <b>Latitude (CDLE):</b>      | 39.65601  |            |                      | <b>Lat Long (OPS):</b>      | 39.65601, -106.827936   |            |
| <b>Longitude (CDLE):</b>     | -106.827936   |            |                      | <b>Address (OPS REL):</b>   | 105 Grand Ave   |            |
| <b>Fac Name (CDLE EV):</b>   |   |            |                      | <b>City (OPS REL):</b>      | Eagle   |            |
| <b>Site Name (CDLE EV):</b>  |   |            |                      | <b>County (OPS REL):</b>    | Eagle   |            |
| <b>Address (CDLE EV):</b>    |   |            |                      | <b>Zip (OPS REL):</b>       | Colorado  |            |
| <b>Site Name (CST EV):</b>   |   |            |                      | <b>State (OPS REL):</b>     | 81631   |            |
| <b>Address (CST EV):</b>     |   |            |                      | <b>Latitude (OPS REL):</b>  | 39.65601  |            |
| <b>City (CST EV):</b>        |   |            |                      | <b>Longitude (OPS REL):</b> | -106.827936   |            |
| <b>County (CST EV):</b>      |   |            |                      | <b>Fac Name (COSTIS):</b>   | D'orio Distributing   |            |
| <b>Fac Name (CST RAP):</b>   |   |            |                      | <b>Address (COSTIS):</b>    | 105 Grand Ave<br>Eagle 81631                                    |            |
| <b>Address (CST RAP):</b>    |   |            |                      | <b>County (COSTIS):</b>     | Eagle   |            |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |            |                      |                             |   |            |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 1645  
**Owner Name:** Dorio Dist;

#### Events (CDLE)

|                           |                     |                            |           |
|---------------------------|---------------------|----------------------------|-----------|
| <b>Event ID:</b>          | 1552                | <b>Proj. Closure Date:</b> |           |
| <b>Alt Event ID:</b>      | 8024-1              | <b>Category:</b>           |           |
| <b>Status:</b>            | Closed              | <b>Sardonyx ID:</b>        |           |
| <b>UST Tank Count:</b>    | 4                   | <b>MTBE Classifica:</b>    |           |
| <b>AST Tank Count:</b>    | 0                   | <b>Sum of Reimbur Amt:</b> |           |
| <b>Source of Release:</b> |                     | <b>Reviewer Full Name:</b> | Ed Larock |
| <b>Cause of Release:</b>  |                     | <b>Logged On:</b>          | 7/13/1992 |
| <b>Confirm Rel Dt:</b>    | 7/13/1992           | <b>Logged By:</b>          |           |
| <b>Site Name:</b>         | D'orio Distributing |                            |           |
| <b>Loc Addr:</b>          |                     |                            |           |
| <b>Loc Addr2:</b>         |                     |                            |           |
| <b>Loc Addr3:</b>         |                     |                            |           |
| <b>Aka Name:</b>          |                     |                            |           |
| <b>Aka Loc Addr:</b>      |                     |                            |           |

| Map Key  | Number of Records                         | Direction  | Distance (mi/ft)     | Elev/Diff (ft)       | Site  | DB                            |
|--|---|------------|----------------------|----------------------|---|-------------------------------|
| <b>Facility (CDLE)</b>   |   |            |                      |                      |   |                               |
| <b>Owner Costis ID:</b>  | OWNR-1645                                 |            |                      |                      |   |                               |
| <b>Events (COSTIS) (As of October 2021)</b>                                |   |            |                      |                      |   |                               |
| <b>Event ID:</b>   | 1552                                      |            |                      |                      | <b>Log Date:</b>  | 7/13/1992                     |
| <b>Process Status Name:</b>  | Closed                                    |            |                      |                      |   |                               |
| <b>Site Name:</b>  | D'orio Distributing                       |            |                      |                      |   |                               |
| <b>Facility Name:</b>  |   |            |                      |                      |   |                               |
| <b>Address:</b>  | 105 Grand Ave Eagle CO 81631              |            |                      |                      |   |                               |
| <b>Loc Address:</b>  | 106 Grand Ave <br>Eagle 81631             |            |                      |                      |   |                               |
| <b>Loc City:</b>   | Eagle                                     |            |                      |                      |   |                               |
| <b>Loc County:</b>   | Eagle                                     |            |                      |                      |   |                               |
| <b>OPS Regulated Storage Tanks</b>   |   |            |                      |                      |   |                               |
| <b>No of Tanks:</b>  | 0   |            |                      |                      |   |                               |
| <b>OPS Petroleum Release Events in Colorado - Petroleum Release Events</b> |   |            |                      |                      |   |                               |
| <b>Event ID:</b>   | 1552                                      |            |                      |                      | <b>Phone:</b>   | (303) 318-8547                |
| <b>Release No:</b>   | REL-002268                                |            |                      |                      | <b>City:</b>  | Eagle                         |
| <b>Status:</b>   | Closed                                    |            |                      |                      | <b>Zip:</b>   | 81631                         |
| <b>Release Date:</b>   | 7/13/1992                                 |            |                      |                      | <b>State:</b>   | Colorado                      |
| <b>Closure Date:</b>   | 7/15/1993                                 |            |                      |                      | <b>County:</b>  | Eagle                         |
| <b>NFA Type:</b>   | Pre-RBCA                                  |            |                      |                      | <b>Latitude:</b>  | 39.65601                      |
| <b>Release Cause:</b>  |   |            |                      |                      | <b>Longitude:</b>   | -106.827936                   |
| <b>Reimbursement Total:</b>  |   |            |                      |                      | <b>Latitude Longitude:</b>                                      |                               |
| <b>Contact:</b>  | Ed Larock                                 |            |                      |                      |   |                               |
| <b>Release Source:</b>   |   |            |                      |                      |   |                               |
| <b>Site Name:</b>  | D'orio Distributing                       |            |                      |                      |   |                               |
| <b>Address:</b>  | 105 Grand Ave                             |            |                      |                      |   |                               |
| <b>Email:</b>  | cdle_ops_public_record_center@state.co.us |            |                      |                      |   |                               |
| <b>Link :</b>  |   |            |                      |                      |   |                               |
| <b>1</b>   | <b>5 of 7</b>                             | <b>WNW</b> | <b>0.04 / 210.74</b> | <b>6,607.38 / -5</b> | <b>Eagle Co Bulk Plant<br/>105 Grand Ave<br/>Eagle CO 81631</b> | <b>LST</b>                    |
| <b>Facility ID:</b>  | 10368                                     |            |                      |                      | <b>Facility Type (OPS):</b>                                     | Retail                        |
| <b>Event ID (RAP):</b>   |   |            |                      |                      | <b>Fac Category (OPS):</b>                                      | Bulk Plant                    |
| <b>Event ID (CST EV):</b>  |   |            |                      |                      | <b>Facility Name (OPS):</b>                                     | Eagle Co Bulk Plant           |
| <b>Facility Type (CDLE):</b>   | Retail                                    |            |                      |                      | <b>Address (OPS):</b>   | 105 Grand Ave                 |
| <b>Fac Category (CDLE):</b>  | Bulk Plant                                |            |                      |                      | <b>City (OPS):</b>  | Eagle                         |
| <b>Facility Name (CDLE):</b>   | Eagle Co Bulk Plant                       |            |                      |                      | <b>County (OPS):</b>  | Eagle                         |
| <b>Address (CDLE):</b>   | 105 Grand Ave                             |            |                      |                      | <b>Zip Code (OPS):</b>  | 81631                         |
| <b>City (CDLE):</b>  | Eagle                                     |            |                      |                      | <b>State (OPS):</b>   | Colorado                      |
| <b>County (CDLE):</b>  | Eagle                                     |            |                      |                      | <b>Latitude (OPS):</b>  | 39.65601                      |
| <b>Zip (CDLE):</b>   | 81631                                     |            |                      |                      | <b>Longitude (OPS):</b>   | -106.827936                   |
| <b>Latitude (CDLE):</b>  | 39.65601                                  |            |                      |                      | <b>Lat Long (OPS):</b>  | 39.65601, -106.827936         |
| <b>Longitude (CDLE):</b>   | -106.827936                               |            |                      |                      | <b>Address (OPS REL):</b>                                       | 105 Grand Ave                 |
| <b>Fac Name (CDLE EV):</b>   |   |            |                      |                      | <b>City (OPS REL):</b>  | Eagle                         |
| <b>Site Name (CDLE EV):</b>  |   |            |                      |                      | <b>County (OPS REL):</b>  | Eagle                         |
| <b>Address (CDLE EV):</b>  |   |            |                      |                      | <b>Zip (OPS REL):</b>   | Colorado                      |
| <b>Site Name (CST EV):</b>   |   |            |                      |                      | <b>State (OPS REL):</b>   | 81631                         |
| <b>Address (CST EV):</b>   |   |            |                      |                      | <b>Latitude (OPS REL):</b>                                      | 39.65601                      |
| <b>City (CST EV):</b>  |   |            |                      |                      | <b>Longitude (OPS REL):</b>                                     | -106.827936                   |
| <b>County (CST EV):</b>  |   |            |                      |                      | <b>Fac Name (COSTIS):</b>                                       | Eagle Co Bulk Plant           |
| <b>Fac Name (CST RAP):</b>   |   |            |                      |                      | <b>Address (COSTIS):</b>  | 105 Grand Ave <br>Eagle 81631 |
| <b>Address (CST RAP):</b>  |   |            |                      |                      | <b>County (COSTIS):</b>   | Eagle                         |

| Map Key                 | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|-------------------------|---|-----------|------------------|----------------|------|----|
| <b>Original Source:</b> | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV); Colorado Storage Tank Information System (COSTIS) Reimbursement Application (CST RAP) (as of October 2021) |           |                  |                |      |    |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 5043  
**Owner Name:**

#### Events (CDLE)

|                           |                     |                            |            |
|---------------------------|---------------------|----------------------------|------------|
| <b>Event ID:</b>          | 11231               | <b>Proj. Closure Date:</b> |            |
| <b>Alt Event ID:</b>      |                     | <b>Category:</b>           |            |
| <b>Status:</b>            | Closed              | <b>Sardonyx ID:</b>        |            |
| <b>UST Tank Count:</b>    | 0                   | <b>MTBE Classifica:</b>    |            |
| <b>AST Tank Count:</b>    | 5                   | <b>Sum of Reimbur Amt:</b> |            |
| <b>Source of Release:</b> |                     | <b>Reviewer Full Name:</b> | Tim Kelley |
| <b>Cause of Release:</b>  |                     | <b>Logged On:</b>          | 8/27/2010  |
| <b>Confirm Rel Dt:</b>    | 8/24/2010           | <b>Logged By:</b>          |            |
| <b>Site Name:</b>         | Eagle Co Bulk Plant |                            |            |
| <b>Loc Addr:</b>          |                     |                            |            |
| <b>Loc Addr2:</b>         |                     |                            |            |
| <b>Loc Addr3:</b>         |                     |                            |            |
| <b>Aka Name:</b>          |                     |                            |            |
| <b>Aka Loc Addr:</b>      |                     |                            |            |

#### Events (CDLE)

|                           |                     |                            |          |
|---------------------------|---------------------|----------------------------|----------|
| <b>Event ID:</b>          |                     | <b>Proj. Closure Date:</b> |          |
| <b>Alt Event ID:</b>      |                     | <b>Category:</b>           |          |
| <b>Status:</b>            | Closed              | <b>Sardonyx ID:</b>        |          |
| <b>UST Tank Count:</b>    | 0                   | <b>MTBE Classifica:</b>    |          |
| <b>AST Tank Count:</b>    | 5                   | <b>Sum of Reimbur Amt:</b> |          |
| <b>Source of Release:</b> | Tank                | <b>Reviewer Full Name:</b> |          |
| <b>Cause of Release:</b>  |                     | <b>Logged On:</b>          | 4/4/2012 |
| <b>Confirm Rel Dt:</b>    | 4/4/2012            | <b>Logged By:</b>          |          |
| <b>Site Name:</b>         | Eagle Co Bulk Plant |                            |          |
| <b>Loc Addr:</b>          |                     |                            |          |
| <b>Loc Addr2:</b>         |                     |                            |          |
| <b>Loc Addr3:</b>         |                     |                            |          |
| <b>Aka Name:</b>          |                     |                            |          |
| <b>Aka Loc Addr:</b>      |                     |                            |          |

#### Events (CDLE)

|                           |                     |                            |                    |
|---------------------------|---------------------|----------------------------|--------------------|
| <b>Event ID:</b>          | 11637               | <b>Proj. Closure Date:</b> | 12/31/2015         |
| <b>Alt Event ID:</b>      |                     | <b>Category:</b>           |                    |
| <b>Status:</b>            | Closed              | <b>Sardonyx ID:</b>        |                    |
| <b>UST Tank Count:</b>    | 0                   | <b>MTBE Classifica:</b>    | Pathway Eliminated |
| <b>AST Tank Count:</b>    | 5                   | <b>Sum of Reimbur Amt:</b> | 183885.54          |
| <b>Source of Release:</b> |                     | <b>Reviewer Full Name:</b> | Tim Kelley         |
| <b>Cause of Release:</b>  | Other               | <b>Logged On:</b>          | 4/18/2012          |
| <b>Confirm Rel Dt:</b>    | 4/4/2012            | <b>Logged By:</b>          |                    |
| <b>Site Name:</b>         | Eagle Co Bulk Plant |                            |                    |
| <b>Loc Addr:</b>          |                     |                            |                    |
| <b>Loc Addr2:</b>         |                     |                            |                    |
| <b>Loc Addr3:</b>         |                     |                            |                    |
| <b>Aka Name:</b>          |                     |                            |                    |
| <b>Aka Loc Addr:</b>      |                     |                            |                    |

#### Reimbursement Application (CDLE)

| Map Key   | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB  |
|---|-------------------|-----------|------------------|----------------|---|---|
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-27416         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>18453.28<br>18270.57<br>2000000 |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-30015         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>60031.85<br>59437.48<br>2000000 |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-25456         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>10757<br>10650.5<br>2000000     |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-24892         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>40672.55<br>40164.05<br>2000000 |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-30524         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>4747.51<br>4700.5<br>2000000    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-28199         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>59834.21<br>58841.79<br>2000000 |

#### Corrective Action Plan (CDLE)

| Map Key                | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|------------------------|-------------------|-----------|------------------|----------------|------|----|
| <b>Action Plan No:</b> | ACTP-028064       |           |                  |                |      |    |
| <b>Release No:</b>     | REL-001464        |           |                  |                |      |    |
| <b>Status:</b>         | Approved          |           |                  |                |      |    |
| <b>Action Plan No:</b> | ACTP-036059       |           |                  |                |      |    |
| <b>Release No:</b>     | REL-001464        |           |                  |                |      |    |
| <b>Status:</b>         | Approved          |           |                  |                |      |    |
| <b>Action Plan No:</b> | ACTP-027137       |           |                  |                |      |    |
| <b>Release No:</b>     | REL-001464        |           |                  |                |      |    |
| <b>Status:</b>         | Approved          |           |                  |                |      |    |
| <b>Action Plan No:</b> | ACTP-028063       |           |                  |                |      |    |
| <b>Release No:</b>     | REL-001464        |           |                  |                |      |    |
| <b>Status:</b>         | Approved          |           |                  |                |      |    |

#### Facility (CDLE)

|                            |           |                        |                |
|----------------------------|-----------|------------------------|----------------|
| <b>Owner Costis ID:</b>    | OWNR-5043 | <b>Type:</b>           | Retail         |
| <b>No of Active Tanks:</b> | 0         | <b>Facility Owner:</b> | Swallow Oil Co |
| <b>No of Metred Prod:</b>  | 0         |                        |                |

#### Events (COSTIS) (As of October 2021)

|                             |                              |                  |                      |
|-----------------------------|------------------------------|------------------|----------------------|
| <b>Event ID:</b>            | 11231                        | <b>Log Date:</b> | 8/27/2010 7:54:38 AM |
| <b>Process Status Name:</b> | Closed                       |                  |                      |
| <b>Site Name:</b>           | Eagle Co Bulk Plant          |                  |                      |
| <b>Facility Name:</b>       |                              |                  |                      |
| <b>Address:</b>             | 105 Grand Ave Eagle CO 81631 |                  |                      |
| <b>Loc Address:</b>         | 105 Grand Ave<br>Eagle 81631 |                  |                      |
| <b>Loc City:</b>            | Eagle                        |                  |                      |
| <b>Loc County:</b>          | Eagle                        |                  |                      |

#### Events (COSTIS) (As of October 2021)

|                             |                              |                  |                      |
|-----------------------------|------------------------------|------------------|----------------------|
| <b>Event ID:</b>            | 11637                        | <b>Log Date:</b> | 4/18/2012 2:50:44 PM |
| <b>Process Status Name:</b> | Closed                       |                  |                      |
| <b>Site Name:</b>           | Eagle Co Bulk Plant          |                  |                      |
| <b>Facility Name:</b>       |                              |                  |                      |
| <b>Address:</b>             | 105 Grand Ave Eagle CO 81631 |                  |                      |
| <b>Loc Address:</b>         | 105 Grand Ave<br>Eagle 81631 |                  |                      |
| <b>Loc City:</b>            | Eagle                        |                  |                      |
| <b>Loc County:</b>          | Eagle                        |                  |                      |

#### Reimbursement Application (COSTIS) (As of October 2021)

|                     |                     |                   |           |
|---------------------|---------------------|-------------------|-----------|
| <b>RAP ID:</b>      | 27416               | <b>Event ID:</b>  | 11637     |
| <b>Facility ID:</b> | 10368               | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Swallow Oil Company |                   |           |
| <b>RAP ID:</b>      | 28199               | <b>Event ID:</b>  | 11637     |
| <b>Facility ID:</b> | 10368               | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Swallow Oil Company |                   |           |
| <b>RAP ID:</b>      | 24892               | <b>Event ID:</b>  | 11637     |
| <b>Facility ID:</b> | 10368               | <b>PSTC Date:</b> | 1/18/2013 |
| <b>Payee Name:</b>  | Swallow Oil Company |                   |           |
| <b>RAP ID:</b>      | 25456               | <b>Event ID:</b>  | 11637     |
| <b>Facility ID:</b> | 10368               | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Swallow Oil Company |                   |           |
| <b>RAP ID:</b>      | 30524               | <b>Event ID:</b>  | 11637     |

| Map Key      | Number of Records | Direction           | Distance (mi/ft) | Elev/Diff (ft) | Site       | DB    |
|--------------|-------------------|---------------------|------------------|----------------|------------|-------|
| Facility ID: | 10368             |                     |                  |                | PSTC Date: |       |
| Payee Name:  |                   | Swallow Oil Company |                  |                |            |       |
| RAP ID:      | 30015             |                     |                  |                | Event ID:  | 11637 |
| Facility ID: | 10368             |                     |                  |                | PSTC Date: |       |
| Payee Name:  |                   | Swallow Oil Company |                  |                |            |       |

#### OPS Regulated Storage Tanks

No of Tanks: 0

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                      |   |                     |                |
|----------------------|---|---------------------|----------------|
| Event ID:            | 11231                                     | Phone:              | (303) 318-8547 |
| Release No:          | REL-001463                                | City:               | Eagle          |
| Status:              | Closed                                    | Zip:                | 81631          |
| Release Date:        | 8/24/2010                                 | State:              | Colorado       |
| Closure Date:        | 10/26/2010                                | County:             | Eagle          |
| NFA Type:            | Tier I                                    | Latitude:           | 39.65601       |
| Release Cause:       |   | Longitude:          | -106.827936    |
| Reimbursement Total: |   | Latitude Longitude: |                |
| Contact:             | Tim Kelley                                |                     |                |
| Release Source:      |   |                     |                |
| Site Name:           | Eagle Co Bulk Plant                       |                     |                |
| Address:             | 105 Grand Ave                             |                     |                |
| Email:               | cdle_ops_public_record_center@state.co.us |                     |                |
| Link :               |   |                     |                |

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                      |   |                     |                |
|----------------------|---|---------------------|----------------|
| Event ID:            | 11637                                     | Phone:              | (303) 318-8547 |
| Release No:          | REL-001464                                | City:               | Eagle          |
| Status:              | Closed                                    | Zip:                | 81631          |
| Release Date:        | 4/4/2012                                  | State:              | Colorado       |
| Closure Date:        | 12/9/2015                                 | County:             | Eagle          |
| NFA Type:            | Tier II                                   | Latitude:           | 39.65601       |
| Release Cause:       | Other                                     | Longitude:          | -106.827936    |
| Reimbursement Total: |   | Latitude Longitude: |                |
| Contact:             | Tim Kelley                                |                     |                |
| Release Source:      |   |                     |                |
| Site Name:           | Eagle Co Bulk Plant                       |                     |                |
| Address:             | 105 Grand Ave                             |                     |                |
| Email:               | cdle_ops_public_record_center@state.co.us |                     |                |
| Link :               |   |                     |                |

|                   |                        |     |               |               |   |                            |
|-------------------|------------------------|-----|---------------|---------------|---|----------------------------|
| <a href="#">1</a> | <a href="#">6 of 7</a> | WNW | 0.04 / 210.74 | 6,607.38 / -5 | <b>Eagle Co Bulk Plant<br/>105 Grand Ave<br/>Eagle CO 81631</b> | <a href="#">LUST TRUST</a> |
|-------------------|------------------------|-----|---------------|---------------|---|----------------------------|

|               |          |                     |           |
|---------------|----------|---------------------|-----------|
| Facility ID:  | 10368    | Remed Amt Approved: | 192064.89 |
| Event ID:     | 11637    | County:             | Eagle     |
| Release Date: | 4/4/2012 |                     |           |

|                   |                        |     |               |               |  |                          |
|-------------------|------------------------|-----|---------------|---------------|--|--------------------------|
| <a href="#">1</a> | <a href="#">7 of 7</a> | WNW | 0.04 / 210.74 | 6,607.38 / -5 | <b>SWALLOW OIL CO - EAGLE BULK<br/>PLANT</b> | <a href="#">PFAS IND</a> |
| <b>EAGLE CO</b>   |                        |     |               |               |  |                          |

|                       |              |                    |                         |
|-----------------------|--------------|--------------------|-------------------------|
| Status:               | Inactive     | Fac Fips Code:     | 08037                   |
| Fac Indian Cntry Flg: | N            | Compliance Status: | No Violation Identified |
| Fac Derived Huc:      | 14010003     | EPA Programs:      | CAA                     |
| Fac Derived Wbd:      | 140100030603 | Federal Facility:  | No                      |
| Fac Derived Cd113:    | 03           | Federal Agency:    | -                       |

| Map Key                        | Number of Records  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                                    | DB |
|--------------------------------|--|-----------|------------------|----------------|---|----|
| <i>Fac Derived Cb2010:</i>     | 080370004033036  |           |                  |                | <i>Fac Snc Flg:</i> N                   |    |
| <i>Fac Informal Count:</i>     | 0  |           |                  |                | <i>AIR Flag:</i> Y                      |    |
| <i>Last Informal Action:</i>   | -  |           |                  |                | <i>NPDES Flag:</i> N                    |    |
| <i>Formal Action Count:</i>    | 0  |           |                  |                | <i>SDWIS Flag:</i> N                    |    |
| <i>Last Formal Action:</i>     | -  |           |                  |                | <i>RCRAFlag:</i> N                      |    |
| <i>Fac Total Penalties:</i>    | 0  |           |                  |                | <i>TRI Flag:</i> N                      |    |
| <i>Fac Penalty Count:</i>      | -  |           |                  |                | <i>GHG Flag:</i> N                      |    |
| <i>Date Last Penalty:</i>      | -  |           |                  |                | <i>TRI IDs:</i> -                       |    |
| <i>Last Penalty Amt:</i>       | -  |           |                  |                | <i>TRI Releases Trnsfrs:</i> -          |    |
| <i>Fac Qtrs With Nc:</i>       | 0  |           |                  |                | <i>TRI on Site Releases:</i> -          |    |
| <i>Programs With Snc:</i>      | 0  |           |                  |                | <i>TRI off Site Trnsfrs:</i> -          |    |
| <i>Fac Percent Minority:</i>   | 23.286   |           |                  |                | <i>TRI Reporter:</i> -                  |    |
| <i>Fac Pop Den:</i>            | 268.73   |           |                  |                | <i>Fac Imp Water Flg:</i> -             |    |
| <i>Count:</i>                  | 1  |           |                  |                | <i>Fac Major Flag:</i> -                |    |
| <i>Fac County:</i>             | EAGLE  |           |                  |                | <i>Fac Active Flag:</i> -               |    |
| <i>State Other :</i>           |  |           |                  |                | <i>Fac Inspection Count:</i> 0          |    |
| <i>Region:</i>                 | 08   |           |                  |                | <i>Date Last Inspection:</i> 12/18/2012 |    |
| <i>Latitude:</i>               | 39.65611   |           |                  |                | <i>Days Last Inspection:</i> 4001       |    |
| <i>Longitude:</i>              | -106.82731   |           |                  |                |   |    |
| <i>Fac Derived Tribes:</i>     | -  |           |                  |                |   |    |
| <i>AIR IDs:</i>                | CO0000000803700077   |           |                  |                |   |    |
| <i>CAA Permit Types:</i>       | Minor Emissions  |           |                  |                |   |    |
| <i>CAA NAICS:</i>              | 424710   |           |                  |                |   |    |
| <i>CAA SICS:</i>               | 5171   |           |                  |                |   |    |
| <i>NPDES IDs:</i>              | -  |           |                  |                |   |    |
| <i>CWA Permit Types:</i>       | -  |           |                  |                |   |    |
| <i>CWA NAICS:</i>              | -  |           |                  |                |   |    |
| <i>CWA SICS:</i>               | -  |           |                  |                |   |    |
| <i>RCRA IDs:</i>               | -  |           |                  |                |   |    |
| <i>RCRA Permit Types:</i>      | -  |           |                  |                |   |    |
| <i>RCRA NAICS:</i>             | -  |           |                  |                |   |    |
| <i>SDWA IDs:</i>               | -  |           |                  |                |   |    |
| <i>SDWA System Types:</i>      | -  |           |                  |                |   |    |
| <i>SDWA Compliance Status:</i> | -  |           |                  |                |   |    |
| <i>SDWA Snc Flag:</i>          | N  |           |                  |                |   |    |
| <i>Fac Collection Meth:</i>    | ADDRESS MATCHING-HOUSE NUMBER  |           |                  |                |   |    |
| <i>EJSCREEN Flag Us:</i>       | Y  |           |                  |                |   |    |
| <i>EJSCREEN Report:</i>        | https://ejscreen.epa.gov/mapper/mobile/EJSCREEN_mobile.aspx?geometry=%7B%22x%22:-106.82731,%22y%22:39.65611,%22spatialReference%22:%7B%22wkid%22:4326%7D%7D&unit=9035&areatype=&areaid=&basemap=streets&distance=1 |           |                  |                |   |    |
| <i>ECHO Facility Report:</i>   | https://echo.epa.gov/detailed-facility-report?fid=110020045538   |           |                  |                |   |    |
| <i>Industry:</i>               | Petroleum  |           |                  |                |   |    |

|                         |                    |          |                      |                      |   |            |
|-------------------------|--------------------|----------|----------------------|----------------------|---|------------|
| <b>2</b>                | <b>1 of 1</b>      | <b>E</b> | <b>0.10 / 520.27</b> | <b>6,626.95 / 15</b> | <b>Bluffs @ Eagle LLC<br/>417 E 2nd ST<br/>Eagle CO 0</b> | <b>VCP</b> |
| <i>File No:</i>         | RV-020823-1        |          |                      |                      | <i>Received Dt:</i> 8/23/2002                             |            |
| <i>Site No:</i>         | 243                |          |                      |                      | <i>Actual Review Dt:</i> 10/1/2002                        |            |
| <i>Extension:</i>       | 0                  |          |                      |                      | <i>REM Start Due Dt:</i>                                  |            |
| <i>Actual Cost:</i>     | \$560.10           |          |                      |                      | <i>REM Comp Due Dt:</i>                                   |            |
| <i>Rebate:</i>          | \$1,439.90         |          |                      |                      | <i>Review Due Dt:</i> 10/7/2002                           |            |
| <i>Tax Credit:</i>      |                    |          |                      |                      | <i>Received Dt (REST):</i> 8/22/2002, 7:00 PM             |            |
| <i>App Type:</i>        | NAD                |          |                      |                      | <i>County (REST):</i> Eagle                               |            |
| <i>App Status:</i>      | DENIAL             |          |                      |                      | <i>Latitude (REST):</i> 39.65543                          |            |
| <i>Land Use Zoning:</i> |                    |          |                      |                      | <i>Longitude (REST):</i> -106.823898                      |            |
| <i>Jobs:</i>            |                    |          |                      |                      | <i>X (REST):</i> -106.82389800000233                      |            |
| <i>Project Active:</i>  | inactive           |          |                      |                      | <i>Y (REST):</i> 39.655430000001736                       |            |
| <i>Acreage:</i>         |                    |          |                      |                      |   |            |
| <i>Site:</i>            | Bluffs @ Eagle LLC |          |                      |                      |   |            |
| <i>Address:</i>         | 417 E 2nd ST       |          |                      |                      |   |            |
| <i>City:</i>            | Eagle              |          |                      |                      |   |            |
| <i>Zip Code:</i>        |                    |          |                      |                      |   |            |
| <i>Site (REST):</i>     | Bluffs @ Eagle LLC |          |                      |                      |   |            |
| <i>Address (REST):</i>  | 417 E 2nd ST       |          |                      |                      |   |            |
| <i>City (REST):</i>     | Eagle              |          |                      |                      |   |            |
| <i>Zip Code (REST):</i> | 0                  |          |                      |                      |   |            |

| Map Key   | Number of Records   | Direction   | Distance (mi/ft)     | Elev/Diff (ft)           | Site  | DB         |
|---|---|---|----------------------|--------------------------|---|------------|
| <b>Data Source:</b>                                   |   | Colorado Department of Public Health and Environment (CDPHE); Colorado Environmental Records Search (REST Service); CDPHE Colorado VCUP Layer |                      |                          |   |            |
| <b><u>REST Site Detail(s)</u></b>                     |   |   |                      |                          |   |            |
| <b>Project ID:</b>                                    | 300   |   |                      | <b>Extension:</b>        | 0   |            |
| <b>Application:</b>                                   | NAD   |   |                      | <b>Rebate:</b>           | 1439.9  |            |
| <b>Applicat 1:</b>                                    | DENIAL  |   |                      | <b>Rem Comp D:</b>       |   |            |
| <b>Land Use:</b>                                      |   |   |                      | <b>Rem Start:</b>        |   |            |
| <b>Content Type:</b>                                  | Application   |   |                      | <b>Review Due:</b>       | 10/6/2002, 7:00 PM  |            |
| <b>Acreage:</b>                                       | 0   |   |                      | <b>Residences:</b>       | 0   |            |
| <b>Actual Cos:</b>                                    | 560.1   |   |                      | <b>Other Issue:</b>      |   |            |
| <b><u>3</u></b>                                       | <b>1 of 2</b>   | <b>WSW</b>  | <b>0.12 / 609.82</b> | <b>6,600.36 / -12</b>    | <b>KCI Building Viking Garage<br/>127 W 2nd St<br/>Eagle CO 81631</b> | <b>UST</b> |
| <b>Facility ID:</b>                                   | 1941  |   |                      | <b>Latitude (CDLE):</b>  | 39.655396   |            |
| <b>Fac Category (CDLE):</b>                           | Commercial/Industrial   |   |                      | <b>Longitude (CDLE):</b> | -106.828632   |            |
| <b>Fac Type (CDLE):</b>                               | Non-Retail  |   |                      | <b>Latitude (OPS):</b>   | 39.655396   |            |
| <b>Fac Category (OPS):</b>                            | Commercial/Industrial   |   |                      | <b>Longitude (OPS):</b>  | -106.828632   |            |
| <b>Facility Type (OPS):</b>                           | Non-Retail  |   |                      | <b>LatLong (OPS):</b>    | 39.655396, -106.828632  |            |
| <b>Fac Name (COSTIS):</b>                             | KCI Building Viking Garage  |   |                      |                          |   |            |
| <b>Address (COSTIS):</b>                              | 127 W 2nd St<br>Eagle 81631   |   |                      |                          |   |            |
| <b>County (COSTIS):</b>                               | Eagle   |   |                      |                          |   |            |
| <b>FacName (CDLE):</b>                                | KCI Building Viking Garage  |   |                      |                          |   |            |
| <b>Address (CDLE):</b>                                | 127 W 2nd St  |   |                      |                          |   |            |
| <b>City (CDLE):</b>                                   | Eagle   |   |                      |                          |   |            |
| <b>County (CDLE):</b>                                 | Eagle   |   |                      |                          |   |            |
| <b>Zip (CDLE):</b>                                    | 81631   |   |                      |                          |   |            |
| <b>FacilityName(OPS):</b>                             | KCI Building Viking Garage  |   |                      |                          |   |            |
| <b>Address (OPS):</b>                                 | 127 W 2nd St  |   |                      |                          |   |            |
| <b>City (OPS):</b>                                    | Eagle   |   |                      |                          |   |            |
| <b>County (OPS):</b>                                  | Eagle   |   |                      |                          |   |            |
| <b>Zip Code (OPS):</b>                                | 81631   |   |                      |                          |   |            |
| <b>Data Source(s):</b>                                | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |   |                      |                          |   |            |
| <b><u>Facility Information (CDLE)</u></b>             |   |   |                      |                          |   |            |
| <b>Count of Tank Tag:</b>                             | 0   |   |                      | <b>Owner ID:</b>         | OWNR-1062   |            |
| <b>No. Dispensers:</b>                                | 0   |   |                      | <b>Accnt Holdr Name:</b> | Kci Building Viking Garage  |            |
| <b><u>Owner Information (CDLE)</u></b>                |   |   |                      |                          |   |            |
| <b>First Name:</b>                                    |   |   |                      | <b>Contact Name:</b>     | Kci Building Viking Garage  |            |
| <b>Last Name:</b>                                     | Kci Building Viking Garage  |   |                      | <b>Middle Init:</b>      |   |            |
| <b>Company Name:</b>                                  | Kci Building Viking Garage  |   |                      |                          |   |            |
| <b>Address:</b>                                       | 127 W 2nd, Eagle, CO 81631  |   |                      |                          |   |            |
| <b>Comment:</b>                                       |   |   |                      |                          |   |            |
| <b><u>UST Tanks (COSTIS) (As of October 2021)</u></b> |   |   |                      |                          |   |            |
| <b>Tank Tag:</b>                                      | '1941-2   |   |                      | <b>Product Name:</b>     | Gasoline  |            |
| <b>Tank ID:</b>                                       | 5509  |   |                      | <b>Tank Owner:</b>       |   |            |
| <b>Tank Type Desc:</b>                                | UST   |   |                      | <b>Owner ID:</b>         | 1062  |            |
| <b>Capacity:</b>                                      | 6000  |   |                      | <b>County:</b>           | Eagle   |            |
| <b>Facility Owner:</b>                                | Kci Building Viking Garage  |   |                      |                          |   |            |
| <b>Facility Name Address:</b>                         | KCI Building Viking Garage<br>127 W 2nd St<br>Eagle 81631   |   |                      |                          |   |            |
| <b>Tank Tag:</b>                                      | '1941-1   |   |                      | <b>Product Name:</b>     | Gasoline  |            |
| <b>Tank ID:</b>                                       | 5508  |   |                      | <b>Tank Owner:</b>       |   |            |
| <b>Tank Type Desc:</b>                                | UST   |   |                      | <b>Owner ID:</b>         | 1062  |            |

| Map Key                       | Number of Records | Direction   | Distance (mi/ft) | Elev/Diff (ft)       | Site     | DB |
|-------------------------------|-------------------|---|------------------|----------------------|----------|----|
| <b>Capacity:</b>              | 8000              |   |                  | <b>County:</b>       | Eagle    |    |
| <b>Facility Owner:</b>        |                   | Kci Building Viking Garage                                |                  |                      |          |    |
| <b>Facility Name Address:</b> |                   | KCI Building Viking Garage<br>127 W 2nd St<br>Eagle 81631 |                  |                      |          |    |
| <b>Tank Tag:</b>              | '1941-3           |   |                  | <b>Product Name:</b> | Gasoline |    |
| <b>Tank ID:</b>               | 5510              |   |                  | <b>Tank Owner:</b>   |          |    |
| <b>Tank Type Desc:</b>        | UST               |   |                  | <b>Owner ID:</b>     | 1062     |    |
| <b>Capacity:</b>              | 6000              |   |                  | <b>County:</b>       | Eagle    |    |
| <b>Facility Owner:</b>        |                   | Kci Building Viking Garage                                |                  |                      |          |    |
| <b>Facility Name Address:</b> |                   | KCI Building Viking Garage<br>127 W 2nd St<br>Eagle 81631 |                  |                      |          |    |
| <b>Tank Tag:</b>              | '1941-4           |   |                  | <b>Product Name:</b> | Gasoline |    |
| <b>Tank ID:</b>               | 5511              |   |                  | <b>Tank Owner:</b>   |          |    |
| <b>Tank Type Desc:</b>        | UST               |   |                  | <b>Owner ID:</b>     | 1062     |    |
| <b>Capacity:</b>              | 3000              |   |                  | <b>County:</b>       | Eagle    |    |
| <b>Facility Owner:</b>        |                   | Kci Building Viking Garage                                |                  |                      |          |    |
| <b>Facility Name Address:</b> |                   | KCI Building Viking Garage<br>127 W 2nd St<br>Eagle 81631 |                  |                      |          |    |
| <b>Tank Tag:</b>              | '1941-5           |   |                  | <b>Product Name:</b> | Gasoline |    |
| <b>Tank ID:</b>               | 5512              |   |                  | <b>Tank Owner:</b>   |          |    |
| <b>Tank Type Desc:</b>        | UST               |   |                  | <b>Owner ID:</b>     | 1062     |    |
| <b>Capacity:</b>              | 2000              |   |                  | <b>County:</b>       | Eagle    |    |
| <b>Facility Owner:</b>        |                   | Kci Building Viking Garage                                |                  |                      |          |    |
| <b>Facility Name Address:</b> |                   | KCI Building Viking Garage<br>127 W 2nd St<br>Eagle 81631 |                  |                      |          |    |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                             |                  |           |
|---------------------|-----------------------------|------------------|-----------|
| <b>Owner ID:</b>    | 1062                        | <b>Address1:</b> | 127 W 2nd |
| <b>First Name:</b>  |                             | <b>City:</b>     | Eagle     |
| <b>Middle Init:</b> |                             | <b>State:</b>    | CO        |
| <b>Last Name:</b>   | Kci Building Viking Garage  | <b>County:</b>   | Eagle     |
| <b>Full Name:</b>   | Kci Building Viking Garage; | <b>Zip Code:</b> | 81631     |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |          |
|-------------------------|------------------------------|---------------------------|----------|
| <b>Tank Tag:</b>        | 1941-2                       | <b>Overfill Preven:</b>   |          |
| <b>Tank Type:</b>       | UST                          | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed           | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 6000                         | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 4/22/1964                    | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 8/26/1993                    | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   | Asphalt Coated or Bare Steel |                           |          |
| <b>Piping Material:</b> | Galvanized Steel             |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | No    |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 8/26/1993 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>Invault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                     |                    |                           |          |
|---------------------|--------------------|---------------------------|----------|
| <b>Tank Tag:</b>    | 1941-5             | <b>Overfill Preven:</b>   |          |
| <b>Tank Type:</b>   | UST                | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b> | Permanently Closed | <b>Piping Wall Type:</b>  | None     |

| Map Key                 | Number of Records | Direction                    | Distance (mi/ft) | Elev/Diff (ft) | Site                   | DB    |
|-------------------------|-------------------|------------------------------|------------------|----------------|------------------------|-------|
| <b>Capacity:</b>        | 2000              |                              |                  |                | <b>Tank Wall Type:</b> |       |
| <b>Install Date:</b>    | 4/22/1964         |                              |                  |                | <b>Piping System:</b>  |       |
| <b>Date Closed:</b>     | 8/26/1993         |                              |                  |                | <b>Piping Type:</b>    | Other |
| <b>Tank Material:</b>   |                   | Asphalt Coated or Bare Steel |                  |                |                        |       |
| <b>Piping Material:</b> |                   | Galvanized Steel             |                  |                |                        |       |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | No    |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 8/26/1993 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                         |  |                           |          |
|-------------------------|--|---------------------------|----------|
| <b>Tank Tag:</b>        | 1941-1   | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b>       | UST  | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed                               | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 8000   | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 4/22/1970  | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 8/26/1993  | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   |  |                           |          |
| <b>Piping Material:</b> | Asphalt Coated or Bare Steel<br>Galvanized Steel |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | No    |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 8/26/1993 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                         |  |                           |          |
|-------------------------|--|---------------------------|----------|
| <b>Tank Tag:</b>        | 1941-3   | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b>       | UST  | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed                               | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 6000   | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 4/22/1964  | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 8/26/1993  | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   |  |                           |          |
| <b>Piping Material:</b> | Asphalt Coated or Bare Steel<br>Galvanized Steel |                           |          |

#### UST Tanks 2 (CDLE)

|                         |           |                            |    |
|-------------------------|-----------|----------------------------|----|
| <b>Closure Meth ID:</b> |           | <b>No Fee:</b>             | No |
| <b>Unregulated:</b>     | FALSE     | <b>Anch Method Desc:</b>   |    |
| <b>Last Used Date:</b>  | 8/26/1993 | <b>Pipe Reld Meth1 ID:</b> |    |

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)            | Site  | DB |
|----------------------------|-------------------|-----------|------------------|---------------------------|-------|----|
| <i>Del Prohib Date:</i>    |                   |           |                  | <i>Pipe Reldet Date:</i>  |       |    |
| <i>Spill Protected:</i>    |                   |           |                  | <i>Backfill Mat Desc:</i> |       |    |
| <i>Spl Container Size:</i> |                   |           |                  | <i>Bfill DrtCvr Amt:</i>  |       |    |
| <i>Spl Protection Dt:</i>  |                   |           |                  | <i>Manifold:</i>          | No    |    |
| <i>Spl Container Mfg:</i>  |                   |           |                  | <i>Registration Date:</i> |       |    |
| <i>Spl Container Mdel:</i> |                   |           |                  | <i>Compartment:</i>       | FALSE |    |
| <i>Tank Reld Meth1 ID:</i> |                   |           |                  | <i>Cpmet:</i>             | No    |    |
| <i>Tank Lining Date:</i>   |                   |           |                  | <i>InVault:</i>           | FALSE |    |
| <i>CP Test Date:</i>       |                   |           |                  |                           |       |    |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |          |
|-------------------------|------------------------------|---------------------------|----------|
| <i>Tank Tag:</i>        | 1941-4                       | <i>Overfill Preven:</i>   |          |
| <i>Tank Type:</i>       | UST                          | <i>Product Type/Name:</i> | Gasoline |
| <i>Tank Status:</i>     | Permanently Closed           | <i>Piping Wall Type:</i>  | None     |
| <i>Capacity:</i>        | 3000                         | <i>Tank Wall Type:</i>    |          |
| <i>Install Date:</i>    | 4/22/1964                    | <i>Piping System:</i>     |          |
| <i>Date Closed:</i>     | 8/26/1993                    | <i>Piping Type:</i>       | Other    |
| <i>Tank Material:</i>   | Asphalt Coated or Bare Steel |                           |          |
| <i>Piping Material:</i> | Galvanized Steel             |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <i>Closure Meth ID:</i>    |           | <i>No Fee:</i>             | No    |
| <i>Unregulated:</i>        | FALSE     | <i>Anch Method Desc:</i>   |       |
| <i>Last Used Date:</i>     | 8/26/1993 | <i>Pipe Reld Meth1 ID:</i> |       |
| <i>Del Prohib Date:</i>    |           | <i>Pipe Reldet Date:</i>   |       |
| <i>Spill Protected:</i>    |           | <i>Backfill Mat Desc:</i>  |       |
| <i>Spl Container Size:</i> |           | <i>Bfill DrtCvr Amt:</i>   |       |
| <i>Spl Protection Dt:</i>  |           | <i>Manifold:</i>           | No    |
| <i>Spl Container Mfg:</i>  |           | <i>Registration Date:</i>  |       |
| <i>Spl Container Mdel:</i> |           | <i>Compartment:</i>        | FALSE |
| <i>Tank Reld Meth1 ID:</i> |           | <i>Cpmet:</i>              | No    |
| <i>Tank Lining Date:</i>   |           | <i>InVault:</i>            | FALSE |
| <i>CP Test Date:</i>       |           |                            |       |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |                              |                            |                  |
|--|------------------------------|----------------------------|------------------|
| <i>Tank Tag:</i>                       | 1941-3                       | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed           | <i>Capacity Gallons :</i>  | 6000             |
| <i>Tank Type:</i>                      | UST                          | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-045426                   | <i>Piping Type:</i>        | Other            |
| <i>Installation Date:</i>              | 4/22/1964                    | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>                   | 8/26/1993                    | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              | <i>Address:</i>            | 127 W 2nd St     |
| <i>Facility Name:</i>                  | KCI Building Viking Garage   | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                   | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | Commercial/Industrial        | <i>ZIP Code:</i>           | 81631            |
| <i>Overfill Preven:</i>                |                              |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |                              |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |                              |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                              |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |                              |                            |                  |
| <i>PCP at Tank:</i>                    |                              |                            |                  |
| <i>PCP at Dispenser:</i>               |                              |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |                              |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |                              |                            |                  |

|                           |                    |                            |          |
|---------------------------|--------------------|----------------------------|----------|
| <i>Tank Tag:</i>          | 1941-1             | <i>Leak Detector Type:</i> |          |
| <i>Tank Status:</i>       | Permanently Closed | <i>Capacity Gallons :</i>  | 8000     |
| <i>Tank Type:</i>         | UST                | <i>Product:</i>            | Gasoline |
| <i>Tank Name:</i>         | TNK-045424         | <i>Piping Type:</i>        | Other    |
| <i>Installation Date:</i> | 4/22/1970          | <i>Piping System:</i>      |          |

| Map Key                                | Number of Records            | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB               |
|--|------------------------------|-----------|------------------|----------------|----------------------------|------------------|
| <i>Closure Date:</i>                   | 8/26/1993                    |           |                  |                | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel |           |                  |                | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              |           |                  |                | <i>Address:</i>            | 127 W 2nd St     |
| <i>Facility Name:</i>                  | KCI Building Viking Garage   |           |                  |                | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                   |           |                  |                | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | Commercial/Industrial        |           |                  |                | <i>ZIP Code:</i>           | 81631            |
| <i>Overfill Preven:</i>                |                              |           |                  |                |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |                              |           |                  |                |                            |                  |
| <i>PCP at Tank:</i>                    |                              |           |                  |                |                            |                  |
| <i>PCP at Dispenser:</i>               |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |                              |           |                  |                |                            |                  |
| <br><i>Tank Tag:</i>                   | 1941-2                       |           |                  |                | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed           |           |                  |                | <i>Capacity Gallons :</i>  | 6000             |
| <i>Tank Type:</i>                      | UST                          |           |                  |                | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-045425                   |           |                  |                | <i>Piping Type:</i>        | Other            |
| <i>Installation Date:</i>              | 4/22/1964                    |           |                  |                | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>                   | 8/26/1993                    |           |                  |                | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel |           |                  |                | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              |           |                  |                | <i>Address:</i>            | 127 W 2nd St     |
| <i>Facility Name:</i>                  | KCI Building Viking Garage   |           |                  |                | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                   |           |                  |                | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | Commercial/Industrial        |           |                  |                | <i>ZIP Code:</i>           | 81631            |
| <i>Overfill Preven:</i>                |                              |           |                  |                |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |                              |           |                  |                |                            |                  |
| <i>PCP at Tank:</i>                    |                              |           |                  |                |                            |                  |
| <i>PCP at Dispenser:</i>               |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |                              |           |                  |                |                            |                  |
| <br><i>Tank Tag:</i>                   | 1941-4                       |           |                  |                | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed           |           |                  |                | <i>Capacity Gallons :</i>  | 3000             |
| <i>Tank Type:</i>                      | UST                          |           |                  |                | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-045427                   |           |                  |                | <i>Piping Type:</i>        | Other            |
| <i>Installation Date:</i>              | 4/22/1964                    |           |                  |                | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>                   | 8/26/1993                    |           |                  |                | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel |           |                  |                | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              |           |                  |                | <i>Address:</i>            | 127 W 2nd St     |
| <i>Facility Name:</i>                  | KCI Building Viking Garage   |           |                  |                | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                   |           |                  |                | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | Commercial/Industrial        |           |                  |                | <i>ZIP Code:</i>           | 81631            |
| <i>Overfill Preven:</i>                |                              |           |                  |                |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |                              |           |                  |                |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |                              |           |                  |                |                            |                  |
| <i>PCP at Tank:</i>                    |                              |           |                  |                |                            |                  |
| <i>PCP at Dispenser:</i>               |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |                              |           |                  |                |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |                              |           |                  |                |                            |                  |
| <br><i>Tank Tag:</i>                   | 1941-5                       |           |                  |                | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed           |           |                  |                | <i>Capacity Gallons :</i>  | 2000             |
| <i>Tank Type:</i>                      | UST                          |           |                  |                | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-045428                   |           |                  |                | <i>Piping Type:</i>        | Other            |
| <i>Installation Date:</i>              | 4/22/1964                    |           |                  |                | <i>Piping System:</i>      |                  |
| <i>Closure Date:</i>                   | 8/26/1993                    |           |                  |                | <i>Piping Material:</i>    | Galvanized Steel |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel |           |                  |                | <i>Piping Wall Type:</i>   | None             |
| <i>Tank Wall Type:</i>                 |                              |           |                  |                | <i>Address:</i>            | 127 W 2nd St     |

| Map Key                                | Number of Records          | Direction | Distance (mi/ft) | Elev/Diff (ft)   | Site  | DB |
|--|----------------------------|-----------|------------------|------------------|-------|----|
| <b>Facility Name:</b>                  | KCI Building Viking Garage |           |                  | <b>City:</b>     | Eagle |    |
| <b>Facility Type:</b>                  | Non-Retail                 |           |                  | <b>County:</b>   | Eagle |    |
| <b>Facility Category:</b>              | Commercial/Industrial      |           |                  | <b>ZIP Code:</b> | 81631 |    |
| <b>Overfill Preven:</b>                |                            |           |                  |                  |       |    |
| <b>Tank Corsn Protection Meth:</b>     |                            |           |                  |                  |       |    |
| <b>Tank Rel Detn Mthd Primary:</b>     |                            |           |                  |                  |       |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                            |           |                  |                  |       |    |
| <b>Piping Corsn Protection (PCP):</b>  |                            |           |                  |                  |       |    |
| <b>PCP at Tank:</b>                    |                            |           |                  |                  |       |    |
| <b>PCP at Dispenser:</b>               |                            |           |                  |                  |       |    |
| <b>Piping Rel Detn Mthd Primary:</b>   |                            |           |                  |                  |       |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                            |           |                  |                  |       |    |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                           |                            |                |                |
|---------------------------|----------------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-024764                | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Kci Building Viking Garage | <b>Role:</b>   | Facility Owner |

|          |              |            |                      |                       |   |            |
|----------|--------------|------------|----------------------|-----------------------|---|------------|
| <b>3</b> | <b>2 of2</b> | <b>WSW</b> | <b>0.12 / 609.82</b> | <b>6,600.36 / -12</b> | <b>KCI Building Viking Garage<br/>127 W 2nd St<br/>Eagle CO 81631</b> | <b>LST</b> |
|----------|--------------|------------|----------------------|-----------------------|---|------------|

|                              |   |                             |                             |
|------------------------------|---|-----------------------------|-----------------------------|
| <b>Facility ID:</b>          | 1941  | <b>Facility Type (OPS):</b> | Non-Retail                  |
| <b>Event ID (RAP):</b>       |   | <b>Fac Category (OPS):</b>  | Commercial/Industrial       |
| <b>Event ID (CST EV):</b>    |   | <b>Facility Name (OPS):</b> | KCI Building Viking Garage  |
| <b>Facility Type (CDLE):</b> | Non-Retail  | <b>Address (OPS):</b>       | 127 W 2nd St                |
| <b>Fac Category (CDLE):</b>  | Commercial/Industrial   | <b>City (OPS):</b>          | Eagle                       |
| <b>Facility Name (CDLE):</b> | KCI Building Viking Garage  | <b>County (OPS):</b>        | Eagle                       |
| <b>Address (CDLE):</b>       | 127 W 2nd St  | <b>Zip Code (OPS):</b>      | 81631                       |
| <b>City (CDLE):</b>          | Eagle   | <b>State (OPS):</b>         | Colorado                    |
| <b>County (CDLE):</b>        | Eagle   | <b>Latitude (OPS):</b>      | 39.655396                   |
| <b>Zip (CDLE):</b>           | 81631   | <b>Longitude (OPS):</b>     | -106.828632                 |
| <b>Latitude (CDLE):</b>      | 39.655396   | <b>Lat Long (OPS):</b>      | 39.655396, -106.828632      |
| <b>Longitude (CDLE):</b>     | -106.828632   | <b>Address (OPS REL):</b>   | 127 W 2nd St                |
| <b>Fac Name (CDLE EV):</b>   |   | <b>City (OPS REL):</b>      | Eagle                       |
| <b>Site Name (CDLE EV):</b>  |   | <b>County (OPS REL):</b>    | Eagle                       |
| <b>Address (CDLE EV):</b>    |   | <b>Zip (OPS REL):</b>       | Colorado                    |
| <b>Site Name (CST EV):</b>   |   | <b>State (OPS REL):</b>     | 81631                       |
| <b>Address (CST EV):</b>     |   | <b>Latitude (OPS REL):</b>  | 39.655396                   |
| <b>City (CST EV):</b>        |   | <b>Longitude (OPS REL):</b> | -106.828632                 |
| <b>County (CST EV):</b>      |   | <b>Fac Name (COSTIS):</b>   | KCI Building Viking Garage  |
| <b>Fac Name (CST RAP):</b>   |   | <b>Address (COSTIS):</b>    | 127 W 2nd St<br>Eagle 81631 |
| <b>Address (CST RAP):</b>    |   | <b>County (COSTIS):</b>     | Eagle                       |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                             |                             |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 1062  
**Owner Name:** Kci Building Viking Garage;

#### Events (CDLE)

|                        |        |                            |  |
|------------------------|--------|----------------------------|--|
| <b>Event ID:</b>       | 8886   | <b>Proj. Closure Date:</b> |  |
| <b>Alt Event ID:</b>   |        | <b>Category:</b>           |  |
| <b>Status:</b>         | Closed | <b>Sardonyx ID:</b>        |  |
| <b>UST Tank Count:</b> | 5      | <b>MTBE Classifica:</b>    |  |

| Map Key                   | Number of Records | Direction                  | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB           |
|---------------------------|-------------------|----------------------------|------------------|----------------|----------------------------|--------------|
| <b>AST Tank Count:</b>    | 0                 |                            |                  |                | <b>Sum of Reimbur Amt:</b> |              |
| <b>Source of Release:</b> |                   |                            |                  |                | <b>Reviewer Full Name:</b> | Greg Johnson |
| <b>Cause of Release:</b>  |                   |                            |                  |                | <b>Logged On:</b>          | 3/25/2002    |
| <b>Confirm Rel Dt:</b>    |                   |                            |                  |                | <b>Logged By:</b>          |              |
| <b>Site Name:</b>         |                   | KCI Building Viking Garage |                  |                |                            |              |
| <b>Loc Addr:</b>          |                   |                            |                  |                |                            |              |
| <b>Loc Addr2:</b>         |                   |                            |                  |                |                            |              |
| <b>Loc Addr3:</b>         |                   |                            |                  |                |                            |              |
| <b>Aka Name:</b>          |                   |                            |                  |                |                            |              |
| <b>Aka Loc Addr:</b>      |                   |                            |                  |                |                            |              |

#### Facility (CDLE)

|                            |           |                        |                            |
|----------------------------|-----------|------------------------|----------------------------|
| <b>Owner Costis ID:</b>    | OWNR-1062 | <b>Type:</b>           | Non-Retail                 |
| <b>No of Active Tanks:</b> | 0         | <b>Facility Owner:</b> | Kci Building Viking Garage |
| <b>No of Metred Prod:</b>  | 0         |                        |                            |

#### Events (COSTIS) (As of October 2021)

|                             |                             |                  |                      |
|-----------------------------|-----------------------------|------------------|----------------------|
| <b>Event ID:</b>            | 8886                        | <b>Log Date:</b> | 3/25/2002 4:53:09 PM |
| <b>Process Status Name:</b> | Closed                      |                  |                      |
| <b>Site Name:</b>           | Kci Building Viking Garage  |                  |                      |
| <b>Facility Name:</b>       |                             |                  |                      |
| <b>Address:</b>             | 127 W 2nd St Eagle CO 81631 |                  |                      |
| <b>Loc Address:</b>         | 127 W 2nd<br>Eagle 81631    |                  |                      |
| <b>Loc City:</b>            | Eagle                       |                  |                      |
| <b>Loc County:</b>          | Eagle                       |                  |                      |

#### OPS Regulated Storage Tanks

|                     |   |
|---------------------|---|
| <b>No of Tanks:</b> | 0 |
|---------------------|---|

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |   |                            |                |
|-----------------------------|---|----------------------------|----------------|
| <b>Event ID:</b>            | 8886                                      | <b>Phone:</b>              | (303) 318-8547 |
| <b>Release No:</b>          | REL-007225                                | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                                    | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        |   | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        | 4/11/2002                                 | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            | Tier I                                    | <b>Latitude:</b>           | 39.655396      |
| <b>Release Cause:</b>       |   | <b>Longitude:</b>          | -106.828632    |
| <b>Reimbursement Total:</b> |   | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Greg Johnson                              |                            |                |
| <b>Release Source:</b>      |   |                            |                |
| <b>Site Name:</b>           | KCI Building Viking Garage                |                            |                |
| <b>Address:</b>             | 127 W 2nd St                              |                            |                |
| <b>Email:</b>               | cdle_ops_public_record_center@state.co.us |                            |                |
| <b>Link :</b>               |   |                            |                |

|          |               |            |                          |                          |   |            |
|----------|---------------|------------|--------------------------|--------------------------|---|------------|
| <b>4</b> | <b>1 of 2</b> | <b>ESE</b> | <b>0.12 /<br/>651.24</b> | <b>6,645.91 /<br/>34</b> | <b>Greater Eagle Fire Protection District<br/>425 E 3rd St<br/>Eagle CO 81631</b> | <b>UST</b> |
|----------|---------------|------------|--------------------------|--------------------------|---|------------|

|                             |  |                          |                        |
|-----------------------------|--|--------------------------|------------------------|
| <b>Facility ID:</b>         | 501                                    | <b>Latitude (CDLE):</b>  | 39.654794              |
| <b>Fac Category (CDLE):</b> | State/Local Government                 | <b>Longitude (CDLE):</b> | -106.823329            |
| <b>Fac Type (CDLE):</b>     | Non-Retail                             | <b>Latitude (OPS):</b>   | 39.654794              |
| <b>Fac Category (OPS):</b>  | State/Local Government                 | <b>Longitude (OPS):</b>  | -106.823329            |
| <b>Facility Type (OPS):</b> | Non-Retail                             | <b>LatLong (OPS):</b>    | 39.654794, -106.823329 |
| <b>Fac Name (COSTIS):</b>   | Greater Eagle Fire Protection District |                          |                        |
| <b>Address (COSTIS):</b>    | 425 E 3rd St<br>Eagle 81631            |                          |                        |
| <b>County (COSTIS):</b>     | Eagle                                  |                          |                        |
| <b>FacName (CDLE):</b>      | Greater Eagle Fire Protection District |                          |                        |

| Map Key                   | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------------------------|---|-----------|------------------|----------------|------|----|
| <b>Address (CDLE):</b>    | 425 E 3rd St  |           |                  |                |      |    |
| <b>City (CDLE):</b>       | Eagle   |           |                  |                |      |    |
| <b>County (CDLE):</b>     | Eagle   |           |                  |                |      |    |
| <b>Zip (CDLE):</b>        | 81631   |           |                  |                |      |    |
| <b>FacilityName(OPS):</b> | Greater Eagle Fire Protection District  |           |                  |                |      |    |
| <b>Address (OPS):</b>     | 425 E 3rd St  |           |                  |                |      |    |
| <b>City (OPS):</b>        | Eagle   |           |                  |                |      |    |
| <b>County (OPS):</b>      | Eagle   |           |                  |                |      |    |
| <b>Zip Code (OPS):</b>    | 81631   |           |                  |                |      |    |
| <b>Data Source(s):</b>    | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |      |    |

#### Facility Information (CDLE)

|                           |   |                         |                               |
|---------------------------|---|-------------------------|-------------------------------|
| <b>Count of Tank Tag:</b> | 0 | <b>Owner ID:</b>        | OWNR-1982                     |
| <b>No. Dispensers:</b>    | 0 | <b>Acnt Holdr Name:</b> | Greater Eagle Fire Protection |

#### Owner Information (CDLE)

|                      |                               |                      |                               |
|----------------------|-------------------------------|----------------------|-------------------------------|
| <b>First Name:</b>   |                               | <b>Contact Name:</b> | Greater Eagle Fire Protection |
| <b>Last Name:</b>    | Greater Eagle Fire Protection | <b>Middle Init:</b>  |                               |
| <b>Company Name:</b> | Greater Eagle Fire Protection |                      |                               |
| <b>Address:</b>      | PO Box 666, Eagle, CO 81631   |                      |                               |
| <b>Comment:</b>      |                               |                      |                               |

#### UST Tanks (COSTIS) (As of October 2021)

|                               |   |                      |          |
|-------------------------------|---|----------------------|----------|
| <b>Tank Tag:</b>              | '501-1  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 1598  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST   | <b>Owner ID:</b>     | 1982     |
| <b>Capacity:</b>              | 560   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Greater Eagle Fire Protection   |                      |          |
| <b>Facility Name Address:</b> | Greater Eagle Fire Protection District<br>425 E 3rd St<br>Eagle 81631 |                      |          |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                                |                  |            |
|---------------------|--------------------------------|------------------|------------|
| <b>Owner ID:</b>    | 1982                           | <b>Address1:</b> | PO Box 666 |
| <b>First Name:</b>  |                                | <b>City:</b>     | Eagle      |
| <b>Middle Init:</b> |                                | <b>State:</b>    | CO         |
| <b>Last Name:</b>   | Greater Eagle Fire Protection  | <b>County:</b>   | Eagle      |
| <b>Full Name:</b>   | Greater Eagle Fire Protection; | <b>Zip Code:</b> | 81631      |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |          |
|-------------------------|------------------------------|---------------------------|----------|
| <b>Tank Tag:</b>        | 501-1                        | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b>       | UST                          | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed           | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 560                          | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 4/26/1981                    | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 10/5/1993                    | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   | Asphalt Coated or Bare Steel |                           |          |
| <b>Piping Material:</b> | Galvanized Steel             |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |    |
|----------------------------|-----------|----------------------------|----|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | No |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |    |
| <b>Last Used Date:</b>     | 10/5/1993 | <b>Pipe Reld Meth1 ID:</b> |    |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |    |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |    |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |    |

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)            | Site  | DB |
|----------------------------|-------------------|-----------|------------------|---------------------------|-------|----|
| <i>Spl Protection Dt:</i>  |                   |           |                  | <i>Manifold:</i>          | No    |    |
| <i>Spl Container Mfg:</i>  |                   |           |                  | <i>Registration Date:</i> |       |    |
| <i>Spl Container Mdel:</i> |                   |           |                  | <i>Compartment:</i>       | FALSE |    |
| <i>Tank Reld Meth1 ID:</i> |                   |           |                  | <i>Cpmet:</i>             | No    |    |
| <i>Tank Lining Date:</i>   |                   |           |                  | <i>InVault:</i>           | FALSE |    |
| <i>CP Test Date:</i>       |                   |           |                  |                           |       |    |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |  |                            |                  |
|--|--|----------------------------|------------------|
| <i>Tank Tag:</i>                       | 501-1                                  | <i>Leak Detector Type:</i> |                  |
| <i>Tank Status:</i>                    | Permanently Closed                     | <i>Capacity Gallons :</i>  | 560              |
| <i>Tank Type:</i>                      | UST                                    | <i>Product:</i>            | Gasoline         |
| <i>Tank Name:</i>                      | TNK-003459                             | <i>Piping Type:</i>        | Other            |
| <i>Installation Date:</i>              | 4/26/1981                              | <i>Piping System:</i>      | Galvanized Steel |
| <i>Closure Date:</i>                   | 10/5/1993                              | <i>Piping Material:</i>    | None             |
| <i>Tank Material:</i>                  | Asphalt Coated or Bare Steel           | <i>Piping Wall Type:</i>   | 425 E 3rd St     |
| <i>Tank Wall Type:</i>                 |  | <i>Address:</i>            |                  |
| <i>Facility Name:</i>                  | Greater Eagle Fire Protection District | <i>City:</i>               | Eagle            |
| <i>Facility Type:</i>                  | Non-Retail                             | <i>County:</i>             | Eagle            |
| <i>Facility Category:</i>              | State/Local Government                 | <i>ZIP Code:</i>           | 81631            |
| <i>Overflow Preven:</i>                |  |                            |                  |
| <i>Tank Corsn Protection Meth:</i>     |  |                            |                  |
| <i>Tank Rel Detn Mthd Primary:</i>     |  |                            |                  |
| <i>Tank Rel Detn Mthd Secondary:</i>   |  |                            |                  |
| <i>Piping Corsn Protection (PCP):</i>  |  |                            |                  |
| <i>PCP at Tank:</i>                    |  |                            |                  |
| <i>PCP at Dispenser:</i>               |  |                            |                  |
| <i>Piping Rel Detn Mthd Primary:</i>   |  |                            |                  |
| <i>Piping Rel Detn Mthd Secondary:</i> |  |                            |                  |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                              |  |                             |   |
|------------------------------|--|-----------------------------|---|
| <i>Fac Contact Name:</i>     | FCON-022412                            | <i>Active:</i>              | TRUE  |
| <i>Contact Last Name:</i>    | Greater Eagle Fire Protection          | <i>Role:</i>                | Facility Owner  |
| <b>4</b>                     | <b>2 of2</b>                           | <b>ESE</b>                  | <b>0.12 / 651.24</b>  |
|                              |  |                             | <i>Greater Eagle Fire Protection District<br/>425 E 3rd St<br/>Eagle CO 81631</i> |
| <i>Facility ID:</i>          | 501                                    | <i>Facility Type (OPS):</i> | Non-Retail  |
| <i>Event ID (RAP):</i>       |  | <i>Fac Category (OPS):</i>  | State/Local Government  |
| <i>Event ID (CST EV):</i>    |  | <i>Facility Name (OPS):</i> | Greater Eagle Fire Protection District  |
| <i>Facility Type (CDLE):</i> | Non-Retail                             | <i>Address (OPS):</i>       | 425 E 3rd St  |
| <i>Fac Category (CDLE):</i>  | State/Local Government                 | <i>City (OPS):</i>          | Eagle   |
| <i>Facility Name (CDLE):</i> | Greater Eagle Fire Protection District | <i>County (OPS):</i>        | Eagle   |
| <i>Address (CDLE):</i>       | 425 E 3rd St                           | <i>Zip Code (OPS):</i>      | 81631   |
| <i>City (CDLE):</i>          | Eagle                                  | <i>State (OPS):</i>         | Colorado  |
| <i>County (CDLE):</i>        | Eagle                                  | <i>Latitude (OPS):</i>      | 39.654794   |
| <i>Zip (CDLE):</i>           | 81631                                  | <i>Longitude (OPS):</i>     | -106.823329   |
| <i>Latitude (CDLE):</i>      | 39.654794                              | <i>Lat Long (OPS):</i>      | 39.654794, -106.823329  |
| <i>Longitude (CDLE):</i>     | -106.823329                            | <i>Address (OPS REL):</i>   | 425 E 3rd St  |
| <i>Fac Name (CDLE EV):</i>   |  | <i>City (OPS REL):</i>      | Eagle   |
| <i>Site Name (CDLE EV):</i>  |  | <i>County (OPS REL):</i>    | Eagle   |
| <i>Address (CDLE EV):</i>    |  | <i>Zip (OPS REL):</i>       | Colorado  |
| <i>Site Name (CST EV):</i>   |  | <i>State (OPS REL):</i>     | 81631   |
| <i>Address (CST EV):</i>     |  | <i>Latitude (OPS REL):</i>  | 39.654794   |
| <i>City (CST EV):</i>        |  | <i>Longitude (OPS REL):</i> | -106.823329   |
| <i>County (CST EV):</i>      |  | <i>Fac Name (COSTIS):</i>   | Greater Eagle Fire Protection District  |
| <i>Fac Name (CST RAP):</i>   |  | <i>Address (COSTIS):</i>    | 425 E 3rd St<br>Eagle 81631   |

**LST**

| Map Key  | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                          | DB |
|--|-------------------|-----------|------------------|----------------|-------------------------------|----|
| <b>Address (CST RAP):</b><br><b>Original Source:</b> |                   |           |                  |                | <b>County (COSTIS):</b> Eagle |    |

Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV)

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 1982  
**Owner Name:** Greater Eagle Fire Protection;

#### Events (CDLE)

|                           |  |                            |           |
|---------------------------|--|----------------------------|-----------|
| <b>Event ID:</b>          | 1457                                   | <b>Proj. Closure Date:</b> |           |
| <b>Alt Event ID:</b>      | 1021-1                                 | <b>Category:</b>           |           |
| <b>Status:</b>            | Closed                                 | <b>Sardonyx ID:</b>        |           |
| <b>UST Tank Count:</b>    | 1                                      | <b>MTBE Classifica:</b>    |           |
| <b>AST Tank Count:</b>    | 0                                      | <b>Sum of Reimbur Amt:</b> |           |
| <b>Source of Release:</b> |  | <b>Reviewer Full Name:</b> | Ed Larock |
| <b>Cause of Release:</b>  |  | <b>Logged On:</b>          | 5/25/1993 |
| <b>Confirm Rel Dt:</b>    | 5/25/1993                              | <b>Logged By:</b>          |           |
| <b>Site Name:</b>         | Greater Eagle Fire Protection District |                            |           |
| <b>Loc Addr:</b>          |  |                            |           |
| <b>Loc Addr2:</b>         |  |                            |           |
| <b>Loc Addr3:</b>         |  |                            |           |
| <b>Aka Name:</b>          |  |                            |           |
| <b>Aka Loc Addr:</b>      |  |                            |           |

#### Facility (CDLE)

|                            |           |                        |                               |
|----------------------------|-----------|------------------------|-------------------------------|
| <b>Owner Costis ID:</b>    | OWNR-1982 | <b>Type:</b>           | Non-Retail                    |
| <b>No of Active Tanks:</b> | 0         | <b>Facility Owner:</b> | Greater Eagle Fire Protection |
| <b>No of Metred Prod:</b>  | 0         |                        |                               |

#### Events (COSTIS) (As of October 2021)

|                             |  |                  |           |
|-----------------------------|--|------------------|-----------|
| <b>Event ID:</b>            | 1457                                   | <b>Log Date:</b> | 5/25/1993 |
| <b>Process Status Name:</b> | Closed                                 |                  |           |
| <b>Site Name:</b>           | Greater Eagle Fire Protection District |                  |           |
| <b>Facility Name:</b>       | Greater Eagle Fire Protection District |                  |           |
| <b>Address:</b>             | 425 E 3rd St Eagle CO 81631            |                  |           |
| <b>Loc Address:</b>         | 425 E 3rd St<br>Eagle 81631            |                  |           |
| <b>Loc City:</b>            | Eagle                                  |                  |           |
| <b>Loc County:</b>          | Eagle                                  |                  |           |

#### OPS Regulated Storage Tanks

**No of Tanks:** 0

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |  |                            |                |
|-----------------------------|--|----------------------------|----------------|
| <b>Event ID:</b>            | 1457                                   | <b>Phone:</b>              | (303) 318-8547 |
| <b>Release No:</b>          | REL-006391                             | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                                 | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        | 5/25/1993                              | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        | 1/6/1994                               | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            | Pre-RBCA                               | <b>Latitude:</b>           | 39.654794      |
| <b>Release Cause:</b>       |  | <b>Longitude:</b>          | -106.823329    |
| <b>Reimbursement Total:</b> |  | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Ed Larock                              |                            |                |
| <b>Release Source:</b>      |  |                            |                |
| <b>Site Name:</b>           | Greater Eagle Fire Protection District |                            |                |

| Map Key            | Number of Records                         | Direction  | Distance (mi/ft)     | Elev/Diff (ft)        | Site   | DB                      |
|--------------------|---|------------|----------------------|-----------------------|--|-------------------------|
| <b>Address:</b>    | 425 E 3rd St                              |            |                      |                       |  |                         |
| <b>Email:</b>      | cdle_ops_public_record_center@state.co.us |            |                      |                       |  |                         |
| <b>Link :</b>      |   |            |                      |                       |  |                         |
| <b>5</b>           | <b>1 of 1</b>                             | <b>SSW</b> | <b>0.12 / 652.98</b> | <b>6,615.85 / 4</b>   | <b>REGIONAL ASBESTOS MITIGATION SERVICES<br/>315 CAPTOL ST.<br/>EAGLE CO</b>     | <b>ASBESTOS</b>         |
| <b>Permit:</b>     | 14EA2145A                                 |            |                      |                       | <b>Source Lat:</b>   |                         |
| <b>Permit Beg:</b> | 05/05/14                                  |            |                      |                       | <b>Source Lon:</b>   |                         |
| <b>Begin Date:</b> |   |            |                      |                       | <b>Source County:</b>  |                         |
| <b>End Date:</b>   |   |            |                      |                       | <b>Elevation:</b>  | 6615                    |
| <b>Project:</b>    | ASBESTOS ABATEMENT PROJECT                |            |                      |                       | <b>Linear Feet:</b>  |                         |
| <b>Projec Len:</b> | 30  |            |                      |                       | <b>Sq Feet:</b>  | 100                     |
| <b>Owner Name:</b> |   |            |                      |                       | <b>Drums:</b>  |                         |
| <b>Location:</b>   | 315 CAPTOL ST., EAGLE                     |            |                      |                       |  |                         |
| <b>6</b>           | <b>1 of 1</b>                             | <b>NW</b>  | <b>0.15 / 808.81</b> | <b>6,580.64 / -31</b> | <b>SHARPSHOOTER SPECTRUM IMAGING<br/>0100 FAIR GROUNDS RD<br/>EAGLE CO 81631</b> | <b>RCRA<br/>NON GEN</b> |

**EPA Handler ID:** COR000016931  
**Gen Status Universe:** No Report  
**Contact Name:** WILLIAM PITCHER  
**Contact Address:** PO BOX 4200 , , FRISCO , CO, 80443 , US  
**Contact Phone No and Ext:** 970-668-3499  
**Contact Email:**  
**Contact Country:** US  
**County Name:** EAGLE  
**EPA Region:** 08  
**Land Type:** Private  
**Receive Date:** 20021119  
**Location Latitude:**  
**Location Longitude:**

#### Violation/Evaluation Summary

**Note:** NO RECORDS: As of Oct 2023, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

#### Handler Summary

**Importer Activity:** No  
**Mixed Waste Generator:** No  
**Transporter Activity:** No  
**Transfer Facility:** No  
**Onsite Burner Exemption:** No  
**Furnace Exemption:** No  
**Underground Injection Activity:** No  
**Commercial TSD:** No  
**Used Oil Transporter:** No  
**Used Oil Transfer Facility:** No  
**Used Oil Processor:** No  
**Used Oil Refiner:** No  
**Used Oil Burner:** No  
**Used Oil Market Burner:** No  
**Used Oil Spec Marketer:** No

#### Hazardous Waste Handler Details

**Sequence No:** 1  
**Receive Date:** 20000919

| Map Key                              | Number of Records             | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|--------------------------------------|-------------------------------|-----------|------------------|----------------|------|----|
| <b>Handler Name:</b>                 | SHARPSHOOTER SPECTRUM IMAGING |           |                  |                |      |    |
| <b>Source Type:</b>                  | Notification                  |           |                  |                |      |    |
| <b>Federal Waste Generator Code:</b> | 2                             |           |                  |                |      |    |
| <b>Generator Code Description:</b>   | Small Quantity Generator      |           |                  |                |      |    |

#### Hazardous Waste Handler Details

**Sequence No:** 2  
**Receive Date:** 20020403  
**Handler Name:** SHARPSHOOTER SPECTRUM IMAGING  
**Source Type:** Notification  
**Federal Waste Generator Code:** 2  
**Generator Code Description:** Small Quantity Generator

#### Waste Code Details

**Hazardous Waste Code:** D000  
**Waste Code Description:** DESCRIPTION

**Hazardous Waste Code:** D011  
**Waste Code Description:** SILVER

#### Hazardous Waste Handler Details

**Sequence No:** 3  
**Receive Date:** 20021119  
**Handler Name:** SHARPSHOOTER SPECTRUM IMAGING  
**Source Type:** Notification  
**Federal Waste Generator Code:** N  
**Generator Code Description:** Not a Generator, Verified

#### Owner/Operator Details

|                             |                               |                   |                 |
|-----------------------------|-------------------------------|-------------------|-----------------|
| <b>Owner/Operator Ind:</b>  | Current Operator              | <b>Street No:</b> | 0100            |
| <b>Type:</b>                | Private                       | <b>Street 1:</b>  | FAIR GROUNDS RD |
| <b>Name:</b>                | SHARPSHOOTER SPECTRUM IMAGING | <b>Street 2:</b>  |                 |
| <b>Date Became Current:</b> | 20021119                      | <b>City:</b>      | EAGLE           |
| <b>Date Ended Current:</b>  |                               | <b>State:</b>     | CO              |
| <b>Phone:</b>               | 970-668-3499                  | <b>Country:</b>   | US              |
| <b>Source Type:</b>         | Notification                  | <b>Zip Code:</b>  | 81631           |
| <b>Owner/Operator Ind:</b>  | Current Owner                 | <b>Street No:</b> |                 |
| <b>Type:</b>                | Private                       | <b>Street 1:</b>  | BOX 609         |
| <b>Name:</b>                | TOWN OF EAGLE                 | <b>Street 2:</b>  |                 |
| <b>Date Became Current:</b> | 18000101                      | <b>City:</b>      | EAGLE           |
| <b>Date Ended Current:</b>  |                               | <b>State:</b>     | CO              |
| <b>Phone:</b>               | 970-328-6354                  | <b>Country:</b>   |                 |
| <b>Source Type:</b>         | Notification                  | <b>Zip Code:</b>  | 80443           |

#### Historical Handler Details

**Receive Dt:** 20020403  
**Generator Code Description:** Small Quantity Generator  
**Handler Name:** SHARPSHOOTER SPECTRUM IMAGING

**Receive Dt:** 20000919  
**Generator Code Description:** Small Quantity Generator  
**Handler Name:** SHARPSHOOTER SPECTRUM IMAGING

7 1 of 2

WSW

0.18 /  
931.80

6,594.12 /  
-18

Eagle Auto Parts  
248 Grand Ave  
Eagle CO 81631

UST

| Map Key                     | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB |
|-----------------------------|---|-----------|------------------|----------------|---|----|
| <b>Facility ID:</b>         | 5515  |           |                  |                | <b>Latitude (CDLE):</b> 39.65477            |    |
| <b>Fac Category (CDLE):</b> | Other   |           |                  |                | <b>Longitude (CDLE):</b> -106.829663        |    |
| <b>Fac Type (CDLE):</b>     | Non-Retail  |           |                  |                | <b>Latitude (OPS):</b> 39.65477             |    |
| <b>Fac Category (OPS):</b>  | Other   |           |                  |                | <b>Longitude (OPS):</b> -106.829663         |    |
| <b>Facility Type (OPS):</b> | Non-Retail  |           |                  |                | <b>LatLong (OPS):</b> 39.65477, -106.829663 |    |
| <b>Fac Name (COSTIS):</b>   | Eagle Auto Parts  |           |                  |                |   |    |
| <b>Address (COSTIS):</b>    | 248 Grand Ave<br>Eagle 81631  |           |                  |                |   |    |
| <b>County (COSTIS):</b>     | Eagle   |           |                  |                |   |    |
| <b>FacName (CDLE):</b>      | Eagle Auto Parts  |           |                  |                |   |    |
| <b>Address (CDLE):</b>      | 248 Grand Ave   |           |                  |                |   |    |
| <b>City (CDLE):</b>         | Eagle   |           |                  |                |   |    |
| <b>County (CDLE):</b>       | Eagle   |           |                  |                |   |    |
| <b>Zip (CDLE):</b>          | 81631   |           |                  |                |   |    |
| <b>FacilityName(OPS):</b>   | Eagle Auto Parts  |           |                  |                |   |    |
| <b>Address (OPS):</b>       | 248 Grand Ave   |           |                  |                |   |    |
| <b>City (OPS):</b>          | Eagle   |           |                  |                |   |    |
| <b>County (OPS):</b>        | Eagle   |           |                  |                |   |    |
| <b>Zip Code (OPS):</b>      | 81631   |           |                  |                |   |    |
| <b>Data Source(s):</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |   |    |

#### Facility Information (CDLE)

**Count of Tank Tag:** 0      **Owner ID:** OWNR-3183  
**No. Dispensers:** 0      **Acctn Holdr Name:** Ken Satterfield Eagle Auto Parts

#### Owner Information (CDLE)

**First Name:**      **Contact Name:** Ken Satterfield Eagle Auto Parts  
**Last Name:** Ken Satterfield Eagle Auto Parts      **Middle Init:**  
**Company Name:** Ken Satterfield Eagle Auto Parts  
**Address:** 248 Grand, Eagle, CO 81631  
**Comment:**

#### UST Tanks (COSTIS) (As of October 2021)

|                               |  |                      |          |
|-------------------------------|--|----------------------|----------|
| <b>Tank Tag:</b>              | '5515-1  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 15084  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 3183     |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Ken Satterfield Eagle Auto Parts                 |                      |          |
| <b>Facility Name Address:</b> | Eagle Auto Parts<br>248 Grand Ave<br>Eagle 81631 |                      |          |
| <b>Tank Tag:</b>              | '5515-2  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 15085  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 3183     |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Ken Satterfield Eagle Auto Parts                 |                      |          |
| <b>Facility Name Address:</b> | Eagle Auto Parts<br>248 Grand Ave<br>Eagle 81631 |                      |          |
| <b>Tank Tag:</b>              | '5515-3  | <b>Product Name:</b> | Diesel   |
| <b>Tank ID:</b>               | 15086  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 3183     |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Ken Satterfield Eagle Auto Parts                 |                      |          |
| <b>Facility Name Address:</b> | Eagle Auto Parts<br>248 Grand Ave<br>Eagle 81631 |                      |          |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                                  |                  |           |
|---------------------|----------------------------------|------------------|-----------|
| <b>Owner ID:</b>    | 3183                             | <b>Address1:</b> | 248 Grand |
| <b>First Name:</b>  |                                  | <b>City:</b>     | Eagle     |
| <b>Middle Init:</b> |                                  | <b>State:</b>    | CO        |
| <b>Last Name:</b>   | Ken Satterfield Eagle Auto Parts | <b>County:</b>   | Eagle     |

| Map Key           | Number of Records | Direction         | Distance (mi/ft) | Elev/Diff (ft) | Site                   | DB |
|-------------------|-------------------|-------------------|------------------|----------------|------------------------|----|
| <b>Full Name:</b> | Ken Satterfield   | Eagle Auto Parts; |                  |                | <b>Zip Code:</b> 81631 |    |

#### UST Tanks 1 (CDLE)

|                         |                    |                           |          |
|-------------------------|--------------------|---------------------------|----------|
| <b>Tank Tag:</b>        | 5515-2             | <b>Overfill Preven:</b>   |          |
| <b>Tank Type:</b>       | UST                | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 4000               | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 12/31/1948         | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 3/10/1991          | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   | Unknown            |                           |          |
| <b>Piping Material:</b> | Unknown            |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | Yes   |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 3/10/1991 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                         |                    |                           |          |
|-------------------------|--------------------|---------------------------|----------|
| <b>Tank Tag:</b>        | 5515-1             | <b>Overfill Preven:</b>   |          |
| <b>Tank Type:</b>       | UST                | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 4000               | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 12/31/1948         | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 3/10/1991          | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   | Unknown            |                           |          |
| <b>Piping Material:</b> | Unknown            |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | Yes   |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 3/10/1991 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                       |                    |                           |        |
|-----------------------|--------------------|---------------------------|--------|
| <b>Tank Tag:</b>      | 5515-3             | <b>Overfill Preven:</b>   |        |
| <b>Tank Type:</b>     | UST                | <b>Product Type/Name:</b> | Diesel |
| <b>Tank Status:</b>   | Permanently Closed | <b>Piping Wall Type:</b>  | None   |
| <b>Capacity:</b>      | 4000               | <b>Tank Wall Type:</b>    |        |
| <b>Install Date:</b>  | 12/31/1948         | <b>Piping System:</b>     |        |
| <b>Date Closed:</b>   | 3/10/1991          | <b>Piping Type:</b>       | Other  |
| <b>Tank Material:</b> | Unknown            |                           |        |

| Map Key  | Number of Records  | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site          | DB |
|--|--------------------|-----------|------------------|----------------------------|---------------|----|
| <b>Piping Material:</b>  | Unknown            |           |                  |                            |               |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>                                       |                    |           |                  |                            |               |    |
| <b>Closure Meth ID:</b>  |                    |           |                  | <b>No Fee:</b>             | Yes           |    |
| <b>Unregulated:</b>  | FALSE              |           |                  | <b>Anch Method Desc:</b>   |               |    |
| <b>Last Used Date:</b>   | 3/10/1991          |           |                  | <b>Pipe Reld Meth1 ID:</b> |               |    |
| <b>Del Prohib Date:</b>  |                    |           |                  | <b>Pipe Reldet Date:</b>   |               |    |
| <b>Spill Protected:</b>  |                    |           |                  | <b>Backfill Mat Desc:</b>  |               |    |
| <b>Spl Container Size:</b>   |                    |           |                  | <b>Bfill DrtCvr Amt:</b>   |               |    |
| <b>Spl Protection Dt:</b>  |                    |           |                  | <b>Manifold:</b>           | No            |    |
| <b>Spl Container Mfg:</b>  |                    |           |                  | <b>Registration Date:</b>  |               |    |
| <b>Spl Container Mdel:</b>   |                    |           |                  | <b>Compartment:</b>        | FALSE         |    |
| <b>Tank Reld Meth1 ID:</b>   |                    |           |                  | <b>Cpmet:</b>              | No            |    |
| <b>Tank Lining Date:</b>   |                    |           |                  | <b>InVault:</b>            | FALSE         |    |
| <b>CP Test Date:</b>   |                    |           |                  |                            |               |    |
| <b><u>Oil &amp; Public Safety Regulated Storage Tanks (COSTIS)</u></b> |                    |           |                  |                            |               |    |
| <b>Tank Tag:</b>   | 5515-2             |           |                  | <b>Leak Detector Type:</b> |               |    |
| <b>Tank Status:</b>  | Permanently Closed |           |                  | <b>Capacity Gallons :</b>  | 4000          |    |
| <b>Tank Type:</b>  | UST                |           |                  | <b>Product:</b>            | Gasoline      |    |
| <b>Tank Name:</b>  | TNK-006883         |           |                  | <b>Piping Type:</b>        | Other         |    |
| <b>Installation Date:</b>  | 12/31/1948         |           |                  | <b>Piping System:</b>      |               |    |
| <b>Closure Date:</b>   | 3/10/1991          |           |                  | <b>Piping Material:</b>    | Unknown       |    |
| <b>Tank Material:</b>  | Unknown            |           |                  | <b>Piping Wall Type:</b>   | None          |    |
| <b>Tank Wall Type:</b>   |                    |           |                  | <b>Address:</b>            | 248 Grand Ave |    |
| <b>Facility Name:</b>  | Eagle Auto Parts   |           |                  | <b>City:</b>               | Eagle         |    |
| <b>Facility Type:</b>  | Non-Retail         |           |                  | <b>County:</b>             | Eagle         |    |
| <b>Facility Category:</b>  | Other              |           |                  | <b>ZIP Code:</b>           | 81631         |    |
| <b>Overflow Preven:</b>  |                    |           |                  |                            |               |    |
| <b>Tank Corsn Protection Meth:</b>                                     |                    |           |                  |                            |               |    |
| <b>Tank Rel Detn Mthd Primary:</b>                                     |                    |           |                  |                            |               |    |
| <b>Tank Rel Detn Mthd Secondary:</b>                                   |                    |           |                  |                            |               |    |
| <b>Piping Corsn Protection (PCP):</b>                                  |                    |           |                  |                            |               |    |
| <b>PCP at Tank:</b>  |                    |           |                  |                            |               |    |
| <b>PCP at Dispenser:</b>   |                    |           |                  |                            |               |    |
| <b>Piping Rel Detn Mthd Primary:</b>                                   |                    |           |                  |                            |               |    |
| <b>Piping Rel Detn Mthd Secondary:</b>                                 |                    |           |                  |                            |               |    |
| <b>Tank Tag:</b>   | 5515-3             |           |                  | <b>Leak Detector Type:</b> |               |    |
| <b>Tank Status:</b>  | Permanently Closed |           |                  | <b>Capacity Gallons :</b>  | 4000          |    |
| <b>Tank Type:</b>  | UST                |           |                  | <b>Product:</b>            | Diesel        |    |
| <b>Tank Name:</b>  | TNK-006884         |           |                  | <b>Piping Type:</b>        | Other         |    |
| <b>Installation Date:</b>  | 12/31/1948         |           |                  | <b>Piping System:</b>      |               |    |
| <b>Closure Date:</b>   | 3/10/1991          |           |                  | <b>Piping Material:</b>    | Unknown       |    |
| <b>Tank Material:</b>  | Unknown            |           |                  | <b>Piping Wall Type:</b>   | None          |    |
| <b>Tank Wall Type:</b>   |                    |           |                  | <b>Address:</b>            | 248 Grand Ave |    |
| <b>Facility Name:</b>  | Eagle Auto Parts   |           |                  | <b>City:</b>               | Eagle         |    |
| <b>Facility Type:</b>  | Non-Retail         |           |                  | <b>County:</b>             | Eagle         |    |
| <b>Facility Category:</b>  | Other              |           |                  | <b>ZIP Code:</b>           | 81631         |    |
| <b>Overflow Preven:</b>  |                    |           |                  |                            |               |    |
| <b>Tank Corsn Protection Meth:</b>                                     |                    |           |                  |                            |               |    |
| <b>Tank Rel Detn Mthd Primary:</b>                                     |                    |           |                  |                            |               |    |
| <b>Tank Rel Detn Mthd Secondary:</b>                                   |                    |           |                  |                            |               |    |
| <b>Piping Corsn Protection (PCP):</b>                                  |                    |           |                  |                            |               |    |
| <b>PCP at Tank:</b>  |                    |           |                  |                            |               |    |
| <b>PCP at Dispenser:</b>   |                    |           |                  |                            |               |    |
| <b>Piping Rel Detn Mthd Primary:</b>                                   |                    |           |                  |                            |               |    |
| <b>Piping Rel Detn Mthd Secondary:</b>                                 |                    |           |                  |                            |               |    |
| <b>Tank Tag:</b>   | 5515-1             |           |                  | <b>Leak Detector Type:</b> |               |    |
| <b>Tank Status:</b>  | Permanently Closed |           |                  | <b>Capacity Gallons :</b>  | 4000          |    |
| <b>Tank Type:</b>  | UST                |           |                  | <b>Product:</b>            | Gasoline      |    |
| <b>Tank Name:</b>  | TNK-006882         |           |                  | <b>Piping Type:</b>        | Other         |    |

| Map Key                                | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                     | DB            |
|--|-------------------|-----------|------------------|----------------|--------------------------|---------------|
| <i>Installation Date:</i>              | 12/31/1948        |           |                  |                | <i>Piping System:</i>    |               |
| <i>Closure Date:</i>                   | 3/10/1991         |           |                  |                | <i>Piping Material:</i>  | Unknown       |
| <i>Tank Material:</i>                  | Unknown           |           |                  |                | <i>Piping Wall Type:</i> | None          |
| <i>Tank Wall Type:</i>                 |                   |           |                  |                | <i>Address:</i>          | 248 Grand Ave |
| <i>Facility Name:</i>                  | Eagle Auto Parts  |           |                  |                | <i>City:</i>             | Eagle         |
| <i>Facility Type:</i>                  | Non-Retail        |           |                  |                | <i>County:</i>           | Eagle         |
| <i>Facility Category:</i>              | Other             |           |                  |                | <i>ZIP Code:</i>         | 81631         |
| <i>Overflow Preven:</i>                |                   |           |                  |                |                          |               |
| <i>Tank Corsn Protection Meth:</i>     |                   |           |                  |                |                          |               |
| <i>Tank Rel Detn Mthd Primary:</i>     |                   |           |                  |                |                          |               |
| <i>Tank Rel Detn Mthd Secondary:</i>   |                   |           |                  |                |                          |               |
| <i>Piping Corsn Protection (PCP):</i>  |                   |           |                  |                |                          |               |
| <i>PCP at Tank:</i>                    |                   |           |                  |                |                          |               |
| <i>PCP at Dispenser:</i>               |                   |           |                  |                |                          |               |
| <i>Piping Rel Detn Mthd Primary:</i>   |                   |           |                  |                |                          |               |
| <i>Piping Rel Detn Mthd Secondary:</i> |                   |           |                  |                |                          |               |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                           |                                  |                |                |
|---------------------------|----------------------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-024828                      | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Ken Satterfield Eagle Auto Parts | <b>Role:</b>   | Facility Owner |

|                   |               |     |                      |                       |  |                     |
|-------------------|---------------|-----|----------------------|-----------------------|--|---------------------|
| <a href="#">7</a> | <b>2 of 2</b> | WSW | <b>0.18 / 931.80</b> | <b>6,594.12 / -18</b> | <b>Eagle Auto Parts<br/>248 Grand Ave<br/>Eagle CO 81631</b> | <a href="#">LST</a> |
|-------------------|---------------|-----|----------------------|-----------------------|--|---------------------|

|                              |   |                             |                              |
|------------------------------|---|-----------------------------|------------------------------|
| <i>Facility ID:</i>          | 5515  | <i>Facility Type (OPS):</i> | Non-Retail                   |
| <i>Event ID (RAP):</i>       |   | <i>Fac Category (OPS):</i>  | Other                        |
| <i>Event ID (CST EV):</i>    |   | <i>Facility Name (OPS):</i> | Eagle Auto Parts             |
| <i>Facility Type (CDLE):</i> | Non-Retail  | <i>Address (OPS):</i>       | 248 Grand Ave                |
| <i>Fac Category (CDLE):</i>  | Other   | <i>City (OPS):</i>          | Eagle                        |
| <i>Facility Name (CDLE):</i> | Eagle Auto Parts  | <i>County (OPS):</i>        | Eagle                        |
| <i>Address (CDLE):</i>       | 248 Grand Ave   | <i>Zip Code (OPS):</i>      | 81631                        |
| <i>City (CDLE):</i>          | Eagle   | <i>State (OPS):</i>         | Colorado                     |
| <i>County (CDLE):</i>        | Eagle   | <i>Latitude (OPS):</i>      | 39.65477                     |
| <i>Zip (CDLE):</i>           | 81631   | <i>Longitude (OPS):</i>     | -106.829663                  |
| <i>Latitude (CDLE):</i>      | 39.65477  | <i>Lat Long (OPS):</i>      | 39.65477, -106.829663        |
| <i>Longitude (CDLE):</i>     | -106.829663   | <i>Address (OPS REL):</i>   | 248 Grand Ave                |
| <i>Fac Name (CDLE EV):</i>   |   | <i>City (OPS REL):</i>      | Eagle                        |
| <i>Site Name (CDLE EV):</i>  |   | <i>County (OPS REL):</i>    | Eagle                        |
| <i>Address (CDLE EV):</i>    |   | <i>Zip (OPS REL):</i>       | Colorado                     |
| <i>Site Name (CST EV):</i>   |   | <i>State (OPS REL):</i>     | 81631                        |
| <i>Address (CST EV):</i>     |   | <i>Latitude (OPS REL):</i>  | 39.65477                     |
| <i>City (CST EV):</i>        |   | <i>Longitude (OPS REL):</i> | -106.829663                  |
| <i>County (CST EV):</i>      |   | <i>Fac Name (COSTIS):</i>   | Eagle Auto Parts             |
| <i>Fac Name (CST RAP):</i>   |   | <i>Address (COSTIS):</i>    | 248 Grand Ave<br>Eagle 81631 |
| <i>Address (CST RAP):</i>    |   | <i>County (COSTIS):</i>     | Eagle                        |
| <i>Original Source:</i>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                             |                              |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 3183  
**Owner Name:** Ken Satterfield Eagle Auto Parts;

#### Events (CDLE)

|    |  |                       |
|----|--|-----------------------|
| 57 | <a href="http://erisinfo.com">erisinfo.com</a>   Environmental Risk Information Services | Order No: 24032500183 |
|----|--|-----------------------|

| Map Key                   | Number of Records | Direction        | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB              |
|---------------------------|-------------------|------------------|------------------|----------------|----------------------------|-----------------|
| <b>Event ID:</b>          | 3290              |                  |                  |                | <b>Proj. Closure Date:</b> |                 |
| <b>Alt Event ID:</b>      | 5776-1            |                  |                  |                | <b>Category:</b>           |                 |
| <b>Status:</b>            | Closed            |                  |                  |                | <b>Sardonyx ID:</b>        |                 |
| <b>UST Tank Count:</b>    | 3                 |                  |                  |                | <b>MTBE Classifica:</b>    |                 |
| <b>AST Tank Count:</b>    | 0                 |                  |                  |                | <b>Sum of Reimbur Amt:</b> |                 |
| <b>Source of Release:</b> |                   |                  |                  |                | <b>Reviewer Full Name:</b> | Edgar Ethington |
| <b>Cause of Release:</b>  |                   |                  |                  |                | <b>Logged On:</b>          | 4/3/1991        |
| <b>Confirm Rel Dt:</b>    | 4/3/1991          |                  |                  |                | <b>Logged By:</b>          |                 |
| <b>Site Name:</b>         |                   | Eagle Auto Parts |                  |                |                            |                 |
| <b>Loc Addr:</b>          |                   |                  |                  |                |                            |                 |
| <b>Loc Addr2:</b>         |                   |                  |                  |                |                            |                 |
| <b>Loc Addr3:</b>         |                   |                  |                  |                |                            |                 |
| <b>Aka Name:</b>          |                   |                  |                  |                |                            |                 |
| <b>Aka Loc Addr:</b>      |                   |                  |                  |                |                            |                 |

#### Facility (CDLE)

|                            |           |                        |                                  |
|----------------------------|-----------|------------------------|----------------------------------|
| <b>Owner Costis ID:</b>    | OWNR-3183 | <b>Type:</b>           | Non-Retail                       |
| <b>No of Active Tanks:</b> | 0         | <b>Facility Owner:</b> | Ken Satterfield Eagle Auto Parts |
| <b>No of Metred Prod:</b>  | 0         |                        |                                  |

#### Events (COSTIS) (As of October 2021)

|                             |                              |                  |          |
|-----------------------------|------------------------------|------------------|----------|
| <b>Event ID:</b>            | 3290                         | <b>Log Date:</b> | 4/3/1991 |
| <b>Process Status Name:</b> | Closed                       |                  |          |
| <b>Site Name:</b>           | Eagle Auto Parts             |                  |          |
| <b>Facility Name:</b>       | Eagle Auto Parts             |                  |          |
| <b>Address:</b>             | 248 Grand Ave Eagle CO 81631 |                  |          |
| <b>Loc Address:</b>         | 248 Grand Ave<br>Eagle 81631 |                  |          |
| <b>Loc City:</b>            | Eagle                        |                  |          |
| <b>Loc County:</b>          | Eagle                        |                  |          |

#### OPS Regulated Storage Tanks

|                     |   |
|---------------------|---|
| <b>No of Tanks:</b> | 0 |
|---------------------|---|

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |   |                            |                |
|-----------------------------|---|----------------------------|----------------|
| <b>Event ID:</b>            | 3290                                      | <b>Phone:</b>              | (303) 318-8547 |
| <b>Release No:</b>          | REL-001461                                | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                                    | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        | 4/3/1991                                  | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        | 3/2/1994                                  | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            | Pre-RBCA                                  | <b>Latitude:</b>           | 39.65477       |
| <b>Release Cause:</b>       |   | <b>Longitude:</b>          | -106.829663    |
| <b>Reimbursement Total:</b> |   | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Edgar Ethington                           |                            |                |
| <b>Release Source:</b>      |   |                            |                |
| <b>Site Name:</b>           | Eagle Auto Parts                          |                            |                |
| <b>Address:</b>             | 248 Grand Ave                             |                            |                |
| <b>Email:</b>               | cdle_ops_public_record_center@state.co.us |                            |                |
| <b>Link :</b>               |   |                            |                |

|          |               |            |                      |                       |  |                         |
|----------|---------------|------------|----------------------|-----------------------|--|-------------------------|
| <b>8</b> | <b>1 of 1</b> | <b>NNW</b> | <b>0.19 / 989.51</b> | <b>6,596.11 / -16</b> | <b>U S DRUG ENFORCEMENT AGENCY<br/>085 E CHAMBERS<br/>EAGLE CO 81631</b> | <b>RCRA<br/>NON GEN</b> |
|----------|---------------|------------|----------------------|-----------------------|--|-------------------------|

|                                  |   |
|----------------------------------|---|
| <b>EPA Handler ID:</b>           | COR000006189  |
| <b>Gen Status Universe:</b>      | No Report   |
| <b>Contact Name:</b>             | JIM REESEMAN  |
| <b>Contact Address:</b>          | 401 23RD ST SUITE 104 , , GLENWOOD SPRINGS , CO, 81601 , US |
| <b>Contact Phone No and Ext:</b> | 970-945-0744  |

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|----------------------------|-------------------|-----------|------------------|----------------|------|----|
| <i>Contact Email:</i>      |                   |           |                  |                |      |    |
| <i>Contact Country:</i>    | US                |           |                  |                |      |    |
| <i>County Name:</i>        | EAGLE             |           |                  |                |      |    |
| <i>EPA Region:</i>         | 08                |           |                  |                |      |    |
| <i>Land Type:</i>          |                   |           |                  |                |      |    |
| <i>Receive Date:</i>       | 19960828          |           |                  |                |      |    |
| <i>Location Latitude:</i>  |                   |           |                  |                |      |    |
| <i>Location Longitude:</i> |                   |           |                  |                |      |    |

#### Violation/Evaluation Summary

**Note:** NO RECORDS: As of Oct 2023, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

#### Handler Summary

*Importer Activity:* No  
*Mixed Waste Generator:* No  
*Transporter Activity:* No  
*Transfer Facility:* No  
*Onsite Burner Exemption:* No  
*Furnace Exemption:* No  
*Underground Injection Activity:* No  
*Commercial TSD:* No  
*Used Oil Transporter:* No  
*Used Oil Transfer Facility:* No  
*Used Oil Processor:* No  
*Used Oil Refiner:* No  
*Used Oil Burner:* No  
*Used Oil Market Burner:* No  
*Used Oil Spec Marketer:* No

#### Hazardous Waste Handler Details

*Sequence No:* 1  
*Receive Date:* 19960828  
*Handler Name:* U S DRUG ENFORCEMENT AGENCY  
*Source Type:* Notification  
*Federal Waste Generator Code:* N  
*Generator Code Description:* Not a Generator, Verified

#### Waste Code Details

*Hazardous Waste Code:* D001  
*Waste Code Description:* IGNITABLE WASTE

#### Owner/Operator Details

|                             |               |                   |                       |
|-----------------------------|---------------|-------------------|-----------------------|
| <i>Owner/Operator Ind:</i>  | Current Owner | <i>Street No:</i> |                       |
| <i>Type:</i>                | Federal       | <i>Street 1:</i>  | 401 23RD ST SUITE 104 |
| <i>Name:</i>                | U S DEA       | <i>Street 2:</i>  |                       |
| <i>Date Became Current:</i> |               | <i>City:</i>      | GLENWOOD SPRINGS      |
| <i>Date Ended Current:</i>  |               | <i>State:</i>     | CO                    |
| <i>Phone:</i>               | 970-945-0744  | <i>Country:</i>   |                       |
| <i>Source Type:</i>         | Notification  | <i>Zip Code:</i>  | 81601                 |

|          |               |            |                            |                          |   |                    |
|----------|---------------|------------|----------------------------|--------------------------|---|--------------------|
| <b>9</b> | <b>1 of 2</b> | <b>SSW</b> | <b>0.20 /<br/>1,047.27</b> | <b>6,610.25 /<br/>-2</b> | <b>410 Broadway Street - Eagle<br/>410 Broadway St<br/>Eagle CO 81631</b> | <b>BROWNFIELDS</b> |
|----------|---------------|------------|----------------------------|--------------------------|---|--------------------|

*Proj Status(CDPHE):* Completed  
*Date of Completion:*

*Public View:* TRUE  
*Housing Created:* 4

| Map Key                               | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site                  | DB |
|---------------------------------------|---|-----------|------------------|----------------------------|-----------------------|----|
| <b>Content Type:</b>                  | Application   |           |                  | <b>County:</b>             | EAGLE                 |    |
| <b>Indoor Air:</b>                    | Asbestos  |           |                  | <b>Acreage:</b>            | 0.1                   |    |
| <b>Land Use - Zoning:</b>             | MIXED - COM+RES   |           |                  | <b>Application Type:</b>   | ACM/LBP               |    |
| <b>Applicant:</b>                     | Town of Eagle   |           |                  | <b>Dt of Received App:</b> | 6/26/2017             |    |
| <b>Media Soil:</b>                    |   |           |                  | <b>Media Ground Water:</b> |                       |    |
| <b>Media Srfce Water:</b>             |   |           |                  | <b>Other Issues Cmnts:</b> | Brownfield Assessment |    |
| <b>Lat Long:</b>                      | 39.652892/-106.827468   |           |                  |                            |                       |    |
| <b>Assessor Parcel No:</b>            |   |           |                  |                            |                       |    |
| <b>Media Sediment:</b>                | Asbestos  |           |                  |                            |                       |    |
| <b>Other Narrative Information:</b>   |   |           |                  |                            |                       |    |
| <b>Former or Current Use of Site:</b> | Vacant building to be redeveloped for commercial and upstairs residential         |           |                  |                            |                       |    |
| <b>Planned Re Development Use:</b>    | Vacant building to be redeveloped for commercial and upstairs residential         |           |                  |                            |                       |    |
| <b>Legal Desc:</b>                    |   |           |                  |                            |                       |    |
| <b>Report Source:</b>                 | Colorado Department of Public Health and Environment (CDPHE) Open Records Request |           |                  |                            |                       |    |

|                                |   |            |                        |                         |  |                        |
|--------------------------------|---|------------|------------------------|-------------------------|--|------------------------|
| <b>9</b>                       | <b>2 of 2</b>   | <b>SSW</b> | <b>0.20 / 1,047.27</b> | <b>6,610.25 / -2</b>    | <b>Town of Eagle - 410 Broadway St.<br/>410 Broadway Street<br/>EAGLE CO 81631</b> | <b>FED BROWNFIELDS</b> |
| <b>Property ID:</b>            | 235177  |            |                        | <b>County:</b>          | EAGLE  |                        |
| <b>Lat Measure:</b>            | 39.6528919  |            |                        | <b>Latitude (Map):</b>  | 39.6528919   |                        |
| <b>Long Measure:</b>           | -106.8274684  |            |                        | <b>Longitude (Map):</b> | -106.8274684   |                        |
| <b>Property Name:</b>          | Town of Eagle - 410 Broadway St.  |            |                        |                         |  |                        |
| <b>Address:</b>                | 410 Broadway Street   |            |                        |                         |  |                        |
| <b>City:</b>                   | EAGLE   |            |                        |                         |  |                        |
| <b>State Code:</b>             | CO  |            |                        |                         |  |                        |
| <b>Zip Code:</b>               | 81631   |            |                        |                         |  |                        |
| <b>Primary Name (Map):</b>     | TOWN OF EAGLE - 410 BROADWAY ST.  |            |                        |                         |  |                        |
| <b>Location Address (Map):</b> | 410 BROADWAY STREET   |            |                        |                         |  |                        |
| <b>City Name (Map):</b>        | EAGLE   |            |                        |                         |  |                        |
| <b>County Name (Map):</b>      | EAGLE   |            |                        |                         |  |                        |
| <b>State Code (Map):</b>       | CO  |            |                        |                         |  |                        |
| <b>Postal Code (Map):</b>      | 81631   |            |                        |                         |  |                        |
| <b>Data Source:</b>            | Cleanups in My Community (CIMC) Cleanups and Grants Listing Export - Brownfield Properties; Cleanups in My Community (CIMC) Web Application - Brownfield Properties (Map) |            |                        |                         |  |                        |

#### Property Details (Cleanups in My Community)

|                                 |                    |                              |             |
|---------------------------------|--------------------|------------------------------|-------------|
| <b>ID No:</b>                   |                    | <b>Size Acres:</b>           | .14         |
| <b>NFA Letter Date:</b>         |                    | <b>Parcel No:</b>            |             |
| <b>Media Affected:</b>          | Building Materials | <b>Property Enrolled:</b>    | Y           |
| <b>Media Cleaned Up:</b>        |                    | <b>Radius:</b>               | .5          |
| <b>Contaminants REC:</b>        | Asbestos Lead      | <b>Census Tract:</b>         | 08037000405 |
| <b>Contams Actionable:</b>      | Asbestos Lead      | <b>2010 # Below Poverty:</b> | 94.         |
| <b>Contams &lt; Actionable:</b> |                    | <b>2010 Below Poverty:</b>   | 5.92        |
| <b>Contamnts Cleanup:</b>       |                    | <b>2010 Median Income:</b>   | 6880.       |
| <b>Tanks Removal:</b>           |                    | <b>2010 No Low Income:</b>   | 306.        |
| <b>Cleanup Needed:</b>          | Y                  | <b>2010 Low Income:</b>      | 19.27       |
| <b>Cleanup Treatment:</b>       | Y                  | <b>2010 No Vacant Hous:</b>  | 115.        |
| <b>Excavation Disposl:</b>      |                    | <b>2010 Vacant Housing:</b>  | 17.7        |
| <b>Contams Extractn:</b>        |                    | <b>2010 # Unemployed:</b>    | 50.         |
| <b>Reduc Contams:</b>           |                    | <b>2010 Unemployed:</b>      | 3.15        |
| <b>Additional Clnup:</b>        |                    | <b>Tech Capping:</b>         |             |
| <b>Institutional Cleanup:</b>   | N                  | <b>Secur Guard Fence:</b>    |             |
| <b>Institutional Cleanup:</b>   |                    | <b>Immobilization:</b>       |             |
| <b>Engineering Needed:</b>      | N                  | <b>Eng Barriers:</b>         |             |
| <b>Eng Control:</b>             |                    | <b>Proprietary Cntrl:</b>    |             |
| <b>Additnl Inst Control:</b>    |                    | <b>Info Device:</b>          |             |
| <b>Additnl Eng Control:</b>     |                    | <b>Govt Cntrl:</b>           |             |
| <b>Inst Control Date:</b>       |                    | <b>Enf Permit Tool:</b>      |             |
| <b>Eng Control Date:</b>        |                    | <b>Clnup Struct Remov:</b>   | Y           |
| <b>Property Alias:</b>          |                    |                              |             |
| <b>Property Owner:</b>          |                    |                              |             |
| <b>Address Source URL:</b>      |                    |                              |             |
| <b>Address Source URL:</b>      |                    |                              |             |
| <b>Address Source URL:</b>      |                    |                              |             |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

Other:

**Activity Details(Cleanups in My Community)**

|                               |  |                             |                                |
|-------------------------------|--|-----------------------------|--------------------------------|
| <b>Coop Agmt No:</b>          | 96863601   | <b>Redev Actvty Funded:</b> | Structural Assessment/Phase II |
| <b>Program Name:</b>          | RP   | <b>Redev Start Dt:</b>      |                                |
| <b>Activity Funded:</b>       | ACM Project Design/Bid Procurement                   | <b>Redev Compl date:</b>    |                                |
| <b>Type CA Fund:</b>          |  | <b>Redev Fund Entity:</b>   |                                |
| <b>Funding Entity:</b>        | EPA  | <b>Redev Residential:</b>   |                                |
| <b>Assessmnt Start Dt:</b>    | 04/01/2019   | <b>Redev Greenspace:</b>    |                                |
| <b>Assessmnt Compl Dt:</b>    | 05/17/2019   | <b>Redev Industrial:</b>    |                                |
| <b>Clnup Actvty Start Dt:</b> |  | <b>Redev Commercial:</b>    |                                |
| <b>Clnup Actvty Comp Dt:</b>  |  | <b># of Redev Jobs:</b>     |                                |
| <b>Acres Cleaned Up:</b>      |  | <b>RLF Signed Dt:</b>       |                                |
| <b>Clnup Funding Src:</b>     |  | <b>RLF Intest Rate:</b>     |                                |
| <b>Clnup Entity Provid:</b>   |  | <b>RLF EPA Fund:</b>        |                                |
| <b>Signed Rpt Dt:</b>         |  | <b>RLF Cost Share:</b>      |                                |
| <b>Direct Clnup Tot Fnd:</b>  |  | <b>RLF Prog Income:</b>     |                                |
| <b>Direct Clnup Fnd Src:</b>  |  | <b>RLF Lvg Fund Src:</b>    | RLF Leveraged                  |
| <b>Fund Amt Expnded:</b>      |  | <b>RLF Lvg Fund Entity:</b> | CDPHE                          |
| <b>Source of Funding:</b>     |  | <b>RLF Lvg Fund Amt:</b>    | 73675.                         |
| <b>Past Use Residential:</b>  |  | <b>RLF Subgrant Signed:</b> |                                |
| <b>Past Use Greenspace:</b>   |  | <b>Subgrant EPA Fund:</b>   |                                |
| <b>Past Use Industrial:</b>   |  | <b>Subgrant Cost Shr:</b>   |                                |
| <b>Past Use Commercial:</b>   |  |                             |                                |
| <b>Coop Agmt Recipnt:</b>     | Colorado Department of Public Health and Environment |                             |                                |
| <b>Clnup Compet Doc2:</b>     |  |                             |                                |
| <b>Climate Adapt Mitg1:</b>   |  |                             |                                |
| <b>Climate Adapt Mitg2:</b>   |  |                             |                                |

**Activity Details(Cleanups in My Community)**

|                               |  |                             |                                |
|-------------------------------|--|-----------------------------|--------------------------------|
| <b>Coop Agmt No:</b>          | 96863601   | <b>Redev Actvty Funded:</b> | Structural Assessment/Phase II |
| <b>Program Name:</b>          | RP   | <b>Redev Start Dt:</b>      |                                |
| <b>Activity Funded:</b>       |  | <b>Redev Compl date:</b>    |                                |
| <b>Type CA Fund:</b>          |  | <b>Redev Fund Entity:</b>   |                                |
| <b>Funding Entity:</b>        |  | <b>Redev Residential:</b>   |                                |
| <b>Assessmnt Start Dt:</b>    |  | <b>Redev Greenspace:</b>    |                                |
| <b>Assessmnt Compl Dt:</b>    |  | <b>Redev Industrial:</b>    |                                |
| <b>Clnup Actvty Start Dt:</b> |  | <b>Redev Commercial:</b>    |                                |
| <b>Clnup Actvty Comp Dt:</b>  |  | <b># of Redev Jobs:</b>     |                                |
| <b>Acres Cleaned Up:</b>      |  | <b>RLF Signed Dt:</b>       |                                |
| <b>Clnup Funding Src:</b>     |  | <b>RLF Intest Rate:</b>     |                                |
| <b>Clnup Entity Provid:</b>   |  | <b>RLF EPA Fund:</b>        |                                |
| <b>Signed Rpt Dt:</b>         |  | <b>RLF Cost Share:</b>      |                                |
| <b>Direct Clnup Tot Fnd:</b>  |  | <b>RLF Prog Income:</b>     |                                |
| <b>Direct Clnup Fnd Src:</b>  |  | <b>RLF Lvg Fund Src:</b>    | RLF Leveraged                  |
| <b>Fund Amt Expnded:</b>      |  | <b>RLF Lvg Fund Entity:</b> | CDPHE                          |
| <b>Source of Funding:</b>     |  | <b>RLF Lvg Fund Amt:</b>    | 73675.                         |
| <b>Past Use Residential:</b>  |  | <b>RLF Subgrant Signed:</b> |                                |
| <b>Past Use Greenspace:</b>   |  | <b>Subgrant EPA Fund:</b>   |                                |
| <b>Past Use Industrial:</b>   |  | <b>Subgrant Cost Shr:</b>   |                                |
| <b>Past Use Commercial:</b>   |  |                             |                                |
| <b>Coop Agmt Recipnt:</b>     | Colorado Department of Public Health and Environment |                             |                                |
| <b>Clnup Compet Doc2:</b>     |  |                             |                                |
| <b>Climate Adapt Mitg1:</b>   |  |                             |                                |
| <b>Climate Adapt Mitg2:</b>   |  |                             |                                |

**Activity Details(Cleanups in My Community)**

|                         |                      |                             |         |
|-------------------------|----------------------|-----------------------------|---------|
| <b>Coop Agmt No:</b>    | 98898903             | <b>Redev Actvty Funded:</b> | Phase 2 |
| <b>Program Name:</b>    | RP                   | <b>Redev Start Dt:</b>      |         |
| <b>Activity Funded:</b> | Structural Assesment | <b>Redev Compl date:</b>    |         |
| <b>Type CA Fund:</b>    |                      | <b>Redev Fund Entity:</b>   |         |
| <b>Funding Entity:</b>  | EPA                  | <b>Redev Residential:</b>   |         |

| Map Key                | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB |
|------------------------|-------------------|-----------|------------------|----------------|--|----|
| Assessment Start Dt:   | 10/02/2017        |           |                  |                | Redev Greenspace:                                    |    |
| Assessment Compl Dt:   | 11/27/2017        |           |                  |                | Redev Industrial:                                    |    |
| Clnup Actvty Start Dt: |                   |           |                  |                | Redev Commercial:                                    |    |
| Clnup Actvty Comp Dt:  |                   |           |                  |                | # of Redev Jobs:                                     |    |
| Acres Cleaned Up:      |                   |           |                  |                | RLF Signed Dt:                                       |    |
| Clnup Funding Src:     |                   |           |                  |                | RLF Intest Rate:                                     |    |
| Clnup Entity Provid:   |                   |           |                  |                | RLF EPA Fund:  |    |
| Signed Rpt Dt:         |                   |           |                  |                | RLF Cost Share:                                      |    |
| Direct Clnup Tot Fnd:  |                   |           |                  |                | RLF Prog Income:                                     |    |
| Direct Clnup Fnd Src:  |                   |           |                  |                | RLF Lvg Fund Src:                                    |    |
| Fund Amt Expnded:      |                   |           |                  |                | RLF Lvg Fund Entity:                                 |    |
| Source of Funding:     |                   |           |                  |                | RLF Lvg Fund Amt:                                    |    |
| Past Use Residential:  |                   |           |                  |                | RLF Subgrant Signed:                                 |    |
| Past Use Greenspace:   |                   |           |                  |                | Subgrant EPA Fund:                                   |    |
| Past Use Industrial:   |                   |           |                  |                | Subgrant Cost Shr:                                   |    |
| Past Use Commercial:   |                   |           |                  |                |  |    |
| Coop Agmt Recipnt:     |                   |           |                  |                |  |    |
| Clnup Compet Doc2:     |                   |           |                  |                |  |    |
| Climate Adapt Mitg1:   |                   |           |                  |                |  |    |
| Climate Adapt Mitg2:   |                   |           |                  |                |  |    |
|                        |                   |           |                  |                | Colorado Department of Public Health and Environment |    |

#### Activity Details(Cleanups in My Community)

|                        |   |  |                                |
|------------------------|---|--|--------------------------------|
| Coop Agmt No:          | 96863601                                  | Redev Actvty Funded:                                 | Structural Assessment/Phase II |
| Program Name:          | RP  | Redev Start Dt:                                      |                                |
| Activity Funded:       |   | Redev Compl date:                                    |                                |
| Type CA Fund:          |   | Redev Fund Entity:                                   |                                |
| Funding Entity:        |   | Redev Residential:                                   |                                |
| Assessment Start Dt:   |   | Redev Greenspace:                                    |                                |
| Assessment Compl Dt:   |   | Redev Industrial:                                    |                                |
| Clnup Actvty Start Dt: | 08/24/2020                                | # of Redev Jobs:                                     |                                |
| Clnup Actvty Comp Dt:  | 09/21/2020                                | RLF Signed Dt:                                       |                                |
| Acres Cleaned Up:      | .14                                       | RLF Intest Rate:                                     |                                |
| Clnup Funding Src:     | CDPHE                                     | RLF EPA Fund:  |                                |
| Clnup Entity Provid:   | State/Tribal Funding (non-section 128(a)) | RLF Cost Share:                                      |                                |
| Signed Rpt Dt:         |   | RLF Prog Income:                                     |                                |
| Direct Clnup Tot Fnd:  |   | RLF Lvg Fund Src:                                    | RLF Leveraged                  |
| Direct Clnup Fnd Src:  |   | RLF Lvg Fund Entity:                                 | CDPHE                          |
| Fund Amt Expnded:      |   | RLF Lvg Fund Amt:                                    | 73675.                         |
| Source of Funding:     |   | RLF Subgrant Signed:                                 |                                |
| Past Use Residential:  |   | Subgrant EPA Fund:                                   |                                |
| Past Use Greenspace:   |   | Subgrant Cost Shr:                                   |                                |
| Past Use Industrial:   |   |  |                                |
| Past Use Commercial:   |   |  |                                |
| Coop Agmt Recipnt:     |   | Colorado Department of Public Health and Environment |                                |
| Clnup Compet Doc2:     |   |  |                                |
| Climate Adapt Mitg1:   |   |  |                                |
| Climate Adapt Mitg2:   |   |  |                                |

#### Activity Details(Cleanups in My Community)

|                        |                                |                      |                                |
|------------------------|--------------------------------|----------------------|--------------------------------|
| Coop Agmt No:          | 96863601                       | Redev Actvty Funded: | Structural Assessment/Phase II |
| Program Name:          | RP                             | Redev Start Dt:      |                                |
| Activity Funded:       | Structural Assessment/Phase II | Redev Compl date:    |                                |
| Type CA Fund:          |                                | Redev Fund Entity:   |                                |
| Funding Entity:        | EPA                            | Redev Residential:   |                                |
| Assessment Start Dt:   | 11/01/2017                     | Redev Greenspace:    |                                |
| Assessment Compl Dt:   | 11/28/2017                     | Redev Industrial:    |                                |
| Clnup Actvty Start Dt: |                                | Redev Commercial:    |                                |
| Clnup Actvty Comp Dt:  |                                | # of Redev Jobs:     |                                |
| Acres Cleaned Up:      |                                | RLF Signed Dt:       |                                |
| Clnup Funding Src:     |                                | RLF Intest Rate:     |                                |
| Clnup Entity Provid:   |                                | RLF EPA Fund:        |                                |
| Signed Rpt Dt:         |                                | RLF Cost Share:      |                                |
| Direct Clnup Tot Fnd:  |                                | RLF Prog Income:     |                                |
| Direct Clnup Fnd Src:  |                                | RLF Lvg Fund Src:    | RLF Leveraged                  |
| Fund Amt Expnded:      |                                | RLF Lvg Fund Entity: | CDPHE                          |

| Map Key                      | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)                                       | Site   | DB |
|------------------------------|-------------------|-----------|------------------|--|--------|----|
| <i>Source of Funding:</i>    |                   |           |                  | <i>RLF Lvg Fund Amt:</i>                             | 73675. |    |
| <i>Past Use Residential:</i> |                   |           |                  | <i>RLF Subgrant Signed:</i>                          |        |    |
| <i>Past Use Greenspace:</i>  |                   |           |                  | <i>Subgrant EPA Fund:</i>                            |        |    |
| <i>Past Use Industrial:</i>  |                   |           |                  | <i>Subgrant Cost Shr:</i>                            |        |    |
| <i>Past Use Commercial:</i>  |                   |           |                  |  |        |    |
| <i>Coop Agmt Recipnt:</i>    |                   |           |                  | Colorado Department of Public Health and Environment |        |    |
| <i>Clnup Compet Doc2:</i>    |                   |           |                  |  |        |    |
| <i>Climate Adapt Mitg1:</i>  |                   |           |                  |  |        |    |
| <i>Climate Adapt Mitg2:</i>  |                   |           |                  |  |        |    |

**Activity Details(Cleanups in My Community)**

|                               |                      |  |                      |
|-------------------------------|----------------------|--|----------------------|
| <i>Coop Agmt No:</i>          | 98898903             | <i>Redev Actvty Funded:</i>                          | Structural Assesment |
| <i>Program Name:</i>          | RP                   | <i>Redev Start Dt:</i>                               |                      |
| <i>Activity Funded:</i>       | Structural Assesment | <i>Redev Compl date:</i>                             |                      |
| <i>Type CA Fund:</i>          |                      | <i>Redev Fund Entity:</i>                            |                      |
| <i>Funding Entity:</i>        | EPA                  | <i>Redev Residential:</i>                            |                      |
| <i>Assessmnt Start Dt:</i>    | 10/02/2017           | <i>Redev Greenspace:</i>                             |                      |
| <i>Assessmnt Compl Dt:</i>    | 11/27/2017           | <i>Redev Industrial:</i>                             |                      |
| <i>Clnup Actvty Start Dt:</i> |                      | <i>Redev Commercial:</i>                             |                      |
| <i>Clnup Actvty Comp Dt:</i>  |                      | <i># of Redev Jobs:</i>                              |                      |
| <i>Acres Cleaned Up:</i>      |                      | <i>RLF Signed Dt:</i>                                |                      |
| <i>Clnup Funding Src:</i>     |                      | <i>RLF Intest Rate:</i>                              |                      |
| <i>Clnup Entity Provid:</i>   |                      | <i>RLF EPA Fund:</i>                                 |                      |
| <i>Signed Rpt Dt:</i>         |                      | <i>RLF Cost Share:</i>                               |                      |
| <i>Direct Clnup Tot Fnd:</i>  |                      | <i>RLF Prog Income:</i>                              |                      |
| <i>Direct Clnup Fnd Src:</i>  |                      | <i>RLF Lvg Fund Src:</i>                             |                      |
| <i>Fund Amt Expnded:</i>      |                      | <i>RLF Lvg Fund Entity:</i>                          |                      |
| <i>Source of Funding:</i>     |                      | <i>RLF Lvg Fund Amt:</i>                             |                      |
| <i>Past Use Residential:</i>  |                      | <i>RLF Subgrant Signed:</i>                          |                      |
| <i>Past Use Greenspace:</i>   |                      | <i>Subgrant EPA Fund:</i>                            |                      |
| <i>Past Use Industrial:</i>   |                      | <i>Subgrant Cost Shr:</i>                            |                      |
| <i>Past Use Commercial:</i>   |                      |  |                      |
| <i>Coop Agmt Recipnt:</i>     |                      | Colorado Department of Public Health and Environment |                      |
| <i>Clnup Compet Doc2:</i>     |                      |  |                      |
| <i>Climate Adapt Mitg1:</i>   |                      |  |                      |
| <i>Climate Adapt Mitg2:</i>   |                      |  |                      |

**Activity Details(Cleanups in My Community)**

|                               |            |  |                      |
|-------------------------------|------------|--|----------------------|
| <i>Coop Agmt No:</i>          | 98898903   | <i>Redev Actvty Funded:</i>                          | Structural Assesment |
| <i>Program Name:</i>          | RP         | <i>Redev Start Dt:</i>                               |                      |
| <i>Activity Funded:</i>       | Phase 2    | <i>Redev Compl date:</i>                             |                      |
| <i>Type CA Fund:</i>          |            | <i>Redev Fund Entity:</i>                            |                      |
| <i>Funding Entity:</i>        | EPA        | <i>Redev Residential:</i>                            |                      |
| <i>Assessmnt Start Dt:</i>    | 12/04/2017 | <i>Redev Greenspace:</i>                             |                      |
| <i>Assessmnt Compl Dt:</i>    | 01/11/2018 | <i>Redev Industrial:</i>                             |                      |
| <i>Clnup Actvty Start Dt:</i> |            | <i>Redev Commercial:</i>                             |                      |
| <i>Clnup Actvty Comp Dt:</i>  |            | <i># of Redev Jobs:</i>                              |                      |
| <i>Acres Cleaned Up:</i>      |            | <i>RLF Signed Dt:</i>                                |                      |
| <i>Clnup Funding Src:</i>     |            | <i>RLF Intest Rate:</i>                              |                      |
| <i>Clnup Entity Provid:</i>   |            | <i>RLF EPA Fund:</i>                                 |                      |
| <i>Signed Rpt Dt:</i>         |            | <i>RLF Cost Share:</i>                               |                      |
| <i>Direct Clnup Tot Fnd:</i>  |            | <i>RLF Prog Income:</i>                              |                      |
| <i>Direct Clnup Fnd Src:</i>  |            | <i>RLF Lvg Fund Src:</i>                             |                      |
| <i>Fund Amt Expnded:</i>      |            | <i>RLF Lvg Fund Entity:</i>                          |                      |
| <i>Source of Funding:</i>     |            | <i>RLF Lvg Fund Amt:</i>                             |                      |
| <i>Past Use Residential:</i>  |            | <i>RLF Subgrant Signed:</i>                          |                      |
| <i>Past Use Greenspace:</i>   |            | <i>Subgrant EPA Fund:</i>                            |                      |
| <i>Past Use Industrial:</i>   |            | <i>Subgrant Cost Shr:</i>                            |                      |
| <i>Past Use Commercial:</i>   |            |  |                      |
| <i>Coop Agmt Recipnt:</i>     |            | Colorado Department of Public Health and Environment |                      |
| <i>Clnup Compet Doc2:</i>     |            |  |                      |
| <i>Climate Adapt Mitg1:</i>   |            |  |                      |
| <i>Climate Adapt Mitg2:</i>   |            |  |                      |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

#### Activity Details(Cleanups in My Community)

|                               |  |                             |                      |
|-------------------------------|--|-----------------------------|----------------------|
| <i>Coop Agmt No:</i>          | 98898903   | <i>Redev Actvy Funded:</i>  | Structural Assesment |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |                      |
| <i>Activity Funded:</i>       |  | <i>Redev Compl date:</i>    |                      |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |                      |
| <i>Funding Entity:</i>        |  | <i>Redev Residential:</i>   |                      |
| <i>Assessmnt Start Dt:</i>    |  | <i>Redev Greenspace:</i>    |                      |
| <i>Assessmnt Compl Dt:</i>    |  | <i>Redev Industrial:</i>    |                      |
| <i>Clnup Actvty Start Dt:</i> |  | <i>Redev Commercial:</i>    |                      |
| <i>Clnup Actvty Comp Dt:</i>  |  | <i># of Redev Jobs:</i>     |                      |
| <i>Acres Cleaned Up:</i>      |  | <i>RLF Signed Dt:</i>       |                      |
| <i>Clnup Funding Src:</i>     |  | <i>RLF Intest Rate:</i>     |                      |
| <i>Clnup Entity Provid:</i>   |  | <i>RLF EPA Fund:</i>        |                      |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |                      |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |                      |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    |                      |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> |                      |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    |                      |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |                      |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |                      |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |                      |
| <i>Past Use Commercial:</i>   |  |                             |                      |
| <i>Coop Agmt Recipnt:</i>     | Colorado Department of Public Health and Environment |                             |                      |
| <i>Clnup Compet Doc2:</i>     |  |                             |                      |
| <i>Climate Adapt Mitg1:</i>   |  |                             |                      |
| <i>Climate Adapt Mitg2:</i>   |  |                             |                      |

#### Activity Details(Cleanups in My Community)

|                               |  |                             |         |
|-------------------------------|--|-----------------------------|---------|
| <i>Coop Agmt No:</i>          | 98898903   | <i>Redev Actvy Funded:</i>  | Phase 2 |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |         |
| <i>Activity Funded:</i>       | Phase 2  | <i>Redev Compl date:</i>    |         |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |         |
| <i>Funding Entity:</i>        | EPA  | <i>Redev Residential:</i>   |         |
| <i>Assessmnt Start Dt:</i>    | 12/04/2017   | <i>Redev Greenspace:</i>    |         |
| <i>Assessmnt Compl Dt:</i>    | 01/11/2018   | <i>Redev Industrial:</i>    |         |
| <i>Clnup Actvty Start Dt:</i> |  | <i>Redev Commercial:</i>    |         |
| <i>Clnup Actvty Comp Dt:</i>  |  | <i># of Redev Jobs:</i>     |         |
| <i>Acres Cleaned Up:</i>      |  | <i>RLF Signed Dt:</i>       |         |
| <i>Clnup Funding Src:</i>     |  | <i>RLF Intest Rate:</i>     |         |
| <i>Clnup Entity Provid:</i>   |  | <i>RLF EPA Fund:</i>        |         |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |         |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |         |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    |         |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> |         |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    |         |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |         |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |         |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |         |
| <i>Past Use Commercial:</i>   |  |                             |         |
| <i>Coop Agmt Recipnt:</i>     | Colorado Department of Public Health and Environment |                             |         |
| <i>Clnup Compet Doc2:</i>     |  |                             |         |
| <i>Climate Adapt Mitg1:</i>   |  |                             |         |
| <i>Climate Adapt Mitg2:</i>   |  |                             |         |

#### Activity Details(Cleanups in My Community)

|                               |          |                            |         |
|-------------------------------|----------|----------------------------|---------|
| <i>Coop Agmt No:</i>          | 98898903 | <i>Redev Actvy Funded:</i> | Phase 2 |
| <i>Program Name:</i>          | RP       | <i>Redev Start Dt:</i>     |         |
| <i>Activity Funded:</i>       |          | <i>Redev Compl date:</i>   |         |
| <i>Type CA Fund:</i>          |          | <i>Redev Fund Entity:</i>  |         |
| <i>Funding Entity:</i>        |          | <i>Redev Residential:</i>  |         |
| <i>Assessmnt Start Dt:</i>    |          | <i>Redev Greenspace:</i>   |         |
| <i>Assessmnt Compl Dt:</i>    |          | <i>Redev Industrial:</i>   |         |
| <i>Clnup Actvty Start Dt:</i> |          | <i>Redev Commercial:</i>   |         |

| Map Key                      | Number of Records | Direction  | Distance (mi/ft) | Elev/Diff (ft) | Site                        | DB |
|------------------------------|-------------------|--|------------------|----------------|-----------------------------|----|
| <i>Clnup Actvty Comp Dt:</i> |                   |  |                  |                | <i># of Redev Jobs:</i>     |    |
| <i>Acres Cleaned Up:</i>     |                   |  |                  |                | <i>RLF Signed Dt:</i>       |    |
| <i>Clnup Funding Src:</i>    |                   |  |                  |                | <i>RLF Intest Rate:</i>     |    |
| <i>Clnup Entity Provid:</i>  |                   |  |                  |                | <i>RLF EPA Fund:</i>        |    |
| <i>Signed Rpt Dt:</i>        |                   |  |                  |                | <i>RLF Cost Share:</i>      |    |
| <i>Direct Clnup Tot Fnd:</i> |                   |  |                  |                | <i>RLF Prog Income:</i>     |    |
| <i>Direct Clnup Fnd Src:</i> |                   |  |                  |                | <i>RLF Lvg Fund Src:</i>    |    |
| <i>Fund Amt Expnded:</i>     |                   |  |                  |                | <i>RLF Lvg Fund Entity:</i> |    |
| <i>Source of Funding:</i>    |                   |  |                  |                | <i>RLF Lvg Fund Amt:</i>    |    |
| <i>Past Use Residential:</i> |                   |  |                  |                | <i>RLF Subgrant Signed:</i> |    |
| <i>Past Use Greenspace:</i>  |                   |  |                  |                | <i>Subgrant EPA Fund:</i>   |    |
| <i>Past Use Industrial:</i>  |                   |  |                  |                | <i>Subgrant Cost Shr:</i>   |    |
| <i>Past Use Commercial:</i>  |                   |  |                  |                |                             |    |
| <i>Coop Agmt Recipnt:</i>    |                   | Colorado Department of Public Health and Environment |                  |                |                             |    |
| <i>Clnup Compet Doc2:</i>    |                   |  |                  |                |                             |    |
| <i>Climate Adapt Mitg1:</i>  |                   |  |                  |                |                             |    |
| <i>Climate Adapt Mitg2:</i>  |                   |  |                  |                |                             |    |

#### Activity Details(Cleanups in My Community)

|                               |  |                             |                                    |
|-------------------------------|--|-----------------------------|------------------------------------|
| <i>Coop Agmt No:</i>          | 96863601   | <i>Redev Actvty Funded:</i> | ACM Project Design/Bid Procurement |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |                                    |
| <i>Activity Funded:</i>       |  | <i>Redev Compl date:</i>    |                                    |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |                                    |
| <i>Funding Entity:</i>        |  | <i>Redev Residential:</i>   |                                    |
| <i>Assessmnt Start Dt:</i>    |  | <i>Redev Greenspace:</i>    |                                    |
| <i>Assessmnt Compl Dt:</i>    |  | <i>Redev Industrial:</i>    |                                    |
| <i>Clnup Actvty Start Dt:</i> | 08/24/2020   | <i>Redev Commercial:</i>    |                                    |
| <i>Clnup Actvty Comp Dt:</i>  | 09/21/2020   | <i># of Redev Jobs:</i>     |                                    |
| <i>Acres Cleaned Up:</i>      | .14  | <i>RLF Signed Dt:</i>       |                                    |
| <i>Clnup Funding Src:</i>     | CDPHE  | <i>RLF Intest Rate:</i>     |                                    |
| <i>Clnup Entity Provid:</i>   | State/Tribal Funding (non-section 128(a))            | <i>RLF EPA Fund:</i>        |                                    |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |                                    |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |                                    |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                      |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> | CDPHE                              |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    | 73675.                             |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |                                    |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |                                    |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |                                    |
| <i>Past Use Commercial:</i>   |  |                             |                                    |
| <i>Coop Agmt Recipnt:</i>     | Colorado Department of Public Health and Environment |                             |                                    |
| <i>Clnup Compet Doc2:</i>     |  |                             |                                    |
| <i>Climate Adapt Mitg1:</i>   |  |                             |                                    |
| <i>Climate Adapt Mitg2:</i>   |  |                             |                                    |

#### Activity Details(Cleanups in My Community)

|                               |   |                             |                                |
|-------------------------------|---|-----------------------------|--------------------------------|
| <i>Coop Agmt No:</i>          | 96863601                                  | <i>Redev Actvty Funded:</i> | Structural Assessment/Phase II |
| <i>Program Name:</i>          | RP  | <i>Redev Start Dt:</i>      |                                |
| <i>Activity Funded:</i>       |   | <i>Redev Compl date:</i>    |                                |
| <i>Type CA Fund:</i>          |   | <i>Redev Fund Entity:</i>   |                                |
| <i>Funding Entity:</i>        |   | <i>Redev Residential:</i>   |                                |
| <i>Assessmnt Start Dt:</i>    |   | <i>Redev Greenspace:</i>    |                                |
| <i>Assessmnt Compl Dt:</i>    |   | <i>Redev Industrial:</i>    |                                |
| <i>Clnup Actvty Start Dt:</i> | 08/24/2020                                | <i>Redev Commercial:</i>    |                                |
| <i>Clnup Actvty Comp Dt:</i>  | 09/21/2020                                | <i># of Redev Jobs:</i>     |                                |
| <i>Acres Cleaned Up:</i>      | .14                                       | <i>RLF Signed Dt:</i>       |                                |
| <i>Clnup Funding Src:</i>     | CDPHE                                     | <i>RLF Intest Rate:</i>     |                                |
| <i>Clnup Entity Provid:</i>   | State/Tribal Funding (non-section 128(a)) | <i>RLF EPA Fund:</i>        |                                |
| <i>Signed Rpt Dt:</i>         |   | <i>RLF Cost Share:</i>      |                                |
| <i>Direct Clnup Tot Fnd:</i>  |   | <i>RLF Prog Income:</i>     |                                |
| <i>Direct Clnup Fnd Src:</i>  |   | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                  |
| <i>Fund Amt Expnded:</i>      |   | <i>RLF Lvg Fund Entity:</i> | CDPHE                          |
| <i>Source of Funding:</i>     |   | <i>RLF Lvg Fund Amt:</i>    | 73675.                         |
| <i>Past Use Residential:</i>  |   | <i>RLF Subgrant Signed:</i> |                                |
| <i>Past Use Greenspace:</i>   |   | <i>Subgrant EPA Fund:</i>   |                                |

| Map Key                     | Number of Records                                    | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|-----------------------------|--|-----------|------------------|----------------|------|----|
| <i>Past Use Industrial:</i> | <i>Subgrant Cost Shr:</i>                            |           |                  |                |      |    |
| <i>Past Use Commercial:</i> | Colorado Department of Public Health and Environment |           |                  |                |      |    |
| <i>Coop Agmt Recipt:</i>    |  |           |                  |                |      |    |
| <i>Clnup Compet Doc2:</i>   |  |           |                  |                |      |    |
| <i>Climate Adapt Mitg1:</i> |  |           |                  |                |      |    |
| <i>Climate Adapt Mitg2:</i> |  |           |                  |                |      |    |

#### Activity Details(Cleanups in My Community)

|                               |  |                             |                                    |  |  |  |
|-------------------------------|--|-----------------------------|------------------------------------|--|--|--|
| <i>Coop Agmt No:</i>          | 96863601   | <i>Redev Actvty Funded:</i> | ACM Project Design/Bid Procurement |  |  |  |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |                                    |  |  |  |
| <i>Activity Funded:</i>       |  | <i>Redev Compl date:</i>    |                                    |  |  |  |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |                                    |  |  |  |
| <i>Funding Entity:</i>        |  | <i>Redev Residential:</i>   |                                    |  |  |  |
| <i>Assessmnt Start Dt:</i>    |  | <i>Redev Greenspace:</i>    |                                    |  |  |  |
| <i>Assessmnt Compl Dt:</i>    |  | <i>Redev Industrial:</i>    |                                    |  |  |  |
| <i>Clnup Actvty Start Dt:</i> |  | <i>Redev Commercial:</i>    |                                    |  |  |  |
| <i>Clnup Actvty Comp Dt:</i>  |  | <i># of Redev Jobs:</i>     |                                    |  |  |  |
| <i>Acres Cleaned Up:</i>      |  | <i>RLF Signed Dt:</i>       |                                    |  |  |  |
| <i>Clnup Funding Src:</i>     |  | <i>RLF Intest Rate:</i>     |                                    |  |  |  |
| <i>Clnup Entity Provid:</i>   |  | <i>RLF EPA Fund:</i>        |                                    |  |  |  |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |                                    |  |  |  |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |                                    |  |  |  |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                      |  |  |  |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> | CDPHE                              |  |  |  |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    | 73675.                             |  |  |  |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |                                    |  |  |  |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |                                    |  |  |  |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |                                    |  |  |  |
| <i>Past Use Commercial:</i>   |  |                             |                                    |  |  |  |
| <i>Coop Agmt Recipt:</i>      | Colorado Department of Public Health and Environment |                             |                                    |  |  |  |
| <i>Clnup Compet Doc2:</i>     |  |                             |                                    |  |  |  |
| <i>Climate Adapt Mitg1:</i>   |  |                             |                                    |  |  |  |
| <i>Climate Adapt Mitg2:</i>   |  |                             |                                    |  |  |  |

#### Activity Details(Cleanups in My Community)

|                               |  |                             |                                    |  |  |  |
|-------------------------------|--|-----------------------------|------------------------------------|--|--|--|
| <i>Coop Agmt No:</i>          | 96863601   | <i>Redev Actvty Funded:</i> | ACM Project Design/Bid Procurement |  |  |  |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |                                    |  |  |  |
| <i>Activity Funded:</i>       | ACM Project Design/Bid Procurement                   | <i>Redev Compl date:</i>    |                                    |  |  |  |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |                                    |  |  |  |
| <i>Funding Entity:</i>        | EPA  | <i>Redev Residential:</i>   |                                    |  |  |  |
| <i>Assessmnt Start Dt:</i>    | 04/01/2019   | <i>Redev Greenspace:</i>    |                                    |  |  |  |
| <i>Assessmnt Compl Dt:</i>    | 05/17/2019   | <i>Redev Industrial:</i>    |                                    |  |  |  |
| <i>Clnup Actvty Start Dt:</i> |  | <i>Redev Commercial:</i>    |                                    |  |  |  |
| <i>Clnup Actvty Comp Dt:</i>  |  | <i># of Redev Jobs:</i>     |                                    |  |  |  |
| <i>Acres Cleaned Up:</i>      |  | <i>RLF Signed Dt:</i>       |                                    |  |  |  |
| <i>Clnup Funding Src:</i>     |  | <i>RLF Intest Rate:</i>     |                                    |  |  |  |
| <i>Clnup Entity Provid:</i>   |  | <i>RLF EPA Fund:</i>        |                                    |  |  |  |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |                                    |  |  |  |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |                                    |  |  |  |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                      |  |  |  |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> | CDPHE                              |  |  |  |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    | 73675.                             |  |  |  |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |                                    |  |  |  |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |                                    |  |  |  |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |                                    |  |  |  |
| <i>Past Use Commercial:</i>   |  |                             |                                    |  |  |  |
| <i>Coop Agmt Recipt:</i>      | Colorado Department of Public Health and Environment |                             |                                    |  |  |  |
| <i>Clnup Compet Doc2:</i>     |  |                             |                                    |  |  |  |
| <i>Climate Adapt Mitg1:</i>   |  |                             |                                    |  |  |  |
| <i>Climate Adapt Mitg2:</i>   |  |                             |                                    |  |  |  |

#### Activity Details(Cleanups in My Community)

| Map Key                       | Number of Records                                    | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                        | DB                                 |
|-------------------------------|--|-----------|------------------|----------------|-----------------------------|------------------------------------|
| <i>Coop Agmt No:</i>          | 96863601   |           |                  |                | <i>Redev Actvy Funded:</i>  | ACM Project Design/Bid Procurement |
| <i>Program Name:</i>          | RP   |           |                  |                | <i>Redev Start Dt:</i>      |                                    |
| <i>Activity Funded:</i>       |  |           |                  |                | <i>Redev Compl date:</i>    |                                    |
| <i>Type CA Fund:</i>          |  |           |                  |                | <i>Redev Fund Entity:</i>   |                                    |
| <i>Funding Entity:</i>        |  |           |                  |                | <i>Redev Residential:</i>   |                                    |
| <i>Assessmnt Start Dt:</i>    |  |           |                  |                | <i>Redev Greenspace:</i>    |                                    |
| <i>Assessmnt Compl Dt:</i>    |  |           |                  |                | <i>Redev Industrial:</i>    |                                    |
| <i>Clnup Actvty Start Dt:</i> | 08/24/2020   |           |                  |                | <i>Redev Commercial:</i>    |                                    |
| <i>Clnup Actvty Comp Dt:</i>  | 09/21/2020   |           |                  |                | <i># of Redev Jobs:</i>     |                                    |
| <i>Acres Cleaned Up:</i>      | .14  |           |                  |                | <i>RLF Signed Dt:</i>       |                                    |
| <i>Clnup Funding Src:</i>     | CDPHE  |           |                  |                | <i>RLF Intest Rate:</i>     |                                    |
| <i>Clnup Entity Provid:</i>   | State/Tribal Funding (non-section 128(a))            |           |                  |                | <i>RLF EPA Fund:</i>        |                                    |
| <i>Signed Rpt Dt:</i>         |  |           |                  |                | <i>RLF Cost Share:</i>      |                                    |
| <i>Direct Clnup Tot Fnd:</i>  |  |           |                  |                | <i>RLF Prog Income:</i>     |                                    |
| <i>Direct Clnup Fnd Src:</i>  |  |           |                  |                | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                      |
| <i>Fund Amt Expnded:</i>      |  |           |                  |                | <i>RLF Lvg Fund Entity:</i> | CDPHE                              |
| <i>Source of Funding:</i>     |  |           |                  |                | <i>RLF Lvg Fund Amt:</i>    | 73675.                             |
| <i>Past Use Residential:</i>  |  |           |                  |                | <i>RLF Subgrant Signed:</i> |                                    |
| <i>Past Use Greenspace:</i>   |  |           |                  |                | <i>Subgrant EPA Fund:</i>   |                                    |
| <i>Past Use Industrial:</i>   |  |           |                  |                | <i>Subgrant Cost Shr:</i>   |                                    |
| <i>Past Use Commercial:</i>   |  |           |                  |                |                             |                                    |
| <i>Coop Agmt Recipnt:</i>     | Colorado Department of Public Health and Environment |           |                  |                |                             |                                    |
| <i>Clnup Compet Doc2:</i>     |  |           |                  |                |                             |                                    |
| <i>Climate Adapt Mitg1:</i>   |  |           |                  |                |                             |                                    |
| <i>Climate Adapt Mitg2:</i>   |  |           |                  |                |                             |                                    |

#### Activity Details(Cleanups in My Community)

|                               |  |                             |                                    |
|-------------------------------|--|-----------------------------|------------------------------------|
| <i>Coop Agmt No:</i>          | 96863601   | <i>Redev Actvy Funded:</i>  | ACM Project Design/Bid Procurement |
| <i>Program Name:</i>          | RP   | <i>Redev Start Dt:</i>      |                                    |
| <i>Activity Funded:</i>       | Structural Assessment/Phase II                       | <i>Redev Compl date:</i>    |                                    |
| <i>Type CA Fund:</i>          |  | <i>Redev Fund Entity:</i>   |                                    |
| <i>Funding Entity:</i>        | EPA  | <i>Redev Residential:</i>   |                                    |
| <i>Assessmnt Start Dt:</i>    | 11/01/2017   | <i>Redev Greenspace:</i>    |                                    |
| <i>Assessmnt Compl Dt:</i>    | 11/28/2017   | <i>Redev Industrial:</i>    |                                    |
| <i>Clnup Actvty Start Dt:</i> |  | <i>Redev Commercial:</i>    |                                    |
| <i>Clnup Actvty Comp Dt:</i>  |  | <i># of Redev Jobs:</i>     |                                    |
| <i>Acres Cleaned Up:</i>      |  | <i>RLF Signed Dt:</i>       |                                    |
| <i>Clnup Funding Src:</i>     |  | <i>RLF Intest Rate:</i>     |                                    |
| <i>Clnup Entity Provid:</i>   |  | <i>RLF EPA Fund:</i>        |                                    |
| <i>Signed Rpt Dt:</i>         |  | <i>RLF Cost Share:</i>      |                                    |
| <i>Direct Clnup Tot Fnd:</i>  |  | <i>RLF Prog Income:</i>     |                                    |
| <i>Direct Clnup Fnd Src:</i>  |  | <i>RLF Lvg Fund Src:</i>    | RLF Leveraged                      |
| <i>Fund Amt Expnded:</i>      |  | <i>RLF Lvg Fund Entity:</i> | CDPHE                              |
| <i>Source of Funding:</i>     |  | <i>RLF Lvg Fund Amt:</i>    | 73675.                             |
| <i>Past Use Residential:</i>  |  | <i>RLF Subgrant Signed:</i> |                                    |
| <i>Past Use Greenspace:</i>   |  | <i>Subgrant EPA Fund:</i>   |                                    |
| <i>Past Use Industrial:</i>   |  | <i>Subgrant Cost Shr:</i>   |                                    |
| <i>Past Use Commercial:</i>   |  |                             |                                    |
| <i>Coop Agmt Recipnt:</i>     | Colorado Department of Public Health and Environment |                             |                                    |
| <i>Clnup Compet Doc2:</i>     |  |                             |                                    |
| <i>Climate Adapt Mitg1:</i>   |  |                             |                                    |
| <i>Climate Adapt Mitg2:</i>   |  |                             |                                    |

#### Brownfields Details

|                    |              |                    |             |
|--------------------|--------------|--------------------|-------------|
| <i>Registry I:</i> | 110071262449 | <i>SF EI He C:</i> |             |
| <i>EPA ID:</i>     |              | <i>SF IC Ind:</i>  |             |
| <i>EPA Region:</i> | 08           | <i>SF NPL Cod:</i> |             |
| <i>Cat No:</i>     |              | <i>SF NPL C 1:</i> |             |
| <i>RCRA Handl:</i> |              | <i>FF SF Ind:</i>  |             |
| <i>RCRA Curre:</i> |              | <i>Map Symbol:</i> |             |
| <i>RCRA Remed:</i> |              | <i>Data Refre:</i> | 04-Feb-2024 |
| <i>RCRA Const:</i> |              | <i>New Site:</i>   |             |
| <i>RCRA EI He:</i> |              | <i>BF RLF Gra:</i> |             |
| <i>RCRA EI Gm:</i> |              | <i>BF RLF Pil:</i> |             |
| <i>RCRA Rem 1:</i> |              | <i>BF Assess :</i> |             |

| Map Key              | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB |
|----------------------|-------------------|-----------|------------------|----------------|--|----|
| <i>RCRA Ec Gw:</i>   |                   |           |                  |                | <i>BF Cleanup:</i>   |    |
| <i>RCRA Ec Ng:</i>   |                   |           |                  |                | <i>BF Tba Ind:</i>   |    |
| <i>RCRA IC Ep:</i>   |                   |           |                  |                | <i>BF 128a In:</i>   | Y  |
| <i>RCRA IC Gc:</i>   |                   |           |                  |                | <i>BF IC Code:</i>   | N  |
| <i>RCRA IC ID:</i>   |                   |           |                  |                | <i>BF IC Gc I:</i>   | U  |
| <i>RCRA IC Pr:</i>   |                   |           |                  |                | <i>BF IC Ep I:</i>   | U  |
| <i>FF RCRA In:</i>   |                   |           |                  |                | <i>BF IC ID I:</i>   | U  |
| <i>RCRA Ec Co:</i>   |                   |           |                  |                | <i>BF IC Pr I:</i>   | U  |
| <i>RCRA IC Co:</i>   |                   |           |                  |                | <i>BF Assess1:</i>   |    |
| <i>RCRA Gpra :</i>   |                   |           |                  |                | <i>BF Multipu:</i>   |    |
| <i>RCRA Rem 2:</i>   |                   |           |                  |                | <i>BF Awp Ind:</i>   |    |
| <i>RCRA Dru 1:</i>   |                   |           |                  |                | <i>BF Showcas:</i>   |    |
| <i>SF Site ID:</i>   |                   |           |                  |                | <i>BF 128a P :</i>   |    |
| <i>SF Ec Ind:</i>    |                   |           |                  |                | <i>Congressio:</i>   |    |
| <i>SF El Gm C:</i>   |                   |           |                  |                | <i>Stimulus B:</i>   |    |
| <i>Ind Name:</i>     |                   |           |                  |                |  |    |
| <i>Cat Name:</i>     |                   |           |                  |                |  |    |
| <i>Sub Name:</i>     |                   |           |                  |                |  |    |
| <i>Primary Name:</i> |                   |           |                  |                | TOWN OF EAGLE - 410 BROADWAY ST.   |    |
| <i>RCRA Drupa:</i>   |                   |           |                  |                |  |    |
| <i>Repow Ref :</i>   |                   |           |                  |                |  |    |
| <i>Url:</i>          |                   |           |                  |                | https://obipublic11.epa.gov/analytics/saw.dll?PortalPages&Action=Navigate&col1=ACRES_GRANT_EXPORT_PROPERTY_ID&val1=%22235177.0%22&PortalPath=/shared/CIMC/_portal/CIMC&Page=Profile+Page |    |
| <i>Census Url:</i>   |                   |           |                  |                | https://ejscreen.epa.gov/mapper/demogreportpdf.aspx?report=census2010sf1&coords=-106.8274684%2C39.6528919&feattype=point&radius=1.0  |    |
| <i>ACS Url:</i>      |                   |           |                  |                | https://ejscreen.epa.gov/mapper/demogreportpdf.aspx?report=acs2017&coords=-106.8274684%2C39.6528919&feattype=point&radius=1.0  |    |
| <i>SAA Site:</i>     |                   |           |                  |                |  |    |
| <i>Sf Brac Ty:</i>   |                   |           |                  |                |  |    |
| <i>Sf Archive:</i>   |                   |           |                  |                |  |    |
| <i>Sf Fdocke:</i>    |                   |           |                  |                |  |    |
| <i>Sf Npl C 3:</i>   |                   |           |                  |                |  |    |
| <i>Sf Npl C 2:</i>   |                   |           |                  |                |  |    |
| <i>Sf Npl C 1:</i>   |                   |           |                  |                |  |    |
| <i>SF Site Na:</i>   |                   |           |                  |                |  |    |
| <i>SF Non N 1:</i>   |                   |           |                  |                |  |    |
| <i>SF Non N 2:</i>   |                   |           |                  |                |  |    |
| <i>SF Non N 3:</i>   |                   |           |                  |                |  |    |
| <i>SF Non Npl:</i>   |                   |           |                  |                |  |    |
| <i>BF Prope 1:</i>   |                   |           |                  |                | Town of Eagle - 410 Broadway St.   |    |
| <i>RCRA Han 1:</i>   |                   |           |                  |                |  |    |
| <i>RCRA Rau I:</i>   |                   |           |                  |                |  |    |
| <i>REPOW BF:</i>     |                   |           |                  |                |  |    |
| <i>REPOW Re 1:</i>   |                   |           |                  |                |  |    |
| <i>REPOW Ref1:</i>   |                   |           |                  |                |  |    |

|                    |                        |     |                 |               |   |                              |
|--------------------|------------------------|-----|-----------------|---------------|---|------------------------------|
| <a href="#">10</a> | <a href="#">1 of 4</a> | NNW | 0.21 / 1,083.55 | 6,604.69 / -7 | LOAF N JUG #47<br>170 & SPUR RD<br>EAGLE CO 81631 | <a href="#">DELISTED LST</a> |
|--------------------|------------------------|-----|-----------------|---------------|---|------------------------------|

#### Delisted Leaking Storage Tanks

|                     |             |                           |              |
|---------------------|-------------|---------------------------|--------------|
| <i>Facility ID:</i> | 1963        | <i>Latitude:</i>          |              |
| <i>Event ID:</i>    |             | <i>Longitude:</i>         |              |
| <i>Dense ID:</i>    |             | <i>County:</i>            |              |
| <i>Owner Name:</i>  |             | <i>Reimbursement Sum:</i> | \$196,272.53 |
| <i>Record Date:</i> | 11-SEP-2014 | <i>Original Source:</i>   | LSTT         |

|                    |                        |     |                 |               |   |                     |
|--------------------|------------------------|-----|-----------------|---------------|---|---------------------|
| <a href="#">10</a> | <a href="#">2 of 4</a> | NNW | 0.21 / 1,083.55 | 6,604.69 / -7 | Loaf N Jug #47<br>112 Fairground Rd<br>Eagle CO 81631 | <a href="#">UST</a> |
|--------------------|------------------------|-----|-----------------|---------------|---|---------------------|

|                             |                    |                          |             |
|-----------------------------|--------------------|--------------------------|-------------|
| <i>Facility ID:</i>         | 1963               | <i>Latitude (CDLE):</i>  | 39.658642   |
| <i>Fac Category (CDLE):</i> | Retail Gas Station | <i>Longitude (CDLE):</i> | -106.826796 |

| Map Key                     | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB |
|-----------------------------|---|-----------|------------------|----------------|--|----|
| <b>Fac Type (CDLE):</b>     | Retail  |           |                  |                | <b>Latitude (OPS):</b> 39.658642             |    |
| <b>Fac Category (OPS):</b>  | Retail Gas Station  |           |                  |                | <b>Longitude (OPS):</b> -106.826796          |    |
| <b>Facility Type (OPS):</b> | Retail  |           |                  |                | <b>LatLong (OPS):</b> 39.658642, -106.826796 |    |
| <b>Fac Name (COSTIS):</b>   | Loaf N Jug #47  |           |                  |                |  |    |
| <b>Address (COSTIS):</b>    | 112 Fairground Rd<br>Eagle 81631  |           |                  |                |  |    |
| <b>County (COSTIS):</b>     | Eagle   |           |                  |                |  |    |
| <b>FacName (CDLE):</b>      | Loaf N Jug #47  |           |                  |                |  |    |
| <b>Address (CDLE):</b>      | 112 Fairground Rd   |           |                  |                |  |    |
| <b>City (CDLE):</b>         | Eagle   |           |                  |                |  |    |
| <b>County (CDLE):</b>       | Eagle   |           |                  |                |  |    |
| <b>Zip (CDLE):</b>          | 81631   |           |                  |                |  |    |
| <b>FacilityName(OPS):</b>   | Loaf N Jug #47  |           |                  |                |  |    |
| <b>Address (OPS):</b>       | 112 Fairground Rd   |           |                  |                |  |    |
| <b>City (OPS):</b>          | Eagle   |           |                  |                |  |    |
| <b>County (OPS):</b>        | Eagle   |           |                  |                |  |    |
| <b>Zip Code (OPS):</b>      | 81631   |           |                  |                |  |    |
| <b>Data Source(s):</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |  |    |

#### Facility Information (CDLE)

|                           |    |                         |                      |
|---------------------------|----|-------------------------|----------------------|
| <b>Count of Tank Tag:</b> | 3  | <b>Owner ID:</b>        | OWNR-2246            |
| <b>No. Dispensers:</b>    | 26 | <b>Acct Holdr Name:</b> | Feather Petroleum Co |

#### Owner Information (CDLE)

|                      |  |                      |                      |
|----------------------|--|----------------------|----------------------|
| <b>First Name:</b>   |  | <b>Contact Name:</b> |                      |
| <b>Last Name:</b>    | Feather Petroleum Co                           | <b>Middle Init:</b>  | Feather Petroleum Co |
| <b>Company Name:</b> | Feather Petroleum Co                           |                      |                      |
| <b>Address:</b>      | 2492 Industrial Blvd, Grand Junction, CO 81505 |                      |                      |
| <b>Comment:</b>      |  |                      |                      |
| <b>First Name:</b>   | Ryan   | <b>Contact Name:</b> | Ryan Freiling        |
| <b>Last Name:</b>    | Freiling                                       | <b>Middle Init:</b>  |                      |
| <b>Company Name:</b> |  |                      |                      |
| <b>Address:</b>      |  |                      |                      |
| <b>Comment:</b>      |  |                      |                      |

#### UST Tanks (COSTIS) (As of October 2021)

|                               |  |                      |                        |
|-------------------------------|--|----------------------|------------------------|
| <b>Tank Tag:</b>              | '1963-1  | <b>Product Name:</b> | Unleaded Regular (RUL) |
| <b>Tank ID:</b>               | 5558   | <b>Tank Owner:</b>   |                        |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 2246                   |
| <b>Capacity:</b>              | 10000  | <b>County:</b>       | Eagle                  |
| <b>Facility Owner:</b>        | Feather Petroleum Co                               |                      |                        |
| <b>Facility Name Address:</b> | Loaf N Jug #47<br>112 Fairground Rd<br>Eagle 81631 |                      |                        |
| <b>Tank Tag:</b>              | '1963-3  | <b>Product Name:</b> | Diesel                 |
| <b>Tank ID:</b>               | 5560   | <b>Tank Owner:</b>   |                        |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 2246                   |
| <b>Capacity:</b>              | 10000  | <b>County:</b>       | Eagle                  |
| <b>Facility Owner:</b>        | Feather Petroleum Co                               |                      |                        |
| <b>Facility Name Address:</b> | Loaf N Jug #47<br>112 Fairground Rd<br>Eagle 81631 |                      |                        |
| <b>Tank Tag:</b>              | '1963-2  | <b>Product Name:</b> | Unleaded Premium (PUL) |
| <b>Tank ID:</b>               | 5559   | <b>Tank Owner:</b>   |                        |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 2246                   |
| <b>Capacity:</b>              | 10000  | <b>County:</b>       | Eagle                  |
| <b>Facility Owner:</b>        | Feather Petroleum Co                               |                      |                        |
| <b>Facility Name Address:</b> | Loaf N Jug #47<br>112 Fairground Rd<br>Eagle 81631 |                      |                        |

#### UST Owner (COSTIS) (As of October 2021)

| Map Key  | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft)  | Site  | DB |
|--|---|-----------|------------------|---|---|----|
| <b>Owner ID:</b><br><b>First Name:</b><br><b>Middle Init:</b><br><b>Last Name:</b><br><b>Full Name:</b>  | 2246  |           |                  | <b>Address1:</b><br><b>City:</b><br><b>State:</b><br><b>County:</b><br><b>Zip Code:</b>   | 2492 Industrial Blvd<br>Grand Junction<br>CO<br>Mesa<br>81505   |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>   |   |           |                  |   |   |    |
| <b>Tank Tag:</b><br><b>Tank Type:</b><br><b>Tank Status:</b><br><b>Capacity:</b><br><b>Install Date:</b><br><b>Date Closed:</b><br><b>Tank Material:</b><br><b>Piping Material:</b>  | 1963-1<br>UST<br>Currently In Use<br>10000<br>4/22/1986<br><br>FRP: Fiberglass Reinforced Plastic<br>FRP: Fiberglass Reinforced Plastic |           |                  | <b>Overfill Preven:</b><br><b>Product Type/Name:</b><br><b>Piping Wall Type:</b><br><b>Tank Wall Type:</b><br><b>Piping System:</b><br><b>Piping Type:</b>  | FV: Fill Tube Valve<br>Unleaded Regular (RUL)<br>None<br><br>UG: Underground  |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>   |   |           |                  |   |   |    |
| <b>Closure Meth ID:</b><br><b>Unregulated:</b><br><b>Last Used Date:</b><br><b>Del Prohib Date:</b><br><b>Spill Protected:</b><br><b>Spl Container Size:</b><br><b>Spl Protection Dt:</b><br><b>Spl Container Mfg:</b><br><b>Spl Container Mdel:</b><br><b>Tank Reld Meth1 ID:</b><br><b>Tank Lining Date:</b><br><b>CP Test Date:</b> | FALSE<br><br>15<br><br>opw<br>1SC-2100<br><br>4/22/1986   |           |                  | <b>No Fee:</b><br><b>Anch Method Desc:</b><br><b>Pipe Reld Meth1 ID:</b><br><b>Pipe Reldet Date:</b><br><b>Backfill Mat Desc:</b><br><b>Bfill DrtCvr Amt:</b><br><b>Manifold:</b><br><b>Registration Date:</b><br><b>Compartment:</b><br><b>Cpmet:</b><br><b>InVault:</b> | No<br>HP: Hold-down Pad (Concrete Slab)<br>L1: ATG .2/.1gph Mthly Mntrg<br><br>Pea Gravel<br>36<br>No<br>6/23/2022<br>FALSE<br>Yes<br>FALSE |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>   |   |           |                  |   |   |    |
| <b>Tank Tag:</b><br><b>Tank Type:</b><br><b>Tank Status:</b><br><b>Capacity:</b><br><b>Install Date:</b><br><b>Date Closed:</b><br><b>Tank Material:</b><br><b>Piping Material:</b>  | 1963-3<br>UST<br>Currently In Use<br>10000<br>4/22/1986<br><br>FRP: Fiberglass Reinforced Plastic<br>FRP: Fiberglass Reinforced Plastic |           |                  | <b>Overfill Preven:</b><br><b>Product Type/Name:</b><br><b>Piping Wall Type:</b><br><b>Tank Wall Type:</b><br><b>Piping System:</b><br><b>Piping Type:</b>  | FV: Fill Tube Valve<br>Diesel<br>None<br><br>UG: Underground  |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>   |   |           |                  |   |   |    |
| <b>Closure Meth ID:</b><br><b>Unregulated:</b><br><b>Last Used Date:</b><br><b>Del Prohib Date:</b><br><b>Spill Protected:</b><br><b>Spl Container Size:</b><br><b>Spl Protection Dt:</b><br><b>Spl Container Mfg:</b><br><b>Spl Container Mdel:</b><br><b>Tank Reld Meth1 ID:</b><br><b>Tank Lining Date:</b><br><b>CP Test Date:</b> | FALSE<br><br>15<br><br>OPW<br>1SC-2100<br><br>4/22/1986   |           |                  | <b>No Fee:</b><br><b>Anch Method Desc:</b><br><b>Pipe Reld Meth1 ID:</b><br><b>Pipe Reldet Date:</b><br><b>Backfill Mat Desc:</b><br><b>Bfill DrtCvr Amt:</b><br><b>Manifold:</b><br><b>Registration Date:</b><br><b>Compartment:</b><br><b>Cpmet:</b><br><b>InVault:</b> | No<br>HP: Hold-down Pad (Concrete Slab)<br>L1: ATG .2/.1gph Mthly Mntrg<br><br>Pea Gravel<br>36<br>No<br>6/23/2022<br>FALSE<br>Yes<br>FALSE |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>   |   |           |                  |   |   |    |
| <b>Tank Tag:</b><br><b>Tank Type:</b><br><b>Tank Status:</b>   | 1963-2<br>UST<br>Currently In Use   |           |                  | <b>Overfill Preven:</b><br><b>Product Type/Name:</b><br><b>Piping Wall Type:</b>  | FV: Fill Tube Valve<br>Unleaded Premium (PUL)<br>None   |    |

| Map Key                 | Number of Records                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|-------------------------|------------------------------------|-----------|------------------|----------------|------|----|
| <b>Capacity:</b>        | 10000                              |           |                  |                |      |    |
| <b>Install Date:</b>    | 4/22/1986                          |           |                  |                |      |    |
| <b>Date Closed:</b>     |                                    |           |                  |                |      |    |
| <b>Tank Material:</b>   | FRP: Fiberglass Reinforced Plastic |           |                  |                |      |    |
| <b>Piping Material:</b> | FRP: Fiberglass Reinforced Plastic |           |                  |                |      |    |

#### UST Tanks 2 (CDLE)

|                             |           |                             |                                   |
|-----------------------------|-----------|-----------------------------|-----------------------------------|
| <b>Closure Meth ID:</b>     |           | <b>No Fee:</b>              | No                                |
| <b>Unregulated:</b>         | FALSE     | <b>Anch Method Desc:</b>    | HP: Hold-down Pad (Concrete Slab) |
| <b>Last Used Date:</b>      |           | <b>Pipe Relid Meth1 ID:</b> | L1: ATG .2/.1gph Mthly Mntrg      |
| <b>Del Prohib Date:</b>     |           | <b>Pipe Reldet Date:</b>    |                                   |
| <b>Spill Protected:</b>     |           | <b>Backfill Mat Desc:</b>   | Pea Gravel                        |
| <b>Spl Container Size:</b>  | 15        | <b>Bfill DrtCvr Amt:</b>    | 36                                |
| <b>Spl Protection Dt:</b>   |           | <b>Manifold:</b>            | No                                |
| <b>Spl Container Mfg:</b>   | OPW       | <b>Registration Date:</b>   | 6/23/2022                         |
| <b>Spl Container Mdel:</b>  | 1SC-2100  | <b>Compartment:</b>         | FALSE                             |
| <b>Tank Relid Meth1 ID:</b> |           | <b>Cpmet:</b>               | Yes                               |
| <b>Tank Lining Date:</b>    |           | <b>InVault:</b>             | FALSE                             |
| <b>CP Test Date:</b>        | 4/22/1986 |                             |                                   |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |                                    |                            |                                    |
|--|------------------------------------|----------------------------|------------------------------------|
| <b>Tank Tag:</b>                       | 1963-3                             | <b>Leak Detector Type:</b> | Electronic                         |
| <b>Tank Status:</b>                    | Currently In Use                   | <b>Capacity Gallons :</b>  | 10000                              |
| <b>Tank Type:</b>                      | UST                                | <b>Product:</b>            | Diesel                             |
| <b>Tank Name:</b>                      | TNK-046724                         | <b>Piping Type:</b>        | UG: Underground                    |
| <b>Installation Date:</b>              | 4/22/1986                          | <b>Piping System:</b>      |                                    |
| <b>Closure Date:</b>                   |                                    | <b>Piping Material:</b>    | FRP: Fiberglass Reinforced Plastic |
| <b>Tank Material:</b>                  | FRP: Fiberglass Reinforced Plastic | <b>Piping Wall Type:</b>   | None                               |
| <b>Tank Wall Type:</b>                 |                                    | <b>Address:</b>            | 112 Fairground Rd                  |
| <b>Facility Name:</b>                  | Loaf N Jug #47                     | <b>City:</b>               | Eagle                              |
| <b>Facility Type:</b>                  | Retail                             | <b>County:</b>             | Eagle                              |
| <b>Facility Category:</b>              | Retail Gas Station                 | <b>ZIP Code:</b>           | 81631                              |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve                |                            |                                    |
| <b>Tank Corsn Protection Meth:</b>     | Fiberglass (n/a)                   |                            |                                    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg       |                            |                                    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                    |                            |                                    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                       |                            |                                    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)       |                            |                                    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)       |                            |                                    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg       |                            |                                    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                    |                            |                                    |
| <b>Tank Tag:</b>                       | 1963-1                             | <b>Leak Detector Type:</b> | Electronic                         |
| <b>Tank Status:</b>                    | Currently In Use                   | <b>Capacity Gallons :</b>  | 10000                              |
| <b>Tank Type:</b>                      | UST                                | <b>Product:</b>            | Unleaded Regular (RUL)             |
| <b>Tank Name:</b>                      | TNK-046722                         | <b>Piping Type:</b>        | UG: Underground                    |
| <b>Installation Date:</b>              | 4/22/1986                          | <b>Piping System:</b>      |                                    |
| <b>Closure Date:</b>                   |                                    | <b>Piping Material:</b>    | FRP: Fiberglass Reinforced Plastic |
| <b>Tank Material:</b>                  | FRP: Fiberglass Reinforced Plastic | <b>Piping Wall Type:</b>   | None                               |
| <b>Tank Wall Type:</b>                 |                                    | <b>Address:</b>            | 112 Fairground Rd                  |
| <b>Facility Name:</b>                  | Loaf N Jug #47                     | <b>City:</b>               | Eagle                              |
| <b>Facility Type:</b>                  | Retail                             | <b>County:</b>             | Eagle                              |
| <b>Facility Category:</b>              | Retail Gas Station                 | <b>ZIP Code:</b>           | 81631                              |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve                |                            |                                    |
| <b>Tank Corsn Protection Meth:</b>     | Fiberglass (n/a)                   |                            |                                    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg       |                            |                                    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                    |                            |                                    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                       |                            |                                    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)       |                            |                                    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)       |                            |                                    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg       |                            |                                    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                    |                            |                                    |

| Map Key                                | Number of Records                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB |
|--|------------------------------------|-----------|------------------|----------------|--|----|
| <b>Tank Tag:</b>                       | 1963-2                             |           |                  |                | <b>Leak Detector Type:</b> Electronic                      |    |
| <b>Tank Status:</b>                    | Currently In Use                   |           |                  |                | <b>Capacity Gallons :</b> 10000                            |    |
| <b>Tank Type:</b>                      | UST                                |           |                  |                | <b>Product:</b> Unleaded Premium (PUL)                     |    |
| <b>Tank Name:</b>                      | TNK-046723                         |           |                  |                | <b>Piping Type:</b> UG: Underground                        |    |
| <b>Installation Date:</b>              | 4/22/1986                          |           |                  |                | <b>Piping System:</b>                                      |    |
| <b>Closure Date:</b>                   |                                    |           |                  |                | <b>Piping Material:</b> FRP: Fiberglass Reinforced Plastic |    |
| <b>Tank Material:</b>                  | FRP: Fiberglass Reinforced Plastic |           |                  |                | <b>Piping Wall Type:</b> None                              |    |
| <b>Tank Wall Type:</b>                 |                                    |           |                  |                | <b>Address:</b> 112 Fairground Rd                          |    |
| <b>Facility Name:</b>                  | Loaf N Jug #47                     |           |                  |                | <b>City:</b> Eagle   |    |
| <b>Facility Type:</b>                  | Retail                             |           |                  |                | <b>County:</b> Eagle                                       |    |
| <b>Facility Category:</b>              | Retail Gas Station                 |           |                  |                | <b>ZIP Code:</b> 81631                                     |    |
| <b>Overflow Preven:</b>                | FV: Fill Tube Valve                |           |                  |                |  |    |
| <b>Tank Corsn Protection Meth:</b>     | Fiberglass (n/a)                   |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg       |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                    |           |                  |                |  |    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                       |           |                  |                |  |    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)       |           |                  |                |  |    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)       |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg       |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                    |           |                  |                |  |    |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 3

#### Facility Contact Details (CDLE)

|                           |                          |                |                |
|---------------------------|--------------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-009672              | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Feather Petroleum Co     | <b>Role:</b>   | Facility Owner |
| <b>Fac Contact Name:</b>  | FCON-051415              | <b>Active:</b> | FALSE          |
| <b>Contact Last Name:</b> | S M Petroleum Properties | <b>Role:</b>   | Facility Owner |
| <b>Fac Contact Name:</b>  | FCON-000986              | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Andrew Ritchie           | <b>Role:</b>   | A/B Operator   |

|                              |   |            |                        |                      |  |            |
|------------------------------|---|------------|------------------------|----------------------|--|------------|
| <b>10</b>                    | <b>3 of 4</b>   | <b>NNW</b> | <b>0.21 / 1,083.55</b> | <b>6,604.69 / -7</b> | <b>Loaf N Jug #47<br/>112 Fairground Rd<br/>Eagle CO 81631</b> | <b>LST</b> |
| <b>Facility ID:</b>          | 1963  |            |                        |                      | <b>Facility Type (OPS):</b> Retail                             |            |
| <b>Event ID (RAP):</b>       |   |            |                        |                      | <b>Fac Category (OPS):</b> Retail Gas Station                  |            |
| <b>Event ID (CST EV):</b>    |   |            |                        |                      | <b>Facility Name (OPS):</b> Loaf N Jug #47                     |            |
| <b>Facility Type (CDLE):</b> | Retail  |            |                        |                      | <b>Address (OPS):</b> 112 Fairground Rd                        |            |
| <b>Fac Category (CDLE):</b>  | Retail Gas Station  |            |                        |                      | <b>City (OPS):</b> Eagle                                       |            |
| <b>Facility Name (CDLE):</b> | Loaf N Jug #47  |            |                        |                      | <b>County (OPS):</b> Eagle                                     |            |
| <b>Address (CDLE):</b>       | 112 Fairground Rd   |            |                        |                      | <b>Zip Code (OPS):</b> 81631                                   |            |
| <b>City (CDLE):</b>          | Eagle   |            |                        |                      | <b>State (OPS):</b> Colorado                                   |            |
| <b>County (CDLE):</b>        | Eagle   |            |                        |                      | <b>Latitude (OPS):</b> 39.658642                               |            |
| <b>Zip (CDLE):</b>           | 81631   |            |                        |                      | <b>Longitude (OPS):</b> -106.826796                            |            |
| <b>Latitude (CDLE):</b>      | 39.658642   |            |                        |                      | <b>Lat Long (OPS):</b> 39.658642, -106.826796                  |            |
| <b>Longitude (CDLE):</b>     | -106.826796   |            |                        |                      | <b>Address (OPS REL):</b> 112 Fairground Rd                    |            |
| <b>Fac Name (CDLE EV):</b>   |   |            |                        |                      | <b>City (OPS REL):</b> Eagle                                   |            |
| <b>Site Name (CDLE EV):</b>  |   |            |                        |                      | <b>County (OPS REL):</b> Eagle                                 |            |
| <b>Address (CDLE EV):</b>    |   |            |                        |                      | <b>Zip (OPS REL):</b> Colorado                                 |            |
| <b>Site Name (CST EV):</b>   |   |            |                        |                      | <b>State (OPS REL):</b> 81631                                  |            |
| <b>Address (CST EV):</b>     |   |            |                        |                      | <b>Latitude (OPS REL):</b> 39.658642                           |            |
| <b>City (CST EV):</b>        |   |            |                        |                      | <b>Longitude (OPS REL):</b> -106.826796                        |            |
| <b>County (CST EV):</b>      |   |            |                        |                      | <b>Fac Name (COSTIS):</b> Loaf N Jug #47                       |            |
| <b>Fac Name (CST RAP):</b>   |   |            |                        |                      | <b>Address (COSTIS):</b> 112 Fairground Rd<br>Eagle 81631      |            |
| <b>Address (CST RAP):</b>    |   |            |                        |                      | <b>County (COSTIS):</b> Eagle                                  |            |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV); Colorado |            |                        |                      |  |            |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

Storage Tank Information System (COSTIS) Reimbursement Application (CST RAP) (as of October 2021)

**Owner Info (COSTIS) (As of October 2021)**

**Owner ID:** 2246  
**Owner Name:**

**Events (CDLE)**

|                           |                |                            |          |
|---------------------------|----------------|----------------------------|----------|
| <b>Event ID:</b>          |                | <b>Proj. Closure Date:</b> |          |
| <b>Alt Event ID:</b>      |                | <b>Category:</b>           |          |
| <b>Status:</b>            | Closed         | <b>Sardonyx ID:</b>        |          |
| <b>UST Tank Count:</b>    | 3              | <b>MTBE Classifica:</b>    |          |
| <b>AST Tank Count:</b>    | 0              | <b>Sum of Reimbur Amt:</b> |          |
| <b>Source of Release:</b> |                | <b>Reviewer Full Name:</b> |          |
| <b>Cause of Release:</b>  |                | <b>Logged On:</b>          | 3/4/2002 |
| <b>Confirm Rel Dt:</b>    |                | <b>Logged By:</b>          |          |
| <b>Site Name:</b>         | Loaf N Jug #47 |                            |          |
| <b>Loc Addr:</b>          |                |                            |          |
| <b>Loc Addr2:</b>         |                |                            |          |
| <b>Loc Addr3:</b>         |                |                            |          |
| <b>Aka Name:</b>          |                |                            |          |
| <b>Aka Loc Addr:</b>      |                |                            |          |

**Events (CDLE)**

|                           |                                    |                            |            |
|---------------------------|------------------------------------|----------------------------|------------|
| <b>Event ID:</b>          | 11467                              | <b>Proj. Closure Date:</b> |            |
| <b>Alt Event ID:</b>      |                                    | <b>Category:</b>           |            |
| <b>Status:</b>            | Closed                             | <b>Sardonyx ID:</b>        |            |
| <b>UST Tank Count:</b>    | 3                                  | <b>MTBE Classifica:</b>    |            |
| <b>AST Tank Count:</b>    | 0                                  | <b>Sum of Reimbur Amt:</b> | 199453.58  |
| <b>Source of Release:</b> |                                    | <b>Reviewer Full Name:</b> | Tim Kelley |
| <b>Cause of Release:</b>  | Corrosion                          | <b>Logged On:</b>          | 7/29/2011  |
| <b>Confirm Rel Dt:</b>    | 7/26/2011                          | <b>Logged By:</b>          |            |
| <b>Site Name:</b>         | Loaf N Jug #47                     |                            |            |
| <b>Loc Addr:</b>          |                                    |                            |            |
| <b>Loc Addr2:</b>         |                                    |                            |            |
| <b>Loc Addr3:</b>         |                                    |                            |            |
| <b>Aka Name:</b>          |                                    |                            |            |
| <b>Aka Loc Addr:</b>      | 1-70 &spur Road, 18 Interchange Dr |                            |            |

**Reimbursement Application (CDLE)**

|                          |  |                            |                     |
|--------------------------|--|----------------------------|---------------------|
| <b>Rap ID:</b>           | RAP-24875  | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>       |  | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>       | Paid   | <b>Reimbursement Req:</b>  | 13177.54            |
| <b>Application Type:</b> | Supplemental                                       | <b>Total Reimburse:</b>    | 13047.07            |
| <b>User Group Name:</b>  |  | <b>Max Amt Reduction:</b>  | 1940000             |
| <b>FPR Date:</b>         | 12/4/2012  | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>   |  |                            |                     |
| <b>Payee:</b>            | Feather Petroleum Company                          |                            |                     |
| <b>Spec Cond:</b>        | Tech (TK) has waived Policy #13 - jb               |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |                            |                     |
| <b>Rap ID:</b>           | RAP-24966  | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>       |  | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>       | Paid   | <b>Reimbursement Req:</b>  | 7768.85             |
| <b>Application Type:</b> | Supplemental                                       | <b>Total Reimburse:</b>    | 7691.93             |
| <b>User Group Name:</b>  |  | <b>Max Amt Reduction:</b>  | 1940000             |
| <b>FPR Date:</b>         | 12/4/2012  | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>   |  |                            |                     |
| <b>Payee:</b>            | Feather Petroleum Company                          |                            |                     |
| <b>Spec Cond:</b>        | Tech (TK) has waived Policy #13 - jb               |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |                            |                     |

| Map Key   | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB  |
|---|-------------------|-----------|------------------|----------------|---|---|
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-26913         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>2568.99<br>2543.55<br>1940000   |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-24731         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>3203.29<br>3171.57<br>1940000   |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-25936         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>3051.38<br>3021.17<br>1940000   |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-26490         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>4078.67<br>4038.29<br>1940000   |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-24374         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>10343.54<br>10143.76<br>1940000 |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-28282         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>3255.78<br>3236.14<br>1940000   |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> | RAP-24263         |           |                  |                | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i>   | Tank Owner/Operator<br>Corporation                                    |

| Map Key   | Number of Records | Direction                        | Distance (mi/ft) | Elev/Diff (ft)  | Site   | DB |
|---|-------------------|----------------------------------|------------------|---|--|----|
| <i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i>   |                   | Paid<br>Supplemental<br>7/3/2012 |                  | <i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i>  | 62384.84<br>61018.25<br>1940000  |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-26152                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>3646.2<br>3610.1<br>1940000                  |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-23558                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>26851.09<br>26793.59<br>1940000<br>5/18/2012 |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-26781                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>2120.54<br>1883.54<br>1940000                |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-27424                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>2645.29<br>2619.1<br>1940000                 |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-24546                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i><br><i>PSTC Date:</i> | Tank Owner/Operator<br>Corporation<br>52398.96<br>51880.16<br>1940000              |    |
| <i>Rap ID:</i><br><i>Protest ID:</i><br><i>Rap Status:</i><br><i>Application Type:</i><br><i>User Group Name:</i><br><i>FPR Date:</i><br><i>Protest Amount:</i><br><i>Payee:</i><br><i>Spec Cond:</i><br><i>Note:</i> |                   | RAP-25212                        |                  | <i>Eligibil Type Desc:</i><br><i>Rap Payee Type ID:</i><br><i>Reimbursement Req:</i><br><i>Total Reimburse:</i><br><i>Max Amt Reduction:</i>                      | Tank Owner/Operator<br>Corporation<br>12290.04<br>12168.36<br>1940000              |    |

| Map Key                  | Number of Records                                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB                  |
|--------------------------|--|-----------|------------------|----------------|----------------------------|---------------------|
| <b>FPR Date:</b>         | 3/7/2013   |           |                  |                | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>   |  |           |                  |                |                            |                     |
| <b>Payee:</b>            | Feather Petroleum Company                          |           |                  |                |                            |                     |
| <b>Spec Cond:</b>        | Tech (TK) has waived Policy #13 - jb               |           |                  |                |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |
| <b>Rap ID:</b>           | RAP-27075  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>       |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>       | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 3216.36             |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                | <b>Total Reimburse:</b>    | 3184.51             |
| <b>User Group Name:</b>  |  |           |                  |                | <b>Max Amt Reduction:</b>  | 1940000             |
| <b>FPR Date:</b>         | 3/10/2014  |           |                  |                | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>   |  |           |                  |                |                            |                     |
| <b>Payee:</b>            | Feather Petroleum Company                          |           |                  |                |                            |                     |
| <b>Spec Cond:</b>        | Tech (TK) has waived Policy #13 - jb               |           |                  |                |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |
| <b>Rap ID:</b>           | RAP-27778  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>       |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>       | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 4055.71             |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                | <b>Total Reimburse:</b>    | 4015.55             |
| <b>User Group Name:</b>  |  |           |                  |                | <b>Max Amt Reduction:</b>  | 1940000             |
| <b>FPR Date:</b>         | 8/11/2014  |           |                  |                | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>   |  |           |                  |                |                            |                     |
| <b>Payee:</b>            | Feather Petroleum Company                          |           |                  |                |                            |                     |
| <b>Spec Cond:</b>        | Tech (TK) has waived Policy #13 - jb               |           |                  |                |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |

#### Events (CDLE)

|                           |                |                            |           |
|---------------------------|----------------|----------------------------|-----------|
| <b>Event ID:</b>          |                | <b>Proj. Closure Date:</b> |           |
| <b>Alt Event ID:</b>      |                | <b>Category:</b>           |           |
| <b>Status:</b>            | Closed         | <b>Sardonyx ID:</b>        |           |
| <b>UST Tank Count:</b>    | 3              | <b>MTBE Classifica:</b>    |           |
| <b>AST Tank Count:</b>    | 0              | <b>Sum of Reimbur Amt:</b> |           |
| <b>Source of Release:</b> | Line           | <b>Reviewer Full Name:</b> |           |
| <b>Cause of Release:</b>  |                | <b>Logged On:</b>          | 7/29/2011 |
| <b>Confirm Rel Dt:</b>    | 7/25/2011      | <b>Logged By:</b>          |           |
| <b>Site Name:</b>         | Loaf N Jug #47 |                            |           |
| <b>Loc Addr:</b>          |                |                            |           |
| <b>Loc Addr2:</b>         |                |                            |           |
| <b>Loc Addr3:</b>         |                |                            |           |
| <b>Aka Name:</b>          |                |                            |           |
| <b>Aka Loc Addr:</b>      |                |                            |           |

#### Events (CDLE)

|                           |                |                            |          |
|---------------------------|----------------|----------------------------|----------|
| <b>Event ID:</b>          |                | <b>Proj. Closure Date:</b> |          |
| <b>Alt Event ID:</b>      |                | <b>Category:</b>           |          |
| <b>Status:</b>            | Closed         | <b>Sardonyx ID:</b>        |          |
| <b>UST Tank Count:</b>    | 3              | <b>MTBE Classifica:</b>    |          |
| <b>AST Tank Count:</b>    | 0              | <b>Sum of Reimbur Amt:</b> |          |
| <b>Source of Release:</b> |                | <b>Reviewer Full Name:</b> |          |
| <b>Cause of Release:</b>  |                | <b>Logged On:</b>          | 8/6/2004 |
| <b>Confirm Rel Dt:</b>    |                | <b>Logged By:</b>          |          |
| <b>Site Name:</b>         | Loaf N Jug #47 |                            |          |
| <b>Loc Addr:</b>          |                |                            |          |
| <b>Loc Addr2:</b>         |                |                            |          |
| <b>Loc Addr3:</b>         |                |                            |          |
| <b>Aka Name:</b>          |                |                            |          |
| <b>Aka Loc Addr:</b>      |                |                            |          |

#### Events (CDLE)

|                  |       |                            |  |
|------------------|-------|----------------------------|--|
| <b>Event ID:</b> | 17047 | <b>Proj. Closure Date:</b> |  |
|------------------|-------|----------------------------|--|

| Map Key                   | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB           |
|---------------------------|-------------------|-----------|------------------|----------------|----------------------------|--------------|
| <b>Alt Event ID:</b>      |                   |           |                  |                |                            |              |
| <b>Status:</b>            | Closed            |           |                  |                | <b>Category:</b>           |              |
| <b>UST Tank Count:</b>    | 3                 |           |                  |                | <b>Sardonyx ID:</b>        |              |
| <b>AST Tank Count:</b>    | 0                 |           |                  |                | <b>MTBE Classifica:</b>    |              |
| <b>Source of Release:</b> | Piping            |           |                  |                | <b>Sum of Reimbur Amt:</b> |              |
| <b>Cause of Release:</b>  | Other             |           |                  |                | <b>Reviewer Full Name:</b> | Murray Brown |
| <b>Confirm Rel Dt:</b>    | 1/25/2022         |           |                  |                | <b>Logged On:</b>          |              |
| <b>Site Name:</b>         | Loaf N Jug #47    |           |                  |                | <b>Logged By:</b>          |              |
| <b>Loc Addr:</b>          |                   |           |                  |                |                            |              |
| <b>Loc Addr2:</b>         |                   |           |                  |                |                            |              |
| <b>Loc Addr3:</b>         |                   |           |                  |                |                            |              |
| <b>Aka Name:</b>          |                   |           |                  |                |                            |              |
| <b>Aka Loc Addr:</b>      |                   |           |                  |                |                            |              |

#### Facility (CDLE)

|                            |           |                        |                      |
|----------------------------|-----------|------------------------|----------------------|
| <b>Owner Costis ID:</b>    | OWNR-2246 | <b>Type:</b>           | Retail               |
| <b>No of Active Tanks:</b> | 3         | <b>Facility Owner:</b> | Feather Petroleum Co |
| <b>No of Metred Prod:</b>  | 26        |                        |                      |

#### Events (COSTIS) (As of October 2021)

|                             |                                  |                  |                       |
|-----------------------------|----------------------------------|------------------|-----------------------|
| <b>Event ID:</b>            | 11467                            | <b>Log Date:</b> | 7/29/2011 10:01:54 AM |
| <b>Process Status Name:</b> | Closed                           |                  |                       |
| <b>Site Name:</b>           | Loaf N Jug #47                   |                  |                       |
| <b>Facility Name:</b>       | Loaf N Jug #47                   |                  |                       |
| <b>Address:</b>             | 112 Fairground Rd Eagle CO 81631 |                  |                       |
| <b>Loc Address:</b>         | 112 Fairground Rd<br>Eagle 81631 |                  |                       |
| <b>Loc City:</b>            | Eagle                            |                  |                       |
| <b>Loc County:</b>          | Eagle                            |                  |                       |

#### Reimbursement Application (COSTIS) (As of October 2021)

|                     |                           |                   |           |
|---------------------|---------------------------|-------------------|-----------|
| <b>RAP ID:</b>      | 27075                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 24966                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 24374                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 28282                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 24731                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 23558                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> | 5/18/2012 |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 26913                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |
| <b>RAP ID:</b>      | 26781                     | <b>Event ID:</b>  | 11467     |
| <b>Facility ID:</b> | 1963                      | <b>PSTC Date:</b> |           |
| <b>Payee Name:</b>  | Feather Petroleum Company |                   |           |

| Map Key   | Number of Records | Direction                 | Distance (mi/ft) | Elev/Diff (ft)                        | Site  | DB |
|---|-------------------|---------------------------|------------------|---------------------------------------|-------|----|
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 26152<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 27778<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 24546<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 25936<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 25212<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 26490<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 24875<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 24263<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |
| <b>RAP ID:</b><br><b>Facility ID:</b><br><b>Payee Name:</b> | 27424<br>1963     |                           |                  | <b>Event ID:</b><br><b>PSTC Date:</b> | 11467 |    |
|   |                   | Feather Petroleum Company |                  |                                       |       |    |

#### OPS Regulated Storage Tanks

**No of Tanks:** 3

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |                          |                            |                |
|-----------------------------|--------------------------|----------------------------|----------------|
| <b>Event ID:</b>            | 17047                    | <b>Phone:</b>              | (303) 728-4849 |
| <b>Release No:</b>          | REL-015988               | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                   | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        | 1/25/2022                | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        |                          | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            | Administrative           | <b>Latitude:</b>           | 39.658642      |
| <b>Release Cause:</b>       | Other                    | <b>Longitude:</b>          | -106.826796    |
| <b>Reimbursement Total:</b> |                          | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Murray Brown             |                            |                |
| <b>Release Source:</b>      | Piping                   |                            |                |
| <b>Site Name:</b>           | Loaf N Jug #47           |                            |                |
| <b>Address:</b>             | 112 Fairground Rd        |                            |                |
| <b>Email:</b>               | murray.brown@state.co.us |                            |                |
| <b>Link :</b>               |                          |                            |                |

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                      |            |                  |                |
|----------------------|------------|------------------|----------------|
| <b>Event ID:</b>     | 11467      | <b>Phone:</b>    | (303) 318-8547 |
| <b>Release No:</b>   | REL-007872 | <b>City:</b>     | Eagle          |
| <b>Status:</b>       | Closed     | <b>Zip:</b>      | 81631          |
| <b>Release Date:</b> | 7/26/2011  | <b>State:</b>    | Colorado       |
| <b>Closure Date:</b> | 9/3/2014   | <b>County:</b>   | Eagle          |
| <b>NFA Type:</b>     | Tier I     | <b>Latitude:</b> | 39.658642      |

| Map Key                     | Number of Records   | Direction  | Distance (mi/ft)       | Elev/Diff (ft)       | Site   | DB                     |
|-----------------------------|---|------------|------------------------|----------------------|--|------------------------|
| <i>Release Cause:</i>       | Corrosion   |            |                        |                      | <i>Longitude:</i><br><i>Latitude</i>                           | -106.826796            |
| <i>Reimbursement Total:</i> |   |            |                        |                      | <i>Longitude:</i><br><i>Latitude Longitude:</i>                |                        |
| <i>Contact:</i>             | Tim Kelley  |            |                        |                      |  |                        |
| <i>Release Source:</i>      |   |            |                        |                      |  |                        |
| <i>Site Name:</i>           | Loaf N Jug #47  |            |                        |                      |  |                        |
| <i>Address:</i>             | 112 Fairground Rd   |            |                        |                      |  |                        |
| <i>Email:</i>               | cdle_ops_public_record_center@state.co.us   |            |                        |                      |  |                        |
| <i>Link :</i>               |   |            |                        |                      |  |                        |
| <b>10</b>                   | <b>4 of 4</b>   | <b>NNW</b> | <b>0.21 / 1,083.55</b> | <b>6,604.69 / -7</b> | <b>Loaf N Jug #47<br/>112 Fairground Rd<br/>Eagle CO 81631</b> | <b>LUST TRUST</b>      |
| <i>Facility ID:</i>         | 1963  |            |                        |                      | <i>Remed Amt Apprvd:</i>                                       | 214066.64              |
| <i>Event ID:</i>            | 11467   |            |                        |                      | <i>County:</i>   | Eagle                  |
| <i>Release Date:</i>        | 7/26/2011   |            |                        |                      |  |                        |
| <b>11</b>                   | <b>1 of 3</b>   | <b>N</b>   | <b>0.22 / 1,181.58</b> | <b>6,610.82 / -1</b> | <b>Eagle Sinclair<br/>131 Chambers Ave<br/>Eagle CO 81631</b>  | <b>UST</b>             |
| <i>Facility ID:</i>         | 6198  |            |                        |                      | <i>Latitude (CDLE):</i>  | 39.659293              |
| <i>Fac Category (CDLE):</i> | Retail Gas Station  |            |                        |                      | <i>Longitude (CDLE):</i>                                       | -106.825975            |
| <i>Fac Type (CDLE):</i>     | Retail  |            |                        |                      | <i>Latitude (OPS):</i>   | 39.659293              |
| <i>Fac Category (OPS):</i>  | Retail Gas Station  |            |                        |                      | <i>Longitude (OPS):</i>  | -106.825975            |
| <i>Facility Type (OPS):</i> | Retail  |            |                        |                      | <i>LatLong (OPS):</i>  | 39.659293, -106.825975 |
| <i>Fac Name (COSTIS):</i>   | Eagle Sinclair  |            |                        |                      |  |                        |
| <i>Address (COSTIS):</i>    | 131 Chambers Ave<br>Eagle 81631   |            |                        |                      |  |                        |
| <i>County (COSTIS):</i>     | Eagle   |            |                        |                      |  |                        |
| <i>FacName (CDLE):</i>      | Eagle Sinclair  |            |                        |                      |  |                        |
| <i>Address (CDLE):</i>      | 131 Chambers Ave  |            |                        |                      |  |                        |
| <i>City (CDLE):</i>         | Eagle   |            |                        |                      |  |                        |
| <i>County (CDLE):</i>       | Eagle   |            |                        |                      |  |                        |
| <i>Zip (CDLE):</i>          | 81631   |            |                        |                      |  |                        |
| <i>FacilityName(OPS):</i>   | Eagle Sinclair  |            |                        |                      |  |                        |
| <i>Address (OPS):</i>       | 131 Chambers Ave  |            |                        |                      |  |                        |
| <i>City (OPS):</i>          | Eagle   |            |                        |                      |  |                        |
| <i>County (OPS):</i>        | Eagle   |            |                        |                      |  |                        |
| <i>Zip Code (OPS):</i>      | 81631   |            |                        |                      |  |                        |
| <i>Data Source(s):</i>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |            |                        |                      |  |                        |

#### Facility Information (CDLE)

*Count of Tank Tag:* 5      *Owner ID:* OWNR-4292  
*No. Dispensers:* 26      *Acnt Holdr Name:* E E Inc DBA Eagle Sinclair

#### Owner Information (CDLE)

*First Name:*  
*Last Name:* E E Inc DBA Eagle Sinclair      *Contact Name:* E E Inc DBA Eagle Sinclair  
*Company Name:* E E Inc DBA Eagle Sinclair      *Middle Init:*  
*Address:* PO Box 1898, Eagle, CO 81631  
*Comment:*

#### UST Tanks (COSTIS) (As of October 2021)

|                        |                            |                      |                        |
|------------------------|----------------------------|----------------------|------------------------|
| <i>Tank Tag:</i>       | '6198-3                    | <i>Product Name:</i> | Unleaded Regular (RUL) |
| <i>Tank ID:</i>        | 16660                      | <i>Tank Owner:</i>   |                        |
| <i>Tank Type Desc:</i> | UST                        | <i>Owner ID:</i>     | 4292                   |
| <i>Capacity:</i>       | 8000                       | <i>County:</i>       | Eagle                  |
| <i>Facility Owner:</i> | E E Inc DBA Eagle Sinclair |                      |                        |

| Map Key                       | Number of Records          | Direction   | Distance (mi/ft) | Elev/Diff (ft)       | Site                   | DB |
|-------------------------------|----------------------------|---|------------------|----------------------|------------------------|----|
| <b>Facility Name Address:</b> |                            | Eagle Sinclair<br>131 Chambers Ave<br>Eagle 81631 |                  |                      |                        |    |
| <b>Tank Tag:</b>              | '6198-4                    |   |                  | <b>Product Name:</b> | Diesel                 |    |
| <b>Tank ID:</b>               | 16661                      |   |                  | <b>Tank Owner:</b>   |                        |    |
| <b>Tank Type Desc:</b>        | UST                        |   |                  | <b>Owner ID:</b>     | 4292                   |    |
| <b>Capacity:</b>              | 2000                       |   |                  | <b>County:</b>       | Eagle                  |    |
| <b>Facility Owner:</b>        | E E Inc DBA Eagle Sinclair |   |                  |                      |                        |    |
| <b>Facility Name Address:</b> |                            | Eagle Sinclair<br>131 Chambers Ave<br>Eagle 81631 |                  |                      |                        |    |
| <b>Tank Tag:</b>              | '6198-1                    |   |                  | <b>Product Name:</b> | Unleaded Premium (PUL) |    |
| <b>Tank ID:</b>               | 16658                      |   |                  | <b>Tank Owner:</b>   |                        |    |
| <b>Tank Type Desc:</b>        | UST                        |   |                  | <b>Owner ID:</b>     | 4292                   |    |
| <b>Capacity:</b>              | 10000                      |   |                  | <b>County:</b>       | Eagle                  |    |
| <b>Facility Owner:</b>        | E E Inc DBA Eagle Sinclair |   |                  |                      |                        |    |
| <b>Facility Name Address:</b> |                            | Eagle Sinclair<br>131 Chambers Ave<br>Eagle 81631 |                  |                      |                        |    |
| <b>Tank Tag:</b>              | '6198-2                    |   |                  | <b>Product Name:</b> | Unleaded Regular (RUL) |    |
| <b>Tank ID:</b>               | 16659                      |   |                  | <b>Tank Owner:</b>   |                        |    |
| <b>Tank Type Desc:</b>        | UST                        |   |                  | <b>Owner ID:</b>     | 4292                   |    |
| <b>Capacity:</b>              | 10000                      |   |                  | <b>County:</b>       | Eagle                  |    |
| <b>Facility Owner:</b>        | E E Inc DBA Eagle Sinclair |   |                  |                      |                        |    |
| <b>Facility Name Address:</b> |                            | Eagle Sinclair<br>131 Chambers Ave<br>Eagle 81631 |                  |                      |                        |    |
| <b>Tank Tag:</b>              | '6198-5                    |   |                  | <b>Product Name:</b> | Diesel                 |    |
| <b>Tank ID:</b>               | 38947                      |   |                  | <b>Tank Owner:</b>   |                        |    |
| <b>Tank Type Desc:</b>        | UST                        |   |                  | <b>Owner ID:</b>     | 4292                   |    |
| <b>Capacity:</b>              | 6000                       |   |                  | <b>County:</b>       | Eagle                  |    |
| <b>Facility Owner:</b>        | E E Inc DBA Eagle Sinclair |   |                  |                      |                        |    |
| <b>Facility Name Address:</b> |                            | Eagle Sinclair<br>131 Chambers Ave<br>Eagle 81631 |                  |                      |                        |    |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                             |                  |             |
|---------------------|-----------------------------|------------------|-------------|
| <b>Owner ID:</b>    | 4292                        | <b>Address1:</b> | PO Box 1898 |
| <b>First Name:</b>  |                             | <b>City:</b>     | Eagle       |
| <b>Middle Init:</b> |                             | <b>State:</b>    | CO          |
| <b>Last Name:</b>   | E E Inc DBA Eagle Sinclair  | <b>County:</b>   | Eagle       |
| <b>Full Name:</b>   | E E Inc DBA Eagle Sinclair; | <b>Zip Code:</b> | 81631       |

#### UST Tanks 1 (CDLE)

|                         |                                  |                           |                     |
|-------------------------|----------------------------------|---------------------------|---------------------|
| <b>Tank Tag:</b>        | 6198-5                           | <b>Overflow Preven:</b>   | FV: Fill Tube Valve |
| <b>Tank Type:</b>       | UST                              | <b>Product Type/Name:</b> | Diesel              |
| <b>Tank Status:</b>     | Currently In Use                 | <b>Piping Wall Type:</b>  |                     |
| <b>Capacity:</b>        | 6000                             | <b>Tank Wall Type:</b>    |                     |
| <b>Install Date:</b>    | 6/1/2001                         | <b>Piping System:</b>     |                     |
| <b>Date Closed:</b>     |                                  | <b>Piping Type:</b>       | UG: Underground     |
| <b>Tank Material:</b>   | ST: Cathodically Protected Steel |                           |                     |
| <b>Piping Material:</b> | FLEX: Flexible Plastic           |                           |                     |

#### UST Tanks 2 (CDLE)

|                            |        |                            |                              |
|----------------------------|--------|----------------------------|------------------------------|
| <b>Closure Meth ID:</b>    |        | <b>No Fee:</b>             | No                           |
| <b>Unregulated:</b>        | FALSE  | <b>Anch Method Desc:</b>   |                              |
| <b>Last Used Date:</b>     |        | <b>Pipe Reld Meth1 ID:</b> | L1: ATG .2/.1gph Mthly Mntrg |
| <b>Del Prohib Date:</b>    |        | <b>Pipe Reldet Date:</b>   |                              |
| <b>Spill Protected:</b>    |        | <b>Backfill Mat Desc:</b>  |                              |
| <b>Spl Container Size:</b> | 5      | <b>Bfill DrtCvr Amt:</b>   | 0                            |
| <b>Spl Protection Dt:</b>  |        | <b>Manifold:</b>           | Yes                          |
| <b>Spl Container Mfg:</b>  | OPW    | <b>Registration Date:</b>  | 11/18/2022                   |
| <b>Spl Container Mdel:</b> | 101 BG | <b>Compartment:</b>        | FALSE                        |
| <b>Tank Reld Meth1 ID:</b> |        | <b>Cpmct:</b>              | Yes                          |
| <b>Tank Lining Date:</b>   |        | <b>InVault:</b>            | FALSE                        |
| <b>CP Test Date:</b>       |        |                            |                              |

| Map Key                          | Number of Records                | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB                           |
|----------------------------------|----------------------------------|-----------|------------------|----------------|----------------------------|------------------------------|
| <b><u>UST Tanks 1 (CDLE)</u></b> |                                  |           |                  |                |                            |                              |
| <i>Tank Tag:</i>                 | 6198-3                           |           |                  |                | <i>Overfill Preven:</i>    |                              |
| <i>Tank Type:</i>                | UST                              |           |                  |                | <i>Product Type/Name:</i>  | FV: Fill Tube Valve          |
| <i>Tank Status:</i>              | Currently In Use                 |           |                  |                | <i>Piping Wall Type:</i>   | Unleaded Regular (RUL)       |
| <i>Capacity:</i>                 | 8000                             |           |                  |                | <i>Tank Wall Type:</i>     | None                         |
| <i>Install Date:</i>             | 4/8/1984                         |           |                  |                | <i>Piping System:</i>      |                              |
| <i>Date Closed:</i>              |                                  |           |                  |                | <i>Piping Type:</i>        |                              |
| <i>Tank Material:</i>            | ST: Cathodically Protected Steel |           |                  |                |                            | UG: Underground              |
| <i>Piping Material:</i>          | FLEX: Flexible Plastic           |           |                  |                |                            |                              |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                                  |           |                  |                |                            |                              |
| <i>Closure Meth ID:</i>          |                                  |           |                  |                | <i>No Fee:</i>             | No                           |
| <i>Unregulated:</i>              | FALSE                            |           |                  |                | <i>Anch Method Desc:</i>   |                              |
| <i>Last Used Date:</i>           |                                  |           |                  |                | <i>Pipe Reld Meth1 ID:</i> | L1: ATG .2/.1gph Mthly Mntrg |
| <i>Del Prohib Date:</i>          |                                  |           |                  |                | <i>Pipe Reldet Date:</i>   |                              |
| <i>Spill Protected:</i>          |                                  |           |                  |                | <i>Backfill Mat Desc:</i>  |                              |
| <i>Spl Container Size:</i>       | 5                                |           |                  |                | <i>Bfill DrtCvr Amt:</i>   | 0                            |
| <i>Spl Protection Dt:</i>        |                                  |           |                  |                | <i>Manifold:</i>           | No                           |
| <i>Spl Container Mfg:</i>        | OPW                              |           |                  |                | <i>Registration Date:</i>  | 11/18/2022                   |
| <i>Spl Container Mdel:</i>       | 1SC-2100                         |           |                  |                | <i>Compartment:</i>        | FALSE                        |
| <i>Tank Reld Meth1 ID:</i>       |                                  |           |                  |                | <i>Cpmet:</i>              | Yes                          |
| <i>Tank Lining Date:</i>         |                                  |           |                  |                | <i>InVault:</i>            | FALSE                        |
| <i>CP Test Date:</i>             | 5/1/2005                         |           |                  |                |                            |                              |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                                  |           |                  |                |                            |                              |
| <i>Tank Tag:</i>                 | 6198-2                           |           |                  |                | <i>Overfill Preven:</i>    |                              |
| <i>Tank Type:</i>                | UST                              |           |                  |                | <i>Product Type/Name:</i>  | FV: Fill Tube Valve          |
| <i>Tank Status:</i>              | Currently In Use                 |           |                  |                | <i>Piping Wall Type:</i>   | Unleaded Regular (RUL)       |
| <i>Capacity:</i>                 | 10000                            |           |                  |                | <i>Tank Wall Type:</i>     | None                         |
| <i>Install Date:</i>             | 1/1/1982                         |           |                  |                | <i>Piping System:</i>      |                              |
| <i>Date Closed:</i>              |                                  |           |                  |                | <i>Piping Type:</i>        |                              |
| <i>Tank Material:</i>            | ST: Cathodically Protected Steel |           |                  |                |                            | UG: Underground              |
| <i>Piping Material:</i>          | FLEX: Flexible Plastic           |           |                  |                |                            |                              |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                                  |           |                  |                |                            |                              |
| <i>Closure Meth ID:</i>          |                                  |           |                  |                | <i>No Fee:</i>             | No                           |
| <i>Unregulated:</i>              | FALSE                            |           |                  |                | <i>Anch Method Desc:</i>   |                              |
| <i>Last Used Date:</i>           |                                  |           |                  |                | <i>Pipe Reld Meth1 ID:</i> | L7: Not Reqd (SS/GRAV/MAN)   |
| <i>Del Prohib Date:</i>          |                                  |           |                  |                | <i>Pipe Reldet Date:</i>   |                              |
| <i>Spill Protected:</i>          |                                  |           |                  |                | <i>Backfill Mat Desc:</i>  |                              |
| <i>Spl Container Size:</i>       | 5                                |           |                  |                | <i>Bfill DrtCvr Amt:</i>   | 0                            |
| <i>Spl Protection Dt:</i>        |                                  |           |                  |                | <i>Manifold:</i>           | No                           |
| <i>Spl Container Mfg:</i>        | OPW                              |           |                  |                | <i>Registration Date:</i>  | 11/18/2022                   |
| <i>Spl Container Mdel:</i>       | 1SC-2100                         |           |                  |                | <i>Compartment:</i>        | FALSE                        |
| <i>Tank Reld Meth1 ID:</i>       |                                  |           |                  |                | <i>Cpmet:</i>              | Yes                          |
| <i>Tank Lining Date:</i>         |                                  |           |                  |                | <i>InVault:</i>            | FALSE                        |
| <i>CP Test Date:</i>             | 5/1/2005                         |           |                  |                |                            |                              |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                                  |           |                  |                |                            |                              |
| <i>Tank Tag:</i>                 | 6198-1                           |           |                  |                | <i>Overfill Preven:</i>    |                              |
| <i>Tank Type:</i>                | UST                              |           |                  |                | <i>Product Type/Name:</i>  | FV: Fill Tube Valve          |
| <i>Tank Status:</i>              | Currently In Use                 |           |                  |                | <i>Piping Wall Type:</i>   | Unleaded Premium (PUL)       |
| <i>Capacity:</i>                 | 10000                            |           |                  |                | <i>Tank Wall Type:</i>     | None                         |
| <i>Install Date:</i>             | 1/1/1982                         |           |                  |                | <i>Piping System:</i>      |                              |
| <i>Date Closed:</i>              |                                  |           |                  |                | <i>Piping Type:</i>        |                              |
| <i>Tank Material:</i>            | ST: Cathodically Protected Steel |           |                  |                |                            | UG: Underground              |
| <i>Piping Material:</i>          | FLEX: Flexible Plastic           |           |                  |                |                            |                              |

| Map Key  | Number of Records                | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site                         | DB |
|--|----------------------------------|-----------|------------------|----------------------------|------------------------------|----|
| <b><u>UST Tanks 2 (CDLE)</u></b>                                       |                                  |           |                  |                            |                              |    |
| <i>Closure Meth ID:</i>  |                                  |           |                  | <i>No Fee:</i>             | No                           |    |
| <i>Unregulated:</i>  | FALSE                            |           |                  | <i>Anch Method Desc:</i>   |                              |    |
| <i>Last Used Date:</i>   |                                  |           |                  | <i>Pipe Reld Meth1 ID:</i> | L1: ATG .2/.1gph Mthly Mntrg |    |
| <i>Del Prohib Date:</i>  |                                  |           |                  | <i>Pipe Reldet Date:</i>   |                              |    |
| <i>Spill Protected:</i>  |                                  |           |                  | <i>Backfill Mat Desc:</i>  |                              |    |
| <i>Spl Container Size:</i>   | 5                                |           |                  | <i>Bfill DrtCvr Amt:</i>   | 0                            |    |
| <i>Spl Protection Dt:</i>  |                                  |           |                  | <i>Manifold:</i>           | No                           |    |
| <i>Spl Container Mfg:</i>  | OPW                              |           |                  | <i>Registration Date:</i>  | 11/18/2022                   |    |
| <i>Spl Container Mdel:</i>   | 1SC-2100                         |           |                  | <i>Compartment:</i>        | FALSE                        |    |
| <i>Tank Reld Meth1 ID:</i>   |                                  |           |                  | <i>Cpmet:</i>              | Yes                          |    |
| <i>Tank Lining Date:</i>   |                                  |           |                  | <i>InVault:</i>            | FALSE                        |    |
| <i>CP Test Date:</i>   | 5/1/2005                         |           |                  |                            |                              |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>                                       |                                  |           |                  |                            |                              |    |
| <i>Tank Tag:</i>   | 6198-4                           |           |                  | <i>Overflow Preven:</i>    |                              |    |
| <i>Tank Type:</i>  | UST                              |           |                  | <i>Product Type/Name:</i>  | FV: Fill Tube Valve          |    |
| <i>Tank Status:</i>  | Currently In Use                 |           |                  | <i>Piping Wall Type:</i>   | Diesel                       |    |
| <i>Capacity:</i>   | 2000                             |           |                  | <i>Tank Wall Type:</i>     | None                         |    |
| <i>Install Date:</i>   | 1/1/1982                         |           |                  | <i>Piping System:</i>      |                              |    |
| <i>Date Closed:</i>  |                                  |           |                  | <i>Piping Type:</i>        | UG: Underground              |    |
| <i>Tank Material:</i>  | ST: Cathodically Protected Steel |           |                  |                            |                              |    |
| <i>Piping Material:</i>  | FLEX: Flexible Plastic           |           |                  |                            |                              |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>                                       |                                  |           |                  |                            |                              |    |
| <i>Closure Meth ID:</i>  |                                  |           |                  | <i>No Fee:</i>             | No                           |    |
| <i>Unregulated:</i>  | FALSE                            |           |                  | <i>Anch Method Desc:</i>   |                              |    |
| <i>Last Used Date:</i>   |                                  |           |                  | <i>Pipe Reld Meth1 ID:</i> | L1: ATG .2/.1gph Mthly Mntrg |    |
| <i>Del Prohib Date:</i>  |                                  |           |                  | <i>Pipe Reldet Date:</i>   |                              |    |
| <i>Spill Protected:</i>  |                                  |           |                  | <i>Backfill Mat Desc:</i>  |                              |    |
| <i>Spl Container Size:</i>   | 5                                |           |                  | <i>Bfill DrtCvr Amt:</i>   | 0                            |    |
| <i>Spl Protection Dt:</i>  |                                  |           |                  | <i>Manifold:</i>           | Yes                          |    |
| <i>Spl Container Mfg:</i>  | OPW                              |           |                  | <i>Registration Date:</i>  | 11/18/2022                   |    |
| <i>Spl Container Mdel:</i>   | 1SC-2100                         |           |                  | <i>Compartment:</i>        | FALSE                        |    |
| <i>Tank Reld Meth1 ID:</i>   |                                  |           |                  | <i>Cpmet:</i>              | Yes                          |    |
| <i>Tank Lining Date:</i>   |                                  |           |                  | <i>InVault:</i>            | FALSE                        |    |
| <i>CP Test Date:</i>   | 5/1/2005                         |           |                  |                            |                              |    |
| <b><u>Oil &amp; Public Safety Regulated Storage Tanks (COSTIS)</u></b> |                                  |           |                  |                            |                              |    |
| <i>Tank Tag:</i>   | 6198-4                           |           |                  | <i>Leak Detector Type:</i> | Electronic                   |    |
| <i>Tank Status:</i>  | Currently In Use                 |           |                  | <i>Capacity Gallons :</i>  | 2000                         |    |
| <i>Tank Type:</i>  | UST                              |           |                  | <i>Product:</i>            | Diesel                       |    |
| <i>Tank Name:</i>  | TNK-010934                       |           |                  | <i>Piping Type:</i>        | UG: Underground              |    |
| <i>Installation Date:</i>  | 1/1/1982                         |           |                  | <i>Piping System:</i>      |                              |    |
| <i>Closure Date:</i>   |                                  |           |                  | <i>Piping Material:</i>    | FLEX: Flexible Plastic       |    |
| <i>Tank Material:</i>  | ST: Cathodically Protected Steel |           |                  | <i>Piping Wall Type:</i>   | None                         |    |
| <i>Tank Wall Type:</i>   |                                  |           |                  | <i>Address:</i>            | 131 Chambers Ave             |    |
| <i>Facility Name:</i>  | Eagle Sinclair                   |           |                  | <i>City:</i>               | Eagle                        |    |
| <i>Facility Type:</i>  | Retail                           |           |                  | <i>County:</i>             | Eagle                        |    |
| <i>Facility Category:</i>  | Retail Gas Station               |           |                  | <i>ZIP Code:</i>           | 81631                        |    |
| <i>Overflow Preven:</i>  | FV: Fill Tube Valve              |           |                  |                            |                              |    |
| <i>Tank Corsn Protection Meth:</i>                                     | Impressed Current                |           |                  |                            |                              |    |
| <i>Tank Rel Detn Mthd Primary:</i>                                     | T1: ATG .2/.1gph Mthly Mntrg     |           |                  |                            |                              |    |
| <i>Tank Rel Detn Mthd Secondary:</i>                                   |                                  |           |                  |                            |                              |    |
| <i>Piping Corsn Protection (PCP):</i>                                  | Non-metallic                     |           |                  |                            |                              |    |
| <i>PCP at Tank:</i>  | No Electrolyte Contact (n/a)     |           |                  |                            |                              |    |
| <i>PCP at Dispenser:</i>   | No Electrolyte Contact (n/a)     |           |                  |                            |                              |    |
| <i>Piping Rel Detn Mthd Primary:</i>                                   | L1: ATG .2/.1gph Mthly Mntrg     |           |                  |                            |                              |    |
| <i>Piping Rel Detn Mthd Secondary:</i>                                 |                                  |           |                  |                            |                              |    |

| Map Key                                | Number of Records                | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB |
|--|----------------------------------|-----------|------------------|----------------|--|----|
| <b>Tank Tag:</b>                       | 6198-3                           |           |                  |                | <b>Leak Detector Type:</b> Electronic              |    |
| <b>Tank Status:</b>                    | Currently In Use                 |           |                  |                | <b>Capacity Gallons :</b> 8000                     |    |
| <b>Tank Type:</b>                      | UST                              |           |                  |                | <b>Product:</b> Unleaded Regular (RUL)             |    |
| <b>Tank Name:</b>                      | TNK-010933                       |           |                  |                | <b>Piping Type:</b> UG: Underground                |    |
| <b>Installation Date:</b>              | 4/8/1984                         |           |                  |                | <b>Piping System:</b>                              |    |
| <b>Closure Date:</b>                   |                                  |           |                  |                | <b>Piping Material:</b> FLEX: Flexible Plastic     |    |
| <b>Tank Material:</b>                  | ST: Cathodically Protected Steel |           |                  |                | <b>Piping Wall Type:</b> None                      |    |
| <b>Tank Wall Type:</b>                 |                                  |           |                  |                | <b>Address:</b> 131 Chambers Ave                   |    |
| <b>Facility Name:</b>                  | Eagle Sinclair                   |           |                  |                | <b>City:</b> Eagle                                 |    |
| <b>Facility Type:</b>                  | Retail                           |           |                  |                | <b>County:</b> Eagle                               |    |
| <b>Facility Category:</b>              | Retail Gas Station               |           |                  |                | <b>ZIP Code:</b> 81631                             |    |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve              |           |                  |                |  |    |
| <b>Tank Corsn Protection Meth:</b>     | Impressed Current                |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                  |           |                  |                |  |    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                     |           |                  |                |  |    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                  |           |                  |                |  |    |
| <b>Tank Tag:</b>                       | 6198-2                           |           |                  |                | <b>Leak Detector Type:</b> NA: Not Required        |    |
| <b>Tank Status:</b>                    | Currently In Use                 |           |                  |                | <b>Capacity Gallons :</b> 10000                    |    |
| <b>Tank Type:</b>                      | UST                              |           |                  |                | <b>Product:</b> Unleaded Regular (RUL)             |    |
| <b>Tank Name:</b>                      | TNK-010932                       |           |                  |                | <b>Piping Type:</b> UG: Underground                |    |
| <b>Installation Date:</b>              | 1/1/1982                         |           |                  |                | <b>Piping System:</b>                              |    |
| <b>Closure Date:</b>                   |                                  |           |                  |                | <b>Piping Material:</b> FLEX: Flexible Plastic     |    |
| <b>Tank Material:</b>                  | ST: Cathodically Protected Steel |           |                  |                | <b>Piping Wall Type:</b> None                      |    |
| <b>Tank Wall Type:</b>                 |                                  |           |                  |                | <b>Address:</b> 131 Chambers Ave                   |    |
| <b>Facility Name:</b>                  | Eagle Sinclair                   |           |                  |                | <b>City:</b> Eagle                                 |    |
| <b>Facility Type:</b>                  | Retail                           |           |                  |                | <b>County:</b> Eagle                               |    |
| <b>Facility Category:</b>              | Retail Gas Station               |           |                  |                | <b>ZIP Code:</b> 81631                             |    |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve              |           |                  |                |  |    |
| <b>Tank Corsn Protection Meth:</b>     | Impressed Current                |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                  |           |                  |                |  |    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                     |           |                  |                |  |    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L7: Not Reqd (SS/GRAV/MAN)       |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                  |           |                  |                |  |    |
| <b>Tank Tag:</b>                       | 6198-5                           |           |                  |                | <b>Leak Detector Type:</b> NA: Not Required        |    |
| <b>Tank Status:</b>                    | Currently In Use                 |           |                  |                | <b>Capacity Gallons :</b> 6000                     |    |
| <b>Tank Type:</b>                      | UST                              |           |                  |                | <b>Product:</b> Diesel                             |    |
| <b>Tank Name:</b>                      | TNK-010935                       |           |                  |                | <b>Piping Type:</b> UG: Underground                |    |
| <b>Installation Date:</b>              | 6/1/2001                         |           |                  |                | <b>Piping System:</b>                              |    |
| <b>Closure Date:</b>                   |                                  |           |                  |                | <b>Piping Material:</b> FLEX: Flexible Plastic     |    |
| <b>Tank Material:</b>                  | ST: Cathodically Protected Steel |           |                  |                | <b>Piping Wall Type:</b> Address: 131 Chambers Ave |    |
| <b>Tank Wall Type:</b>                 |                                  |           |                  |                | <b>City:</b> Eagle                                 |    |
| <b>Facility Name:</b>                  | Eagle Sinclair                   |           |                  |                | <b>County:</b> Eagle                               |    |
| <b>Facility Type:</b>                  | Retail                           |           |                  |                | <b>ZIP Code:</b> 81631                             |    |
| <b>Facility Category:</b>              | Retail Gas Station               |           |                  |                |  |    |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve              |           |                  |                |  |    |
| <b>Tank Corsn Protection Meth:</b>     | STI-P3                           |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |  |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                  |           |                  |                |  |    |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                     |           |                  |                |  |    |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)     |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |  |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                  |           |                  |                |  |    |
| <b>Tank Tag:</b>                       | 6198-1                           |           |                  |                | <b>Leak Detector Type:</b> Electronic              |    |
| <b>Tank Status:</b>                    | Currently In Use                 |           |                  |                | <b>Capacity Gallons :</b> 10000                    |    |
| <b>Tank Type:</b>                      | UST                              |           |                  |                | <b>Product:</b> Unleaded Premium (PUL)             |    |

| Map Key                                | Number of Records                | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                                | DB                     |
|--|----------------------------------|-----------|------------------|----------------|-------------------------------------|------------------------|
| <b>Tank Name:</b>                      | TNK-010931                       |           |                  |                | <b>Piping Type:</b> UG: Underground |                        |
| <b>Installation Date:</b>              | 1/1/1982                         |           |                  |                | <b>Piping System:</b>               |                        |
| <b>Closure Date:</b>                   |                                  |           |                  |                | <b>Piping Material:</b>             | FLEX: Flexible Plastic |
| <b>Tank Material:</b>                  | ST: Cathodically Protected Steel |           |                  |                | <b>Piping Wall Type:</b>            | None                   |
| <b>Tank Wall Type:</b>                 |                                  |           |                  |                | <b>Address:</b>                     | 131 Chambers Ave       |
| <b>Facility Name:</b>                  | Eagle Sinclair                   |           |                  |                | <b>City:</b>                        | Eagle                  |
| <b>Facility Type:</b>                  | Retail                           |           |                  |                | <b>County:</b>                      | Eagle                  |
| <b>Facility Category:</b>              | Retail Gas Station               |           |                  |                | <b>ZIP Code:</b>                    | 81631                  |
| <b>Overfill Preven:</b>                | FV: Fill Tube Valve              |           |                  |                |                                     |                        |
| <b>Tank Corsn Protection Meth:</b>     | Impressed Current                |           |                  |                |                                     |                        |
| <b>Tank Rel Detn Mthd Primary:</b>     | T1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |                                     |                        |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                  |           |                  |                |                                     |                        |
| <b>Piping Corsn Protection (PCP):</b>  | Non-metallic                     |           |                  |                |                                     |                        |
| <b>PCP at Tank:</b>                    | No Electrolyte Contact (n/a)     |           |                  |                |                                     |                        |
| <b>PCP at Dispenser:</b>               | No Electrolyte Contact (n/a)     |           |                  |                |                                     |                        |
| <b>Piping Rel Detn Mthd Primary:</b>   | L1: ATG .2/.1gph Mthly Mntrg     |           |                  |                |                                     |                        |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                  |           |                  |                |                                     |                        |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 5

#### Facility Contact Details (CDLE)

|                           |                            |                |                           |
|---------------------------|----------------------------|----------------|---------------------------|
| <b>Fac Contact Name:</b>  | FCON-022334                | <b>Active:</b> | TRUE                      |
| <b>Contact Last Name:</b> | E E Inc DBA Eagle Sinclair | <b>Role:</b>   | Facility Owner            |
| <b>Fac Contact Name:</b>  | FCON-008803                | <b>Active:</b> | FALSE                     |
| <b>Contact Last Name:</b> | Collett Enterprises Inc    | <b>Role:</b>   | Facility Owner            |
| <b>Fac Contact Name:</b>  | FCON-010870                | <b>Active:</b> | TRUE                      |
| <b>Contact Last Name:</b> | Ed Oyler                   | <b>Role:</b>   | A/B Operator              |
| <b>Fac Contact Name:</b>  | FCON-022521                | <b>Active:</b> | FALSE                     |
| <b>Contact Last Name:</b> | E E Inc DBA Eagle Sinclair | <b>Role:</b>   | Release Detection Records |

|                              |   |                             |                                 |                      |   |            |
|------------------------------|---|-----------------------------|---------------------------------|----------------------|---|------------|
| <b>11</b>                    | <b>2 of 3</b>   | <b>N</b>                    | <b>0.22 / 1,181.58</b>          | <b>6,610.82 / -1</b> | <b>Eagle Sinclair<br/>131 Chambers Ave<br/>Eagle CO 81631</b> | <b>LST</b> |
| <b>Facility ID:</b>          | 6198  | <b>Facility Type (OPS):</b> | Retail                          |                      |   |            |
| <b>Event ID (RAP):</b>       |   | <b>Fac Category (OPS):</b>  | Retail Gas Station              |                      |   |            |
| <b>Event ID (CST EV):</b>    |   | <b>Facility Name (OPS):</b> | Eagle Sinclair                  |                      |   |            |
| <b>Facility Type (CDLE):</b> | Retail  | <b>Address (OPS):</b>       | 131 Chambers Ave                |                      |   |            |
| <b>Fac Category (CDLE):</b>  | Retail Gas Station  | <b>City (OPS):</b>          | Eagle                           |                      |   |            |
| <b>Facility Name (CDLE):</b> | Eagle Sinclair  | <b>County (OPS):</b>        | Eagle                           |                      |   |            |
| <b>Address (CDLE):</b>       | 131 Chambers Ave  | <b>Zip Code (OPS):</b>      | 81631                           |                      |   |            |
| <b>City (CDLE):</b>          | Eagle   | <b>State (OPS):</b>         | Colorado                        |                      |   |            |
| <b>County (CDLE):</b>        | Eagle   | <b>Latitude (OPS):</b>      | 39.659293                       |                      |   |            |
| <b>Zip (CDLE):</b>           | 81631   | <b>Longitude (OPS):</b>     | -106.825975                     |                      |   |            |
| <b>Latitude (CDLE):</b>      | 39.659293   | <b>Lat Long (OPS):</b>      | 39.659293, -106.825975          |                      |   |            |
| <b>Longitude (CDLE):</b>     | -106.825975   | <b>Address (OPS REL):</b>   | 131 Chambers Ave                |                      |   |            |
| <b>Fac Name (CDLE EV):</b>   |   | <b>City (OPS REL):</b>      | Eagle                           |                      |   |            |
| <b>Site Name (CDLE EV):</b>  |   | <b>County (OPS REL):</b>    | Eagle                           |                      |   |            |
| <b>Address (CDLE EV):</b>    |   | <b>Zip (OPS REL):</b>       | Colorado                        |                      |   |            |
| <b>Site Name (CST EV):</b>   |   | <b>State (OPS REL):</b>     | 81631                           |                      |   |            |
| <b>Address (CST EV):</b>     |   | <b>Latitude (OPS REL):</b>  | 39.659293                       |                      |   |            |
| <b>City (CST EV):</b>        |   | <b>Longitude (OPS REL):</b> | -106.825975                     |                      |   |            |
| <b>County (CST EV):</b>      |   | <b>Fac Name (COSTIS):</b>   | Eagle Sinclair                  |                      |   |            |
| <b>Fac Name (CST RAP):</b>   |   | <b>Address (COSTIS):</b>    | 131 Chambers Ave<br>Eagle 81631 |                      |   |            |
| <b>Address (CST RAP):</b>    |   | <b>County (COSTIS):</b>     | Eagle                           |                      |   |            |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV); Colorado |                             |                                 |                      |   |            |

| Map Key   | Number of Records                                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB                  |
|---|--|-----------|------------------|----------------|----------------------------|---------------------|
| Storage Tank Information System (COSTIS) Reimbursement Application (CST RAP) (as of October 2021) |  |           |                  |                |                            |                     |
| <b><u>Owner Info (COSTIS) (As of October 2021)</u></b>  |  |           |                  |                |                            |                     |
| <b>Owner ID:</b>  | 4292   |           |                  |                |                            |                     |
| <b>Owner Name:</b>  | E E Inc DBA Eagle Sinclair;                        |           |                  |                |                            |                     |
| <b><u>Events (CDLE)</u></b>   |  |           |                  |                |                            |                     |
| <b>Event ID:</b>  | 11794  |           |                  |                | <b>Proj. Closure Date:</b> | 6/30/2016           |
| <b>Alt Event ID:</b>  |  |           |                  |                | <b>Category:</b>           |                     |
| <b>Status:</b>  | Closed   |           |                  |                | <b>Sardonyx ID:</b>        |                     |
| <b>UST Tank Count:</b>  | 5  |           |                  |                | <b>MTBE Classifica:</b>    | Pathway Eliminated  |
| <b>AST Tank Count:</b>  | 0  |           |                  |                | <b>Sum of Reimbur Amt:</b> | 64236.59            |
| <b>Source of Release:</b>   |  |           |                  |                | <b>Reviewer Full Name:</b> | Tom Fox             |
| <b>Cause of Release:</b>  |  |           |                  |                | <b>Logged On:</b>          | 2/1/2013            |
| <b>Confirm Rel Dt:</b>  | 1/16/2013  |           |                  |                | <b>Logged By:</b>          |                     |
| <b>Site Name:</b>   | Eagle Sinclair                                     |           |                  |                |                            |                     |
| <b>Loc Addr:</b>  |  |           |                  |                |                            |                     |
| <b>Loc Addr2:</b>   |  |           |                  |                |                            |                     |
| <b>Loc Addr3:</b>   |  |           |                  |                |                            |                     |
| <b>Aka Name:</b>  |  |           |                  |                |                            |                     |
| <b>Aka Loc Addr:</b>  |  |           |                  |                |                            |                     |
| <b><u>Reimbursement Application (CDLE)</u></b>  |  |           |                  |                |                            |                     |
| <b>Rap ID:</b>  | RAP-26030  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>  |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>  | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 12385.22            |
| <b>Application Type:</b>  | Original   |           |                  |                | <b>Total Reimburse:</b>    | 12385.22            |
| <b>User Group Name:</b>   |  |           |                  |                | <b>Max Amt Reduction:</b>  | 2000000             |
| <b>FPR Date:</b>  | 9/20/2013  |           |                  |                | <b>PSTC Date:</b>          | 9/20/2013           |
| <b>Protest Amount:</b>  |  |           |                  |                |                            |                     |
| <b>Payee:</b>   | E E Inc DBA Eagle Sinclair                         |           |                  |                |                            |                     |
| <b>Spec Cond:</b>   |  |           |                  |                |                            |                     |
| <b>Note:</b>  | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |
| <b>Rap ID:</b>  | RAP-27296  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>  |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>  | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 7154.1              |
| <b>Application Type:</b>  | Supplemental                                       |           |                  |                | <b>Total Reimburse:</b>    | 7073.6              |
| <b>User Group Name:</b>   |  |           |                  |                | <b>Max Amt Reduction:</b>  | 2000000             |
| <b>FPR Date:</b>  | 3/31/2014  |           |                  |                | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>  |  |           |                  |                |                            |                     |
| <b>Payee:</b>   | E E Inc DBA Eagle Sinclair                         |           |                  |                |                            |                     |
| <b>Spec Cond:</b>   |  |           |                  |                |                            |                     |
| <b>Note:</b>  | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |
| <b>Rap ID:</b>  | RAP-28856  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>  |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>  | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 18718.77            |
| <b>Application Type:</b>  | Supplemental                                       |           |                  |                | <b>Total Reimburse:</b>    | 18675.77            |
| <b>User Group Name:</b>   |  |           |                  |                | <b>Max Amt Reduction:</b>  | 2000000             |
| <b>FPR Date:</b>  | 7/1/2015   |           |                  |                | <b>PSTC Date:</b>          |                     |
| <b>Protest Amount:</b>  |  |           |                  |                |                            |                     |
| <b>Payee:</b>   | E E Inc DBA Eagle Sinclair                         |           |                  |                |                            |                     |
| <b>Spec Cond:</b>   |  |           |                  |                |                            |                     |
| <b>Note:</b>  | Colorado Department of Labor and Employment (CDLE) |           |                  |                |                            |                     |
| <b>Rap ID:</b>  | RAP-29744  |           |                  |                | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>  |  |           |                  |                | <b>Rap Payee Type ID:</b>  | Corporation         |
| <b>Rap Status:</b>  | Paid   |           |                  |                | <b>Reimbursement Req:</b>  | 1423.2              |
| <b>Application Type:</b>  | Supplemental                                       |           |                  |                | <b>Total Reimburse:</b>    | 1423.2              |
| <b>User Group Name:</b>   |  |           |                  |                | <b>Max Amt Reduction:</b>  | 2000000             |
| <b>FPR Date:</b>  | 12/23/2015   |           |                  |                | <b>PSTC Date:</b>          |                     |

| Map Key                  | Number of Records                                  | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|--------------------------|--|-----------|------------------|----------------|------|----|
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-28576  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 5/11/2015  |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-28000  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 1/12/2015  |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-29450  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 10/13/2015   |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-27524  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 7/28/2014  |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-29989  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 3/11/2016  |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                |      |    |
| <b>Rap ID:</b>           | RAP-26775  |           |                  |                |      |    |
| <b>Protest ID:</b>       |  |           |                  |                |      |    |
| <b>Rap Status:</b>       | Paid   |           |                  |                |      |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  |                |      |    |
| <b>User Group Name:</b>  |  |           |                  |                |      |    |
| <b>FPR Date:</b>         | 12/17/2013   |           |                  |                |      |    |
| <b>Protest Amount:</b>   |  |           |                  |                |      |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                |      |    |
| <b>Spec Cond:</b>        |  |           |                  |                |      |    |

| Map Key                  | Number of Records                                  | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site                | DB |
|--------------------------|--|-----------|------------------|----------------------------|---------------------|----|
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                            |                     |    |
| <b>Rap ID:</b>           | RAP-28474  |           |                  | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |    |
| <b>Protest ID:</b>       |  |           |                  | <b>Rap Payee Type ID:</b>  | Corporation         |    |
| <b>Rap Status:</b>       | Paid   |           |                  | <b>Reimbursement Req:</b>  | 1415.25             |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  | <b>Total Reimburse:</b>    | 1415.25             |    |
| <b>User Group Name:</b>  |  |           |                  | <b>Max Amt Reduction:</b>  | 2000000             |    |
| <b>FPR Date:</b>         | 4/29/2015  |           |                  | <b>PSTC Date:</b>          |                     |    |
| <b>Protest Amount:</b>   |  |           |                  |                            |                     |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                            |                     |    |
| <b>Spec Cond:</b>        |  |           |                  |                            |                     |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                            |                     |    |
| <b>Rap ID:</b>           | RAP-30414  |           |                  | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |    |
| <b>Protest ID:</b>       |  |           |                  | <b>Rap Payee Type ID:</b>  | Corporation         |    |
| <b>Rap Status:</b>       | Paid   |           |                  | <b>Reimbursement Req:</b>  | 2922.55             |    |
| <b>Application Type:</b> | Supplemental                                       |           |                  | <b>Total Reimburse:</b>    | 2922.55             |    |
| <b>User Group Name:</b>  |  |           |                  | <b>Max Amt Reduction:</b>  | 2000000             |    |
| <b>FPR Date:</b>         | 6/13/2016  |           |                  | <b>PSTC Date:</b>          |                     |    |
| <b>Protest Amount:</b>   |  |           |                  |                            |                     |    |
| <b>Payee:</b>            | E E Inc DBA Eagle Sinclair                         |           |                  |                            |                     |    |
| <b>Spec Cond:</b>        |  |           |                  |                            |                     |    |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |           |                  |                            |                     |    |

#### Corrective Action Plan (CDLE)

|                        |             |
|------------------------|-------------|
| <b>Action Plan No:</b> | ACTP-026322 |
| <b>Release No:</b>     | REL-001700  |
| <b>Status:</b>         | Approved    |
| <b>Action Plan No:</b> | ACTP-026323 |
| <b>Release No:</b>     | REL-001700  |
| <b>Status:</b>         | Approved    |
| <b>Action Plan No:</b> | ACTP-028319 |
| <b>Release No:</b>     | REL-001700  |
| <b>Status:</b>         | Approved    |

#### Events (CDLE)

|                           |                |                            |           |
|---------------------------|----------------|----------------------------|-----------|
| <b>Event ID:</b>          |                | <b>Proj. Closure Date:</b> |           |
| <b>Alt Event ID:</b>      |                | <b>Category:</b>           |           |
| <b>Status:</b>            | Closed         | <b>Sardonyx ID:</b>        |           |
| <b>UST Tank Count:</b>    | 5              | <b>MTBE Classifica:</b>    |           |
| <b>AST Tank Count:</b>    | 0              | <b>Sum of Reimbur Amt:</b> |           |
| <b>Source of Release:</b> | Line           | <b>Reviewer Full Name:</b> |           |
| <b>Cause of Release:</b>  |                | <b>Logged On:</b>          | 1/16/2013 |
| <b>Confirm Rel Dt:</b>    | 1/14/2013      | <b>Logged By:</b>          |           |
| <b>Site Name:</b>         | Eagle Sinclair |                            |           |
| <b>Loc Addr:</b>          |                |                            |           |
| <b>Loc Addr2:</b>         |                |                            |           |
| <b>Loc Addr3:</b>         |                |                            |           |
| <b>Aka Name:</b>          |                |                            |           |
| <b>Aka Loc Addr:</b>      |                |                            |           |

#### Facility (CDLE)

|                            |           |                        |                            |
|----------------------------|-----------|------------------------|----------------------------|
| <b>Owner Costis ID:</b>    | OWNR-4292 | <b>Type:</b>           | Retail                     |
| <b>No of Active Tanks:</b> | 5         | <b>Facility Owner:</b> | E E Inc DBA Eagle Sinclair |
| <b>No of Metred Prod:</b>  | 26        |                        |                            |

#### Events (COSTIS) (As of October 2021)

|                  |       |                  |                     |
|------------------|-------|------------------|---------------------|
| <b>Event ID:</b> | 11794 | <b>Log Date:</b> | 2/1/2013 2:09:39 PM |
|------------------|-------|------------------|---------------------|

| Map Key                     | Number of Records | Direction                       | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|-----------------------------|-------------------|---------------------------------|------------------|----------------|------|----|
| <b>Process Status Name:</b> |                   | Closed                          |                  |                |      |    |
| <b>Site Name:</b>           |                   | Eagle Sinclair                  |                  |                |      |    |
| <b>Facility Name:</b>       |                   |                                 |                  |                |      |    |
| <b>Address:</b>             |                   | 131 Chambers Ave Eagle CO 81631 |                  |                |      |    |
| <b>Loc Address:</b>         |                   | 131 Chambers<br>Eagle 81631     |                  |                |      |    |
| <b>Loc City:</b>            |                   | Eagle                           |                  |                |      |    |
| <b>Loc County:</b>          |                   | Eagle                           |                  |                |      |    |

**Reimbursement Application (COSTIS) (As of October 2021)**

|                     |       |                            |                   |           |  |  |
|---------------------|-------|----------------------------|-------------------|-----------|--|--|
| <b>RAP ID:</b>      | 26775 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 27296 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 29450 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 27524 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 28474 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 29989 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 28576 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 29744 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 26030 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> | 9/20/2013 |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 30414 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 28856 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |
| <b>RAP ID:</b>      | 28000 |                            | <b>Event ID:</b>  | 11794     |  |  |
| <b>Facility ID:</b> | 6198  |                            | <b>PSTC Date:</b> |           |  |  |
| <b>Payee Name:</b>  |       | E E Inc DBA Eagle Sinclair |                   |           |  |  |

**OPS Regulated Storage Tanks**

**No of Tanks:** 5

**OPS Petroleum Release Events in Colorado - Petroleum Release Events**

**Event ID:** 11794      **Phone:** (720) 346-1885

| Map Key                     | Number of Records   | Direction  | Distance (mi/ft)       | Elev/Diff (ft)             | Site  | DB                |
|-----------------------------|---|------------|------------------------|----------------------------|---|-------------------|
| <b>Release No:</b>          | REL-001700  |            |                        | <b>City:</b>               | Eagle   |                   |
| <b>Status:</b>              | Closed  |            |                        | <b>Zip:</b>                | 81631   |                   |
| <b>Release Date:</b>        | 1/16/2013   |            |                        | <b>State:</b>              | Colorado  |                   |
| <b>Closure Date:</b>        | 2/10/2016   |            |                        | <b>County:</b>             | Eagle   |                   |
| <b>NFA Type:</b>            | Tier II   |            |                        | <b>Latitude:</b>           | 39.659293   |                   |
| <b>Release Cause:</b>       |   |            |                        | <b>Longitude:</b>          | -106.825975   |                   |
| <b>Reimbursement Total:</b> |   |            |                        | <b>Latitude Longitude:</b> |   |                   |
| <b>Contact:</b>             | Tom Fox   |            |                        |                            |   |                   |
| <b>Release Source:</b>      |   |            |                        |                            |   |                   |
| <b>Site Name:</b>           | Eagle Sinclair  |            |                        |                            |   |                   |
| <b>Address:</b>             | 131 Chambers Ave  |            |                        |                            |   |                   |
| <b>Email:</b>               | tom.fox@state.co.us   |            |                        |                            |   |                   |
| <b>Link :</b>               |   |            |                        |                            |   |                   |
| <b>11</b>                   | <b>3 of 3</b>   | <b>N</b>   | <b>0.22 / 1,181.58</b> | <b>6,610.82 / -1</b>       | <b>Eagle Sinclair<br/>131 Chambers Ave<br/>Eagle CO 81631</b>   | <b>LUST TRUST</b> |
| <b>Facility ID:</b>         | 6198  |            |                        | <b>Remed Amt Approved:</b> | 74006.37  |                   |
| <b>Event ID:</b>            | 11794   |            |                        | <b>County:</b>             | Eagle   |                   |
| <b>Release Date:</b>        | 1/16/2013   |            |                        |                            |   |                   |
| <b>12</b>                   | <b>1 of 2</b>   | <b>WSW</b> | <b>0.23 / 1,218.01</b> | <b>6,588.82 / -23</b>      | <b>Eagle Yard<br/>Hwy 6 &amp; Washington<br/>Eagle CO 81631</b> | <b>UST</b>        |
| <b>Facility ID:</b>         | 14266   |            |                        | <b>Latitude (CDLE):</b>    | 39.654148   |                   |
| <b>Fac Category (CDLE):</b> | Other   |            |                        | <b>Longitude (CDLE):</b>   | -106.830336   |                   |
| <b>Fac Type (CDLE):</b>     | Non-Retail  |            |                        | <b>Latitude (OPS):</b>     | 39.654148   |                   |
| <b>Fac Category (OPS):</b>  | Other   |            |                        | <b>Longitude (OPS):</b>    | -106.830336   |                   |
| <b>Facility Type (OPS):</b> | Non-Retail  |            |                        | <b>LatLong (OPS):</b>      | 39.654148, -106.830336  |                   |
| <b>Fac Name (COSTIS):</b>   | Eagle Yard  |            |                        |                            |   |                   |
| <b>Address (COSTIS):</b>    | Hwy 6 & Washington<br>Eagle 81631   |            |                        |                            |   |                   |
| <b>County (COSTIS):</b>     | Eagle   |            |                        |                            |   |                   |
| <b>FacName (CDLE):</b>      | Eagle Yard  |            |                        |                            |   |                   |
| <b>Address (CDLE):</b>      | Hwy 6 & Washington  |            |                        |                            |   |                   |
| <b>City (CDLE):</b>         | Eagle   |            |                        |                            |   |                   |
| <b>County (CDLE):</b>       | Eagle   |            |                        |                            |   |                   |
| <b>Zip (CDLE):</b>          | 81631   |            |                        |                            |   |                   |
| <b>FacilityName(OPS):</b>   | Eagle Yard  |            |                        |                            |   |                   |
| <b>Address (OPS):</b>       | Hwy 6 & Washington  |            |                        |                            |   |                   |
| <b>City (OPS):</b>          | Eagle   |            |                        |                            |   |                   |
| <b>County (OPS):</b>        | Eagle   |            |                        |                            |   |                   |
| <b>Zip Code (OPS):</b>      | 81631   |            |                        |                            |   |                   |
| <b>Data Source(s):</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |            |                        |                            |   |                   |

#### Facility Information (CDLE)

**Count of Tank Tag:** 0      **Owner ID:** OWNR-5458  
**No. Dispensers:** 0      **Acnt Holdr Name:** Union Pacific Railroad

#### Owner Information (CDLE)

**First Name:**      **Contact Name:**      **Union Pacific Railroad**  
**Last Name:**      **Middle Init:**      **Union Pacific Railroad**  
**Company Name:**      **Union Pacific Railroad**  
**Address:**      **650 Davis Rd, Salt Lake City, UT 84119**  
**Comment:**      **Mark Ross Mgr Environmental Field Operations**

#### UST Tanks (COSTIS) (As of October 2021)

| Map Key                       | Number of Records                               | Direction | Distance (mi/ft) | Elev/Diff (ft)       | Site    | DB |
|-------------------------------|---|-----------|------------------|----------------------|---------|----|
| <b>Tank Tag:</b>              | '14266-1  |           |                  | <b>Product Name:</b> | Unknown |    |
| <b>Tank ID:</b>               | 31854   |           |                  | <b>Tank Owner:</b>   |         |    |
| <b>Tank Type Desc:</b>        | UST   |           |                  | <b>Owner ID:</b>     | 5458    |    |
| <b>Capacity:</b>              |   |           |                  | <b>County:</b>       | Eagle   |    |
| <b>Facility Owner:</b>        | Union Pacific Railroad                          |           |                  |                      |         |    |
| <b>Facility Name Address:</b> | Eagle Yard<br>Hwy 6 & Washington<br>Eagle 81631 |           |                  |                      |         |    |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                        |                  |                |
|---------------------|------------------------|------------------|----------------|
| <b>Owner ID:</b>    | 5458                   | <b>Address1:</b> | 650 Davis Rd   |
| <b>First Name:</b>  |                        | <b>City:</b>     | Salt Lake City |
| <b>Middle Init:</b> |                        | <b>State:</b>    | UT             |
| <b>Last Name:</b>   | Union Pacific Railroad | <b>County:</b>   | Salt Lake      |
| <b>Full Name:</b>   |                        | <b>Zip Code:</b> | 84119          |

#### UST Tanks 1 (CDLE)

|                         |                    |                           |         |
|-------------------------|--------------------|---------------------------|---------|
| <b>Tank Tag:</b>        | 14266-1            | <b>Overflow Preven:</b>   |         |
| <b>Tank Type:</b>       | UST                | <b>Product Type/Name:</b> | Unknown |
| <b>Tank Status:</b>     | Permanently Closed | <b>Piping Wall Type:</b>  | None    |
| <b>Capacity:</b>        |                    | <b>Tank Wall Type:</b>    |         |
| <b>Install Date:</b>    |                    | <b>Piping System:</b>     |         |
| <b>Date Closed:</b>     | 10/2/1997          | <b>Piping Type:</b>       | Other   |
| <b>Tank Material:</b>   | Unknown            |                           |         |
| <b>Piping Material:</b> | Unknown            |                           |         |

#### UST Tanks 2 (CDLE)

|                            |           |                            |                     |
|----------------------------|-----------|----------------------------|---------------------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | No                  |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |                     |
| <b>Last Used Date:</b>     | 10/2/1997 | <b>Pipe Reld Meth1 ID:</b> | T13/L13: Not Listed |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |                     |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |                     |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |                     |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No                  |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |                     |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE               |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No                  |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE               |
| <b>CP Test Date:</b>       |           |                            |                     |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |                     |                            |                    |
|--|---------------------|----------------------------|--------------------|
| <b>Tank Tag:</b>                       | 14266-1             | <b>Leak Detector Type:</b> |                    |
| <b>Tank Status:</b>                    | Permanently Closed  | <b>Capacity Gallons :</b>  |                    |
| <b>Tank Type:</b>                      | UST                 | <b>Product:</b>            | Unknown            |
| <b>Tank Name:</b>                      | TNK-028993          | <b>Piping Type:</b>        | Other              |
| <b>Installation Date:</b>              |                     | <b>Piping System:</b>      |                    |
| <b>Closure Date:</b>                   | 10/2/1997           | <b>Piping Material:</b>    | Unknown            |
| <b>Tank Material:</b>                  | Unknown             | <b>Piping Wall Type:</b>   | None               |
| <b>Tank Wall Type:</b>                 |                     | <b>Address:</b>            | Hwy 6 & Washington |
| <b>Facility Name:</b>                  | Eagle Yard          | <b>City:</b>               | Eagle              |
| <b>Facility Type:</b>                  | Non-Retail          | <b>County:</b>             | Eagle              |
| <b>Facility Category:</b>              | Other               | <b>ZIP Code:</b>           | 81631              |
| <b>Overflow Preven:</b>                |                     |                            |                    |
| <b>Tank Corsn Protection Meth:</b>     |                     |                            |                    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T13/L13: Not Listed |                            |                    |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                     |                            |                    |
| <b>Piping Corsn Protection (PCP):</b>  |                     |                            |                    |
| <b>PCP at Tank:</b>                    |                     |                            |                    |
| <b>PCP at Dispenser:</b>               |                     |                            |                    |
| <b>Piping Rel Detn Mthd Primary:</b>   | T13/L13: Not Listed |                            |                    |
| <b>Piping Rel Detn Mthd Secondary:</b> |                     |                            |                    |

| Map Key  | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|--|-------------------|-----------|------------------|----------------|------|----|
| <b><u>Oil &amp; Public Safety Regulated Storage Tank Details</u></b> |                   |           |                  |                |      |    |
| <b>No of Tanks:</b>  | 0                 |           |                  |                |      |    |
| <b><u>Facility Contact Details (CDLE)</u></b>                        |                   |           |                  |                |      |    |

|                              |   |                             |   |
|------------------------------|---|-----------------------------|---|
| <b>Fac Contact Name:</b>     | FCON-055595   | <b>Active:</b>              | TRUE  |
| <b>Contact Last Name:</b>    | Union Pacific Railroad  | <b>Role:</b>                | Facility Owner  |
| <b>12</b>                    | <b>2 of 2</b>   | <b>WSW</b>                  | <b>0.23 / 1,218.01</b>  |
|                              |   |                             | <b>6,588.82 / -23</b>   |
|                              |   |                             | <b>Eagle Yard<br/>Hwy 6 &amp; Washington<br/>Eagle CO 81631</b> |
| <b>Facility ID:</b>          | 14266   | <b>Facility Type (OPS):</b> | Non-Retail  |
| <b>Event ID (RAP):</b>       |   | <b>Fac Category (OPS):</b>  | Other   |
| <b>Event ID (CST EV):</b>    |   | <b>Facility Name (OPS):</b> | Eagle Yard  |
| <b>Facility Type (CDLE):</b> | Non-Retail  | <b>Address (OPS):</b>       | Hwy 6 & Washington  |
| <b>Fac Category (CDLE):</b>  | Other   | <b>City (OPS):</b>          | Eagle   |
| <b>Facility Name (CDLE):</b> | Eagle Yard  | <b>County (OPS):</b>        | Eagle   |
| <b>Address (CDLE):</b>       | Hwy 6 & Washington  | <b>Zip Code (OPS):</b>      | 81631   |
| <b>City (CDLE):</b>          | Eagle   | <b>State (OPS):</b>         | Colorado  |
| <b>County (CDLE):</b>        | Eagle   | <b>Latitude (OPS):</b>      | 39.654148   |
| <b>Zip (CDLE):</b>           | 81631   | <b>Longitude (OPS):</b>     | -106.830336   |
| <b>Latitude (CDLE):</b>      | 39.654148   | <b>Lat Long (OPS):</b>      | 39.654148, -106.830336  |
| <b>Longitude (CDLE):</b>     | -106.830336   | <b>Address (OPS REL):</b>   | Hwy 6 & Washington  |
| <b>Fac Name (CDLE EV):</b>   |   | <b>City (OPS REL):</b>      | Eagle   |
| <b>Site Name (CDLE EV):</b>  |   | <b>County (OPS REL):</b>    | Eagle   |
| <b>Address (CDLE EV):</b>    |   | <b>Zip (OPS REL):</b>       | Colorado  |
| <b>Site Name (CST EV):</b>   |   | <b>State (OPS REL):</b>     | 81631   |
| <b>Address (CST EV):</b>     |   | <b>Latitude (OPS REL):</b>  | 39.654148   |
| <b>City (CST EV):</b>        |   | <b>Longitude (OPS REL):</b> | -106.830336   |
| <b>County (CST EV):</b>      |   | <b>Fac Name (COSTIS):</b>   | Eagle Yard  |
| <b>Fac Name (CST RAP):</b>   |   | <b>Address (COSTIS):</b>    | Hwy 6 & Washington<br>Eagle 81631                               |
| <b>Address (CST RAP):</b>    |   | <b>County (COSTIS):</b>     | Eagle   |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                             |   |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 5458  
**Owner Name:**

#### Events (CDLE)

|                           |            |                            |              |
|---------------------------|------------|----------------------------|--------------|
| <b>Event ID:</b>          | 6316       | <b>Proj. Closure Date:</b> |              |
| <b>Alt Event ID:</b>      |            | <b>Category:</b>           |              |
| <b>Status:</b>            | Closed     | <b>Sardonyx ID:</b>        |              |
| <b>UST Tank Count:</b>    | 1          | <b>MTBE Classifica:</b>    |              |
| <b>AST Tank Count:</b>    | 0          | <b>Sum of Reimbur Amt:</b> |              |
| <b>Source of Release:</b> |            | <b>Reviewer Full Name:</b> | Julie Cotter |
| <b>Cause of Release:</b>  |            | <b>Logged On:</b>          | 2/12/1998    |
| <b>Confirm Rel Dt:</b>    | 1/15/1998  | <b>Logged By:</b>          |              |
| <b>Site Name:</b>         | Eagle Yard |                            |              |
| <b>Loc Addr:</b>          |            |                            |              |
| <b>Loc Addr2:</b>         |            |                            |              |
| <b>Loc Addr3:</b>         |            |                            |              |
| <b>Aka Name:</b>          |            |                            |              |
| <b>Aka Loc Addr:</b>      |            |                            |              |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

#### Facility (CDLE)

**Owner Costis ID:** OWNR-5458  
**No of Active Tanks:** 0  
**No of Metred Prod:** 0

**Type:** Non-Retail  
**Facility Owner:** Union Pacific Railroad

#### Events (COSTIS) (As of October 2021)

**Event ID:** 6316  
**Process Status Name:** Closed  
**Site Name:** UPRR Eagle Yard  
**Facility Name:**  
**Address:** Hwy 6 & Washington Eagle CO 81631  
**Loc Address:** Hwy 6 & Washington<br>Eagle 81631  
**Loc City:** Eagle  
**Loc County:** Eagle

**Log Date:** 2/12/1998

#### OPS Regulated Storage Tanks

**No of Tanks:** 0

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

**Event ID:** 6316  
**Release No:** REL-012232  
**Status:** Closed  
**Release Date:** 1/15/1998  
**Closure Date:** 5/4/1998  
**NFA Type:** Pre-RBCA  
**Release Cause:**  
**Reimbursement Total:**  
**Contact:** Julie Cotter  
**Release Source:**  
**Site Name:** Eagle Yard  
**Address:** Hwy 6 & Washington  
**Email:** cdle\_ops\_public\_record\_center@state.co.us  
**Link :**

**Phone:** (303) 318-8547  
**City:** Eagle  
**Zip:** 81631  
**State:** Colorado  
**County:** Eagle  
**Latitude:** 39.654148  
**Longitude:** -106.830336  
**Latitude Longitude:**

[13](#)

1 of 4

E

0.24 /  
1,252.35

6,678.29 /  
66

**EAGLE COUNTY SCHOOL DIST -  
DIST OFFICE  
757 E 3RD ST  
EAGLE CO 81631**

**RCRA VSQG**

**EPA Handler ID:** COD983774688  
**Gen Status Universe:** VSG  
**Contact Name:** HAL SOHRWELD  
**Contact Address:** P O BOX 740 , , EAGLE , CO, 81631 , US  
**Contact Phone No and Ext:** 970-328-6321  
**Contact Email:**  
**Contact Country:** US  
**County Name:** EAGLE  
**EPA Region:** 08  
**Land Type:** Other  
**Receive Date:** 19910129  
**Location Latitude:** 39.654257  
**Location Longitude:** -106.822873

#### Violation/Evaluation Summary

**Note:** NO RECORDS: As of Jan 2024, there are no Compliance Monitoring and Enforcement (violation) records associated with this facility (EPA ID).

| Map Key                                       | Number of Records                      | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB                 |
|---|--|-----------|------------------|----------------|------|--------------------|
| <b><u>Handler Summary</u></b>                 |  |           |                  |                |      |                    |
| <i>Importer Activity:</i>                     | No                                     |           |                  |                |      |                    |
| <i>Mixed Waste Generator:</i>                 | No                                     |           |                  |                |      |                    |
| <i>Transporter Activity:</i>                  | No                                     |           |                  |                |      |                    |
| <i>Transfer Facility:</i>                     | No                                     |           |                  |                |      |                    |
| <i>Onsite Burner Exemption:</i>               | No                                     |           |                  |                |      |                    |
| <i>Furnace Exemption:</i>                     | No                                     |           |                  |                |      |                    |
| <i>Underground Injection Activity:</i>        | No                                     |           |                  |                |      |                    |
| <i>Commercial TSD:</i>                        | No                                     |           |                  |                |      |                    |
| <i>Used Oil Transporter:</i>                  | No                                     |           |                  |                |      |                    |
| <i>Used Oil Transfer Facility:</i>            | No                                     |           |                  |                |      |                    |
| <i>Used Oil Processor:</i>                    | No                                     |           |                  |                |      |                    |
| <i>Used Oil Refiner:</i>                      | No                                     |           |                  |                |      |                    |
| <i>Used Oil Burner:</i>                       | No                                     |           |                  |                |      |                    |
| <i>Used Oil Market Burner:</i>                | No                                     |           |                  |                |      |                    |
| <i>Used Oil Spec Marketer:</i>                | No                                     |           |                  |                |      |                    |
| <b><u>Hazardous Waste Handler Details</u></b> |  |           |                  |                |      |                    |
| <i>Sequence No:</i>                           | 1                                      |           |                  |                |      |                    |
| <i>Receive Date:</i>                          | 19910129                               |           |                  |                |      |                    |
| <i>Handler Name:</i>                          | EAGLE COUNTY SCHOOL DIST - DIST OFFICE |           |                  |                |      |                    |
| <i>Federal Waste Generator Code:</i>          | 3                                      |           |                  |                |      |                    |
| <i>Generator Code Description:</i>            | Very Small Quantity Generator          |           |                  |                |      |                    |
| <i>Source Type:</i>                           | Notification                           |           |                  |                |      |                    |
| <b><u>Waste Code Details</u></b>              |  |           |                  |                |      |                    |
| <i>Hazardous Waste Code:</i>                  | D001                                   |           |                  |                |      |                    |
| <i>Waste Code Description:</i>                | IGNITABLE WASTE                        |           |                  |                |      |                    |
| <b><u>Owner/Operator Details</u></b>          |  |           |                  |                |      |                    |
| <i>Owner/Operator Ind:</i>                    | Current Owner                          |           |                  |                |      |                    |
| <i>Type:</i>                                  | Private                                |           |                  |                |      |                    |
| <i>Name:</i>                                  | COUNTY RESIDENCE                       |           |                  |                |      |                    |
| <i>Date Became Current:</i>                   | 18000101                               |           |                  |                |      |                    |
| <i>Date Ended Current:</i>                    |  |           |                  |                |      |                    |
| <i>Phone:</i>                                 | 999-999-9999                           |           |                  |                |      |                    |
| <i>Source Type:</i>                           | Notification                           |           |                  |                |      |                    |
| <i>Street No:</i>                             |  |           |                  |                |      |                    |
| <i>Street 1:</i>                              |  |           |                  |                |      | DATA NOT REQUESTED |
| <i>Street 2:</i>                              |  |           |                  |                |      |                    |
| <i>City:</i>                                  |  |           |                  |                |      | DATA NOT REQUESTED |
| <i>State:</i>                                 |  |           |                  |                |      | CO                 |
| <i>Country:</i>                               |  |           |                  |                |      |                    |
| <i>Zip Code:</i>                              |  |           |                  |                |      | 99999              |

|                             |   |          |                            |                          |  |            |
|-----------------------------|---|----------|----------------------------|--------------------------|--|------------|
| <a href="#">13</a>          | <a href="#">2 of 4</a>                        | <b>E</b> | <b>0.24 /<br/>1,252.35</b> | <b>6,678.29 /<br/>66</b> | <b>Eagle County School District -<br/>Eagle Terminal<br/>757 E 3rd St<br/>Eagle CO 81631</b> | <b>UST</b> |
| <i>Facility ID:</i>         | 6170  |          |                            |                          | <i>Latitude (CDLE):</i> 39.654281  |            |
| <i>Fac Category (CDLE):</i> | State/Local Government                        |          |                            |                          | <i>Longitude (CDLE):</i> -106.819968   |            |
| <i>Fac Type (CDLE):</i>     | Non-Retail                                    |          |                            |                          | <i>Latitude (OPS):</i> 39.654281   |            |
| <i>Fac Category (OPS):</i>  | State/Local Government                        |          |                            |                          | <i>Longitude (OPS):</i> -106.819968  |            |
| <i>Facility Type (OPS):</i> | Non-Retail                                    |          |                            |                          | <i>LatLong (OPS):</i> 39.654281, -106.819968   |            |
| <i>Fac Name (COSTIS):</i>   | Eagle County School District - Eagle Terminal |          |                            |                          |  |            |
| <i>Address (COSTIS):</i>    | 757 E 3rd St<br>Eagle 81631                   |          |                            |                          |  |            |
| <i>County (COSTIS):</i>     | Eagle   |          |                            |                          |  |            |
| <i>FacName (CDLE):</i>      | Eagle County School District - Eagle Terminal |          |                            |                          |  |            |
| <i>Address (CDLE):</i>      | 757 E 3rd St                                  |          |                            |                          |  |            |
| <i>City (CDLE):</i>         | Eagle   |          |                            |                          |  |            |
| <i>County (CDLE):</i>       | Eagle   |          |                            |                          |  |            |
| <i>Zip (CDLE):</i>          | 81631   |          |                            |                          |  |            |
| <i>FacilityName(OPS):</i>   | Eagle County School District - Eagle Terminal |          |                            |                          |  |            |
| <i>Address (OPS):</i>       | 757 E 3rd St                                  |          |                            |                          |  |            |
| <i>City (OPS):</i>          | Eagle   |          |                            |                          |  |            |
| <i>County (OPS):</i>        | Eagle   |          |                            |                          |  |            |

| Map Key                | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|------------------------|---|-----------|------------------|----------------|------|----|
| <b>Zip Code (OPS):</b> | 81631   |           |                  |                |      |    |
| <b>Data Source(s):</b> | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |      |    |

#### Facility Information (CDLE)

**Count of Tank Tag:** 0      **Owner ID:** OWNR-1989  
**No. Dispensers:** 0      **Acct Holdr Name:** Eagle County School District Re-50j

#### Owner Information (CDLE)

**First Name:**      **Contact Name:** Eagle County School District Re-50j  
**Last Name:** Eagle County School District Re-50j      **Middle Init:**  
**Company Name:** Eagle County School District Re-50j  
**Address:** PO Box 740, Eagle, CO 81631  
**Comment:**

#### UST Tanks (COSTIS) (As of October 2021)

|                               |  |                      |          |
|-------------------------------|--|----------------------|----------|
| <b>Tank Tag:</b>              | '6170-1  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 16612  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 1989     |
| <b>Capacity:</b>              | 1000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Eagle County School District Re-50j  |                      |          |
| <b>Facility Name Address:</b> | Eagle County School District - Eagle Terminal<br>757 E 3rd St<br>Eagle 81631 |                      |          |
| <b>Tank Tag:</b>              | '6170-2  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 16613  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 1989     |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Eagle County School District Re-50j  |                      |          |
| <b>Facility Name Address:</b> | Eagle County School District - Eagle Terminal<br>757 E 3rd St<br>Eagle 81631 |                      |          |
| <b>Tank Tag:</b>              | '6170-3  | <b>Product Name:</b> | Diesel   |
| <b>Tank ID:</b>               | 16614  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 1989     |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | Eagle County School District Re-50j  |                      |          |
| <b>Facility Name Address:</b> | Eagle County School District - Eagle Terminal<br>757 E 3rd St<br>Eagle 81631 |                      |          |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                                     |                  |            |
|---------------------|-------------------------------------|------------------|------------|
| <b>Owner ID:</b>    | 1989                                | <b>Address1:</b> | PO Box 740 |
| <b>First Name:</b>  |                                     | <b>City:</b>     | Eagle      |
| <b>Middle Init:</b> |                                     | <b>State:</b>    | CO         |
| <b>Last Name:</b>   | Eagle County School District Re-50j | <b>County:</b>   | Eagle      |
| <b>Full Name:</b>   |                                     | <b>Zip Code:</b> | 81631      |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |                 |
|-------------------------|------------------------------|---------------------------|-----------------|
| <b>Tank Tag:</b>        | 6170-1                       | <b>Overflow Preven:</b>   |                 |
| <b>Tank Type:</b>       | UST                          | <b>Product Type/Name:</b> | Gasoline        |
| <b>Tank Status:</b>     | Permanently Closed           | <b>Piping Wall Type:</b>  | None            |
| <b>Capacity:</b>        | 1000                         | <b>Tank Wall Type:</b>    |                 |
| <b>Install Date:</b>    | 4/8/1976                     | <b>Piping System:</b>     |                 |
| <b>Date Closed:</b>     | 7/10/1998                    | <b>Piping Type:</b>       | UG: Underground |
| <b>Tank Material:</b>   | Asphalt Coated or Bare Steel |                           |                 |
| <b>Piping Material:</b> | Bare Steel                   |                           |                 |

#### UST Tanks 2 (CDLE)

| Map Key                    | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site  | DB |
|----------------------------|-------------------|-----------|------------------|----------------------------|-------|----|
| <i>Closure Meth ID:</i>    |                   |           |                  | <i>No Fee:</i>             |       |    |
| <i>Unregulated:</i>        | FALSE             |           |                  | <i>Anch Method Desc:</i>   |       |    |
| <i>Last Used Date:</i>     |                   |           |                  | <i>Pipe Reld Meth1 ID:</i> |       |    |
| <i>Del Prohib Date:</i>    |                   |           |                  | <i>Pipe Reldet Date:</i>   |       |    |
| <i>Spill Protected:</i>    |                   |           |                  | <i>Backfill Mat Desc:</i>  |       |    |
| <i>Spl Container Size:</i> |                   |           |                  | <i>Bfill DrtCvr Amt:</i>   |       |    |
| <i>Spl Protection Dt:</i>  |                   |           |                  | <i>Manifold:</i>           | No    |    |
| <i>Spl Container Mfg:</i>  |                   |           |                  | <i>Registration Date:</i>  |       |    |
| <i>Spl Container Mdel:</i> |                   |           |                  | <i>Compartment:</i>        | FALSE |    |
| <i>Tank Reld Meth1 ID:</i> |                   |           |                  | <i>Cpmet:</i>              | No    |    |
| <i>Tank Lining Date:</i>   |                   |           |                  | <i>InVault:</i>            | FALSE |    |
| <i>CP Test Date:</i>       |                   |           |                  |                            |       |    |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |                 |
|-------------------------|------------------------------|---------------------------|-----------------|
| <i>Tank Tag:</i>        | 6170-3                       | <i>Overfill Preven:</i>   |                 |
| <i>Tank Type:</i>       | UST                          | <i>Product Type/Name:</i> | Diesel          |
| <i>Tank Status:</i>     | Permanently Closed           | <i>Piping Wall Type:</i>  | None            |
| <i>Capacity:</i>        | 4000                         | <i>Tank Wall Type:</i>    |                 |
| <i>Install Date:</i>    | 4/8/1976                     | <i>Piping System:</i>     |                 |
| <i>Date Closed:</i>     | 7/10/1998                    | <i>Piping Type:</i>       | UG: Underground |
| <i>Tank Material:</i>   | Asphalt Coated or Bare Steel |                           |                 |
| <i>Piping Material:</i> | Bare Steel                   |                           |                 |

#### UST Tanks 2 (CDLE)

|                            |       |                            |       |
|----------------------------|-------|----------------------------|-------|
| <i>Closure Meth ID:</i>    |       | <i>No Fee:</i>             | No    |
| <i>Unregulated:</i>        | FALSE | <i>Anch Method Desc:</i>   |       |
| <i>Last Used Date:</i>     |       | <i>Pipe Reld Meth1 ID:</i> |       |
| <i>Del Prohib Date:</i>    |       | <i>Pipe Reldet Date:</i>   |       |
| <i>Spill Protected:</i>    |       | <i>Backfill Mat Desc:</i>  |       |
| <i>Spl Container Size:</i> |       | <i>Bfill DrtCvr Amt:</i>   |       |
| <i>Spl Protection Dt:</i>  |       | <i>Manifold:</i>           | No    |
| <i>Spl Container Mfg:</i>  |       | <i>Registration Date:</i>  |       |
| <i>Spl Container Mdel:</i> |       | <i>Compartment:</i>        | FALSE |
| <i>Tank Reld Meth1 ID:</i> |       | <i>Cpmet:</i>              | No    |
| <i>Tank Lining Date:</i>   |       | <i>InVault:</i>            | FALSE |
| <i>CP Test Date:</i>       |       |                            |       |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |                 |
|-------------------------|------------------------------|---------------------------|-----------------|
| <i>Tank Tag:</i>        | 6170-2                       | <i>Overfill Preven:</i>   |                 |
| <i>Tank Type:</i>       | UST                          | <i>Product Type/Name:</i> | Gasoline        |
| <i>Tank Status:</i>     | Permanently Closed           | <i>Piping Wall Type:</i>  | None            |
| <i>Capacity:</i>        | 4000                         | <i>Tank Wall Type:</i>    |                 |
| <i>Install Date:</i>    | 4/8/1976                     | <i>Piping System:</i>     |                 |
| <i>Date Closed:</i>     | 7/10/1998                    | <i>Piping Type:</i>       | UG: Underground |
| <i>Tank Material:</i>   | Asphalt Coated or Bare Steel |                           |                 |
| <i>Piping Material:</i> | Bare Steel                   |                           |                 |

#### UST Tanks 2 (CDLE)

|                            |       |                            |       |
|----------------------------|-------|----------------------------|-------|
| <i>Closure Meth ID:</i>    |       | <i>No Fee:</i>             | No    |
| <i>Unregulated:</i>        | FALSE | <i>Anch Method Desc:</i>   |       |
| <i>Last Used Date:</i>     |       | <i>Pipe Reld Meth1 ID:</i> |       |
| <i>Del Prohib Date:</i>    |       | <i>Pipe Reldet Date:</i>   |       |
| <i>Spill Protected:</i>    |       | <i>Backfill Mat Desc:</i>  |       |
| <i>Spl Container Size:</i> |       | <i>Bfill DrtCvr Amt:</i>   |       |
| <i>Spl Protection Dt:</i>  |       | <i>Manifold:</i>           | No    |
| <i>Spl Container Mfg:</i>  |       | <i>Registration Date:</i>  |       |
| <i>Spl Container Mdel:</i> |       | <i>Compartment:</i>        | FALSE |
| <i>Tank Reld Meth1 ID:</i> |       | <i>Cpmet:</i>              | No    |
| <i>Tank Lining Date:</i>   |       | <i>InVault:</i>            | FALSE |
| <i>CP Test Date:</i>       |       |                            |       |

| Map Key  | Number of Records                             | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB              |
|--|---|-----------|------------------|----------------|----------------------------|-----------------|
| <b><u>Oil &amp; Public Safety Regulated Storage Tanks (COSTIS)</u></b> |   |           |                  |                |                            |                 |
| <b>Tank Tag:</b>   | 6170-2  |           |                  |                | <b>Leak Detector Type:</b> |                 |
| <b>Tank Status:</b>  | Permanently Closed                            |           |                  |                | <b>Capacity Gallons :</b>  | 4000            |
| <b>Tank Type:</b>  | UST   |           |                  |                | <b>Product:</b>            | Gasoline        |
| <b>Tank Name:</b>  | TNK-010947                                    |           |                  |                | <b>Piping Type:</b>        | UG: Underground |
| <b>Installation Date:</b>  | 4/8/1976                                      |           |                  |                | <b>Piping System:</b>      |                 |
| <b>Closure Date:</b>   | 7/10/1998                                     |           |                  |                | <b>Piping Material:</b>    | Bare Steel      |
| <b>Tank Material:</b>  | Asphalt Coated or Bare Steel                  |           |                  |                | <b>Piping Wall Type:</b>   | None            |
| <b>Tank Wall Type:</b>   |   |           |                  |                | <b>Address:</b>            | 757 E 3rd St    |
| <b>Facility Name:</b>  | Eagle County School District - Eagle Terminal |           |                  |                | <b>City:</b>               | Eagle           |
| <b>Facility Type:</b>  | Non-Retail                                    |           |                  |                | <b>County:</b>             | Eagle           |
| <b>Facility Category:</b>  | State/Local Government                        |           |                  |                | <b>ZIP Code:</b>           | 81631           |
| <b>Overfill Preven:</b>  |   |           |                  |                |                            |                 |
| <b>Tank Corsn Protection Meth:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Primary:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Secondary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Corsn Protection (PCP):</b>                                  |   |           |                  |                |                            |                 |
| <b>PCP at Tank:</b>  |   |           |                  |                |                            |                 |
| <b>PCP at Dispenser:</b>   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Primary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Secondary:</b>                                 |   |           |                  |                |                            |                 |
| <b>Tank Tag:</b>   | 6170-3  |           |                  |                | <b>Leak Detector Type:</b> |                 |
| <b>Tank Status:</b>  | Permanently Closed                            |           |                  |                | <b>Capacity Gallons :</b>  | 4000            |
| <b>Tank Type:</b>  | UST   |           |                  |                | <b>Product:</b>            | Diesel          |
| <b>Tank Name:</b>  | TNK-010948                                    |           |                  |                | <b>Piping Type:</b>        | UG: Underground |
| <b>Installation Date:</b>  | 4/8/1976                                      |           |                  |                | <b>Piping System:</b>      |                 |
| <b>Closure Date:</b>   | 7/10/1998                                     |           |                  |                | <b>Piping Material:</b>    | Bare Steel      |
| <b>Tank Material:</b>  | Asphalt Coated or Bare Steel                  |           |                  |                | <b>Piping Wall Type:</b>   | None            |
| <b>Tank Wall Type:</b>   |   |           |                  |                | <b>Address:</b>            | 757 E 3rd St    |
| <b>Facility Name:</b>  | Eagle County School District - Eagle Terminal |           |                  |                | <b>City:</b>               | Eagle           |
| <b>Facility Type:</b>  | Non-Retail                                    |           |                  |                | <b>County:</b>             | Eagle           |
| <b>Facility Category:</b>  | State/Local Government                        |           |                  |                | <b>ZIP Code:</b>           | 81631           |
| <b>Overfill Preven:</b>  |   |           |                  |                |                            |                 |
| <b>Tank Corsn Protection Meth:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Primary:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Secondary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Corsn Protection (PCP):</b>                                  |   |           |                  |                |                            |                 |
| <b>PCP at Tank:</b>  |   |           |                  |                |                            |                 |
| <b>PCP at Dispenser:</b>   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Primary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Secondary:</b>                                 |   |           |                  |                |                            |                 |
| <b>Tank Tag:</b>   | 6170-1  |           |                  |                | <b>Leak Detector Type:</b> |                 |
| <b>Tank Status:</b>  | Permanently Closed                            |           |                  |                | <b>Capacity Gallons :</b>  | 1000            |
| <b>Tank Type:</b>  | UST   |           |                  |                | <b>Product:</b>            | Gasoline        |
| <b>Tank Name:</b>  | TNK-010946                                    |           |                  |                | <b>Piping Type:</b>        | UG: Underground |
| <b>Installation Date:</b>  | 4/8/1976                                      |           |                  |                | <b>Piping System:</b>      |                 |
| <b>Closure Date:</b>   | 7/10/1998                                     |           |                  |                | <b>Piping Material:</b>    | Bare Steel      |
| <b>Tank Material:</b>  | Asphalt Coated or Bare Steel                  |           |                  |                | <b>Piping Wall Type:</b>   | None            |
| <b>Tank Wall Type:</b>   |   |           |                  |                | <b>Address:</b>            | 757 E 3rd St    |
| <b>Facility Name:</b>  | Eagle County School District - Eagle Terminal |           |                  |                | <b>City:</b>               | Eagle           |
| <b>Facility Type:</b>  | Non-Retail                                    |           |                  |                | <b>County:</b>             | Eagle           |
| <b>Facility Category:</b>  | State/Local Government                        |           |                  |                | <b>ZIP Code:</b>           | 81631           |
| <b>Overfill Preven:</b>  |   |           |                  |                |                            |                 |
| <b>Tank Corsn Protection Meth:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Primary:</b>                                     |   |           |                  |                |                            |                 |
| <b>Tank Rel Detn Mthd Secondary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Corsn Protection (PCP):</b>                                  |   |           |                  |                |                            |                 |
| <b>PCP at Tank:</b>  |   |           |                  |                |                            |                 |
| <b>PCP at Dispenser:</b>   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Primary:</b>                                   |   |           |                  |                |                            |                 |
| <b>Piping Rel Detn Mthd Secondary:</b>                                 |   |           |                  |                |                            |                 |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

#### **Oil & Public Safety Regulated Storage Tank Details**

**No of Tanks:** 0

#### **Facility Contact Details (CDLE)**

|                           |                                     |                |                |
|---------------------------|-------------------------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-010560                         | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Eagle County School District Re-50j | <b>Role:</b>   | Facility Owner |
| <b>Fac Contact Name:</b>  | FCON-017978                         | <b>Active:</b> | FALSE          |
| <b>Contact Last Name:</b> | Eagle School Dist RE-50J            | <b>Role:</b>   | Facility Owner |

|                    |                        |          |                        |                      |  |            |
|--------------------|------------------------|----------|------------------------|----------------------|--|------------|
| <a href="#">13</a> | <a href="#">3 of 4</a> | <b>E</b> | <b>0.24 / 1,252.35</b> | <b>6,678.29 / 66</b> | <b>Eagle County School District - Eagle Terminal<br/>757 E 3rd St<br/>Eagle CO 81631</b> | <b>AST</b> |
|--------------------|------------------------|----------|------------------------|----------------------|--|------------|

|                             |   |                          |                        |
|-----------------------------|---|--------------------------|------------------------|
| <b>Facility ID:</b>         | 6170  | <b>Latitude (CDLE):</b>  | 39.654281              |
| <b>Fac Category (CDLE):</b> | State/Local Government  | <b>Longitude (CDLE):</b> | -106.819968            |
| <b>Fac Type (CDLE):</b>     | Non-Retail  | <b>Latitude (OPS):</b>   | 39.654281              |
| <b>Fac Category (OPS):</b>  | State/Local Government  | <b>Longitude (OPS):</b>  | -106.819968            |
| <b>Facility Type (OPS):</b> | Non-Retail  | <b>LatLong (OPS):</b>    | 39.654281, -106.819968 |
| <b>Fac Name (COSTIS):</b>   | Eagle County School District - Eagle Terminal   |                          |                        |
| <b>Address (COSTIS):</b>    | 757 E 3rd St<br>Eagle 81631   |                          |                        |
| <b>County (COSTIS):</b>     | Eagle   |                          |                        |
| <b>FacName (CDLE):</b>      | Eagle County School District - Eagle Terminal   |                          |                        |
| <b>Address (CDLE):</b>      | 757 E 3rd St  |                          |                        |
| <b>City (CDLE):</b>         | Eagle   |                          |                        |
| <b>County (CDLE):</b>       | Eagle   |                          |                        |
| <b>Zip (CDLE):</b>          | 81631   |                          |                        |
| <b>FacilityName(OPS):</b>   | Eagle County School District - Eagle Terminal   |                          |                        |
| <b>Address (OPS):</b>       | 757 E 3rd St  |                          |                        |
| <b>City (OPS):</b>          | Eagle   |                          |                        |
| <b>County (OPS):</b>        | Eagle   |                          |                        |
| <b>Zip Code (OPS):</b>      | 81631   |                          |                        |
| <b>Data Source(s):</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |                          |                        |

#### **Facility Information (CDLE)**

|                           |   |                          |                                     |
|---------------------------|---|--------------------------|-------------------------------------|
| <b>Count of Tank Tag:</b> | 0 | <b>Owner ID:</b>         | OWNR-1989                           |
| <b>No. Dispensers:</b>    | 0 | <b>Accnt Holdr Name:</b> | Eagle County School District Re-50j |

#### **Owner Information (CDLE)**

|                      |                                     |                      |                                     |
|----------------------|-------------------------------------|----------------------|-------------------------------------|
| <b>First Name:</b>   |                                     | <b>Contact Name:</b> | Eagle County School District Re-50j |
| <b>Last Name:</b>    | Eagle County School District Re-50j | <b>Middle Init:</b>  |                                     |
| <b>Company Name:</b> | Eagle County School District Re-50j |                      |                                     |
| <b>Address:</b>      | PO Box 740, Eagle, CO 81631         |                      |                                     |
| <b>Comment:</b>      |                                     |                      |                                     |

#### **UST Tanks (COSTIS) (As of October 2021)**

|                               |  |                      |                         |
|-------------------------------|--|----------------------|-------------------------|
| <b>Tank Tag:</b>              | '6170-4  | <b>Product Name:</b> | Diesel/Gas (Multi-Comp) |
| <b>Tank ID:</b>               | 46578  | <b>Tank Owner:</b>   |                         |
| <b>Tank Type Desc:</b>        | AST  | <b>Owner ID:</b>     | 1989                    |
| <b>Capacity:</b>              | 4000   | <b>County:</b>       | Eagle                   |
| <b>Facility Owner:</b>        | Eagle County School District Re-50j  |                      |                         |
| <b>Facility Name Address:</b> | Eagle County School District - Eagle Terminal<br>757 E 3rd St<br>Eagle 81631 |                      |                         |

| Map Key   | Number of Records                   | Direction                      | Distance (mi/ft) | Elev/Diff (ft)              | Site                             | DB |
|---|-------------------------------------|--------------------------------|------------------|-----------------------------|----------------------------------|----|
| <b><u>UST Owner (COSTIS) (As of October 2021)</u></b> |                                     |                                |                  |                             |                                  |    |
| <i>Owner ID:</i>                                      | 1989                                |                                |                  | <i>Address1:</i>            | PO Box 740                       |    |
| <i>First Name:</i>                                    |                                     |                                |                  | <i>City:</i>                | Eagle                            |    |
| <i>Middle Init:</i>                                   |                                     |                                |                  | <i>State:</i>               | CO                               |    |
| <i>Last Name:</i>                                     | Eagle County School District Re-50j |                                |                  | <i>County:</i>              | Eagle                            |    |
| <i>Full Name:</i>                                     |                                     |                                |                  | <i>Zip Code:</i>            | 81631                            |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>                      |                                     |                                |                  |                             |                                  |    |
| <i>Tank Tag:</i>                                      | 6170-4                              |                                |                  | <i>Overfill Preven:</i>     | AL: External Aud/Vis Alarm       |    |
| <i>Tank Type:</i>                                     | AST                                 |                                |                  | <i>Product Type/Name:</i>   | Diesel                           |    |
| <i>Tank Status:</i>                                   | Permanently Closed                  |                                |                  | <i>Piping Wall Type:</i>    | Double-Walled                    |    |
| <i>Capacity:</i>                                      | 4000                                |                                |                  | <i>Tank Wall Type:</i>      |                                  |    |
| <i>Install Date:</i>                                  | 6/1/1998                            |                                |                  | <i>Piping System:</i>       |                                  |    |
| <i>Date Closed:</i>                                   | 5/3/2018                            |                                |                  | <i>Piping Type:</i>         |                                  |    |
| <i>Tank Material:</i>                                 |                                     | AST: UL2085/Equiv. (Protected) |                  |                             |                                  |    |
| <i>Piping Material:</i>                               |                                     | AG: Aboveground Lines          |                  |                             |                                  |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>                      |                                     |                                |                  |                             |                                  |    |
| <i>Closure Meth ID:</i>                               | Removed                             |                                |                  | <i>No Fee:</i>              | No                               |    |
| <i>Unregulated:</i>                                   | FALSE                               |                                |                  | <i>Anch Method Desc:</i>    |                                  |    |
| <i>Last Used Date:</i>                                |                                     |                                |                  | <i>Pipe Relid Meth1 ID:</i> | T11/L11: Mthly Visual Insp (AST) |    |
| <i>Del Prohib Date:</i>                               |                                     |                                |                  | <i>Pipe Reldet Date:</i>    |                                  |    |
| <i>Spill Protected:</i>                               |                                     |                                |                  | <i>Backfill Mat Desc:</i>   |                                  |    |
| <i>Sp1 Container Size:</i>                            | 5                                   |                                |                  | <i>Bfill DrtCvr Amt:</i>    | 0                                |    |
| <i>Sp1 Protection Dt:</i>                             |                                     |                                |                  | <i>Manifold:</i>            | No                               |    |
| <i>Sp1 Container Mfg:</i>                             | Comeco                              |                                |                  | <i>Registration Date:</i>   |                                  |    |
| <i>Sp1 Container Mdel:</i>                            |                                     |                                |                  | <i>Compartment:</i>         | TRUE                             |    |
| <i>Tank Relid Meth1 ID:</i>                           | Double Bottom Tank                  |                                |                  | <i>Cpmet:</i>               | Yes                              |    |
| <i>Tank Lining Date:</i>                              |                                     |                                |                  | <i>InVault:</i>             | FALSE                            |    |
| <i>CP Test Date:</i>                                  |                                     |                                |                  |                             |                                  |    |
| <b><u>UST Tanks 1 (CDLE)</u></b>                      |                                     |                                |                  |                             |                                  |    |
| <i>Tank Tag:</i>                                      | 6170-4                              |                                |                  | <i>Overfill Preven:</i>     | AL: External Aud/Vis Alarm       |    |
| <i>Tank Type:</i>                                     | AST                                 |                                |                  | <i>Product Type/Name:</i>   | Unleaded Regular (RUL)           |    |
| <i>Tank Status:</i>                                   | Permanently Closed                  |                                |                  | <i>Piping Wall Type:</i>    | Double-Walled                    |    |
| <i>Capacity:</i>                                      | 4000                                |                                |                  | <i>Tank Wall Type:</i>      |                                  |    |
| <i>Install Date:</i>                                  | 6/1/1998                            |                                |                  | <i>Piping System:</i>       |                                  |    |
| <i>Date Closed:</i>                                   | 5/3/2018                            |                                |                  | <i>Piping Type:</i>         |                                  |    |
| <i>Tank Material:</i>                                 |                                     | AST: UL2085/Equiv. (Protected) |                  |                             |                                  |    |
| <i>Piping Material:</i>                               |                                     | AG: Aboveground Lines          |                  |                             |                                  |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>                      |                                     |                                |                  |                             |                                  |    |
| <i>Closure Meth ID:</i>                               | Removed                             |                                |                  | <i>No Fee:</i>              | No                               |    |
| <i>Unregulated:</i>                                   | FALSE                               |                                |                  | <i>Anch Method Desc:</i>    |                                  |    |
| <i>Last Used Date:</i>                                |                                     |                                |                  | <i>Pipe Relid Meth1 ID:</i> | T11/L11: Mthly Visual Insp (AST) |    |
| <i>Del Prohib Date:</i>                               |                                     |                                |                  | <i>Pipe Reldet Date:</i>    |                                  |    |
| <i>Spill Protected:</i>                               |                                     |                                |                  | <i>Backfill Mat Desc:</i>   |                                  |    |
| <i>Sp1 Container Size:</i>                            | 5                                   |                                |                  | <i>Bfill DrtCvr Amt:</i>    | 0                                |    |
| <i>Sp1 Protection Dt:</i>                             |                                     |                                |                  | <i>Manifold:</i>            | No                               |    |
| <i>Sp1 Container Mfg:</i>                             | Comeco                              |                                |                  | <i>Registration Date:</i>   |                                  |    |
| <i>Sp1 Container Mdel:</i>                            |                                     |                                |                  | <i>Compartment:</i>         | TRUE                             |    |
| <i>Tank Relid Meth1 ID:</i>                           | Double Bottom Tank                  |                                |                  | <i>Cpmet:</i>               | Yes                              |    |
| <i>Tank Lining Date:</i>                              |                                     |                                |                  | <i>InVault:</i>             | FALSE                            |    |
| <i>CP Test Date:</i>                                  |                                     |                                |                  |                             |                                  |    |

## **Oil & Public Safety Regulated Storage Tanks (COSTIS)**

| Map Key                                | Number of Records                             | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB |
|--|---|-----------|------------------|----------------|---|----|
| <b>Tank Tag:</b>                       | 6170-4  |           |                  |                | <b>Leak Detector Type:</b> NA: Not Required   |    |
| <b>Tank Status:</b>                    | Permanently Closed                            |           |                  |                | <b>Capacity Gallons :</b> 4000                |    |
| <b>Tank Type:</b>                      | AST   |           |                  |                | <b>Product:</b> Unleaded Regular (RUL)        |    |
| <b>Tank Name:</b>                      | TNK-010949                                    |           |                  |                | <b>Piping Type:</b> AG: Aboveground           |    |
| <b>Installation Date:</b>              | 6/1/1998                                      |           |                  |                | <b>Piping System:</b>                         |    |
| <b>Closure Date:</b>                   | 5/3/2018                                      |           |                  |                | <b>Piping Material:</b> AG: Aboveground Lines |    |
| <b>Tank Material:</b>                  | AST: UL2085/Equiv. (Protected)                |           |                  |                | <b>Piping Wall Type:</b> Double-Walled        |    |
| <b>Tank Wall Type:</b>                 |   |           |                  |                | <b>Address:</b> 757 E 3rd St                  |    |
| <b>Facility Name:</b>                  | Eagle County School District - Eagle Terminal |           |                  |                | <b>City:</b> Eagle                            |    |
| <b>Facility Type:</b>                  | Non-Retail                                    |           |                  |                | <b>County:</b> Eagle                          |    |
| <b>Facility Category:</b>              | State/Local Government                        |           |                  |                | <b>ZIP Code:</b> 81631                        |    |
| <b>Overflow Preven:</b>                | AL: External Aud/Vis Alarm                    |           |                  |                |   |    |
| <b>Tank Corsn Protection Meth:</b>     | No Electrolyte Contact                        |           |                  |                |   |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T11/L11: Mthly Visual Insp (AST)              |           |                  |                |   |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   | T2: Inter Mntrg w/ Sensor                     |           |                  |                |   |    |
| <b>Piping Corsn Protection (PCP):</b>  | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>PCP at Tank:</b>                    | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>PCP at Dispenser:</b>               | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | T11/L11: Mthly Visual Insp (AST)              |           |                  |                |   |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |   |           |                  |                |   |    |
| <b>Tank Tag:</b>                       | 6170-4  |           |                  |                | <b>Leak Detector Type:</b> NA: Not Required   |    |
| <b>Tank Status:</b>                    | Permanently Closed                            |           |                  |                | <b>Capacity Gallons :</b> 4000                |    |
| <b>Tank Type:</b>                      | AST   |           |                  |                | <b>Product:</b> Diesel                        |    |
| <b>Tank Name:</b>                      | TNK-010949                                    |           |                  |                | <b>Piping Type:</b> AG: Aboveground           |    |
| <b>Installation Date:</b>              | 6/1/1998                                      |           |                  |                | <b>Piping System:</b>                         |    |
| <b>Closure Date:</b>                   | 5/3/2018                                      |           |                  |                | <b>Piping Material:</b> AG: Aboveground Lines |    |
| <b>Tank Material:</b>                  | AST: UL2085/Equiv. (Protected)                |           |                  |                | <b>Piping Wall Type:</b> Double-Walled        |    |
| <b>Tank Wall Type:</b>                 |   |           |                  |                | <b>Address:</b> 757 E 3rd St                  |    |
| <b>Facility Name:</b>                  | Eagle County School District - Eagle Terminal |           |                  |                | <b>City:</b> Eagle                            |    |
| <b>Facility Type:</b>                  | Non-Retail                                    |           |                  |                | <b>County:</b> Eagle                          |    |
| <b>Facility Category:</b>              | State/Local Government                        |           |                  |                | <b>ZIP Code:</b> 81631                        |    |
| <b>Overflow Preven:</b>                | AL: External Aud/Vis Alarm                    |           |                  |                |   |    |
| <b>Tank Corsn Protection Meth:</b>     | No Electrolyte Contact                        |           |                  |                |   |    |
| <b>Tank Rel Detn Mthd Primary:</b>     | T11/L11: Mthly Visual Insp (AST)              |           |                  |                |   |    |
| <b>Tank Rel Detn Mthd Secondary:</b>   | T2: Inter Mntrg w/ Sensor                     |           |                  |                |   |    |
| <b>Piping Corsn Protection (PCP):</b>  | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>PCP at Tank:</b>                    | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>PCP at Dispenser:</b>               | Aboveground Line (n/a)                        |           |                  |                |   |    |
| <b>Piping Rel Detn Mthd Primary:</b>   | T11/L11: Mthly Visual Insp (AST)              |           |                  |                |   |    |
| <b>Piping Rel Detn Mthd Secondary:</b> |   |           |                  |                |   |    |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                           |                                     |                |                |
|---------------------------|-------------------------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-010560                         | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Eagle County School District Re-50j | <b>Role:</b>   | Facility Owner |
| <b>Fac Contact Name:</b>  | FCON-017978                         | <b>Active:</b> | FALSE          |
| <b>Contact Last Name:</b> | Eagle School Dist RE-50J            | <b>Role:</b>   | Facility Owner |

|           |               |          |                        |                      |  |                     |                       |            |
|-----------|---------------|----------|------------------------|----------------------|--|---------------------|-----------------------|------------|
| <b>13</b> | <b>4 of 4</b> | <b>E</b> | <b>0.24 / 1,252.35</b> | <b>6,678.29 / 66</b> | <b>Eagle County School District - Eagle Terminal</b> | <b>757 E 3rd St</b> | <b>Eagle CO 81631</b> | <b>LST</b> |
|-----------|---------------|----------|------------------------|----------------------|--|---------------------|-----------------------|------------|

|                              |                        |                             |   |
|------------------------------|------------------------|-----------------------------|---|
| <b>Facility ID:</b>          | 6170                   | <b>Facility Type (OPS):</b> | Non-Retail                                    |
| <b>Event ID (RAP):</b>       |                        | <b>Fac Category (OPS):</b>  | State/Local Government                        |
| <b>Event ID (CST EV):</b>    |                        | <b>Facility Name (OPS):</b> | Eagle County School District - Eagle Terminal |
| <b>Facility Type (CDLE):</b> | Non-Retail             | <b>Address (OPS):</b>       | 757 E 3rd St                                  |
| <b>Fac Category (CDLE):</b>  | State/Local Government | <b>City (OPS):</b>          | Eagle   |

| Map Key               | Number of Records                             | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                 | DB  |
|-----------------------|---|-----------|------------------|----------------|----------------------|---|
| Facility Name (CDLE): | Eagle County School District - Eagle Terminal |           |                  |                | County (OPS):        | Eagle   |
| Address (CDLE):       | 757 E 3rd St                                  |           |                  |                | Zip Code (OPS):      | 81631   |
| City (CDLE):          | Eagle   |           |                  |                | State (OPS):         | Colorado  |
| County (CDLE):        | Eagle   |           |                  |                | Latitude (OPS):      | 39.654281   |
| Zip (CDLE):           | 81631   |           |                  |                | Longitude (OPS):     | -106.819968   |
| Latitude (CDLE):      | 39.654281                                     |           |                  |                | Lat Long (OPS):      | 39.654281, -106.819968  |
| Longitude (CDLE):     | -106.819968                                   |           |                  |                | Address (OPS REL):   | 757 E 3rd St  |
| Fac Name (CDLE EV):   |   |           |                  |                | City (OPS REL):      | Eagle   |
| Site Name (CDLE EV):  |   |           |                  |                | County (OPS REL):    | Eagle   |
| Address (CDLE EV):    |   |           |                  |                | Zip (OPS REL):       | Colorado  |
| Site Name (CST EV):   |   |           |                  |                | State (OPS REL):     | 81631   |
| Address (CST EV):     |   |           |                  |                | Latitude (OPS REL):  | 39.654281   |
| City (CST EV):        |   |           |                  |                | Longitude (OPS REL): | -106.819968   |
| County (CST EV):      |   |           |                  |                | Fac Name (COSTIS):   | Eagle County School District - Eagle Terminal   |
| Fac Name (CST RAP):   |   |           |                  |                | Address (COSTIS):    | 757 E 3rd St<br>Eagle 81631   |
| Address (CST RAP):    |   |           |                  |                | County (COSTIS):     | Eagle   |
| Original Source:      |   |           |                  |                |                      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |

#### Owner Info (COSTIS) (As of October 2021)

Owner ID: 1989  
 Owner Name:

#### Events (CDLE)

|                    |   |                     |                  |
|--------------------|---|---------------------|------------------|
| Event ID:          | 6765  | Proj. Closure Date: |                  |
| Alt Event ID:      |   | Category:           |                  |
| Status:            | Closed  | Sardonyx ID:        |                  |
| UST Tank Count:    | 3   | MTBE Classifica:    |                  |
| AST Tank Count:    | 1   | Sum of Reimbur Amt: |                  |
| Source of Release: |   | Reviewer Full Name: | Winifred Bromley |
| Cause of Release:  |   | Logged On:          | 8/4/1998         |
| Confirm Rel Dt:    |   | Logged By:          |                  |
| Site Name:         | Eagle County School District - Eagle Terminal |                     |                  |
| Loc Addr:          |   |                     |                  |
| Loc Addr2:         |   |                     |                  |
| Loc Addr3:         |   |                     |                  |
| Aka Name:          |   |                     |                  |
| Aka Loc Addr:      |   |                     |                  |

#### Events (CDLE)

|                    |   |                     |                 |
|--------------------|---|---------------------|-----------------|
| Event ID:          | 13025   | Proj. Closure Date: |                 |
| Alt Event ID:      |   | Category:           |                 |
| Status:            | Closed  | Sardonyx ID:        |                 |
| UST Tank Count:    | 3   | MTBE Classifica:    |                 |
| AST Tank Count:    | 1   | Sum of Reimbur Amt: |                 |
| Source of Release: |   | Reviewer Full Name: | Michelle Howard |
| Cause of Release:  | Other   | Logged On:          | 5/16/2018       |
| Confirm Rel Dt:    | 5/16/2018                                     | Logged By:          |                 |
| Site Name:         | Eagle County School District - Eagle Terminal |                     |                 |
| Loc Addr:          |   |                     |                 |
| Loc Addr2:         |   |                     |                 |
| Loc Addr3:         |   |                     |                 |
| Aka Name:          |   |                     |                 |
| Aka Loc Addr:      |   |                     |                 |

#### Facility (CDLE)

|                     |           |                 |                                     |
|---------------------|-----------|-----------------|-------------------------------------|
| Owner Costis ID:    | OWNR-1989 | Type:           | Non-Retail                          |
| No of Active Tanks: | 0         | Facility Owner: | Eagle County School District Re-50j |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

No of Metred Prod: 0

#### Events (COSTIS) (As of October 2021)

**Event ID:** 6765 **Log Date:** 8/4/1998  
**Process Status Name:** Closed  
**Site Name:** Eagle County Schools Bus Barn  
**Facility Name:**  
**Address:** 757 E 3rd St Eagle CO 81631  
**Loc Address:** 757 E 3rd St<br>Eagle 81631  
**Loc City:** Eagle  
**Loc County:** Eagle

#### Events (COSTIS) (As of October 2021)

**Event ID:** 13025 **Log Date:** 5/16/2018 4:25:06 PM  
**Process Status Name:** Closed  
**Site Name:** Eagle County School District - Eagle Terminal  
**Facility Name:**  
**Address:** 757 E 3rd St Eagle CO 81631  
**Loc Address:** 757 E 3rd St<br>Eagle 81631  
**Loc City:** Eagle  
**Loc County:** Eagle

#### OPS Regulated Storage Tanks

No of Tanks: 0

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

**Event ID:** 13025 **Phone:** (303) 318-8547  
**Release No:** REL-001691 **City:** Eagle  
**Status:** Closed **Zip:** 81631  
**Release Date:** 5/16/2018 **State:** Colorado  
**Closure Date:** 7/26/2018 **County:** Eagle  
**NFA Type:** Tier I **Latitude:** 39.654281  
**Release Cause:** Other **Longitude:** -106.819968  
**Reimbursement Total:**  
**Contact:** Michelle Howard  
**Release Source:**  
**Site Name:** Eagle County School District - Eagle Terminal  
**Address:** 757 E 3rd St  
**Email:** cdle\_ops\_public\_record\_center@state.co.us  
**Link :**

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

**Event ID:** 6765 **Phone:** (303) 318-8547  
**Release No:** REL-001692 **City:** Eagle  
**Status:** Closed **Zip:** 81631  
**Release Date:**  
**Closure Date:** 10/30/1998 **State:** Colorado  
**NFA Type:** Pre-RBCA **County:** Eagle  
**Release Cause:**  
**Reimbursement Total:**  
**Contact:** Winifred Bromley  
**Release Source:**  
**Site Name:** Eagle County School District - Eagle Terminal  
**Address:** 757 E 3rd St  
**Email:** cdle\_ops\_public\_record\_center@state.co.us  
**Link :**

| Map Key              | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB                    |
|----------------------|---|-----------|------------------|----------------|---|-----------------------|
| <a href="#">14</a>   | 1 of 1  | WSW       | 0.25 / 1,308.62  | 6,589.91 / -22 | Out Of Service Tanks<br>332 Grand Ave<br>Eagle CO 81631 | <a href="#">UST</a>   |
| Facility ID:         | 7286  |           |                  |                | Latitude (CDLE):  | 39.653826             |
| Fac Category (CDLE): | Other   |           |                  |                | Longitude (CDLE):                                       | -106.83069            |
| Fac Type (CDLE):     | Non-Retail  |           |                  |                | Latitude (OPS):   | 39.653826             |
| Fac Category (OPS):  | Other   |           |                  |                | Longitude (OPS):  | -106.83069            |
| Facility Type (OPS): | Non-Retail  |           |                  |                | LatLong (OPS):  | 39.653826, -106.83069 |
| Fac Name (COSTIS):   | Out Of Service Tanks  |           |                  |                |   |                       |
| Address (COSTIS):    | 332 Grand Ave<br>Eagle 81631  |           |                  |                |   |                       |
| County (COSTIS):     | Eagle   |           |                  |                |   |                       |
| FacName (CDLE):      | Out Of Service Tanks  |           |                  |                |   |                       |
| Address (CDLE):      | 332 Grand Ave   |           |                  |                |   |                       |
| City (CDLE):         | Eagle   |           |                  |                |   |                       |
| County (CDLE):       | Eagle   |           |                  |                |   |                       |
| Zip (CDLE):          | 81631   |           |                  |                |   |                       |
| FacilityName(OPS):   | Out Of Service Tanks  |           |                  |                |   |                       |
| Address (OPS):       | 332 Grand Ave   |           |                  |                |   |                       |
| City (OPS):          | Eagle   |           |                  |                |   |                       |
| County (OPS):        | Eagle   |           |                  |                |   |                       |
| Zip Code (OPS):      | 81631   |           |                  |                |   |                       |
| Data Source(s):      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |           |                  |                |   |                       |

#### Facility Information (CDLE)

|                    |   |                  |                     |
|--------------------|---|------------------|---------------------|
| Count of Tank Tag: | 0 | Owner ID:        | OWNR-5811           |
| No. Dispensers:    | 0 | Acnt Holdr Name: | Merle & Betty Hobbs |

#### Owner Information (CDLE)

|               |  |               |                     |
|---------------|--|---------------|---------------------|
| First Name:   |  | Contact Name: | Merle & Betty Hobbs |
| Last Name:    | Merle & Betty Hobbs                    | Middle Init:  |                     |
| Company Name: | Merle & Betty Hobbs                    |               |                     |
| Address:      | 1760 Gypsum Creek Rd, Gypsum, CO 81637 |               |                     |
| Comment:      |  |               |                     |

#### UST Tanks (COSTIS) (As of October 2021)

|                        |  |               |         |
|------------------------|--|---------------|---------|
| Tank Tag:              | '7286-1  | Product Name: | Unknown |
| Tank ID:               | 19290  | Tank Owner:   |         |
| Tank Type Desc:        | UST  | Owner ID:     | 5811    |
| Capacity:              |  | County:       | Eagle   |
| Facility Owner:        | Merle & Betty Hobbs                                  |               |         |
| Facility Name Address: | Out Of Service Tanks<br>332 Grand Ave<br>Eagle 81631 |               |         |
| Tank Tag:              | '7286-2  | Product Name: | Unknown |
| Tank ID:               | 19291  | Tank Owner:   |         |
| Tank Type Desc:        | UST  | Owner ID:     | 5811    |
| Capacity:              |  | County:       | Eagle   |
| Facility Owner:        | Merle & Betty Hobbs                                  |               |         |
| Facility Name Address: | Out Of Service Tanks<br>332 Grand Ave<br>Eagle 81631 |               |         |
| Tank Tag:              | '7286-3  | Product Name: | Unknown |
| Tank ID:               | 19292  | Tank Owner:   |         |
| Tank Type Desc:        | UST  | Owner ID:     | 5811    |
| Capacity:              |  | County:       | Eagle   |
| Facility Owner:        | Merle & Betty Hobbs                                  |               |         |
| Facility Name Address: | Out Of Service Tanks<br>332 Grand Ave<br>Eagle 81631 |               |         |

#### UST Owner (COSTIS) (As of October 2021)

|           |      |           |                      |
|-----------|------|-----------|----------------------|
| Owner ID: | 5811 | Address1: | 1760 Gypsum Creek Rd |
|-----------|------|-----------|----------------------|

| Map Key                          | Number of Records    | Direction | Distance (mi/ft) | Elev/Diff (ft)              | Site    | DB |
|----------------------------------|----------------------|-----------|------------------|-----------------------------|---------|----|
| <b>First Name:</b>               |                      |           |                  | <b>City:</b>                | Gypsum  |    |
| <b>Middle Init:</b>              |                      |           |                  | <b>State:</b>               | CO      |    |
| <b>Last Name:</b>                | Merle & Betty Hobbs  |           |                  | <b>County:</b>              | Eagle   |    |
| <b>Full Name:</b>                | Merle & Betty Hobbs; |           |                  | <b>Zip Code:</b>            | 81637   |    |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                      |           |                  |                             |         |    |
| <b>Tank Tag:</b>                 | 7286-1               |           |                  | <b>Overflow Preven:</b>     |         |    |
| <b>Tank Type:</b>                | UST                  |           |                  | <b>Product Type/Name:</b>   | Unknown |    |
| <b>Tank Status:</b>              | Permanently Closed   |           |                  | <b>Piping Wall Type:</b>    | None    |    |
| <b>Capacity:</b>                 |                      |           |                  | <b>Tank Wall Type:</b>      |         |    |
| <b>Install Date:</b>             |                      |           |                  | <b>Piping System:</b>       |         |    |
| <b>Date Closed:</b>              | 7/29/1995            |           |                  | <b>Piping Type:</b>         | Other   |    |
| <b>Tank Material:</b>            | Unknown              |           |                  |                             |         |    |
| <b>Piping Material:</b>          | Unknown              |           |                  |                             |         |    |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                      |           |                  |                             |         |    |
| <b>Closure Meth ID:</b>          |                      |           |                  | <b>No Fee:</b>              | No      |    |
| <b>Unregulated:</b>              | FALSE                |           |                  | <b>Anch Method Desc:</b>    |         |    |
| <b>Last Used Date:</b>           | 7/29/1995            |           |                  | <b>Pipe Relid Meth1 ID:</b> |         |    |
| <b>Del Prohib Date:</b>          |                      |           |                  | <b>Pipe Reldet Date:</b>    |         |    |
| <b>Spill Protected:</b>          |                      |           |                  | <b>Backfill Mat Desc:</b>   |         |    |
| <b>Spl Container Size:</b>       |                      |           |                  | <b>Bfill DrtCvr Amt:</b>    |         |    |
| <b>Spl Protection Dt:</b>        |                      |           |                  | <b>Manifold:</b>            | No      |    |
| <b>Spl Container Mfg:</b>        |                      |           |                  | <b>Registration Date:</b>   |         |    |
| <b>Spl Container Mdel:</b>       |                      |           |                  | <b>Compartment:</b>         | FALSE   |    |
| <b>Tank Relid Meth1 ID:</b>      |                      |           |                  | <b>Cpmet:</b>               | No      |    |
| <b>Tank Lining Date:</b>         |                      |           |                  | <b>InVault:</b>             | FALSE   |    |
| <b>CP Test Date:</b>             |                      |           |                  |                             |         |    |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                      |           |                  |                             |         |    |
| <b>Tank Tag:</b>                 | 7286-2               |           |                  | <b>Overflow Preven:</b>     |         |    |
| <b>Tank Type:</b>                | UST                  |           |                  | <b>Product Type/Name:</b>   | Unknown |    |
| <b>Tank Status:</b>              | Permanently Closed   |           |                  | <b>Piping Wall Type:</b>    | None    |    |
| <b>Capacity:</b>                 |                      |           |                  | <b>Tank Wall Type:</b>      |         |    |
| <b>Install Date:</b>             |                      |           |                  | <b>Piping System:</b>       |         |    |
| <b>Date Closed:</b>              | 7/29/1995            |           |                  | <b>Piping Type:</b>         | Other   |    |
| <b>Tank Material:</b>            | Unknown              |           |                  |                             |         |    |
| <b>Piping Material:</b>          | Unknown              |           |                  |                             |         |    |
| <b><u>UST Tanks 2 (CDLE)</u></b> |                      |           |                  |                             |         |    |
| <b>Closure Meth ID:</b>          |                      |           |                  | <b>No Fee:</b>              | No      |    |
| <b>Unregulated:</b>              | FALSE                |           |                  | <b>Anch Method Desc:</b>    |         |    |
| <b>Last Used Date:</b>           | 7/29/1995            |           |                  | <b>Pipe Relid Meth1 ID:</b> |         |    |
| <b>Del Prohib Date:</b>          |                      |           |                  | <b>Pipe Reldet Date:</b>    |         |    |
| <b>Spill Protected:</b>          |                      |           |                  | <b>Backfill Mat Desc:</b>   |         |    |
| <b>Spl Container Size:</b>       |                      |           |                  | <b>Bfill DrtCvr Amt:</b>    |         |    |
| <b>Spl Protection Dt:</b>        |                      |           |                  | <b>Manifold:</b>            | No      |    |
| <b>Spl Container Mfg:</b>        |                      |           |                  | <b>Registration Date:</b>   |         |    |
| <b>Spl Container Mdel:</b>       |                      |           |                  | <b>Compartment:</b>         | FALSE   |    |
| <b>Tank Relid Meth1 ID:</b>      |                      |           |                  | <b>Cpmet:</b>               | No      |    |
| <b>Tank Lining Date:</b>         |                      |           |                  | <b>InVault:</b>             | FALSE   |    |
| <b>CP Test Date:</b>             |                      |           |                  |                             |         |    |
| <b><u>UST Tanks 1 (CDLE)</u></b> |                      |           |                  |                             |         |    |
| <b>Tank Tag:</b>                 | 7286-3               |           |                  | <b>Overflow Preven:</b>     |         |    |
| <b>Tank Type:</b>                | UST                  |           |                  | <b>Product Type/Name:</b>   | Unknown |    |
| <b>Tank Status:</b>              | Permanently Closed   |           |                  | <b>Piping Wall Type:</b>    | None    |    |
| <b>Capacity:</b>                 |                      |           |                  | <b>Tank Wall Type:</b>      |         |    |

| Map Key  | Number of Records    | Direction | Distance (mi/ft) | Elev/Diff (ft)              | Site          | DB |
|--|----------------------|-----------|------------------|-----------------------------|---------------|----|
| <i>Install Date:</i>   |                      |           |                  | <i>Piping System:</i>       |               |    |
| <i>Date Closed:</i>  | 7/29/1995            |           |                  | <i>Piping Type:</i>         | Other         |    |
| <i>Tank Material:</i>  |                      | Unknown   |                  |                             |               |    |
| <i>Piping Material:</i>  |                      | Unknown   |                  |                             |               |    |
| <b><u>UST Tanks 2 (CDLE)</u></b>                                       |                      |           |                  |                             |               |    |
| <i>Closure Meth ID:</i>  |                      |           |                  | <i>No Fee:</i>              | No            |    |
| <i>Unregulated:</i>  | FALSE                |           |                  | <i>Anch Method Desc:</i>    |               |    |
| <i>Last Used Date:</i>   | 7/29/1995            |           |                  | <i>Pipe Relid Meth1 ID:</i> |               |    |
| <i>Del Prohib Date:</i>  |                      |           |                  | <i>Pipe Reldet Date:</i>    |               |    |
| <i>Spill Protected:</i>  |                      |           |                  | <i>Backfill Mat Desc:</i>   |               |    |
| <i>Spl Container Size:</i>   |                      |           |                  | <i>Bfill DrtCvr Amt:</i>    |               |    |
| <i>Spl Protection Dt:</i>  |                      |           |                  | <i>Manifold:</i>            | No            |    |
| <i>Spl Container Mfg:</i>  |                      |           |                  | <i>Registration Date:</i>   |               |    |
| <i>Spl Container Mdel:</i>   |                      |           |                  | <i>Compartment:</i>         | FALSE         |    |
| <i>Tank Relid Meth1 ID:</i>  |                      |           |                  | <i>Cpmct:</i>               | No            |    |
| <i>Tank Lining Date:</i>   |                      |           |                  | <i>InVault:</i>             | FALSE         |    |
| <i>CP Test Date:</i>   |                      |           |                  |                             |               |    |
| <b><u>Oil &amp; Public Safety Regulated Storage Tanks (COSTIS)</u></b> |                      |           |                  |                             |               |    |
| <i>Tank Tag:</i>   | 7286-1               |           |                  | <i>Leak Detector Type:</i>  |               |    |
| <i>Tank Status:</i>  | Permanently Closed   |           |                  | <i>Capacity Gallons :</i>   |               |    |
| <i>Tank Type:</i>  | UST                  |           |                  | <i>Product:</i>             | Unknown       |    |
| <i>Tank Name:</i>  | TNK-016201           |           |                  | <i>Piping Type:</i>         | Other         |    |
| <i>Installation Date:</i>  |                      |           |                  | <i>Piping System:</i>       |               |    |
| <i>Closure Date:</i>   | 7/29/1995            |           |                  | <i>Piping Material:</i>     | Unknown       |    |
| <i>Tank Material:</i>  | Unknown              |           |                  | <i>Piping Wall Type:</i>    | None          |    |
| <i>Tank Wall Type:</i>   |                      |           |                  | <i>Address:</i>             | 332 Grand Ave |    |
| <i>Facility Name:</i>  | Out Of Service Tanks |           |                  | <i>City:</i>                | Eagle         |    |
| <i>Facility Type:</i>  | Non-Retail           |           |                  | <i>County:</i>              | Eagle         |    |
| <i>Facility Category:</i>  | Other                |           |                  | <i>ZIP Code:</i>            | 81631         |    |
| <i>Overfill Preven:</i>  |                      |           |                  |                             |               |    |
| <i>Tank Corsn Protection Meth:</i>                                     |                      |           |                  |                             |               |    |
| <i>Tank Rel Detn Mthd Primary:</i>                                     |                      |           |                  |                             |               |    |
| <i>Tank Rel Detn Mthd Secondary:</i>                                   |                      |           |                  |                             |               |    |
| <i>Piping Corsn Protection (PCP):</i>                                  |                      |           |                  |                             |               |    |
| <i>PCP at Tank:</i>  |                      |           |                  |                             |               |    |
| <i>PCP at Dispenser:</i>   |                      |           |                  |                             |               |    |
| <i>Piping Rel Detn Mthd Primary:</i>                                   |                      |           |                  |                             |               |    |
| <i>Piping Rel Detn Mthd Secondary:</i>                                 |                      |           |                  |                             |               |    |
| <i>Tank Tag:</i>   | 7286-2               |           |                  | <i>Leak Detector Type:</i>  |               |    |
| <i>Tank Status:</i>  | Permanently Closed   |           |                  | <i>Capacity Gallons :</i>   |               |    |
| <i>Tank Type:</i>  | UST                  |           |                  | <i>Product:</i>             | Unknown       |    |
| <i>Tank Name:</i>  | TNK-016202           |           |                  | <i>Piping Type:</i>         | Other         |    |
| <i>Installation Date:</i>  |                      |           |                  | <i>Piping System:</i>       |               |    |
| <i>Closure Date:</i>   | 7/29/1995            |           |                  | <i>Piping Material:</i>     | Unknown       |    |
| <i>Tank Material:</i>  | Unknown              |           |                  | <i>Piping Wall Type:</i>    | None          |    |
| <i>Tank Wall Type:</i>   |                      |           |                  | <i>Address:</i>             | 332 Grand Ave |    |
| <i>Facility Name:</i>  | Out Of Service Tanks |           |                  | <i>City:</i>                | Eagle         |    |
| <i>Facility Type:</i>  | Non-Retail           |           |                  | <i>County:</i>              | Eagle         |    |
| <i>Facility Category:</i>  | Other                |           |                  | <i>ZIP Code:</i>            | 81631         |    |
| <i>Overfill Preven:</i>  |                      |           |                  |                             |               |    |
| <i>Tank Corsn Protection Meth:</i>                                     |                      |           |                  |                             |               |    |
| <i>Tank Rel Detn Mthd Primary:</i>                                     |                      |           |                  |                             |               |    |
| <i>Tank Rel Detn Mthd Secondary:</i>                                   |                      |           |                  |                             |               |    |
| <i>Piping Corsn Protection (PCP):</i>                                  |                      |           |                  |                             |               |    |
| <i>PCP at Tank:</i>  |                      |           |                  |                             |               |    |
| <i>PCP at Dispenser:</i>   |                      |           |                  |                             |               |    |
| <i>Piping Rel Detn Mthd Primary:</i>                                   |                      |           |                  |                             |               |    |
| <i>Piping Rel Detn Mthd Secondary:</i>                                 |                      |           |                  |                             |               |    |
| <i>Tank Tag:</i>   | 7286-3               |           |                  | <i>Leak Detector Type:</i>  |               |    |

| Map Key                                | Number of Records    | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                      | DB            |
|--|----------------------|-----------|------------------|----------------|---------------------------|---------------|
| <b>Tank Status:</b>                    | Permanently Closed   |           |                  |                | <b>Capacity Gallons :</b> |               |
| <b>Tank Type:</b>                      | UST                  |           |                  |                | <b>Product:</b>           | Unknown       |
| <b>Tank Name:</b>                      | TNK-016203           |           |                  |                | <b>Piping Type:</b>       | Other         |
| <b>Installation Date:</b>              |                      |           |                  |                | <b>Piping System:</b>     |               |
| <b>Closure Date:</b>                   | 7/29/1995            |           |                  |                | <b>Piping Material:</b>   | Unknown       |
| <b>Tank Material:</b>                  | Unknown              |           |                  |                | <b>Piping Wall Type:</b>  | None          |
| <b>Tank Wall Type:</b>                 |                      |           |                  |                | <b>Address:</b>           | 332 Grand Ave |
| <b>Facility Name:</b>                  | Out Of Service Tanks |           |                  |                | <b>City:</b>              | Eagle         |
| <b>Facility Type:</b>                  | Non-Retail           |           |                  |                | <b>County:</b>            | Eagle         |
| <b>Facility Category:</b>              | Other                |           |                  |                | <b>ZIP Code:</b>          | 81631         |
| <b>Overflow Preven:</b>                |                      |           |                  |                |                           |               |
| <b>Tank Corsn Protection Meth:</b>     |                      |           |                  |                |                           |               |
| <b>Tank Rel Detn Mthd Primary:</b>     |                      |           |                  |                |                           |               |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                      |           |                  |                |                           |               |
| <b>Piping Corsn Protection (PCP):</b>  |                      |           |                  |                |                           |               |
| <b>PCP at Tank:</b>                    |                      |           |                  |                |                           |               |
| <b>PCP at Dispenser:</b>               |                      |           |                  |                |                           |               |
| <b>Piping Rel Detn Mthd Primary:</b>   |                      |           |                  |                |                           |               |
| <b>Piping Rel Detn Mthd Secondary:</b> |                      |           |                  |                |                           |               |

#### Oil & Public Safety Regulated Storage Tank Details

**No of Tanks:** 0

#### Facility Contact Details (CDLE)

|                           |                     |                |                |
|---------------------------|---------------------|----------------|----------------|
| <b>Fac Contact Name:</b>  | FCON-050549         | <b>Active:</b> | FALSE          |
| <b>Contact Last Name:</b> | Pioneer Centres Inc | <b>Role:</b>   | Facility Owner |
| <b>Fac Contact Name:</b>  | FCON-027380         | <b>Active:</b> | TRUE           |
| <b>Contact Last Name:</b> | Merle & Betty Hobbs | <b>Role:</b>   | Facility Owner |

**15**    **1 of 1**    **SW**    **0.25 / 1,313.24**    **6,601.15 / -11**    **US Forest Service - Eagle Work Center**    **125 W 5th St**    **Eagle CO 81631**    **UST**

|                             |   |                          |      |
|-----------------------------|---|--------------------------|------|
| <b>Facility ID:</b>         | 4846  | <b>Latitude (CDLE):</b>  | 0    |
| <b>Fac Category (CDLE):</b> | Other   | <b>Longitude (CDLE):</b> | 0    |
| <b>Fac Type (CDLE):</b>     | Non-Retail  | <b>Latitude (OPS):</b>   | 0    |
| <b>Fac Category (OPS):</b>  | Other   | <b>Longitude (OPS):</b>  | 0    |
| <b>Facility Type (OPS):</b> | Non-Retail  | <b>LatLong (OPS):</b>    | 0, 0 |
| <b>Fac Name (COSTIS):</b>   | US Forest Service - Eagle Work Center   |                          |      |
| <b>Address (COSTIS):</b>    | 125 W 5th St<br>Eagle 81631   |                          |      |
| <b>County (COSTIS):</b>     | Eagle   |                          |      |
| <b>FacName (CDLE):</b>      | US Forest Service - Eagle Work Center   |                          |      |
| <b>Address (CDLE):</b>      | 125 W 5th St  |                          |      |
| <b>City (CDLE):</b>         | Eagle   |                          |      |
| <b>County (CDLE):</b>       | Eagle   |                          |      |
| <b>Zip (CDLE):</b>          | 81631   |                          |      |
| <b>FacilityName(OPS):</b>   | US Forest Service - Eagle Work Center   |                          |      |
| <b>Address (OPS):</b>       | 125 W 5th St  |                          |      |
| <b>City (OPS):</b>          | Eagle   |                          |      |
| <b>County (OPS):</b>        | Eagle   |                          |      |
| <b>Zip Code (OPS):</b>      | 81631   |                          |      |
| <b>Data Source(s):</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Information Marketplace Oil & Public Safety (OPS) Regulated Storage Tanks; Colorado Storage Tank Information System (COSTIS, as of October 2021) |                          |      |

#### Facility Information (CDLE)

|                           |   |                          |                   |
|---------------------------|---|--------------------------|-------------------|
| <b>Count of Tank Tag:</b> | 0 | <b>Owner ID:</b>         | OWNR-5558         |
| <b>No. Dispensers:</b>    | 0 | <b>Accnt Holdr Name:</b> | US Forest Service |

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

#### Owner Information (CDLE)

**First Name:** US Forest Service  
**Last Name:** US Forest Service  
**Company Name:** US Forest Service  
**Address:** PO Box 948, Glenwood Springs, CO 81602  
**Comment:**

#### UST Tanks (COSTIS) (As of October 2021)

|                               |  |                      |          |
|-------------------------------|--|----------------------|----------|
| <b>Tank Tag:</b>              | '4846-2  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 13495  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 5558     |
| <b>Capacity:</b>              | 300  | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | US Forest Service  |                      |          |
| <b>Facility Name Address:</b> | US Forest Service - Eagle Work Center<br>125 W 5th St<br>Eagle 81631 |                      |          |
| <b>Tank Tag:</b>              | '4846-1  | <b>Product Name:</b> | Gasoline |
| <b>Tank ID:</b>               | 13494  | <b>Tank Owner:</b>   |          |
| <b>Tank Type Desc:</b>        | UST  | <b>Owner ID:</b>     | 5558     |
| <b>Capacity:</b>              | 1000   | <b>County:</b>       | Eagle    |
| <b>Facility Owner:</b>        | US Forest Service  |                      |          |
| <b>Facility Name Address:</b> | US Forest Service - Eagle Work Center<br>125 W 5th St<br>Eagle 81631 |                      |          |

#### UST Owner (COSTIS) (As of October 2021)

|                     |                    |                  |                  |
|---------------------|--------------------|------------------|------------------|
| <b>Owner ID:</b>    | 5558               | <b>Address1:</b> | PO Box 948       |
| <b>First Name:</b>  |                    | <b>City:</b>     | Glenwood Springs |
| <b>Middle Init:</b> |                    | <b>State:</b>    | CO               |
| <b>Last Name:</b>   | US Forest Service  | <b>County:</b>   | Garfield         |
| <b>Full Name:</b>   | US Forest Service; | <b>Zip Code:</b> | 81602            |

#### UST Tanks 1 (CDLE)

|                         |                              |                           |          |
|-------------------------|------------------------------|---------------------------|----------|
| <b>Tank Tag:</b>        | 4846-2                       | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b>       | UST                          | <b>Product Type/Name:</b> | Gasoline |
| <b>Tank Status:</b>     | Permanently Closed           | <b>Piping Wall Type:</b>  | None     |
| <b>Capacity:</b>        | 300                          | <b>Tank Wall Type:</b>    |          |
| <b>Install Date:</b>    | 1/31/1946                    | <b>Piping System:</b>     |          |
| <b>Date Closed:</b>     | 10/1/1987                    | <b>Piping Type:</b>       | Other    |
| <b>Tank Material:</b>   | Asphalt Coated or Bare Steel |                           |          |
| <b>Piping Material:</b> | Galvanized Steel             |                           |          |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | Yes   |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 12/1/1960 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmct:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### UST Tanks 1 (CDLE)

|                   |        |                           |          |
|-------------------|--------|---------------------------|----------|
| <b>Tank Tag:</b>  | 4846-1 | <b>Overflow Preven:</b>   |          |
| <b>Tank Type:</b> | UST    | <b>Product Type/Name:</b> | Gasoline |

| Map Key                 | Number of Records            | Direction | Distance (mi/ft) | Elev/Diff (ft)           | Site  | DB |
|-------------------------|------------------------------|-----------|------------------|--------------------------|-------|----|
| <b>Tank Status:</b>     | Permanently Closed           |           |                  | <b>Piping Wall Type:</b> | None  |    |
| <b>Capacity:</b>        | 1000                         |           |                  | <b>Tank Wall Type:</b>   |       |    |
| <b>Install Date:</b>    | 2/1/1971                     |           |                  | <b>Piping System:</b>    |       |    |
| <b>Date Closed:</b>     | 10/1/1987                    |           |                  | <b>Piping Type:</b>      | Other |    |
| <b>Tank Material:</b>   | Asphalt Coated or Bare Steel |           |                  |                          |       |    |
| <b>Piping Material:</b> | Galvanized Steel             |           |                  |                          |       |    |

#### UST Tanks 2 (CDLE)

|                            |           |                            |       |
|----------------------------|-----------|----------------------------|-------|
| <b>Closure Meth ID:</b>    |           | <b>No Fee:</b>             | Yes   |
| <b>Unregulated:</b>        | FALSE     | <b>Anch Method Desc:</b>   |       |
| <b>Last Used Date:</b>     | 10/1/1987 | <b>Pipe Reld Meth1 ID:</b> |       |
| <b>Del Prohib Date:</b>    |           | <b>Pipe Reldet Date:</b>   |       |
| <b>Spill Protected:</b>    |           | <b>Backfill Mat Desc:</b>  |       |
| <b>Spl Container Size:</b> |           | <b>Bfill DrtCvr Amt:</b>   |       |
| <b>Spl Protection Dt:</b>  |           | <b>Manifold:</b>           | No    |
| <b>Spl Container Mfg:</b>  |           | <b>Registration Date:</b>  |       |
| <b>Spl Container Mdel:</b> |           | <b>Compartment:</b>        | FALSE |
| <b>Tank Reld Meth1 ID:</b> |           | <b>Cpmet:</b>              | No    |
| <b>Tank Lining Date:</b>   |           | <b>InVault:</b>            | FALSE |
| <b>CP Test Date:</b>       |           |                            |       |

#### Oil & Public Safety Regulated Storage Tanks (COSTIS)

|  |                                       |                            |                  |
|--|---------------------------------------|----------------------------|------------------|
| <b>Tank Tag:</b>                       | 4846-2                                | <b>Leak Detector Type:</b> |                  |
| <b>Tank Status:</b>                    | Permanently Closed                    | <b>Capacity Gallons :</b>  | 300              |
| <b>Tank Type:</b>                      | UST                                   | <b>Product:</b>            | Gasoline         |
| <b>Tank Name:</b>                      | TNK-004249                            | <b>Piping Type:</b>        | Other            |
| <b>Installation Date:</b>              | 1/31/1946                             | <b>Piping System:</b>      |                  |
| <b>Closure Date:</b>                   | 10/1/1987                             | <b>Piping Material:</b>    | Galvanized Steel |
| <b>Tank Material:</b>                  | Asphalt Coated or Bare Steel          | <b>Piping Wall Type:</b>   | None             |
| <b>Tank Wall Type:</b>                 |                                       | <b>Address:</b>            | 125 W 5th St     |
| <b>Facility Name:</b>                  | US Forest Service - Eagle Work Center | <b>City:</b>               | Eagle            |
| <b>Facility Type:</b>                  | Non-Retail                            | <b>County:</b>             | Eagle            |
| <b>Facility Category:</b>              | Other                                 | <b>ZIP Code:</b>           | 81631            |
| <b>Overfill Preven:</b>                |                                       |                            |                  |
| <b>Tank Corsn Protection Meth:</b>     |                                       |                            |                  |
| <b>Tank Rel Detn Mthd Primary:</b>     |                                       |                            |                  |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                       |                            |                  |
| <b>Piping Corsn Protection (PCP):</b>  |                                       |                            |                  |
| <b>PCP at Tank:</b>                    |                                       |                            |                  |
| <b>PCP at Dispenser:</b>               |                                       |                            |                  |
| <b>Piping Rel Detn Mthd Primary:</b>   |                                       |                            |                  |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                       |                            |                  |
| <b>Tank Tag:</b>                       | 4846-1                                | <b>Leak Detector Type:</b> |                  |
| <b>Tank Status:</b>                    | Permanently Closed                    | <b>Capacity Gallons :</b>  | 1000             |
| <b>Tank Type:</b>                      | UST                                   | <b>Product:</b>            | Gasoline         |
| <b>Tank Name:</b>                      | TNK-004248                            | <b>Piping Type:</b>        | Other            |
| <b>Installation Date:</b>              | 2/1/1971                              | <b>Piping System:</b>      |                  |
| <b>Closure Date:</b>                   | 10/1/1987                             | <b>Piping Material:</b>    | Galvanized Steel |
| <b>Tank Material:</b>                  | Asphalt Coated or Bare Steel          | <b>Piping Wall Type:</b>   | None             |
| <b>Tank Wall Type:</b>                 |                                       | <b>Address:</b>            | 125 W 5th St     |
| <b>Facility Name:</b>                  | US Forest Service - Eagle Work Center | <b>City:</b>               | Eagle            |
| <b>Facility Type:</b>                  | Non-Retail                            | <b>County:</b>             | Eagle            |
| <b>Facility Category:</b>              | Other                                 | <b>ZIP Code:</b>           | 81631            |
| <b>Overfill Preven:</b>                |                                       |                            |                  |
| <b>Tank Corsn Protection Meth:</b>     |                                       |                            |                  |
| <b>Tank Rel Detn Mthd Primary:</b>     |                                       |                            |                  |
| <b>Tank Rel Detn Mthd Secondary:</b>   |                                       |                            |                  |
| <b>Piping Corsn Protection (PCP):</b>  |                                       |                            |                  |
| <b>PCP at Tank:</b>                    |                                       |                            |                  |
| <b>PCP at Dispenser:</b>               |                                       |                            |                  |
| <b>Piping Rel Detn Mthd Primary:</b>   |                                       |                            |                  |
| <b>Piping Rel Detn Mthd Secondary:</b> |                                       |                            |                  |

| Map Key  | Number of Records  | Direction  | Distance (mi/ft)       | Elev/Diff (ft)        | Site                                    | DB                      |
|--|--|------------|------------------------|-----------------------|---|-------------------------|
| <b><u>Oil &amp; Public Safety Regulated Storage Tank Details</u></b> |  |            |                        |                       |   |                         |
| <b>No of Tanks:</b>  | 0  |            |                        |                       |   |                         |
| <b><u>Facility Contact Details (CDLE)</u></b>                        |  |            |                        |                       |   |                         |
| <b>Fac Contact Name:</b>   | FCON-031444  |            |                        |                       | <b>Active:</b>                          | TRUE                    |
| <b>Contact Last Name:</b>  | US Forest Service  |            |                        |                       | <b>Role:</b>                            | Facility Owner          |
| <b>16</b>  | <b>1 of 1</b>  | <b>NNE</b> | <b>0.28 / 1,504.12</b> | <b>6,621.01 / 9</b>   | <b>ENCANA OIL &amp; GAS (USA), INC.</b> | <b>PFAS IND</b>         |
|  |  |            |                        |                       |   |                         |
| <b>Status:</b>   | Inactive   |            |                        |                       | <b>Fac Fips Code:</b>                   | 08037                   |
| <b>Fac Indian Cntry Flg:</b>   | N  |            |                        |                       | <b>Compliance Status:</b>               | No Violation Identified |
| <b>Fac Derived Huc:</b>  | -  |            |                        |                       | <b>EPA Programs:</b>                    | CAA                     |
| <b>Fac Derived Wbd:</b>  | -  |            |                        |                       | <b>Federal Facility:</b>                | No                      |
| <b>Fac Derived Cd113:</b>  | -  |            |                        |                       | <b>Federal Agency:</b>                  | -                       |
| <b>Fac Derived Cb2010:</b>   | -  |            |                        |                       | <b>Fac Snc Flg:</b>                     | N                       |
| <b>Fac Informal Count:</b>   | 0  |            |                        |                       | <b>AIR Flag:</b>                        | Y                       |
| <b>Last Informal Action:</b>   | -  |            |                        |                       | <b>NPDES Flag:</b>                      | N                       |
| <b>Formal Action Count:</b>  | 0  |            |                        |                       | <b>SDWIS Flag:</b>                      | N                       |
| <b>Last Formal Action:</b>   | -  |            |                        |                       | <b>RCRAFlag:</b>                        | N                       |
| <b>Fac Total Penalties:</b>  | 0  |            |                        |                       | <b>TRI Flag:</b>                        | N                       |
| <b>Fac Penalty Count:</b>  | -  |            |                        |                       | <b>GHG Flag:</b>                        | N                       |
| <b>Date Last Penalty:</b>  | -  |            |                        |                       | <b>TRI IDs:</b>                         | -                       |
| <b>Last Penalty Amt:</b>   | -  |            |                        |                       | <b>TRI Releases Trnsfrs:</b>            | -                       |
| <b>Fac Qtrs With Nc:</b>   | 0  |            |                        |                       | <b>TRI on Site Releases:</b>            | -                       |
| <b>Programs With Snc:</b>  | 0  |            |                        |                       | <b>TRI off Site Trnsfrs:</b>            | -                       |
| <b>Fac Percent Minority:</b>   | -  |            |                        |                       | <b>TRI Reporter:</b>                    | -                       |
| <b>Fac Pop Den:</b>  | -  |            |                        |                       | <b>Fac Imp Water Flg:</b>               | -                       |
| <b>Count:</b>  | 1  |            |                        |                       | <b>Fac Major Flag:</b>                  | -                       |
| <b>Fac County:</b>   | PORTABLE SOURCE  |            |                        |                       | <b>Fac Active Flag:</b>                 | -                       |
| <b>State Other :</b>   |  |            |                        |                       | <b>Fac Inspection Count:</b>            | 0                       |
| <b>Region:</b>   | 08   |            |                        |                       | <b>Date Last Inspection:</b>            | -                       |
| <b>Latitude:</b>   | 39.660007  |            |                        |                       | <b>Days Last Inspection:</b>            | -                       |
| <b>Longitude:</b>  | -106.824228  |            |                        |                       |   |                         |
| <b>Fac Derived Tribes:</b>   | -  |            |                        |                       |   |                         |
| <b>AIR IDs:</b>  | CO0000000877701905   |            |                        |                       |   |                         |
| <b>CAA Permit Types:</b>   | Minor Emissions  |            |                        |                       |   |                         |
| <b>CAA NAICS:</b>  | 211130 211111  |            |                        |                       |   |                         |
| <b>CAA SICS:</b>   | 1311   |            |                        |                       |   |                         |
| <b>NPDES IDs:</b>  | -  |            |                        |                       |   |                         |
| <b>CWA Permit Types:</b>   | -  |            |                        |                       |   |                         |
| <b>CWA NAICS:</b>  | -  |            |                        |                       |   |                         |
| <b>CWA SICS:</b>   | -  |            |                        |                       |   |                         |
| <b>RCRA IDs:</b>   | -  |            |                        |                       |   |                         |
| <b>RCRA Permit Types:</b>  | -  |            |                        |                       |   |                         |
| <b>RCRA NAICS:</b>   | -  |            |                        |                       |   |                         |
| <b>SDWA IDs:</b>   | -  |            |                        |                       |   |                         |
| <b>SDWA System Types:</b>  | -  |            |                        |                       |   |                         |
| <b>SDWA Compliance Status:</b>                                       | -  |            |                        |                       |   |                         |
| <b>SDWA Snc Flag:</b>  | N  |            |                        |                       |   |                         |
| <b>Fac Collection Meth:</b>  | Zip Code Centroid  |            |                        |                       |   |                         |
| <b>EJSCREEN Flag Us:</b>   | N  |            |                        |                       |   |                         |
| <b>EJSCREEN Report:</b>  | https://ejscreen.epa.gov/mapper/mobile/EJSCREEN_mobile.aspx?geometry=%7B%22x%22:-106.824228,%22y%22:39.660007,%22spatialReference%22:%7B%22wkid%22:4326%7D%7D&unit=9035&areatype=&areaid=&basemap=streets&distance=1 |            |                        |                       |   |                         |
| <b>ECHO Facility Report:</b>   | https://echo.epa.gov/detailed-facility-report?fid=110038655817   |            |                        |                       |   |                         |
| <b>Industry:</b>   | Oil and Gas  |            |                        |                       |   |                         |
| <b>17</b>  | <b>1 of 2</b>  | <b>WSW</b> | <b>0.35 / 1,850.51</b> | <b>6,587.99 / -24</b> | <b>Eagle 66</b>                         | <b>LST</b>              |

| Map Key                      | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                        | DB                           |
|------------------------------|---|-----------|------------------|----------------|-----------------------------|------------------------------|
| <b>Eagle CO 81631</b>        |   |           |                  |                |                             |                              |
| <b>Facility ID:</b>          | 10230   |           |                  |                | <b>Facility Type (OPS):</b> | Non-Retail                   |
| <b>Event ID (RAP):</b>       |   |           |                  |                | <b>Fac Category (OPS):</b>  | LPG Only                     |
| <b>Event ID (CST EV):</b>    |   |           |                  |                | <b>Facility Name (OPS):</b> | Eagle 66                     |
| <b>Facility Type (CDLE):</b> | Non-Retail  |           |                  |                | <b>Address (OPS):</b>       | 432 Grand Ave                |
| <b>Fac Category (CDLE):</b>  | LPG Only  |           |                  |                | <b>City (OPS):</b>          | Eagle                        |
| <b>Facility Name (CDLE):</b> | Eagle 66  |           |                  |                | <b>County (OPS):</b>        | Eagle                        |
| <b>Address (CDLE):</b>       | 432 Grand Ave   |           |                  |                | <b>Zip Code (OPS):</b>      | 81631                        |
| <b>City (CDLE):</b>          | Eagle   |           |                  |                | <b>State (OPS):</b>         | Colorado                     |
| <b>County (CDLE):</b>        | Eagle   |           |                  |                | <b>Latitude (OPS):</b>      | 39.652721                    |
| <b>Zip (CDLE):</b>           | 81631   |           |                  |                | <b>Longitude (OPS):</b>     | -106.831918                  |
| <b>Latitude (CDLE):</b>      | 39.652721   |           |                  |                | <b>Lat Long (OPS):</b>      | 39.652721, -106.831918       |
| <b>Longitude (CDLE):</b>     | -106.831918   |           |                  |                | <b>Address (OPS REL):</b>   | 432 Grand Ave                |
| <b>Fac Name (CDLE EV):</b>   |   |           |                  |                | <b>City (OPS REL):</b>      | Eagle                        |
| <b>Site Name (CDLE EV):</b>  |   |           |                  |                | <b>County (OPS REL):</b>    | Eagle                        |
| <b>Address (CDLE EV):</b>    |   |           |                  |                | <b>Zip (OPS REL):</b>       | Colorado                     |
| <b>Site Name (CST EV):</b>   |   |           |                  |                | <b>State (OPS REL):</b>     | 81631                        |
| <b>Address (CST EV):</b>     |   |           |                  |                | <b>Latitude (OPS REL):</b>  | 39.652721                    |
| <b>City (CST EV):</b>        |   |           |                  |                | <b>Longitude (OPS REL):</b> | -106.831918                  |
| <b>County (CST EV):</b>      |   |           |                  |                | <b>Fac Name (COSTIS):</b>   | Eagle 66                     |
| <b>Fac Name (CST RAP):</b>   |   |           |                  |                | <b>Address (COSTIS):</b>    | 432 Grand Ave<br>Eagle 81631 |
| <b>Address (CST RAP):</b>    |   |           |                  |                | <b>County (COSTIS):</b>     | Eagle                        |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV); Colorado Storage Tank Information System (COSTIS) Reimbursement Application (CST RAP) (as of October 2021) |           |                  |                |                             |                              |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 4663  
**Owner Name:**

#### Events (CDLE)

|                           |           |                            |              |
|---------------------------|-----------|----------------------------|--------------|
| <b>Event ID:</b>          | 8748      | <b>Proj. Closure Date:</b> |              |
| <b>Alt Event ID:</b>      |           | <b>Category:</b>           |              |
| <b>Status:</b>            | Closed    | <b>Sardonyx ID:</b>        |              |
| <b>UST Tank Count:</b>    | 3         | <b>MTBE Classifica:</b>    |              |
| <b>AST Tank Count:</b>    | 0         | <b>Sum of Reimbur Amt:</b> | 645.37       |
| <b>Source of Release:</b> |           | <b>Reviewer Full Name:</b> | Greg Johnson |
| <b>Cause of Release:</b>  |           | <b>Logged On:</b>          | 10/1/2001    |
| <b>Confirm Rel Dt:</b>    | 9/27/2001 | <b>Logged By:</b>          |              |
| <b>Site Name:</b>         | Eagle 66  |                            |              |
| <b>Loc Addr:</b>          |           |                            |              |
| <b>Loc Addr2:</b>         |           |                            |              |
| <b>Loc Addr3:</b>         |           |                            |              |
| <b>Aka Name:</b>          |           |                            |              |
| <b>Aka Loc Addr:</b>      |           |                            |              |

#### Reimbursement Application (CDLE)

|                          |  |                            |                     |
|--------------------------|--|----------------------------|---------------------|
| <b>Rap ID:</b>           | RAP-6821   | <b>Eligibil Type Desc:</b> | Tank Owner/Operator |
| <b>Protest ID:</b>       |  | <b>Rap Payee Type ID:</b>  |                     |
| <b>Rap Status:</b>       | Paid   | <b>Reimbursement Req:</b>  | 11755.21            |
| <b>Application Type:</b> | Original   | <b>Total Reimburse:</b>    | 10645.37            |
| <b>User Group Name:</b>  |  | <b>Max Amt Reduction:</b>  |                     |
| <b>FPR Date:</b>         | 8/8/2003   | <b>PSTC Date:</b>          | 8/8/2003            |
| <b>Protest Amount:</b>   |  |                            |                     |
| <b>Payee:</b>            | Evergreen Oil Company                              |                            |                     |
| <b>Spec Cond:</b>        | Rec'd W-9 4/7/10 - CAHII                           |                            |                     |
| <b>Note:</b>             | Colorado Department of Labor and Employment (CDLE) |                            |                     |

| Map Key   | Number of Records                         | Direction  | Distance (mi/ft)       | Elev/Diff (ft)        | Site  | DB                    |
|---|---|------------|------------------------|-----------------------|---|-----------------------|
| <b><u>Facility (CDLE)</u></b>   |   |            |                        |                       |   |                       |
| <b>Owner Costis ID:</b>   | OWNR-4663                                 |            |                        |                       | <b>Type:</b>  | Non-Retail            |
| <b>No of Active Tanks:</b> 0  |   |            |                        |                       |   |                       |
| <b>No of Metred Prod:</b>   | 0   |            |                        |                       | <b>Facility Owner:</b>  | Evergreen Oil Company |
| <b><u>Events (COSTIS) (As of October 2021)</u></b>                                |   |            |                        |                       |   |                       |
| <b>Event ID:</b>  | 8748                                      |            |                        |                       | <b>Log Date:</b>  | 10/1/2001             |
| <b>Process Status Name:</b>   | Closed                                    |            |                        |                       |   |                       |
| <b>Site Name:</b>   | Eagle 66                                  |            |                        |                       |   |                       |
| <b>Facility Name:</b>   |   |            |                        |                       |   |                       |
| <b>Address:</b>   | 432 Grand Ave Eagle CO 81631              |            |                        |                       |   |                       |
| <b>Loc Address:</b>   | 432 Grand Ave<br>Eagle 81631              |            |                        |                       |   |                       |
| <b>Loc City:</b>  | Eagle                                     |            |                        |                       |   |                       |
| <b>Loc County:</b>  | Eagle                                     |            |                        |                       |   |                       |
| <b><u>Reimbursement Application (COSTIS) (As of October 2021)</u></b>             |   |            |                        |                       |   |                       |
| <b>RAP ID:</b>  | 6821                                      |            |                        |                       | <b>Event ID:</b>  | 8748                  |
| <b>Facility ID:</b>   | 10230                                     |            |                        |                       | <b>PSTC Date:</b>   | 8/8/2003              |
| <b>Payee Name:</b>  | Evergreen Oil Company                     |            |                        |                       |   |                       |
| <b><u>OPS Regulated Storage Tanks</u></b>   |   |            |                        |                       |   |                       |
| <b>No of Tanks:</b>   | 0   |            |                        |                       |   |                       |
| <b><u>OPS Petroleum Release Events in Colorado - Petroleum Release Events</u></b> |   |            |                        |                       |   |                       |
| <b>Event ID:</b>  | 8748                                      |            |                        |                       | <b>Phone:</b>   | (303) 318-8547        |
| <b>Release No:</b>  | REL-001460                                |            |                        |                       | <b>City:</b>  | Eagle                 |
| <b>Status:</b>  | Closed                                    |            |                        |                       | <b>Zip:</b>   | 81631                 |
| <b>Release Date:</b>  | 9/27/2001                                 |            |                        |                       | <b>State:</b>   | Colorado              |
| <b>Closure Date:</b>  | 1/28/2002                                 |            |                        |                       | <b>County:</b>  | Eagle                 |
| <b>NFA Type:</b>  | Tier I                                    |            |                        |                       | <b>Latitude:</b>  | 39.652721             |
| <b>Release Cause:</b>   |   |            |                        |                       | <b>Longitude:</b>   | -106.831918           |
| <b>Reimbursement Total:</b>   |   |            |                        |                       | <b>Latitude Longitude:</b>                                      |                       |
| <b>Contact:</b>   | Greg Johnson                              |            |                        |                       |   |                       |
| <b>Release Source:</b>  |   |            |                        |                       |   |                       |
| <b>Site Name:</b>   | Eagle 66                                  |            |                        |                       |   |                       |
| <b>Address:</b>   | 432 Grand Ave                             |            |                        |                       |   |                       |
| <b>Email:</b>   | cdle_ops_public_record_center@state.co.us |            |                        |                       |   |                       |
| <b>Link :</b>   |   |            |                        |                       |   |                       |
| <b>17</b>   | <b>2 of2</b>                              | <b>WSW</b> | <b>0.35 / 1,850.51</b> | <b>6,587.99 / -24</b> | <b>Eagle 66<br/>432 Grand Ave<br/>Eagle CO 81631</b>            | <b>LUST TRUST</b>     |
| <b>Facility ID:</b>   | 10230                                     |            |                        |                       | <b>Remed Amt Apprvd:</b>  | 10645.37              |
| <b>Event ID:</b>  | 8748                                      |            |                        |                       | <b>County:</b>  | Eagle                 |
| <b>Release Date:</b>  | 9/27/2001                                 |            |                        |                       |   |                       |
| <b>18</b>   | <b>1 of1</b>                              | <b>WSW</b> | <b>0.37 / 1,962.42</b> | <b>6,587.73 / -24</b> | <b>Gonzalez Excavation<br/>448 Grand Ave<br/>Eagle CO 81631</b> | <b>LST</b>            |
| <b>Facility ID:</b>   | 19879                                     |            |                        |                       | <b>Facility Type (OPS):</b>                                     | Non-Retail            |
| <b>Event ID (RAP):</b>  |   |            |                        |                       | <b>Fac Category (OPS):</b>                                      | Commercial/Industrial |
| <b>Event ID (CST EV):</b>   |   |            |                        |                       | <b>Facility Name (OPS):</b>                                     | Gonzalez Excavation   |
| <b>Facility Type (CDLE):</b>  | Non-Retail                                |            |                        |                       | <b>Address (OPS):</b>   | 448 Grand Ave         |
| <b>Fac Category (CDLE):</b>   | Commercial/Industrial                     |            |                        |                       | <b>City (OPS):</b>  | Eagle                 |

| Map Key                      | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft)  | Site                         | DB |  |
|------------------------------|---------------------|-----------|------------------|---|------------------------------|----|--|
| <b>Facility Name (CDLE):</b> | Gonzalez Excavation |           |                  | <b>County (OPS):</b>  | Eagle                        |    |  |
| <b>Address (CDLE):</b>       | 448 Grand Ave       |           |                  | <b>Zip Code (OPS):</b>  | 81631                        |    |  |
| <b>City (CDLE):</b>          | Eagle               |           |                  | <b>State (OPS):</b>   | Colorado                     |    |  |
| <b>County (CDLE):</b>        | Eagle               |           |                  | <b>Latitude (OPS):</b>  | 39.652183                    |    |  |
| <b>Zip (CDLE):</b>           | 81631               |           |                  | <b>Longitude (OPS):</b>   | -106.832051                  |    |  |
| <b>Latitude (CDLE):</b>      | 39.652183           |           |                  | <b>Lat Long (OPS):</b>  | 39.652183, -106.832051       |    |  |
| <b>Longitude (CDLE):</b>     | -106.832051         |           |                  | <b>Address (OPS REL):</b>   | 448 Grand Ave                |    |  |
| <b>Fac Name (CDLE EV):</b>   |                     |           |                  | <b>City (OPS REL):</b>  | Eagle                        |    |  |
| <b>Site Name (CDLE EV):</b>  |                     |           |                  | <b>County (OPS REL):</b>  | Eagle                        |    |  |
| <b>Address (CDLE EV):</b>    |                     |           |                  | <b>Zip (OPS REL):</b>   | Colorado                     |    |  |
| <b>Site Name (CST EV):</b>   |                     |           |                  | <b>State (OPS REL):</b>   | 81631                        |    |  |
| <b>Address (CST EV):</b>     |                     |           |                  | <b>Latitude (OPS REL):</b>  | 39.652183                    |    |  |
| <b>City (CST EV):</b>        |                     |           |                  | <b>Longitude (OPS REL):</b>   | -106.832051                  |    |  |
| <b>County (CST EV):</b>      |                     |           |                  | <b>Fac Name (COSTIS):</b>   | Gonzalez Excavation          |    |  |
| <b>Fac Name (CST RAP):</b>   |                     |           |                  | <b>Address (COSTIS):</b>  | 448 Grand Ave<br>Eagle 81631 |    |  |
| <b>Address (CST RAP):</b>    |                     |           |                  | <b>County (COSTIS):</b>   | Eagle                        |    |  |
| <b>Original Source:</b>      |                     |           |                  | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                              |    |  |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 9999  
**Owner Name:** Unknown;

#### Events (CDLE)

**Event ID:** 11064  
**Alt Event ID:**  
**Status:** Closed  
**UST Tank Count:** 0  
**AST Tank Count:** 0  
**Source of Release:**  
**Cause of Release:** Other  
**Confirm Rel Dt:** 11/18/2009  
**Site Name:** Gonzalez Excavation  
**Loc Addr:**  
**Loc Addr2:**  
**Loc Addr3:**  
**Aka Name:**  
**Aka Loc Addr:**

**Proj. Closure Date:**  
**Category:**  
**Sardonyx ID:**  
**MTBE Classifica:**  
**Sum of Reimbur Amt:**  
**Reviewer Full Name:** Kirk Thomson  
**Logged On:** 1/27/2010  
**Logged By:**

#### Facility (CDLE)

**Owner Costis ID:** OWNR-9999  
**No of Active Tanks:** 0  
**No of Metred Prod:** 0  
**Type:** Non-Retail  
**Facility Owner:** larry lyster

#### Events (COSTIS) (As of October 2021)

**Event ID:** 11064  
**Process Status Name:** Closed  
**Site Name:** Gonzalez Excavation  
**Facility Name:**  
**Address:** 448 Grand Ave Eagle CO 81631  
**Loc Address:** 448 Grand Ave<br>Eagle 81631  
**Loc City:** Eagle  
**Loc County:** Eagle

#### OPS Regulated Storage Tanks

**No of Tanks:** 0

| Map Key | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------|-------------------|-----------|------------------|----------------|------|----|
|---------|-------------------|-----------|------------------|----------------|------|----|

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |   |                            |                |
|-----------------------------|---|----------------------------|----------------|
| <b>Event ID:</b>            | 11064                                     | <b>Phone:</b>              | (303) 318-8547 |
| <b>Release No:</b>          | REL-006235                                | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                                    | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        | 11/18/2009                                | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        | 2/3/2010                                  | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            |   | <b>Latitude:</b>           | 39.652183      |
| <b>Release Cause:</b>       | Other                                     | <b>Longitude:</b>          | -106.832051    |
| <b>Reimbursement Total:</b> |   | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Kirk Thomson                              |                            |                |
| <b>Release Source:</b>      |   |                            |                |
| <b>Site Name:</b>           | Gonzalez Excavation                       |                            |                |
| <b>Address:</b>             | 448 Grand Ave                             |                            |                |
| <b>Email:</b>               | cdle_ops_public_record_center@state.co.us |                            |                |
| <b>Link :</b>               |   |                            |                |

|                    |                        |     |                 |               |  |                     |
|--------------------|------------------------|-----|-----------------|---------------|--|---------------------|
| <a href="#">19</a> | <a href="#">1 of 1</a> | NNW | 0.38 / 1,992.92 | 6,633.90 / 22 | <b>Kum &amp; Go #978<br/>18 Market St<br/>Eagle CO 81631</b> | <a href="#">LST</a> |
|--------------------|------------------------|-----|-----------------|---------------|--|---------------------|

|                              |   |                             |                              |
|------------------------------|---|-----------------------------|------------------------------|
| <b>Facility ID:</b>          | 14233   | <b>Facility Type (OPS):</b> | Retail                       |
| <b>Event ID (RAP):</b>       |   | <b>Fac Category (OPS):</b>  | Retail Gas Station           |
| <b>Event ID (CST EV):</b>    |   | <b>Facility Name (OPS):</b> | Kum & Go #978                |
| <b>Facility Type (CDLE):</b> | Retail  | <b>Address (OPS):</b>       | 18 Market St                 |
| <b>Fac Category (CDLE):</b>  | Retail Gas Station  | <b>City (OPS):</b>          | Eagle                        |
| <b>Facility Name (CDLE):</b> | Kum & Go #978   | <b>County (OPS):</b>        | Eagle                        |
| <b>Address (CDLE):</b>       | 18 Market St  | <b>Zip Code (OPS):</b>      | 81631                        |
| <b>City (CDLE):</b>          | Eagle   | <b>State (OPS):</b>         | Colorado                     |
| <b>County (CDLE):</b>        | Eagle   | <b>Latitude (OPS):</b>      | 39.661178                    |
| <b>Zip (CDLE):</b>           | 81631   | <b>Longitude (OPS):</b>     | -106.828204                  |
| <b>Latitude (CDLE):</b>      | 39.661178   | <b>Lat Long (OPS):</b>      | 39.661178, -106.828204       |
| <b>Longitude (CDLE):</b>     | -106.828204   | <b>Address (OPS REL):</b>   | 18 Market St                 |
| <b>Fac Name (CDLE EV):</b>   |   | <b>City (OPS REL):</b>      | Eagle                        |
| <b>Site Name (CDLE EV):</b>  |   | <b>County (OPS REL):</b>    | Eagle                        |
| <b>Address (CDLE EV):</b>    |   | <b>Zip (OPS REL):</b>       | Colorado                     |
| <b>Site Name (CST EV):</b>   |   | <b>State (OPS REL):</b>     | 81631                        |
| <b>Address (CST EV):</b>     |   | <b>Latitude (OPS REL):</b>  | 39.661178                    |
| <b>City (CST EV):</b>        |   | <b>Longitude (OPS REL):</b> | -106.828204                  |
| <b>County (CST EV):</b>      |   | <b>Fac Name (COSTIS):</b>   | Kum & Go #978                |
| <b>Fac Name (CST RAP):</b>   |   | <b>Address (COSTIS):</b>    | 18 Market Dr <br>Eagle 81631 |
| <b>Address (CST RAP):</b>    |   | <b>County (COSTIS):</b>     | Eagle                        |
| <b>Original Source:</b>      | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                             |                              |

#### Owner Info (COSTIS) (As of October 2021)

|                    |     |
|--------------------|-----|
| <b>Owner ID:</b>   | 991 |
| <b>Owner Name:</b> |     |

#### Events (CDLE)

|                           |                  |                            |                 |
|---------------------------|------------------|----------------------------|-----------------|
| <b>Event ID:</b>          | 17429            | <b>Proj. Closure Date:</b> |                 |
| <b>Alt Event ID:</b>      |                  | <b>Category:</b>           |                 |
| <b>Status:</b>            | Open             | <b>Sardonyx ID:</b>        |                 |
| <b>UST Tank Count:</b>    | 3                | <b>MTBE Classifica:</b>    |                 |
| <b>AST Tank Count:</b>    | 0                | <b>Sum of Reimbur Amt:</b> |                 |
| <b>Source of Release:</b> | Other            | <b>Reviewer Full Name:</b> | Hannah Williams |
| <b>Cause of Release:</b>  | Phys/Mech Damage | <b>Logged On:</b>          |                 |
| <b>Confirm Rel Dt:</b>    | 8/3/2023         | <b>Logged By:</b>          |                 |
| <b>Site Name:</b>         | Kum & Go #978    |                            |                 |
| <b>Loc Addr:</b>          |                  |                            |                 |

| Map Key   | Number of Records           | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site                       | DB              |
|---|-----------------------------|-----------|------------------|----------------|----------------------------|-----------------|
| <i>Loc Addr2:</i>   |                             |           |                  |                |                            |                 |
| <i>Loc Addr3:</i>   |                             |           |                  |                |                            |                 |
| <i>Aka Name:</i>  |                             |           |                  |                |                            |                 |
| <i>Aka Loc Addr:</i>  |                             |           |                  |                |                            |                 |
| <b><u>Events (CDLE)</u></b>   |                             |           |                  |                |                            |                 |
| <i>Event ID:</i>  | 17327                       |           |                  |                | <i>Proj. Closure Date:</i> |                 |
| <i>Alt Event ID:</i>  |                             |           |                  |                | <i>Category:</i>           |                 |
| <i>Status:</i>  | Open                        |           |                  |                | <i>Sardonyx ID:</i>        |                 |
| <i>UST Tank Count:</i>  | 3                           |           |                  |                | <i>MTBE Classifica:</i>    |                 |
| <i>AST Tank Count:</i>  | 0                           |           |                  |                | <i>Sum of Reimbur Amt:</i> |                 |
| <i>Source of Release:</i>   | Dispenser - customer error  |           |                  |                | <i>Reviewer Full Name:</i> | Hannah Williams |
| <i>Cause of Release:</i>  | Spill                       |           |                  |                | <i>Logged On:</i>          |                 |
| <i>Confirm Rel Dt:</i>  | 2/24/2023                   |           |                  |                | <i>Logged By:</i>          |                 |
| <i>Site Name:</i>   | Kum & Go #978               |           |                  |                |                            |                 |
| <i>Loc Addr:</i>  |                             |           |                  |                |                            |                 |
| <i>Loc Addr2:</i>   |                             |           |                  |                |                            |                 |
| <i>Loc Addr3:</i>   |                             |           |                  |                |                            |                 |
| <i>Aka Name:</i>  |                             |           |                  |                |                            |                 |
| <i>Aka Loc Addr:</i>  |                             |           |                  |                |                            |                 |
| <b><u>Facility (CDLE)</u></b>   |                             |           |                  |                |                            |                 |
| <i>Owner Costis ID:</i>   | OWNR-991                    |           |                  |                | <i>Type:</i>               | Retail          |
| <i>No of Active Tanks:</i>  | 3                           |           |                  |                | <i>Facility Owner:</i>     | Kum & Go, L.C.  |
| <i>No of Metred Prod:</i>   | 28                          |           |                  |                |                            |                 |
| <b><u>OPS Regulated Storage Tanks</u></b>   |                             |           |                  |                |                            |                 |
| <i>No of Tanks:</i>   | 3                           |           |                  |                |                            |                 |
| <b><u>OPS Petroleum Release Events in Colorado - Petroleum Release Events</u></b> |                             |           |                  |                |                            |                 |
| <i>Event ID:</i>  | 17327                       |           |                  |                | <i>Phone:</i>              | (303) 318-8519  |
| <i>Release No:</i>  | REL-016330                  |           |                  |                | <i>City:</i>               | Eagle           |
| <i>Status:</i>  | Open                        |           |                  |                | <i>Zip:</i>                | 81631           |
| <i>Release Date:</i>  | 2/24/2023                   |           |                  |                | <i>State:</i>              | Colorado        |
| <i>Closure Date:</i>  |                             |           |                  |                | <i>County:</i>             | Eagle           |
| <i>NFA Type:</i>  |                             |           |                  |                | <i>Latitude:</i>           | 39.661178       |
| <i>Release Cause:</i>   | Spill                       |           |                  |                | <i>Longitude:</i>          | -106.828204     |
| <i>Reimbursement Total:</i>   |                             |           |                  |                | <i>Latitude Longitude:</i> |                 |
| <i>Contact:</i>   | Hannah Williams             |           |                  |                |                            |                 |
| <i>Release Source:</i>  | Dispenser - customer error  |           |                  |                |                            |                 |
| <i>Site Name:</i>   | Kum & Go #978               |           |                  |                |                            |                 |
| <i>Address:</i>   | 18 Market St                |           |                  |                |                            |                 |
| <i>Email:</i>   | hannah.williams@state.co.us |           |                  |                |                            |                 |
| <i>Link :</i>   |                             |           |                  |                |                            |                 |

#### **OPS Petroleum Release Events in Colorado - Petroleum Release Events**

|                             |                  |  |  |                            |                |
|-----------------------------|------------------|--|--|----------------------------|----------------|
| <i>Event ID:</i>            | 17429            |  |  | <i>Phone:</i>              | (303) 318-8519 |
| <i>Release No:</i>          | REL-016451       |  |  | <i>City:</i>               | Eagle          |
| <i>Status:</i>              | Open             |  |  | <i>Zip:</i>                | 81631          |
| <i>Release Date:</i>        | 8/3/2023         |  |  | <i>State:</i>              | Colorado       |
| <i>Closure Date:</i>        |                  |  |  | <i>County:</i>             | Eagle          |
| <i>NFA Type:</i>            |                  |  |  | <i>Latitude:</i>           | 39.661178      |
| <i>Release Cause:</i>       | Phys/Mech Damage |  |  | <i>Longitude:</i>          | -106.828204    |
| <i>Reimbursement Total:</i> |                  |  |  | <i>Latitude Longitude:</i> |                |
| <i>Contact:</i>             | Hannah Williams  |  |  |                            |                |
| <i>Release Source:</i>      | Other            |  |  |                            |                |
| <i>Site Name:</i>           | Kum & Go #978    |  |  |                            |                |
| <i>Address:</i>             | 18 Market St     |  |  |                            |                |

| Map Key                        | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB                       |
|--------------------------------|---|-----------|------------------|----------------|---|--------------------------|
|                                |   |           |                  |                |   |                          |
| <a href="#">Email:</a>         |   |           |                  |                | hannah.williams@state.co.us                                       |                          |
| <a href="#">Link :</a>         |   |           |                  |                |   |                          |
| <a href="#">20</a>             | <a href="#">1 of 1</a>  | NNE       | 0.38 / 2,032.67  | 6,630.75 / 19  | <b>ROCKY MOUNTAIN CASTING</b><br><b>EAGLE CO</b>                  | <a href="#">PFAS IND</a> |
| <b>Status:</b>                 | Inactive  |           |                  |                | <b>Fac Fips Code:</b> 08037                                       |                          |
| <b>Fac Indian Cntry Flg:</b>   | N   |           |                  |                | <b>Compliance Status:</b> No Violation Identified                 |                          |
| <b>Fac Derived Huc:</b>        | 14010003  |           |                  |                | <b>EPA Programs:</b> CAA  |                          |
| <b>Fac Derived Wbd:</b>        | 140100030603  |           |                  |                | <b>Federal Facility:</b> No                                       |                          |
| <b>Fac Derived Cd113:</b>      | 03  |           |                  |                | <b>Federal Agency:</b> -  |                          |
| <b>Fac Derived Cb2010:</b>     | 080370004033000   |           |                  |                | <b>Fac Snc Flg:</b> N   |                          |
| <b>Fac Informal Count:</b>     | 0   |           |                  |                | <b>AIR Flag:</b> Y  |                          |
| <b>Last Informal Action:</b>   | -   |           |                  |                | <b>NPDES Flag:</b> N  |                          |
| <b>Formal Action Count:</b>    | 0   |           |                  |                | <b>SDWIS Flag:</b> N  |                          |
| <b>Last Formal Action:</b>     | -   |           |                  |                | <b>RCRAFlag:</b> N  |                          |
| <b>Fac Total Penalties:</b>    | 0   |           |                  |                | <b>TRI Flag:</b> N  |                          |
| <b>Fac Penalty Count:</b>      | -   |           |                  |                | <b>GHG Flag:</b> N  |                          |
| <b>Date Last Penalty:</b>      | -   |           |                  |                | <b>TRI IDs:</b> -   |                          |
| <b>Last Penalty Amt:</b>       | -   |           |                  |                | <b>TRI Releases Trnsfrs:</b> -                                    |                          |
| <b>Fac Qtrs With Nc:</b>       | 0   |           |                  |                | <b>TRI on Site Releases:</b> -                                    |                          |
| <b>Programs With Snc:</b>      | 0   |           |                  |                | <b>TRI off Site Trnsfrs:</b> -                                    |                          |
| <b>Fac Percent Minority:</b>   | 23.493  |           |                  |                | <b>TRI Reporter:</b> -  |                          |
| <b>Fac Pop Den:</b>            | 262.73  |           |                  |                | <b>Fac Imp Water Flg:</b> -                                       |                          |
| <b>Count:</b>                  | 1   |           |                  |                | <b>Fac Major Flag:</b> -  |                          |
| <b>Fac County:</b>             | EAGLE   |           |                  |                | <b>Fac Active Flag:</b> -   |                          |
| <b>State Other :</b>           |   |           |                  |                | <b>Fac Inspection Count:</b> 0                                    |                          |
| <b>Region:</b>                 | 08  |           |                  |                | <b>Date Last Inspection:</b> -                                    |                          |
| <b>Latitude:</b>               | 39.662224   |           |                  |                | <b>Days Last Inspection:</b> -                                    |                          |
| <b>Longitude:</b>              | -106.82081  |           |                  |                |   |                          |
| <b>Fac Derived Tribes:</b>     | -   |           |                  |                |   |                          |
| <b>AIR IDs:</b>                | CO0000000803700020  |           |                  |                |   |                          |
| <b>CAA Permit Types:</b>       | Minor Emissions   |           |                  |                |   |                          |
| <b>CAA NAICS:</b>              | 331313 331312   |           |                  |                |   |                          |
| <b>CAA SICS:</b>               | 3334  |           |                  |                |   |                          |
| <b>NPDES IDs:</b>              | -   |           |                  |                |   |                          |
| <b>CWA Permit Types:</b>       | -   |           |                  |                |   |                          |
| <b>CWA NAICS:</b>              | -   |           |                  |                |   |                          |
| <b>CWA SICS:</b>               | -   |           |                  |                |   |                          |
| <b>RCRA IDs:</b>               | -   |           |                  |                |   |                          |
| <b>RCRA Permit Types:</b>      | -   |           |                  |                |   |                          |
| <b>RCRA NAICS:</b>             | -   |           |                  |                |   |                          |
| <b>SDWA IDs:</b>               | -   |           |                  |                |   |                          |
| <b>SDWA System Types:</b>      | -   |           |                  |                |   |                          |
| <b>SDWA Compliance Status:</b> | -   |           |                  |                |   |                          |
| <b>SDWA Snc Flag:</b>          | N   |           |                  |                |   |                          |
| <b>Fac Collection Meth:</b>    | ADDRESS MATCHING-HOUSE NUMBER   |           |                  |                |   |                          |
| <b>EJSCREEN Flag Us:</b>       | Y   |           |                  |                |   |                          |
| <b>EJSCREEN Report:</b>        | <a href="https://ejscreen.epa.gov/mapper/mobile/EJSCREEN_mobile.aspx?geometry=%7B%22x%22:-106.82081,%22y%22:39.662224,%22spatialReference%22:%7B%22wkid%22:4326%7D%7D&amp;unit=9035&amp;areatype=&amp;areaid=&amp;basemap=streets&amp;distance=1">https://ejscreen.epa.gov/mapper/mobile/EJSCREEN_mobile.aspx?geometry=%7B%22x%22:-106.82081,%22y%22:39.662224,%22spatialReference%22:%7B%22wkid%22:4326%7D%7D&amp;unit=9035&amp;areatype=&amp;areaid=&amp;basemap=streets&amp;distance=1</a> |           |                  |                |   |                          |
| <b>ECHO Facility Report:</b>   | <a href="https://echo.epa.gov/detailed-facility-report?fid=110038646917">https://echo.epa.gov/detailed-facility-report?fid=110038646917</a>   |           |                  |                |   |                          |
| <b>Industry:</b>               | Mining and Refining   |           |                  |                |   |                          |
| <a href="#">21</a>             | <a href="#">1 of 1</a>  | WSW       | 0.41 / 2,176.59  | 6,568.78 / -43 | <b>Residence</b><br><b>409 Brooks Ln</b><br><b>Eagle CO 81631</b> | <a href="#">LST</a>      |
| <b>Facility ID:</b>            | 19969   |           |                  |                | <b>Facility Type (OPS):</b> Non-Retail                            |                          |
| <b>Event ID (RAP):</b>         |   |           |                  |                | <b>Fac Category (OPS):</b> Farm/Residential                       |                          |
| <b>Event ID (CST EV):</b>      |   |           |                  |                | <b>Facility Name (OPS):</b> Residence                             |                          |
| <b>Facility Type (CDLE):</b>   | Non-Retail  |           |                  |                | <b>Address (OPS):</b> 409 Brooks Ln                               |                          |
| <b>Fac Category (CDLE):</b>    | Farm/Residential  |           |                  |                | <b>City (OPS):</b> Eagle  |                          |
| <b>Facility Name (CDLE):</b>   | Residence   |           |                  |                | <b>County (OPS):</b> Eagle  |                          |
| <b>Address (CDLE):</b>         | 409 Brooks Ln   |           |                  |                | <b>Zip Code (OPS):</b> 81631                                      |                          |

| Map Key                     | Number of Records | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB                           |
|-----------------------------|-------------------|-----------|------------------|----------------|---|------------------------------|
| <b>City (CDLE):</b>         | Eagle             |           |                  |                | <b>State (OPS):</b>   | Colorado                     |
| <b>County (CDLE):</b>       | Eagle             |           |                  |                | <b>Latitude (OPS):</b>  | 39.652264                    |
| <b>Zip (CDLE):</b>          | 81631             |           |                  |                | <b>Longitude (OPS):</b>   | -106.832702                  |
| <b>Latitude (CDLE):</b>     | 39.652264         |           |                  |                | <b>Lat Long (OPS):</b>  | 39.652264, -106.832702       |
| <b>Longitude (CDLE):</b>    | -106.832702       |           |                  |                | <b>Address (OPS REL):</b>   | 409 Brooks Ln                |
| <b>Fac Name (CDLE EV):</b>  |                   |           |                  |                | <b>City (OPS REL):</b>  | Eagle                        |
| <b>Site Name (CDLE EV):</b> |                   |           |                  |                | <b>County (OPS REL):</b>  | Eagle                        |
| <b>Address (CDLE EV):</b>   |                   |           |                  |                | <b>Zip (OPS REL):</b>   | Colorado                     |
| <b>Site Name (CST EV):</b>  |                   |           |                  |                | <b>State (OPS REL):</b>   | 81631                        |
| <b>Address (CST EV):</b>    |                   |           |                  |                | <b>Latitude (OPS REL):</b>  | 39.652264                    |
| <b>City (CST EV):</b>       |                   |           |                  |                | <b>Longitude (OPS REL):</b>   | -106.832702                  |
| <b>County (CST EV):</b>     |                   |           |                  |                | <b>Fac Name (COSTIS):</b>   | Residence                    |
| <b>Fac Name (CST RAP):</b>  |                   |           |                  |                | <b>Address (COSTIS):</b>  | 409 Brooks Ln<br>Eagle 81631 |
| <b>Address (CST RAP):</b>   |                   |           |                  |                | <b>County (COSTIS):</b>   | Eagle                        |
| <b>Original Source:</b>     |                   |           |                  |                | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                              |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 22915  
**Owner Name:**

#### Events (CDLE)

|                           |           |                            |                 |
|---------------------------|-----------|----------------------------|-----------------|
| <b>Event ID:</b>          | 12568     | <b>Proj. Closure Date:</b> |                 |
| <b>Alt Event ID:</b>      |           | <b>Category:</b>           |                 |
| <b>Status:</b>            | Closed    | <b>Sardonyx ID:</b>        |                 |
| <b>UST Tank Count:</b>    | 1         | <b>MTBE Classifica:</b>    |                 |
| <b>AST Tank Count:</b>    | 0         | <b>Sum of Reimbur Amt:</b> |                 |
| <b>Source of Release:</b> |           | <b>Reviewer Full Name:</b> | Michelle Howard |
| <b>Cause of Release:</b>  | Other     | <b>Logged On:</b>          | 7/20/2016       |
| <b>Confirm Rel Dt:</b>    |           | <b>Logged By:</b>          |                 |
| <b>Site Name:</b>         | Residence |                            |                 |
| <b>Loc Addr:</b>          |           |                            |                 |
| <b>Loc Addr2:</b>         |           |                            |                 |
| <b>Loc Addr3:</b>         |           |                            |                 |
| <b>Aka Name:</b>          |           |                            |                 |
| <b>Aka Loc Addr:</b>      |           |                            |                 |

#### Facility (CDLE)

|                            |            |                        |                      |
|----------------------------|------------|------------------------|----------------------|
| <b>Owner Costis ID:</b>    | OWNR-22915 | <b>Type:</b>           | Non-Retail           |
| <b>No of Active Tanks:</b> | 0          | <b>Facility Owner:</b> | Mackown Loving Trust |
| <b>No of Metred Prod:</b>  | 0          |                        |                      |

#### Events (COSTIS) (As of October 2021)

|                             |                              |                  |                      |
|-----------------------------|------------------------------|------------------|----------------------|
| <b>Event ID:</b>            | 12568                        | <b>Log Date:</b> | 7/20/2016 9:51:50 AM |
| <b>Process Status Name:</b> | Closed                       |                  |                      |
| <b>Site Name:</b>           | Residence                    |                  |                      |
| <b>Facility Name:</b>       |                              |                  |                      |
| <b>Address:</b>             | 409 Brooks Ln Eagle CO 81631 |                  |                      |
| <b>Loc Address:</b>         | 409 Brooks Ln<br>Eagle 81631 |                  |                      |
| <b>Loc City:</b>            | Eagle                        |                  |                      |
| <b>Loc County:</b>          | Eagle                        |                  |                      |

#### OPS Regulated Storage Tanks

**No of Tanks:** 0

| Map Key   | Number of Records                         | Direction | Distance (mi/ft) | Elev/Diff (ft)             | Site           | DB |
|---|---|-----------|------------------|----------------------------|----------------|----|
| <b><u>OPS Petroleum Release Events in Colorado - Petroleum Release Events</u></b> |   |           |                  |                            |                |    |
| <i>Event ID:</i>  | 12568                                     |           |                  | <i>Phone:</i>              | (303) 318-8547 |    |
| <i>Release No:</i>  | REL-009843                                |           |                  | <i>City:</i>               | Eagle          |    |
| <i>Status:</i>  | Closed                                    |           |                  | <i>Zip:</i>                | 81631          |    |
| <i>Release Date:</i>  |   |           |                  | <i>State:</i>              | Colorado       |    |
| <i>Closure Date:</i>  |   |           |                  | <i>County:</i>             | Eagle          |    |
| <i>NFA Type:</i>  | Administrative                            |           |                  | <i>Latitude:</i>           | 39.652264      |    |
| <i>Release Cause:</i>   | Other                                     |           |                  | <i>Longitude:</i>          | -106.832702    |    |
| <i>Reimbursement Total:</i>   |   |           |                  | <i>Latitude Longitude:</i> |                |    |
| <i>Contact:</i>   | Michelle Howard                           |           |                  |                            |                |    |
| <i>Release Source:</i>  |   |           |                  |                            |                |    |
| <i>Site Name:</i>   | Residence                                 |           |                  |                            |                |    |
| <i>Address:</i>   | 409 Brooks Ln                             |           |                  |                            |                |    |
| <i>Email:</i>   | cdle_ops_public_record_center@state.co.us |           |                  |                            |                |    |
| <i>Link :</i>   |   |           |                  |                            |                |    |

|                            |   |            |                        |                             |   |             |
|----------------------------|---|------------|------------------------|-----------------------------|---|-------------|
| <a href="#">22</a>         | <b>1 of 1</b>   | <b>NNE</b> | <b>0.41 / 2,179.73</b> | <b>6,633.75 / 22</b>        | <b>EAGLE PICRIC ACID<br/>725 Chambers Avenue<br/>EAGLE CO 81631</b> | <b>SEMS</b> |
| <i>EPA ID:</i>             | CON000821217  |            |                        | <i>Pgm Sys ID:</i>          |   |             |
| <i>Primary Nm (MAP):</i>   |   |            |                        | <i>Loc Addr (MAP):</i>      |   |             |
| <i>City Name:</i>          |   |            |                        | <i>Postal Code:</i>         |   |             |
| <i>Site Name:</i>          | EAGLE PICRIC ACID   |            |                        | <i>County Name:</i>         |   |             |
| <i>Street Address:</i>     | 725 Chambers Avenue   |            |                        | <i>Latitude83:</i>          |   |             |
| <i>Street Address 2:</i>   |   |            |                        | <i>Longitude83:</i>         |   |             |
| <i>City:</i>               | EAGLE   |            |                        | <i>PGM SYS ID(CalOES):</i>  |   |             |
| <i>State:</i>              | CO  |            |                        | <i>Name(CalOES):</i>        |   |             |
| <i>Zip:</i>                | 81631   |            |                        | <i>Loc Addr(CalOES):</i>    |   |             |
| <i>County:</i>             | EAGLE   |            |                        | <i>City(CalOES):</i>        |   |             |
| <i>Latitude:</i>           | +39.661600  |            |                        | <i>Postal(CalOES):</i>      |   |             |
| <i>Longitude:</i>          | -106.822900   |            |                        | <i>County(CalOES):</i>      |   |             |
| <i>Latitude83(CalOES):</i> |   |            |                        | <i>Longitude83(CalOES):</i> |   |             |
| <i>Data Source:</i>        | EPA Superfund Data and Reports Active Site Inventory (List 8R Active) |            |                        |                             |   |             |

#### Site Level Information

|                          |  |                            |       |
|--------------------------|--|----------------------------|-------|
| <i>Site ID:</i>          | 0821217  | <i>Superfund Alt Agmt:</i> | No    |
| <i>NPL:</i>              | Not on the NPL                                     | <i>FIPS Code:</i>          | 08037 |
| <i>Federal Facility:</i> | No   | <i>Cong District:</i>      |       |
| <i>FF Docket:</i>        | No   | <i>Region:</i>             | 08    |
| <i>Non NPL Status:</i>   | Removal Only Site (No Site Assessment Work Needed) |                            |       |

#### Action Information

|                        |           |                          |                     |
|------------------------|-----------|--------------------------|---------------------|
| <i>Operable Units:</i> | 00        | <i>Start Actual:</i>     | 4/3/2023 4:00:00 AM |
| <i>Action Code:</i>    | RS        | <i>Finish Actual:</i>    | 4/3/2023 4:00:00 AM |
| <i>Action Name:</i>    | RV ASSESS | <i>Qual:</i>             |                     |
| <i>SEQ:</i>            | 1         | <i>Curr Action Lead:</i> | EPA Perf            |
| <i>Operable Units:</i> | 00        | <i>Start Actual:</i>     | 4/1/2023 4:00:00 AM |
| <i>Action Code:</i>    | RV        | <i>Finish Actual:</i>    | 4/3/2023 4:00:00 AM |
| <i>Action Name:</i>    | RMVL      | <i>Qual:</i>             | C                   |
| <i>SEQ:</i>            | 1         | <i>Curr Action Lead:</i> | EPA Perf            |

|                        |               |           |                        |                      |  |              |
|------------------------|---------------|-----------|------------------------|----------------------|--|--------------|
| <a href="#">23</a>     | <b>1 of 2</b> | <b>NE</b> | <b>0.42 / 2,205.48</b> | <b>6,632.29 / 20</b> | <b>PAC4, Inc. dba Performance<br/>Automotive Center<br/>750 Chambers Ave.<br/>Eagle CO</b> | <b>SWFLF</b> |
| <i>Loc ID:</i>         | EAG18         |           |                        |                      |  |              |
| <i>Cert of Reg ID:</i> |               |           |                        |                      |  |              |

| Map Key                                   | Number of Records   | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site   | DB                    |
|---|---|-----------|------------------|----------------|--|-----------------------|
| <b><u>Facility Detail Info</u></b>        |   |           |                  |                |  |                       |
| <b>Location ID:</b>                       | EAG18   |           |                  |                |  |                       |
| <b>Facility Name:</b>                     | PAC4, Inc. dba Performance Automotive Center  |           |                  |                |  |                       |
| <b>Location Address:</b>                  | 750 Chambers Ave.   |           |                  |                |  |                       |
| <b>City:</b>                              | Eagle   |           |                  |                |  |                       |
| <b>Zip:</b>                               | 81631   |           |                  |                |  |                       |
| <b>County Name:</b>                       | EAGLE   |           |                  |                |  |                       |
| <b>Latitude:</b>                          | 39.661766   |           |                  |                |  |                       |
| <b>Longitude:</b>                         | -106.821609   |           |                  |                |  |                       |
| <b><u>Activity Info</u></b>               |   |           |                  |                |  |                       |
| <b>Activity Type:</b>                     | Generator of Motor Vehicle and Trailer Waste Tires  |           |                  |                |  |                       |
| <b>Closure Units:</b>                     | FALSE   |           |                  |                |  |                       |
| <b>Post Closure Units:</b>                | FALSE   |           |                  |                |  |                       |
| <b>Post Closure Ended:</b>                | FALSE   |           |                  |                |  |                       |
| <b>Clean Closed Units:</b>                | FALSE   |           |                  |                |  |                       |
| <a href="#">23</a>                        | <a href="#">2 of 2</a>  | NE        | 0.42 / 2,205.48  | 6,632.29 / 20  | PAC4, Inc.<br>750 Chambers Ave.<br>Eagle CO  | <a href="#">SWFLF</a> |
| <b>Loc ID:</b>                            |   |           |                  |                |  |                       |
| <b>Cert of Reg ID:</b>                    | 1417  |           |                  |                |  |                       |
| <b><u>Waste Tire Registrants Info</u></b> |   |           |                  |                |  |                       |
| <b>County:</b>                            | Eagle   |           |                  |                | <b>Processor:</b>                            | No                    |
| <b>Business Phone:</b>                    | 970-328-5534  |           |                  |                | <b>Mobile Proc:</b>                          | No                    |
| <b>Generator:</b>                         | Yes   |           |                  |                | <b>End User:</b>                             | No                    |
| <b>Hauler:</b>                            | No  |           |                  |                | <b>Monofill:</b>                             | No                    |
| <b>Collection Facility:</b>               |   |           |                  |                |  |                       |
| <b>Doing Business As:</b>                 | Performance Automotive Center   |           |                  |                |  |                       |
| <a href="#">24</a>                        | <a href="#">1 of 1</a>  | WNW       | 0.42 / 2,237.20  | 6,772.81 / 161 | GRAVEL PIT<br>EAGLE COUNTY<br>EAGLE CO 81631 | <a href="#">MRDS</a>  |
| <b>Dep ID:</b>                            | 10288581  |           |                  |                | <b>I1:</b>                                   | 18                    |
| <b>Dev Status:</b>                        | PRODUCER  |           |                  |                | <b>Latitude:</b>                             | 39.659485             |
| <b>Code List:</b>                         | STN_C   |           |                  |                | <b>Longitude:</b>                            | -106.83313            |
| <b>Url:</b>                               | <a href="http://mrdata.usgs.gov/mrds/show-mrds.php?dep_id=10288581">http://mrdata.usgs.gov/mrds/show-mrds.php?dep_id=10288581</a> |           |                  |                |  |                       |
| <b><u>Commodity</u></b>                   |   |           |                  |                |  |                       |
| <b>I1:</b>                                | 35  |           |                  |                | <b>Line:</b>                                 | 1                     |
| <b>Code:</b>                              | STN_C   |           |                  |                | <b>Inserted By:</b>                          | MAS migration         |
| <b>Commodity:</b>                         | Stone, Crushed/Broken   |           |                  |                | <b>Insert Date:</b>                          | 29-OCT-2002 09:00:24  |
| <b>Commodity Type:</b>                    | Non-metallic  |           |                  |                | <b>Updated By:</b>                           | USGS                  |
| <b>Commodity Group:</b>                   | Stone, Crushed  |           |                  |                | <b>Update Date:</b>                          | 29-OCT-2002 09:02:30  |
| <b>Importance:</b>                        | Primary   |           |                  |                |  |                       |
| <b><u>Names</u></b>                       |   |           |                  |                |  |                       |
| <b>I1:</b>                                | 24  |           |                  |                | <b>Inserted By:</b>                          | MAS migration         |
| <b>Status:</b>                            | Current   |           |                  |                | <b>Insert Date:</b>                          | 29-OCT-02             |
| <b>Site Name:</b>                         | Gravel Pit  |           |                  |                | <b>Updated By:</b>                           | USGS                  |
| <b>Line:</b>                              | 1   |           |                  |                | <b>Update Date:</b>                          | 29-OCT-02             |

| Map Key                      | Number of Records          | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site  | DB                  |
|------------------------------|----------------------------|-----------|------------------|----------------|---|---------------------|
| <a href="#">25</a>           | 1 of 1                     | NNE       | 0.43 / 2,268.48  | 6,634.19 / 22  | <b>United Rentals Branch #b99</b><br>751 Chambers<br>Eagle CO 81631   | <a href="#">LST</a> |
| <b>Facility ID:</b>          | 15921                      |           |                  |                | <b>Facility Type (OPS):</b> Non-Retail  |                     |
| <b>Event ID (RAP):</b>       |                            |           |                  |                | <b>Fac Category (OPS):</b> LPG Only   |                     |
| <b>Event ID (CST EV):</b>    |                            |           |                  |                | <b>Facility Name (OPS):</b> United Rentals Branch #b99  |                     |
| <b>Facility Type (CDLE):</b> | Non-Retail                 |           |                  |                | <b>Address (OPS):</b> 751 Chambers  |                     |
| <b>Fac Category (CDLE):</b>  | LPG Only                   |           |                  |                | <b>City (OPS):</b> Eagle  |                     |
| <b>Facility Name (CDLE):</b> | United Rentals Branch #b99 |           |                  |                | <b>County (OPS):</b> Eagle  |                     |
| <b>Address (CDLE):</b>       | 751 Chambers               |           |                  |                | <b>Zip Code (OPS):</b> 81631  |                     |
| <b>City (CDLE):</b>          | Eagle                      |           |                  |                | <b>State (OPS):</b> Colorado  |                     |
| <b>County (CDLE):</b>        | Eagle                      |           |                  |                | <b>Latitude (OPS):</b> 39.662186  |                     |
| <b>Zip (CDLE):</b>           | 81631                      |           |                  |                | <b>Longitude (OPS):</b> -106.822597   |                     |
| <b>Latitude (CDLE):</b>      | 39.662186                  |           |                  |                | <b>Lat Long (OPS):</b> 39.662186, -106.822597   |                     |
| <b>Longitude (CDLE):</b>     | -106.822597                |           |                  |                | <b>Address (OPS REL):</b> 751 Chambers  |                     |
| <b>Fac Name (CDLE EV):</b>   |                            |           |                  |                | <b>City (OPS REL):</b> Eagle  |                     |
| <b>Site Name (CDLE EV):</b>  |                            |           |                  |                | <b>County (OPS REL):</b> Eagle  |                     |
| <b>Address (CDLE EV):</b>    |                            |           |                  |                | <b>Zip (OPS REL):</b> Colorado  |                     |
| <b>Site Name (CST EV):</b>   |                            |           |                  |                | <b>State (OPS REL):</b> 81631   |                     |
| <b>Address (CST EV):</b>     |                            |           |                  |                | <b>Latitude (OPS REL):</b> 39.662186  |                     |
| <b>City (CST EV):</b>        |                            |           |                  |                | <b>Longitude (OPS REL):</b> -106.822597   |                     |
| <b>County (CST EV):</b>      |                            |           |                  |                | <b>Fac Name (COSTIS):</b> United Rentals Branch #b99  |                     |
| <b>Fac Name (CST RAP):</b>   |                            |           |                  |                | <b>Address (COSTIS):</b> 751 Chambers <br> Eagle 81631  |                     |
| <b>Address (CST RAP):</b>    |                            |           |                  |                | <b>County (COSTIS):</b> Eagle   |                     |
| <b>Original Source:</b>      |                            |           |                  |                | Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks; Regulated Storage Tanks in Colorado, Oil & Public Safety (OPS); Colorado Storage Tank Information System (COSTIS) (as of October 2021); Petroleum Release Events in Colorado Oil & Public Safety (OPS REL); Colorado Department of Labor and Employment (CDLE) Oil & Public Safety Regulated Storage Tanks Events (CDLE EV) |                     |

#### Owner Info (COSTIS) (As of October 2021)

**Owner ID:** 20812  
**Owner Name:** United Rentals Northwest Inc;

#### Events (CDLE)

|                           |                            |                            |            |
|---------------------------|----------------------------|----------------------------|------------|
| <b>Event ID:</b>          | 11317                      | <b>Proj. Closure Date:</b> |            |
| <b>Alt Event ID:</b>      |                            | <b>Category:</b>           |            |
| <b>Status:</b>            | Closed                     | <b>Sardonyx ID:</b>        |            |
| <b>UST Tank Count:</b>    | 0                          | <b>MTBE Classifica:</b>    |            |
| <b>AST Tank Count:</b>    | 2                          | <b>Sum of Reimbur Amt:</b> |            |
| <b>Source of Release:</b> |                            | <b>Reviewer Full Name:</b> | Tim Kelley |
| <b>Cause of Release:</b>  |                            | <b>Logged On:</b>          | 12/10/2010 |
| <b>Confirm Rel Dt:</b>    | 12/6/2010                  | <b>Logged By:</b>          |            |
| <b>Site Name:</b>         | United Rentals Branch #b99 |                            |            |
| <b>Loc Addr:</b>          |                            |                            |            |
| <b>Loc Addr2:</b>         |                            |                            |            |
| <b>Loc Addr3:</b>         |                            |                            |            |
| <b>Aka Name:</b>          |                            |                            |            |
| <b>Aka Loc Addr:</b>      |                            |                            |            |

#### Facility (CDLE)

|                            |            |                        |                              |
|----------------------------|------------|------------------------|------------------------------|
| <b>Owner Costis ID:</b>    | OWNR-20812 | <b>Type:</b>           | Non-Retail                   |
| <b>No of Active Tanks:</b> | 0          | <b>Facility Owner:</b> | United Rentals Northwest Inc |
| <b>No of Metred Prod:</b>  | 0          |                        |                              |

#### Events (COSTIS) (As of October 2021)

|                             |                             |                  |                       |
|-----------------------------|-----------------------------|------------------|-----------------------|
| <b>Event ID:</b>            | 11317                       | <b>Log Date:</b> | 12/10/2010 3:02:36 PM |
| <b>Process Status Name:</b> | Closed                      |                  |                       |
| <b>Site Name:</b>           | United Rentals Branch #b99  |                  |                       |
| <b>Facility Name:</b>       |                             |                  |                       |
| <b>Address:</b>             | 751 Chambers Eagle CO 81631 |                  |                       |

| Map Key             | Number of Records            | Direction | Distance (mi/ft) | Elev/Diff (ft) | Site | DB |
|---------------------|------------------------------|-----------|------------------|----------------|------|----|
| <i>Loc Address:</i> | 751 Chambers <br>Eagle 81631 |           |                  |                |      |    |
| <i>Loc City:</i>    | Eagle                        |           |                  |                |      |    |
| <i>Loc County:</i>  | Eagle                        |           |                  |                |      |    |

#### OPS Regulated Storage Tanks

**No of Tanks:** 0

#### OPS Petroleum Release Events in Colorado - Petroleum Release Events

|                             |   |                            |                |
|-----------------------------|---|----------------------------|----------------|
| <b>Event ID:</b>            | 11317                                     | <b>Phone:</b>              | (303) 318-8547 |
| <b>Release No:</b>          | REL-012176                                | <b>City:</b>               | Eagle          |
| <b>Status:</b>              | Closed                                    | <b>Zip:</b>                | 81631          |
| <b>Release Date:</b>        | 12/6/2010                                 | <b>State:</b>              | Colorado       |
| <b>Closure Date:</b>        | 3/2/2011                                  | <b>County:</b>             | Eagle          |
| <b>NFA Type:</b>            | Tier I                                    | <b>Latitude:</b>           | 39.662186      |
| <b>Release Cause:</b>       |   | <b>Longitude:</b>          | -106.822597    |
| <b>Reimbursement Total:</b> |   | <b>Latitude Longitude:</b> |                |
| <b>Contact:</b>             | Tim Kelley                                |                            |                |
| <b>Release Source:</b>      |   |                            |                |
| <b>Site Name:</b>           | United Rentals Branch #b99                |                            |                |
| <b>Address:</b>             | 751 Chambers                              |                            |                |
| <b>Email:</b>               | cdle_ops_public_record_center@state.co.us |                            |                |
| <b>Link :</b>               |   |                            |                |

|                    |               |     |                    |                   |  |             |
|--------------------|---------------|-----|--------------------|-------------------|--|-------------|
| <a href="#">26</a> | <b>1 of 1</b> | WNW | 0.50 /<br>2,656.40 | 6,853.62 /<br>242 | <b>UNKNOWN</b><br><b>EAGLE COUNTY</b><br><b>EAGLE CO 81631</b> | <b>MRDS</b> |
|--------------------|---------------|-----|--------------------|-------------------|--|-------------|

|                    |   |                   |             |
|--------------------|---|-------------------|-------------|
| <b>Dep ID:</b>     | 10017881  | <b>I1:</b>        | 26          |
| <b>Dev Status:</b> | OCCURRENCE  | <b>Latitude:</b>  | 39.660278   |
| <b>Code List:</b>  | SDG   | <b>Longitude:</b> | -106.834229 |
| <b>Url:</b>        | <a href="http://mrdata.usgs.gov/mrds/show-mrds.php?dep_id=10017881">http://mrdata.usgs.gov/mrds/show-mrds.php?dep_id=10017881</a> |                   |             |

#### Commodity

|                         |                       |                     |                      |
|-------------------------|-----------------------|---------------------|----------------------|
| <b>I1:</b>              | 20                    | <b>Line:</b>        | 1                    |
| <b>Code:</b>            | SDG                   | <b>Inserted By:</b> | MRDS migration       |
| <b>Commodity:</b>       | Sand and Gravel, Cons | <b>Insert Date:</b> | 29-OCT-2002 09:00:24 |
| <b>Commodity Type:</b>  | Non-metallic          | <b>Updated By:</b>  | USGS                 |
| <b>Commodity Group:</b> | Sand and Gravel       | <b>Update Date:</b> | 29-OCT-2002 09:00:34 |
| <b>Importance:</b>      | Primary               |                     |                      |

#### Materials

|                       |        |                     |                     |
|-----------------------|--------|---------------------|---------------------|
| <b>I1:</b>            | 12     | <b>Inserted B:</b>  | MRDS migration      |
| <b>Material:</b>      | Gravel | <b>Insert Date:</b> | 29-OCT-2002 09:44:3 |
| <b>Ore or Gangue:</b> | Ore    | <b>Updated By:</b>  |                     |
| <b>Rec:</b>           | 1      | <b>Update Dat:</b>  |                     |

#### Names

|                   |         |                     |                |
|-------------------|---------|---------------------|----------------|
| <b>I1:</b>        | 18      | <b>Inserted By:</b> | MRDS migration |
| <b>Status:</b>    | Current | <b>Insert Date:</b> | 29-OCT-02      |
| <b>Site Name:</b> | Unknown | <b>Updated By:</b>  | USGS           |
| <b>Line:</b>      | 1       | <b>Update Date:</b> | 29-OCT-02      |

## Unplottable Summary

Total: 0 Unplottable sites

| DB | Company Name/Site Name | Address | City | Zip | ERIS ID |
|----|------------------------|---------|------|-----|---------|
|----|------------------------|---------|------|-----|---------|

No unplottable records were found that may be relevant for the search criteria.

## Unplottable Report

No unplottable records were found that may be relevant for the search criteria.

# Appendix: Database Descriptions

*Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13 and E1527-21, Section 8.1.8 Sources of Standard Source Information:*

*"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."*

## **Standard Environmental Record Sources**

### **Federal**

#### **National Priority List:**

**NPL**

Sites on the United States Environmental Protection Agency (EPA)'s National Priorities List of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

*Government Publication Date: Oct 26, 2023*

#### **National Priority List - Proposed:**

**PROPOSED NPL**

Sites proposed by the United States Environmental Protection Agency (EPA), the state agency, or concerned citizens for addition to the National Priorities List (NPL) due to contamination by hazardous waste and identified by the EPA as a candidate for cleanup because it poses a risk to human health and/or the environment. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

*Government Publication Date: Oct 26, 2023*

#### **Deleted NPL:**

**DELETED NPL**

Sites deleted from the United States Environmental Protection Agency (EPA)'s National Priorities List. The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate. Sites are represented by boundaries where available in the EPA Superfund Site Boundaries maintained by the Shared Enterprise Geodata and Services (SEGS). Site boundaries represent the footprint of a whole site, the sum of all of the Operable Units and the current understanding of the full extent of contamination; for Federal Facility sites, the total site polygon may be the Facility boundary. Where there is no polygon boundary data available for a given site, the site is represented as a point.

*Government Publication Date: Oct 26, 2023*

#### **SEMS List 8R Active Site Inventory:**

**SEMS**

The U.S. Environmental Protection Agency's (EPA) Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted. This data includes SEMS sites from the List 8R Active file as well as applicable sites from the SEMS GIS/REST file layer obtained from EPA's Facility Registry Service.

*Government Publication Date: Jan 26, 2024*

**Inventory of Open Dumps, June 1985:**

ODI

The Resource Conservation and Recovery Act (RCRA) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257).

**Government Publication Date:** Jun 1985

**SEMS List 8R Archive Sites:**

SEMS ARCHIVE

The U.S. Environmental Protection Agency's (EPA) Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. This data includes sites from the List 8R Archived site file.

**Government Publication Date:** Jan 26, 2024

**Comprehensive Environmental Response, Compensation and Liability Information System - CERCLIS:**

CERCLIS

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA.

**Government Publication Date:** Oct 25, 2013

**EPA Report on the Status of Open Dumps on Indian Lands:**

IODI

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities.

**Government Publication Date:** Dec 31, 1998

**CERCLIS - No Further Remedial Action Planned:**

CERCLIS NFRAP

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

**Government Publication Date:** Oct 25, 2013

**CERCLIS Liens:**

CERCLIS LIENS

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA). This database was provided by the United States Environmental Protection Agency (EPA). Refer to SEMS LIEN as the current data source for Superfund Liens.

**Government Publication Date:** Jan 30, 2014

**RCRA CORRACTS-Corrective Action:**

RCRA CORRACTS

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

**Government Publication Date:** Jan 1, 2024

**RCRA non-CORRACTS TSD Facilities:**

RCRA TSD

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites that have indicated engagement in the treatment, storage, or disposal of hazardous waste which requires a RCRA hazardous waste permit.

**Government Publication Date:** Jan 1, 2024

**RCRA Generator List:**

RCRA LQG

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

**Government Publication Date:** Jan 1, 2024

**RCRA Small Quantity Generators List:**

RCRA SQG

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

**Government Publication Date:** Jan 1, 2024

**RCRA Very Small Quantity Generators List:**

RCRA VSQG

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Very Small Quantity Generators (VSQG) generate 100 kilograms or less per month of hazardous waste, or one kilogram or less per month of acutely hazardous waste. Additionally, VSQG may not accumulate more than 1,000 kilograms of hazardous waste at any time.

**Government Publication Date:** Jan 1, 2024

**RCRA Non-Generators:**

RCRA NON GEN

RCRA Info is the U.S. Environmental Protection Agency's (EPA) comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste.

**Government Publication Date:** Oct 2, 2023

**RCRA Sites with Controls:**

RCRA CONTROLS

List of Resource Conservation and Recovery Act (RCRA) facilities with institutional controls in place. RCRA gives the U.S. Environmental Protection Agency (EPA) the authority to control hazardous waste from the "cradle-to-grave." This includes the generation, transportation, treatment, storage, and disposal of hazardous waste. RCRA also set forth a framework for the management of non-hazardous solid wastes. The 1986 amendments to RCRA enabled EPA to address environmental problems that could result from underground tanks storing petroleum and other hazardous substances.

**Government Publication Date:** Jan 1, 2024

**Federal Engineering Controls-ECs:**

FED ENG

List of Engineering controls (ECs) made available by the United States Environmental Protection Agency (EPA). ECs encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. The EC listing includes remedy component data from Superfund decision documents for applicable sites on the final or deleted on the National Priorities List (NPL); and sites with a Superfund Alternative Approach (SAA) Agreement in place. The only sites included that are not on the NPL; proposed for NPL; or removed from proposed NPL, are those with an SAA Agreement in place.

**Government Publication Date:** Feb 29, 2024

**Federal Institutional Controls- ICs:**

FED INST

List of Institutional controls (ICs) made available by the United States Environmental Protection Agency (EPA). ICs are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site. The IC listing includes remedy component data from Superfund decision documents for applicable sites on the final or deleted on the National Priorities List (NPL); and sites with a Superfund Alternative Approach (SAA) Agreement in place. The only sites included that are not on the NPL; proposed for NPL; or removed from proposed NPL, are those with an SAA Agreement in place.

**Government Publication Date:** Feb 29, 2024

**Land Use Control Information System:**

LUCIS

The LUCIS database is maintained by the U.S. Department of the Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

**Government Publication Date:** Sep 1, 2006

**Institutional Control Boundaries at NPL sites:**

NPL IC

Boundaries of Institutional Control areas at sites on the United States Environmental Protection Agency (EPA)'s National Priorities List, or Proposed or Deleted, made available by the EPA's Shared Enterprise Geodata and Services (SEGS). United States Environmental Protection Agency (EPA)'s National Priorities List of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. Institutional controls are non-engineered instruments such as administrative and legal controls that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy.

**Government Publication Date:** Oct 26, 2023

**Emergency Response Notification System:**

ERNS 1982 TO 1986

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

**Government Publication Date:** 1982-1986

**Emergency Response Notification System:**

ERNS 1987 TO 1989

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

**Government Publication Date:** 1987-1989

**Emergency Response Notification System:**

ERNS

Database of oil and hazardous substances spill reports made available by the United States Coast Guard National Response Center (NRC). The NRC fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. These data contain initial incident data that has not been validated or investigated by a federal/state response agency.

**Government Publication Date:** Feb 20, 2024

**The Assessment, Cleanup and Redevelopment Exchange System (ACRES) Brownfield Database:**

FED BROWNFIELDS

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This data is provided by the United States Environmental Protection Agency (EPA) and includes Brownfield sites from the Cleanups in My Community (CIMC) web application.

**Government Publication Date:** Feb 7, 2024

**FEMA Underground Storage Tank Listing:**

FEMA UST

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

**Government Publication Date:** Dec 31, 2017

**Facility Response Plan:**

FRP

This listing contains facilities that have submitted Facility Response Plans (FRPs) to the U.S. Environmental Protection Agency (EPA). Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit FRPs. Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments. This listing includes FRP facilities from an applicable EPA FOIA file and Homeland Infrastructure Foundation-Level Data (HIFLD) data file.

**Government Publication Date:** May 2, 2023

**Delisted Facility Response Plans:**

DELISTED FRP

Facilities that once appeared in - and have since been removed from - the list of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

**Government Publication Date:** May 2, 2023

**Historical Gas Stations:****HIST GAS STATIONS**

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930.

**Government Publication Date:** Jul 1, 1930

**Petroleum Refineries:****REFN**

List of petroleum refineries from the U.S. Energy Information Administration (EIA) Refinery Capacity Report. Includes operating and idle petroleum refineries (including new refineries under construction) and refineries shut down during the previous year located in the 50 States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, and other U.S. possessions. Survey locations adjusted using public data.

**Government Publication Date:** Sep 20, 2023

**Petroleum Product and Crude Oil Rail Terminals:****BULK TERMINAL**

A list of petroleum product and crude oil rail terminals from the U.S. Energy Information Administration (EIA), as well as petroleum terminals sourced from the Federal Communications Commission Data hosted by the Homeland Infrastructure Foundation-Level Database. Data includes operable bulk petroleum product terminals with a total bulk shell storage capacity of 50,000 barrels or more, and/or the ability to receive volumes from tanker, barge, or pipeline; also rail terminals handling the loading and unloading of crude oil with activity between 2017 and 2018. EIA petroleum product terminal data comes from the EIA-815 Bulk Terminal and Blender Report, which includes working, shell in operation, and shell idle for several major product groupings.

**Government Publication Date:** Sep 22, 2023

**LIEN on Property:****SEMS LIEN**

The U.S. Environmental Protection Agency's (EPA) Superfund Enterprise Management System (SEMS) provides Lien details on applicable properties, such as the Superfund lien on property activity, the lien property information, and the parties associated with the lien.

**Government Publication Date:** Jan 26, 2024

**Superfund Decision Documents:****SUPERFUND ROD**

This database contains a list of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include completed Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD) for active and archived sites stored in the Superfund Enterprise Management System (SEMS), along with other associated memos and files. This information is maintained and made available by the U.S. Environmental Protection Agency.

**Government Publication Date:** Dec 26, 2023

**Formerly Utilized Sites Remedial Action Program:****DOE FUSRAP**

The U.S. Department of Energy (DOE) established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from the Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations. The DOE Office of Legacy Management (LM) established long-term surveillance and maintenance (LTS&M) requirements for remediated FUSRAP sites. DOE evaluates the final site conditions of a remediated site on the basis of risk for different future uses. DOE then confirms that LTS&M requirements will maintain protectiveness.

**Government Publication Date:** Mar 4, 2017

**State****Methane Gas Study Sites:****LANDFILL METHANE**

This Investigation of Methane Gas Hazards report was prepared by the Denver Office of Emergency Preparedness in 1981. The purpose of this study was to assess the actual and potential generation, migration, explosive and related problems associated with specified landfills, and to identify existing and potential problems, suggested strategies to prevent, abate, and control such problems and recommend investigative and monitoring functions as may be deemed necessary. The Colorado Department of Health selected eight landfills as priorities due to population density and potential hazards to population and property.

**Government Publication Date:** Jan 2, 1981

**Environmental Covenants and Use Restrictions:****COVENANTS**

Boundaries of environmental covenant/environmental use restriction sites made available by the Colorado Department of Public Health & Environment (CDPHE). CDPHE has the authority to approve requests to restrict the future use of a property using an enforceable agreement called an environmental covenant. Land use restrictions may be used to ensure the cleanup remedy adequately protects human health and the environment when a contaminated site isn't cleaned up completely.

**Government Publication Date:** Oct 19, 2023

**Superfund National Priorities List and Natural Resource Damages sites:**

SUPERFUND NRD

Boundaries of Superfund National Priorities List sites and Natural Resource Damages sites in Colorado made available by the Colorado Department of Public Health and Environment (CDPHE).

**Government Publication Date:** Jan 31, 2024

**Superfund Sites:**

SHWS

A list of Superfund sites in Colorado made available by the Colorado Department of Public Health and Environment (CDPHE). In Colorado, the cleanup of Superfund sites is overseen by the CDPHE or the Environmental Protection Agency (EPA). This list includes active Superfund sites, deleted sites, proposed sites, and natural resource damage sites.

**Government Publication Date:** Jan 17, 2024

**Deleted Superfund Sites:**

DELISTED SHWS

Sites which once appeared on - but have since been removed from - the list of Superfund sites in Colorado made available by the Colorado Department of Public Health and Environment (CDPHE). In Colorado, the cleanup of Superfund sites is overseen by the CDPHE or the Environmental Protection Agency (EPA).

**Government Publication Date:** Jan 17, 2024

**Solid Waste Facilities and Landfills:**

SWF/LF

The Colorado Department of Public Health and Environment (CDPHE) regulates the management and disposal of solid waste, landfill facilities, waste tire registrants, and waste tire haulers. Solid waste and landfills data is provided by the CDPHE's Hazardous Materials and Waste Management Division's Solid Waste Report and the Environmental Sites Search Map Application. Waste tire data is made available by the CDPHE.

**Government Publication Date:** May 4, 2023

**Historical Solid Waste (Closed or Abandoned Landfills):**

HIST LF

In the early 1980s the Hazardous Materials Waste Management Division of the Colorado Department of Public Health and Environment (CDPHE) conducted a survey of staff members and local agencies. The information gathered was compiled in 1984 for sites that were known or thought to have waste issues. The information is not complete and generally not very definitive or verifiable. This data became the Solid Waste Historical Data. The data is not maintained and has not been since the late 1980s.

**Government Publication Date:** 1984

**Tri-County Historic Landfills:**

HIST LANDFILLS

The Tri-County Health Department (TCHD) formally dissolved in December of 2022, leaving Adams, Arapahoe and Douglas counties to operate their own public health departments starting in 2023. This list of historical TCHD landfills for Adams, Arapahoe and Douglas counties is currently made available by the Arapahoe County Environmental Health Department. Former versions of this historical database were provided directly from TCHD.

**Government Publication Date:** Jan 19, 2023

**Registered Recycling Facilities:**

RECYCLING

This list of registered recycling facilities in Colorado is maintained by the Colorado Department of Public Health & Environment (CDPHE). This list includes primarily processing facilities for recyclable materials, such as material recovery facilities, industrial recycling operations, and recyclable material end user sites. Collection centers/drop-off locations are not included unless the site is also processing recyclable materials (separating, sorting, dismantling, grinding, baling, etc.).

**Government Publication Date:** Sep 14, 2023

**Leaking Storage Tanks:**

LST

A list of leaking storage tank locations from the Colorado Storage Tank Information System (COSTIS) database, including those which have applied for reimbursement from the Petroleum Storage Tank Fund. This list is made available by the Division of Oil and Public Safety (OPS) of the Colorado Department of Labor and Employment (CDLE) and includes data compiled from applicable FOIA files, COSTIS files and other OPS datasets. Classified military tanks are excluded from this data.

**Government Publication Date:** Sep 5, 2023

**LUST Trust Sites:**

LUST TRUST

The Division of Oil and Public Safety of the Colorado Department of Labor and Employment (CDLE) manages a Petroleum Storage Tank Fund (The Fund) that receives and processes applications to the Fund for reimbursement of costs related to assessment and cleanup of petroleum contaminated sites. Classified military tanks are excluded from this data.

**Government Publication Date:** Sep 5, 2023

**Delisted Leaking Storage Tanks:**

DELISTED LST

This database contains a list of leaking storage tank sites and their Funds for reimbursement of costs related to assessment and cleanup that were removed from the Colorado Department of Labor and Employment (CDLE) database.

**Underground Storage Tanks:**

UST

A list of underground storage tanks from the Colorado Storage Tank Information System (COSTIS) database. This database is made available by the Division of Oil and Public Safety (OPS) of the Colorado Department of Labor and Employment (CDLE). Data is compiled from applicable FOIA files, COSTIS files and other OPS datasets. Classified military tanks are excluded from this data.

Government Publication Date: Sep 5, 2023

**Aboveground Storage Tanks:**

AST

A list of aboveground storage tanks from the Colorado Storage Tank Information System (COSTIS) database. This list is made available by the Division of Oil and Public Safety (OPS) of the Colorado Department of Labor and Employment (CDLE). Data is compiled from applicable FOIA files, COSTIS files and other OPS datasets. Classified military tanks are excluded from this data.

Government Publication Date: Sep 5, 2023

**Storage Tank Information System (COSTIS):**

TANKS

This storage tank listing is provided by the Colorado Department of Labor and Employment, Division of Oil and Public Safety (OPS). The OPS manages the Colorado Storage Tank Information System (COSTIS) database which stores information on these facilities. This tank data includes facilities with liquefied petroleum gas, liquefied natural gas, and compressed natural gas tanks which are not classified as either underground storage tanks or aboveground storage tanks. Data is compiled from applicable FOIA files, COSTIS files and other OPS datasets. Classified military tanks are excluded from this data.

Government Publication Date: Sep 5, 2023

**Delisted Storage Tanks:**

DTNK

This database contains a list of closed storage tank sites that were removed from the Division of Oil and Public Safety of the Colorado Department of Labor and Employment (CDLE) Tank Information System.

Government Publication Date: Sep 5, 2023

**Environmental Covenants and Environmental Use Restrictions List:**

AUL

The Colorado Department of Public Health and Environment (CDPHE) maintains a list of sites that have environmental covenants and use restrictions in place. Land use restrictions may be used to ensure the cleanup remedy adequately protects human health and the environment when a contaminated site is not cleaned up completely.

Government Publication Date: Oct 19, 2023

**Voluntary Cleanup and Redevelopment Program Sites:**

VCP

The Voluntary Cleanup and Redevelopment Program (VCUP) of the Colorado Department of Public Health and Environment (CDPHE) was created in 1994 with the objective to facilitate the redevelopment and transfer of contaminated properties. This VCUP site listing includes applicable active and inactive sites from the CDPHE Voluntary Cleanup Open Records data file and map layer.

Government Publication Date: Aug 2, 2023

**Brownfield Sites:**

BROWNFIELDS

A list of Brownfields Program sites from the Hazardous Materials and Waste Management Division and the Colorado Environmental Records Search Interactive Map made available by the Colorado Department of Public Health and Environment (CDPHE). Sites which go untouched because of their real or perceived contamination can be rehabilitated using the CDPHE Brownfields Program.

Government Publication Date: Apr 3, 2023

**Tribal**

**Leaking Underground Storage Tanks on Tribal/Indian Lands:**

INDIAN LUST

This list of leaking underground storage tanks (LUSTs) on Tribal/Indian Lands in Region 8, which includes Colorado, is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Oct 25, 2023

**Underground Storage Tanks on Tribal/Indian Lands:**

INDIAN UST

This list of underground storage tanks (USTs) on Tribal/Indian Lands in Region 8, which includes Colorado, is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Oct 25, 2023

**Delisted Tribal Leaking Storage Tanks:****DELISTED INDIAN LST**

Leaking Underground Storage Tank (LUST) facilities which once appeared on - and have since been removed from - the Regional Tribal/Indian LUST lists made available by the United States Environmental Protection Agency (EPA).

**Government Publication Date: Oct 25, 2023**

**Delisted Tribal Underground Storage Tanks:****DELISTED INDIAN UST**

Underground Storage Tank (UST) facilities which once appeared on - and have since been removed from - the Regional Tribal/Indian UST lists made available by the United States Environmental Protection Agency (EPA).

**Government Publication Date: Oct 25, 2023**

**County**

**No County databases were selected to be included in the search.**

**Additional Environmental Record Sources****Federal****PFAS Greenhouse Gas Emissions Data:****PFAS GHG**

The U.S. Environmental Protection Agency's Greenhouse Gas Reporting Program (GHGRP) collects Greenhouse Gas (GHG) data from large emitting facilities (25,000 metric tons of carbon dioxide equivalent (CO<sub>2</sub>e) per year), and suppliers of fossil fuels and industrial gases that results in GHG emissions when used. Includes GHG emissions data for facilities that emit or have emitted since 2010 chemicals identified in EPA's CompTox Chemicals Dashboard list of PFAS without explicit structures and list of PFAS structures by DSSTox. PFAS emissions data has been identified for facilities engaged in the following industrial processes: Aluminum Production (GHGRP Subpart F), HCFC-22 Production and HFC-23 Destruction (Subpart O), Electronics Manufacturing (Subpart I), Fluorinated Gas Production (Subpart L), Magnesium Production (Subpart T), Electrical Transmission and Distribution Equipment Use (Subpart DD), and Manufacture of Electric Transmission and Distribution Equipment (Subpart SS). Over time, other industrial processes with required GHGRP reporting may include PFAS emissions data and the list of reportable gases may change over time.

**Government Publication Date: Nov 15, 2023**

**Facility Registry Service/Facility Index:****FINDS/FRS**

The Facility Registry Service (FRS) is a centrally managed database that identifies facilities, sites, or places subject to environmental regulations or of environmental interest. FRS creates high-quality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, and data collected from EPA's Central Data Exchange registrations and data management personnel. This list is made available by the U.S. Environmental Protection Agency (EPA).

**Government Publication Date: Sep 8, 2023**

**Toxics Release Inventory (TRI) Program:****TRIS**

The U.S. Environmental Protection Agency's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of toxic chemicals from U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. There are currently 770 individually listed chemicals and 33 chemical categories covered by the TRI Program. Facilities that manufacture, process or otherwise use these chemicals in amounts above established levels must submit annual reporting forms for each chemical. Note that the TRI chemical list does not include all toxic chemicals used in the U.S. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment. This database includes TRI Reporting Data for calendar years 1987 through 2021 and Preliminary Data for 2022.

**Government Publication Date: Sep 20, 2023**

**PFOA/PFOS Contaminated Sites:****PFAS NPL**

This list of Superfund Sites with Per- and Polyfluoroalkyl Substances (PFAS) detections is made available by the U.S. Environmental Protection Agency (EPA) in their PFAS Analytic Tools data, previously the list was obtained by EPA FOIA requests. EPA's Office of Land and Emergency Management and EPA Regional Offices maintain what is known about site investigations, contamination, and remedial actions under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) where PFAS is present in the environment. Limitations: Detections of PFAS at National Priorities List (NPL) sites do not mean that people are at risk from PFAS, are exposed to PFAS, or that the site is the source of the PFAS. The information in the Superfund NPL and Superfund Alternative Agreement (SAA) PFAS detection site list is years old and may not be accurate today. Site information such as site name, site ID, and location has been confirmed for accuracy; however, PFAS-related information such as media sampled, drinking water being above the health advisory, or mitigation efforts has not been verified. For Federal Facilities data, the other Federal agencies (OFA) are the lead agency for their data and provided them to EPA.

**Government Publication Date: Dec 18, 2023**

#### Federal Agency Locations with Known or Suspected PFAS Detections:

PFAS FED SITES

List of Federal agency locations with known or suspected detections of Per- and Polyfluoroalkyl Substances (PFAS), made available by the U.S. Environmental Protection Agency (EPA) in their PFAS Analytic Tools data. EPA outlines that these data are gathered from several federal entities, such as the Federal Superfund program, Department of Defense (DOD), National Aeronautics and Space Administration, Department of Transportation, and Department of Energy. The dates this data was extracted for the PFAS Analytic Tools range from March 2022 to September 2023. Sites on this list do not necessarily reflect the source/s of PFAS contamination and detections do not indicate level of risk or human exposure at the site. Agricultural notifications in this data are limited to DOD sites only. At this time, the EPA is aware that this list is not comprehensive of all Federal agencies.

Government Publication Date: Sep 5, 2023

#### SSEHRI PFAS Contamination Sites:

PFAS SSEHRI

This PFAS Contamination Site Tracker database is compiled by the Social Science Environmental Health Research Institute (SSEHRI) at Northeastern University. According to the SSEHRI, the database records qualitative and quantitative data from each known site of PFAS contamination, including timeline of discovery, sources, levels, health impacts, community response, and government response. The goal of this database is to compile information and support public understanding of the rapidly unfolding issue of PFAS contamination. All data presented was extracted from government websites, news articles, or publicly available documents, and this is cited in the tracker. Locations for the Known PFAS Contamination Sites are sourced from the PFAS Sites and Community Resources Map, credited to the Northeastern University's PFAS Project Lab, Silent Spring Institute, and the PFAS-REACH team. Disclaimer: The source conveys the data undergoes regular updates as new information becomes available, some sites may be missing and/or contain information that is incorrect or outdated, as well as their information represents all contamination sites SSEHRI is aware of, not all possible contamination sites. This data is not intended to be used for legal purposes. Access the following source link for the most current information: <https://pfasproject.com/pfas-sites-and-community-resources/>

Government Publication Date: May 19, 2023

#### National Response Center PFAS Spills:

ERNS PFAS

This Per- and Poly-Fluoroalkyl Substances (PFAS) Spills dataset is made available via the U.S. Environmental Protection Agency's (EPA) PFAS Analytic Tools. The National Response Center (NRC), operated by the U.S. Coast Guard, is the designated federal point of contact for reporting all oil, chemical, and other discharges into the environment, for the United States and its territories. This dataset contains NRC spill information from 1990 to the present that is restricted to records associated with PFAS and PFAS-containing materials. Incidents are filtered to include only records with a "Material Involved" or "Incident Description" related to Aqueous Film Forming Foam (AFFF). The keywords used to filter the data included "AFFF," "Fire Fighting Foam," "Aqueous Film Forming Foam," "Fire Suppressant Foam," "PFAS," "PERFL," "PFOA," "PFOS," and "Genx." Limitations: The data from the NRC website contains initial incident data that has not been validated or investigated by a federal/state response agency. Keyword searches may misidentify some incident reports that do not contain PFAS. This dataset should also not be considered to be exhaustive of all PFAS spills/release incidents.

Government Publication Date: Jan 24, 2024

#### PFAS NPDES Discharge Monitoring:

PFAS NPDES

This list of National Pollutant Discharge Elimination System (NPDES) permitted facilities with required monitoring for Per- and Polyfluoroalkyl (PFAS) Substances is made available via the U.S. Environmental Protection Agency (EPA)'s PFAS Analytic Tools. Any point-source wastewater discharger to waters of the United States must have a NPDES permit, which defines a set of parameters for pollutants and monitoring to ensure that the discharge does not degrade water quality or impair human health. This list includes NPDES permitted facilities associated with permits that monitor for Per- and Polyfluoroalkyl Substances (PFAS), limited to the years 2007 - present. EPA further advises the following regarding these data: currently, fewer than half of states have required PFAS monitoring for at least one of their permittees, and fewer states have established PFAS effluent limits for permittees. For states that may have required monitoring, some reporting and data transfer issues may exist on a state-by-state basis.

Government Publication Date: Feb 19, 2024

#### Perfluorinated Alkyl Substances (PFAS) from Toxic Release Inventory:

PFAS TRI

List of Toxics Release Inventory (TRI) facilities at which the reported chemical is a per- or polyfluoroalkyl (PFAS) substance included in the U.S. Environmental Protection Agency's (EPA) consolidated PFAS Master List of PFAS Substances. Encompasses Toxics Release Inventory records included in the EPA PFAS Analytic Tools. The EPA's TRI database currently tracks information on disposal or releases of 770 individually listed toxic chemicals and 33 chemical categories from thousands of U.S. facilities and details about how facilities manage those chemicals through recycling, energy recovery, and treatment. This listing includes TRI Reporting Data for calendar years 1987 through 2021 and Preliminary Data for 2022.

Government Publication Date: Sep 20, 2023

#### Perfluorinated Alkyl Substances (PFAS) Water Quality:

PFAS WATER

The Water Quality Portal (WQP) is a cooperative service sponsored by the United States Geological Survey (USGS), the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC). This listing includes records from the Water Quality Portal where the characteristic (environmental measurement) is in the Environmental Protection Agency (EPA)'s consolidated Master List of PFAS Substances.

Government Publication Date: Jul 20, 2020

#### PFAS TSCA Manufacture and Import Facilities:

PFAS TSCA

The U.S. Environmental Protection Agency (EPA) issued the Chemical Data Reporting (CDR) Rule under the Toxic Substances Control Act (TSCA) and requires chemical manufacturers and facilities that manufacture or import chemical substances to report data to EPA. This list is specific only to TSCA Manufacture and Import Facilities with reported per- and poly-fluoroalkyl (PFAS) substances. Data file is sourced from EPA's PFAS Analytic Tools TSCA dataset which includes CDR/Inventory Update Reporting data from 1998 up to 2020. Disclaimer: This data file includes production and importation data for chemicals identified in EPA's CompTox Chemicals Dashboard list of PFAS without explicit structures and list of PFAS structures in DSSTox. Note that some regulations have specific chemical structure requirements that define PFAS differently than the lists in EPA's CompTox Chemicals Dashboard. Reporting information on manufactured or imported chemical substance amounts should not be compared between facilities, as some companies claim Chemical Data Reporting Rule data fields for PFAS information as Confidential Business Information.

*Government Publication Date: Jan 5, 2023*

**PFAS Waste Transfers from RCRA e-Manifest :**

**PFAS E-MANIFEST**

This Per- and Poly-Fluoroalkyl Substances (PFAS) Waste Transfers dataset is made available via the U.S. Environmental Protection Agency's (EPA) PFAS Analytic Tools. Every shipment of hazardous waste in the U.S. must be accompanied by a shipment manifest, which is a critical component of the cradle-to-grave tracking of wastes mandated by the Resource Conservation and Recovery Act (RCRA). According to the EPA, currently no Federal Waste Code exists for any PFAS compounds. To work around the lack of PFAS waste codes in the RCRA database, EPA developed the PFAS Transfers dataset by mining e-Manifest records containing at least one of these common PFAS keywords: • PFAS • PFOA • PFOS • PERFL • AFFF • GENX • GEN-X (plus the Vermont state-specific waste codes). Limitations: Amount or concentration of PFAS being transferred cannot be determined from the manifest information. Keyword searches may misidentify some manifest records that do not contain PFAS. This dataset should also not be considered to be exhaustive of all PFAS waste transfers.

*Government Publication Date: Feb 25, 2024*

**PFAS Industry Sectors:**

**PFAS IND**

This Per- and Poly-Fluoroalkyl Substances (PFAS) Industry Sectors dataset is made available via the U.S. Environmental Protection Agency's (EPA) PFAS Analytic Tools. The EPA developed the dataset from various sources that show which industries may be handling PFAS including: EPA's Enforcement and Compliance History Online (ECHO) records restricted to potential PFAS-handling industry sectors; ECHO records for Fire Training Sites identified where fire-fighting foam may have been used in training exercises; and 14 CFR Part 139 Airports compiled from historic and current records from the FAA Airport Data and Information Portal. Since July 2006, all certificated Part 139 Airports are required to have fire-fighting foam onsite that meet certain military specifications, which to date have been fluorinated (Aqueous Film Forming Foam). Limitations: Inclusion in this dataset does not indicate that PFAS are being manufactured, processed, used, or released by the facility. Listed facilities potentially handle PFAS based on their industrial profile, but are unconfirmed by the EPA. Keyword searches in ECHO for Fire Training sites may misidentify some facilities and should not be considered to be an exhaustive list of fire training facilities in the U.S.

*Government Publication Date: Dec 4, 2023*

**Hazardous Materials Information Reporting System:**

**HMIRS**

The Hazardous Materials Incident Reporting System (HMIRS) database contains unintentional hazardous materials release information reported to the U.S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration.

*Government Publication Date: Nov 26, 2023*

**National Clandestine Drug Labs:**

**NCDL**

The U.S. Department of Justice ("the Department"), Drug Enforcement Administration (DEA), provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy.

*Government Publication Date: Jul 26, 2023*

**Toxic Substances Control Act:**

**TSCA**

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

*Government Publication Date: Apr 11, 2019*

**Hist TSCA:**

**HIST TSCA**

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

*Government Publication Date: Dec 31, 2006*

**FTTS Administrative Case Listing:**

**FTTS ADMIN**

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

*Government Publication Date: Jan 19, 2007*

**FTTS Inspection Case Listing:**

**FTTS INSP**

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

*Government Publication Date: Jan 19, 2007*

**Potentially Responsible Parties List:**

**PRP**

Early in the site cleanup process, the U.S. Environmental Protection Agency (EPA) conducts a search to find the Potentially Responsible Parties (PRPs). The EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site. This listing contains PRPs, Noticed Parties, at sites in the EPA's Superfund Enterprise Management System (SEMS).

*Government Publication Date: Jan 26, 2024*

**State Coalition for Remediation of Drycleaners Listing:**

**SCRD DRYCLEANER**

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin. Since 2017, the SCRD no longer maintains this data, refer to applicable state source data where available.

*Government Publication Date: Nov 08, 2017*

**Integrated Compliance Information System (ICIS):**

**ICIS**

The Integrated Compliance Information System (ICIS) database contains integrated enforcement and compliance information across most of U.S. Environmental Protection Agency's (EPA) programs. The vision for ICIS is to replace EPA's independent databases that contain enforcement data with a single repository for that information. Currently, ICIS contains all Federal Administrative and Judicial enforcement actions and a subset of the Permit Compliance System (PCS), which supports the National Pollutant Discharge Elimination System (NPDES). This information is maintained by the EPA Headquarters and at the Regional offices. A future release of ICIS will completely replace PCS and will integrate that information with Federal actions already in the system. ICIS also has the capability to track other activities that support compliance and enforcement programs, including incident tracking, compliance assistance, and compliance monitoring.

*Government Publication Date: Aug 26, 2023*

**Drycleaner Facilities:**

**FED DRYCLEANERS**

A list of drycleaner facilities from Enforcement and Compliance History Online (ECHO) data as made available by the U.S. Environmental Protection Agency (EPA), sourced from the ECHO Exporter file. The EPA tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments.

*Government Publication Date: Jan 20, 2024*

**Delisted Drycleaner Facilities:**

**DELISTED FED DRY**

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

*Government Publication Date: Jan 20, 2024*

**Formerly Used Defense Sites:**

**FUDS**

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DOD) is responsible for an environmental restoration. The FUDS Annual Report to Congress (ARC) is published by the U.S. Army Corps of Engineers (USACE). This data is compiled from the USACE's Geospatial FUDS data layers and Homeland Infrastructure Foundation-Level Data (HIFLD) FUDS dataset which applies to the Fiscal Year 2021 FUDS Inventory.

**FUDS Munitions Response Sites:**

FUDS MRS

Boundaries of Munitions Response Sites (MRS), published with the Formerly Used Defense Sites (FUDS) Annual Report to Congress (ARC) by the U.S. Army Corps of Engineers (USACE). An MRS is a discrete location within a Munitions response area (MRA) that is known to require a munitions response. An MRA means any area on a defense site that is known or suspected to contain unexploded ordnance (UXO), discarded military munitions (DMM), or munitions constituents (MC). This data is compiled from the USACE's Geospatial MRS data layers and Homeland Infrastructure Foundation-Level Data (HIFLD) MRS dataset.

Government Publication Date: May 15, 2023

**Former Military Nike Missile Sites:**

FORMER NIKE

This information was taken from report DRXTH-AS-IA-83A016 (Historical Overview of the Nike Missile System, 12/1984) which was performed by Environmental Science and Engineering, Inc. for the U.S. Army Toxic and Hazardous Materials Agency Assessment Division. The Nike system was deployed between 1954 and the mid-1970's. Among the substances used or stored on Nike sites were liquid missile fuel (JP-4); starter fluids (UDKH, aniline, and furfuryl alcohol); oxidizer (IRFNA); hydrocarbons (motor oil, hydraulic fluid, diesel fuel, gasoline, heating oil); solvents (carbon tetrachloride, trichloroethylene, trichloroethane, stoddard solvent); and battery electrolyte. The quantities of material disposed of and procedures for disposal are not documented in published reports. Virtually all information concerning the potential for contamination at Nike sites is confined to personnel who were assigned to Nike sites. During deactivation most hardware was shipped to depot-level supply points. There were reportedly instances where excess materials were disposed of on or near the site itself at closure. There was reportedly no routine site decontamination.

Government Publication Date: Dec 2, 1984

**PHMSA Pipeline Safety Flagged Incidents:**

PIPELINE INCIDENT

This list of flagged pipeline incidents is made available by the U.S. Department of Transportation (US DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA). PHMSA regulations require incident and accident reports for five different pipeline system types. Accidents reported on hazardous liquid gravity lines (§195.13) and reporting-regulated-only hazardous liquid gathering lines (§195.15) and incidents reported on Type R gas gathering (§192.8(c)) are not included in the flagged incident file data.

Government Publication Date: Nov 6, 2023

**Material Licensing Tracking System (MLTS):**

MLTS

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016.

Government Publication Date: May 11, 2021

**Historic Material Licensing Tracking System (MLTS) sites:**

HIST MLTS

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State.

Government Publication Date: Jan 31, 2010

**Mines Master Index File:**

MINES

The Master Index File (MIF) is provided by the United States Department of Labor, Mine Safety and Health Administration (MSHA). This file, which was originally created in the 1970's, contained many Mine-IDs that were invalid. MSHA removes invalid IDs from the MIF upon discovery. MSHA applicable data includes the following: all Coal and Metal/Non-Metal mines under MSHA's jurisdiction since 1/1/1970; mine addresses for all mines in the database except for Abandoned mines prior to 1998 from MSHA's legacy system (addresses may or may not correspond with the physical location of the mine itself); violations that have been assessed penalties as a result of MSHA inspections beginning on 1/1/2000; and violations issued as a result of MSHA inspections conducted beginning on 1/1/2000.

Government Publication Date: May 1, 2023

**Surface Mining Control and Reclamation Act Sites:**

SMCRA

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by the Office of Surface Mining Reclamation and Enforcement (OSMRE) to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). This inventory contains information on the type and extent of Abandoned Mine Land (AML) impacts, as well as information on the cost associated with the reclamation of those problems. The data is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed. Disclaimer: Per the OSMRE, States and tribes who enter their data into eAMLIS (AML Inventory System) may truncate their latitude and longitude so the precise location of usually dangerous AMLs is not revealed in an effort to protect the public from searching for these AMLs, most of which are on private property. If more precise location information is needed, please contact the applicable state/tribe of interest.

Government Publication Date: Jun 13, 2023

**Mineral Resource Data System:**

MRDS

The Mineral Resource Data System (MRDS) is a collection of reports describing metallic and nonmetallic mineral resources throughout the world. Included are deposit name, location, commodity, deposit description, geologic characteristics, production, reserves, resources, and references. This database contains the records previously provided in the Mineral Resource Data System (MRDS) of USGS and the Mineral Availability System/Mineral Industry Locator System (MAS/MILS) originated in the U.S. Bureau of Mines, which is now part of USGS. The USGS has ceased systematic updates of the MRDS database with their focus more recently on deposits of critical minerals while providing a well-documented baseline of historical mine locations from USGS topographic maps.

*Government Publication Date: Mar 15, 2016*

**DOE Legacy Management Sites:**

LM SITES

The U.S. Department of Energy (DOE) Office of Legacy Management (LM) currently manages radioactive and chemical waste, environmental contamination, and hazardous material at over 100 sites across the U.S. The LM manages sites with diverse regulatory drivers (statutes or programs that direct cleanup and management requirements at DOE sites) or as part of internal DOE or congressionally-recognized programs, such as but not limited to: Formerly Utilized Sites Remedial Action Program (FUSRAP), Uranium Mill Tailings Radiation Control Act (UMTRCA Title I, Title II), Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), Resource Conservation and Recovery Act (RCRA), Decontamination and Decommissioning (D&D), Nuclear Waste Policy Act (NWPA). This site listing includes data exported from the DOE Office of LM's Geospatial Environmental Mapping System (GEMS). GEMS Data disclaimer: The DOE Office of LM makes no representation or warranty, expressed or implied, regarding the use, accuracy, availability, or completeness of the data presented herein.

*Government Publication Date: Dec 12, 2023*

**Alternative Fueling Stations:**

ALT FUELS

This list of alternative fueling stations is sourced from the Alternative Fuels Data Center (AFDC). The U.S. Department of Energy's Office of Energy Efficiency & Renewable Energy launched the AFDC in 1991 as a repository for alternative fuel vehicle performance data, which provides a wealth of information and data on alternative and renewable fuels, advanced vehicles, fuel-saving strategies, and emerging transportation technologies. The data includes Biodiesel (B20 and above), Compressed Natural Gas (CNG), Electric, Ethanol (E85), Hydrogen, Liquefied Natural Gas (LNG), Propane (LPG), and Renewable Diesel (R20 and above) fuel type locations.

*Government Publication Date: Aug 30, 2023*

**Superfunds Consent Decrees:**

CONSENT DECREES

This list of Superfund consent decrees is provided by the Department of Justice, Environment & Natural Resources Division (ENRD) through a Freedom of Information Act (FOIA) applicable file. This listing includes Consent Decrees for CERCLA or Superfund Sites filed and/or as proposed within the ENRD's Case Management System (CMS) since 2010. CMS may not reflect the latest developments in a case nor can the agency guarantee the accuracy of the data. ENRD Disclaimer: Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA; response is limited to those records that are subject to the requirements of the FOIA; however, this should not be taken as an indication that excluded records do, or do not, exist.

*Government Publication Date: Apr 19, 2023*

**Air Facility System:**

AFS

This EPA retired Air Facility System (AFS) dataset contains emissions, compliance, and enforcement data on stationary sources of air pollution. Regulated sources cover a wide spectrum; from large industrial facilities to relatively small operations such as dry cleaners. AFS does not contain data on facilities that are solely asbestos demolition and/or renovation contractors, or landfills. ECHO Clean Air Act data from AFS are frozen and reflect data as of October 17, 2014; the EPA retired this system for Clean Air Act stationary sources and transitioned to ICIS-Air.

*Government Publication Date: Oct 17, 2014*

**Registered Pesticide Establishments:**

SSTS

This national list of active EPA-registered foreign and domestic pesticide and/or device-producing establishments is based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that each producing establishment must place its EPA establishment number on the label or immediate container of each pesticide, active ingredient or device produced. An EPA establishment number on a pesticide product label identifies the EPA registered location where the product was produced. The list of establishments is made available by the U.S. Environmental Protection Agency (EPA).

*Government Publication Date: Mar 1, 2023*

**Polychlorinated Biphenyl (PCB) Transformers:**

PCBT

Locations of Transformers Containing Polychlorinated Biphenyls (PCBs) registered with the United States Environmental Protection Agency. PCB transformer owners must register their transformer(s) with EPA. Although not required, PCB transformer owners who have removed and properly disposed of a registered PCB transformer may notify EPA to have their PCB transformer de-registered. Data made available by EPA.

*Government Publication Date: Oct 15, 2019*

**Polychlorinated Biphenyl (PCB) Notifiers:**

PCB

Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.

*Government Publication Date: Oct 30, 2023*

**State****Spills:**

SPILLS

A list of hazardous material spills and releases (including Meth Labs) that were reported to the Colorado Department of Public Health and Environment (CDPHE).

*Government Publication Date: Apr 8, 2022*

**Colorado Oil and Gas Conservation Commission Spills:**

OG SPILLS

A list of spills made available by the Colorado Oil and Gas Conservation Commission (COGCC).

*Government Publication Date: Jan 23, 2024*

**Dry Cleaning Facilities:**

DRYCLEANERS

A list of open and closed dry cleaners provided by the Colorado Department of Public Health and Environment (CDPHE) Hazardous Waste Compliance Assurance Unit and Stationary Sources Program.

*Government Publication Date: Feb 15, 2024*

**Delisted Dry Cleaning Facilities:**

DELISTED DRYCLEANERS

List of sites removed from the drycleaners database made available by the Department of Public Health & Environment.

*Government Publication Date: Feb 15, 2024*

**Air Pollution Control Division Permitted Facilities:**

AIR PERMITS

This list of Air Pollution Control Division Permitted Facilities is maintained by the Colorado Department of Public Health and Environment. The Stationary Sources Program evaluates and develops air permits for stationary sources in Colorado. The program inspects sources to determine compliance with air regulations and permit conditions and maintains an inventory of air pollution emissions throughout the state.

*Government Publication Date: Feb 13, 2023*

**Per- and Polyfluoroalkyl Substances (PFAS):**

PFAS

A list of facilities that reported storing or using AFFF or Class B firefighting foam, other PFAS chemicals, have reported PFAS passthrough, or have detectable limits of PFAS in their discharge.

*Government Publication Date: Dec 8, 2020*

**Asbestos Abatement and Demolition Projects:**

ASBESTOS

A list of Asbestos Abatement and Demolition Projects made available by the Colorado Department of Public Health and Environment (CDPHE), Air Pollution Control Division.

*Government Publication Date: Dec 28, 2017*

**Hazardous Waste Sites- Generator:**

HAZ GEN

A list of hazardous waste generators. This list is made available by the Colorado Department of Public Health and Environment (CDPHE).

*Government Publication Date: Jun 30, 2003*

**Permitted Facilities Listing:**

PDES

A list of permitted facilities tracked by the Water Quality Control Division of the Department of Public Health & Environment (DPHE). This list is the state version of the NPDES (National Pollution Discharge Elimination System).

*Government Publication Date: Feb 14, 2024*

**Hazardous Waste Sites- Treatment, Storage & Disposal:**

HAZ TSD

A list of facilities that treat, store, dispose, or recycle hazardous waste on-site. This list is made available by the Colorado Department of Public Health and Environment (CDPHE).

*Government Publication Date: Jun 30, 2003*

**Hazardous Waste Sites- Corrective Action:**

HAZ CORRACT

A list of hazardous waste generators with corrective actions. This list is made available by the Colorado Department of Public Health and Environment (CDPHE).

**Government Publication Date: Jun 30, 2003**

**Uranium Mill Tailings Sites:**

UMTRA

This list of former uranium mill sites in Colorado, with cleanup authorized by the Uranium Mill Tailings Remedial Action (UMTRA) program, was provided by the Colorado Department of Public Health and Environment. Because much of the cleanup is complete, the focus has shifted to primarily "Post-UMTRA issues," or the discovery of new uranium mill tailings material by private citizens, utility companies or local governments.

**Government Publication Date: Jan 5, 2023**

**Tribal**

***No Tribal additional environmental record sources available for this State.***

**County**

***No County additional environmental databases were selected to be included in the search.***

# Definitions

**Database Descriptions:** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

**Detail Report:** This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

**Distance:** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

**Direction:** The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

**Elevation:** The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

**Executive Summary:** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

**Map Key:** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

**Unplottables:** These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

**APPENDIX E**  
**RECORDS OF COMMUNICATIONS**

## User Questionnaire for Phase I ESA

As required by ASTM E1527-13 Section 6, to the best of their knowledge, the user of the Phase I ESA must provide the following information, if available. Failure to provide this information could result in a determination that "all appropriate inquiry" is not complete.

- 1. Specialized Knowledge or Experience** – Do you have specialized knowledge or experiences related to the site or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the site or a nearby property so that you would have specialized knowledge of the chemicals and processes used by this type of business?  Yes  No

If "yes", please explain \_\_\_\_\_

- 2. Actual Knowledge of Environmental Liens or Activity and Use Limitations** – Do you have actual knowledge of environmental cleanup liens or activity and use limitations, such as engineering controls, land use restrictions, or institutional controls, encumbering the site or in connection with the site?  Yes  No

If "yes", please explain \_\_\_\_\_

**3. Value Reduction for Environmental Issues**

Is the Phase I ESA associated with the sale of the site?  Yes  No

If "yes", is there a significantly lower purchase price for the site because of environmental concerns, such as the presence of hazardous substances or petroleum products?  Yes  No

If "yes", please explain \_\_\_\_\_

**4. Commonly Known or Reasonably Ascertainable Information**

Are you aware of commonly known or reasonably ascertainable information within the local community about environmental concerns in connection with the site?  Yes  No

If "yes", please explain \_\_\_\_\_

**Do you know the past uses of the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**Do you know of chemicals that are present or once were present at the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**Do you know of spills or other chemical releases that have taken place at the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**Do you know of any environmental cleanup/remediation activities that have taken place at the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**Are there indicators that point to the presence or likely presence of contamination at the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**Are there or have there been aboveground or underground storage tanks on the site?**  Yes  No

If "yes", please explain \_\_\_\_\_

**5. Reason for Performing the Phase I ESA**

Please indicate the reason(s) for performing the Phase I ESA  
Qualify for a landowner liability protection (LLP) to CERCLA liability  Yes  No

Understand potential environmental conditions that could materially impact the operation of a facility associated with the subject property?  Yes  No

If "no" or there are additional reasons, please explain \_\_\_\_\_

Subject Property Name: \_\_\_\_\_

Subject Property Location: \_\_\_\_\_

Name of representative completing the questionnaire: \_\_\_\_\_

Representing company: \_\_\_\_\_ Date: \_\_\_\_\_

## Grant Miller

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**From:** robb.farquhar@state.co.us on behalf of cdphe\_cora\_hmwmd - CDPHE, CDPHE  
<cdphe\_cora\_hmwmd@state.co.us>  
**Sent:** Wednesday, March 27, 2024 10:30 AM  
**To:** Grant Miller  
**Subject:** Re: Records review Request Grant Miller gmiller@kumarusa.com

Grant,

HMWMD has the following for the Grand avenue address, we will follow up with an archived record that will be scanned and sent to you in a few days.

104 Capitol St, Eagle, 81631 - No records found  
110 Capitol St, Eagle, 81631 - No records found  
103 Howard St, Eagle, 81631 - No records found  
[105 Grand Ave, Eagle, 81631](#) - CONTAINER 981552136HAPPY H

Robb

On Wed, Mar 27, 2024 at 10:18 AM Formsite <[noreply@fs20.formsite.com](mailto:noreply@fs20.formsite.com)> wrote:

A new request has been submitted. Please copy the respondent's email from the subject line.

View this result: [#21210919](#)

This email was sent as a result of a form being completed.  
[Report unwanted email.](#)



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You can search records via the OnBase [Public Access Viewer](#). See User Guides for tips on searching here: [HMWMD User Guides](#)

Or, [use our interactive map](#)

Visit [the HMWMD Records page](#) for additional information on HMWMD programs and records procedures.

## Grant Miller

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**From:** Grant Miller  
**Sent:** Tuesday, April 2, 2024 12:00 PM  
**To:** info@gefpd.org  
**Subject:** Records Request

Hello,

I am conducting a Phase I ESA at the properties located at 104 and 110 Capitol Street and 103 Howard Street, Eagle, Colorado.

Part of the Phase I requires a records request for any service calls or incidents that have occurred at the above addresses. If there are any records, please let me know.

Thanks,

**Grant Miller**  
Environmental Professional



2390 South Lipan Street  
Denver, Colorado 80223

P: (303) 742-9700  
M: (719) 237-1798  
E: [gmiller@kumarusa.com](mailto:gmiller@kumarusa.com)

[www.kumarusa.com](http://www.kumarusa.com)

Denver (HQ) | Parker | Colorado Springs | Fort Collins | Glenwood Springs | Summit County  
Geotechnical Engineering | Engineering Geology | Construction Materials Testing | Environmental Services

**Confidentiality Notice:** The information transmitted is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. Any review, copying, transmission, disclosure, distribution, dissemination or other use of, or taking of any action in reliance upon this information by person or entities other than the intended recipient is prohibited. If you received this in error, please contact the sender and delete the material from any computer.

**APPENDIX F**  
**QUALIFICATIONS OF THE ENVIRONMENTAL PROFESSIONAL**



## **Nancy Otterstrom**

Environmental Services  
Manager

### **Education**

B.S. Biology with Environmental Science Focus, Chemistry Minor, Roosevelt University, 2003

### **Professional Certifications:**

- EPA/AHERA and Colorado - Asbestos Air Monitoring Specialist #18031 (AQCC, Regulation 8)
- EPA/AHERA and Colorado - Asbestos Building Inspector #18031
- NIOSH 582-E – Sampling and Evaluating Airborne Asbestos Dust
- Certified X-Ray Fluorescence Lead-analyzer (XRF)
- Certified Lead Inspector #17668
- OSHA 40-hour HAZWOPR
- CPR Trained
- Colorado Class A/B Storage Tank Operator

### **Qualifications Summary**

Ms. Otterstrom has over **15 years' total experience** working on various environmental projects on residential, commercial, municipal, and government projects. She has acquired diverse knowledge working with clients ranging from individual home owners to private contractors to regulatory agencies, in dealing with varying types of environmental contaminations and cleanup procedures. She has also acquired managerial and directorial experience in multiple, deadline-oriented office environments.

### **Professional Experience**

- **Phase I Environmental Site Assessments (ESAs):** Performed more than 100 Phase I ESAs for developers, financial institutions, governmental agencies, municipalities, various commercial clients, and individuals. These assessments included proposal writing, client interaction, data collection and management, report production, and regulatory review and follow-up communication. Various clients included the FDIC, JC Penney, Starbucks, KeyBank, Wal-Mart, Century Communities, KB Home Colorado, and CVS Pharmacy.
- **Phase II ESAs/Limited Site Investigations:** Performed numerous Phase II ESAs/Limited Site Investigations as a result of findings of the Phase I ESAs. These projects included subsurface investigations of the potentially impacted sites for soil, groundwater, and vapor. Typical project scopes included subcontractor management, field screening of soils, installation of soil borings, groundwater monitoring wells, and vapor points, sample collection, data management, report production, and regulatory communication. Often, these projects would lead to underground storage tank removals and advanced remedial actions.
- **Soil Vapor:** Performed soil-vapor probe installation and monitoring for the City and County of Broomfield, KB Home of Colorado, and various residential and commercial clients. Duties include hand-auguring vapor probes to five feet below ground surface, installation of probes, completion of mount, and monitoring with landfill gas meters for the presence of methane and various landfill gases.
- **Asbestos Building Inspector** for various commercial clients, such as JC Penney, restoration companies, and financial institutions. Projects included sample collection, data management, report production, and client follow-up during pre-abatement preparation. In addition to the inspection process, daily tasks included public and traffic control, maintenance staff education, and serving as liaison for the client with the appropriate regulatory agencies.
- **Lead Inspector** for Denver Public Schools, restoration companies, and various individuals. As with asbestos inspections, lead inspections included collection of samples (utilizing an X-ray Fluorescence machine), data management, report writing, and regulatory/client reporting.
- **Air monitoring specialist** at the CU Boulder Campus, various residential projects, and commercial buildings. Project details included daily air monitoring, visual inspections, employee safety checks, and final air clearance sampling.
- **Certified Class A/B Storage Tank Operator:** Performed monthly and yearly underground storage tank inspections for various clients in the Denver Metro area, such as Standard Fence Company and US Transport. Inspections included reviewing regulatory paperwork and testing, Automatic Tank Gauge assessment, visual inspection and documentation of findings.



## Grant Miller

Environmental  
Scientist/Geologist

### Education

B.S Geology, Colorado State University,  
Fort Collins, 2013

A.A.S. Mechanical AutoCAD/Drafting,  
Pikes Peak Community College, Colorado  
Springs, 2010

### Professional Certifications:

- OSHA 40-hour HAZWOPER

### Qualifications Summary

Mr. Miller has **9 years of experience** in environmental and geotechnical subsurface exploration drilling industry. He is experienced in performing Phase I and II Environmental Site Assessments, subsurface investigations, soils classification, and remediation oversight.

Mr. Miller also has extensive experience in managing field operations, conducting water quality investigations, groundwater and soil investigations and remediation, sample collection, and data evaluation. Mr. Miller is an experienced AutoCAD/GIS technician who has provided support for projects such as surface and groundwater modeling, landfill surveys, and various field mapping projects.

### Professional Experience

- **Phase I Environmental Site Assessments** – performed numerous assessments involving undeveloped, commercial, and industrial properties throughout the United States. Project experience includes convenience stations, automotive service stations, commercial shopping malls, cellphone tower sites, wood treating facilities, and manufacturing facilities. His tasks included records research, site reconnaissance, and report preparation.
- **Phase II Environmental Site Assessments** – experienced in proposing, planning, implementing, and reporting for Phase II Environmental Site Assessments throughout the United States. Projects included subcontractor management, subsurface investigations, installation of soil borings, groundwater monitoring wells, and soil vapor points.
- **Environmental Investigations** – responsibilities include, but are not limited to, site characterizations, Corrective Action Plan implementation such as the installation, operation, and maintenance of various types of soil and groundwater remediation systems; collection of soil and groundwater samples, well gauging, pilot testing, soil studies, performance of aqueous and non-aqueous phase liquids recovery and in-situ remedial injection programs. Additionally, he has performed oversight of UST removals and soil excavation throughout Colorado.
- **QA/QC Oversight** – provided quality assurance and quality control and oversight for the construction of a hazardous waste landfill in Beatty, Nevada. Duties included the construction quality assurance plan preparation, geosynthetic installation QA/QC oversight, conducting landfill surveys using AutoCAD for the closure of landfill cells.